

# Truth Magazine



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## Is Anything Sinful?

For several decades America has been fed a steady diet of moral relativity, going back beyond Joseph Fletcher's *Situation Ethics* (1966). The teaching is that there are no moral absolutes. The theory contradicts itself in its opening statement, because one must absolutely accept that there are no moral absolutes. But, aside from its self-contradiction, the ethical

philosophy asserts

that morals

are

personal

and

individual.

What

is right

for one

person

may

not be

right for

another and what is

sinful to one person may

not be sinful to another. Each

person becomes a moral law to him-

self and one cannot make absolute

moral judgments.

Despite assertions that one

believes in moral relativity, no one

practices it consistently. Try apply-

ing moral relativity to such politi-

cally charged issues as racism. Does

anyone believe that our media

would tolerate moral relativity on

racism? Is racism sinful for some

individuals but acceptable for

others? Is each individual allowed

to decide for himself whether or not

he will be racist and then everyone told not to judge (condemn) each other? Are we taught to be tolerant of racists or that racists should be tolerant of those of us who choose not to be racists? In an era of moral relativity, the consistent application of the moral dictum would be acceptance and tolerance of racists and racism. But, the fact is that no one can practice moral relativity consistently. There are always some things that the moral relativist wants to say are always wrong—whether it be racism or homophobia.

What moral relativism is reacting to is the Christian moral standard that teaches that ethics is determined by the revelation of God's will. The moral relativist cannot accept that God revealed himself and gave absolute moral laws to govern human conduct.

Nowhere is the conflict between moral relativity and Christianity more in conflict than in sexual ethics. The New Testament condemns as sinful fornication (1 Cor. 6:12-20), adultery (Rom. 13:9), homosexuality (1 Cor. 6:9; 1 Tim. 1:9, 10), lustful leering (Matt. 5:27-28), etc. Modern ethics in America treats fornication as a rite of passage for those who enter puberty. Monogamy is thought to be its own punishment (because one does not "enjoy" sexual experiences with whomever he wishes). Homosexuality is the natural sexual expression of a segment of population which is "programed" differently than the

majority of humanity. One is to be concerned, not about homosexuality, but homophobia. Pornography is protected under the first amendment rights and men are expected to look lustfully upon naked women. The Christian and moral relativism are two world views with conflicting ethics.

The result of modern relativity is that nothing is right or wrong. Who can unequivocally say that murdering a human being is wrong (think about abortion)? Who can say that stealing is always wrong? Who can say that adultery is sinful? Who can say drinking alcoholic beverages or experimenting with marijuana is wrong? On the other hand, who can say that loving one's neighbor is right and good, that helping the needy is a moral virtue, that honesty and marital fidelity are good? Are they not also just one's personal choice? The problem of moral relativity is that the philosophy blurs the lines between good and evil.

This blurring of moral standards has weakened society. Abortion on demand has led to disrespect for human life. Our society is actually arguing about whether or not partial birth abortions should be legal! In this reprehensible act, a doctor pulls a late-term baby out of the womb feet first until little but the head is inside the mother. Then he pokes forceps through the baby's skull and uses an instrument to suck out the brains and crush the skull. And our

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GOOD  
MORAL RELATIVITY  
EVIL

The problem of moral relativity is that the philosophy blurs the lines between good and evil.

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## "We Behaved Ourselves Among You"

When Paul wrote the young congregation at Thessalonica reviewing his work among them, he made a statement which I fear some could not truthfully make these days. Said he, "Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe" (1 Thess. 2:10). Paul preached the truth to them, but he also practiced what he preached.

Paul viewed preaching as a trust not to be violated. "But as we were allowed of God to be put in trust with the gospel, even so we speak" (v. 4). That precluded "pleasing men" (v. 4). His approach was humble, not pompous. He was not "burdensome" or forboding in manner, though he was a genuine apostle of Christ. He said he was "gentle among you, even as a nurse cherisheth her children . . . we exhorted and comforted and charged every one of you, as a father doth his children" (vv. 7, 11). The gospel is God's message, not our own. We shall give account of our stewardship.

It would help if all of us had Paul's attitude toward the brethren at Thessalonica. He said, "ye were dear unto us" (v. 8) and so he was willing not only to preach to them but, if need be, to die for them (v. 8). Sometimes there is an elite attitude among preachers. It is "us" against "them." "We" are the preachers and "they" are the brethren. A preacher once told me that he kept aloof from the brethren and had

found that it was not best to get too close to them. His work was a failure and he is no longer preaching. Preachers need to sing with the rest, "When each can feel his brother's sigh, and with him bear a part, when sorrow flows from eye to eye, and joy from heart to heart."

### Misbehaviour

The cause of Christ suffers when preachers do not behave as they ought.

**1. High living on income which does not match expensive tastes only plunges one deeper into debt.** It is a shame for preachers to dodge creditors and leave town owing bills they will not pay. Dishonest preachers are a stumbling block to the lost.

**2. Arrogance destroys men and churches.** Striving to have your way and protect your "rights" can devastate churches. Pulpit temper tantrums, petitions seeking redress, phone calls to muster sympathy and rally supporters, and other such unholy actions surely do not reflect the spirit of one who said the brethren were "dear" unto him. How many divisions have been caused by the wounded pride of preachers?

**3. Preachers are not above the law.** "Thou that teachest another, teachest thou not thyself?" (Rom. 2:21). It is easy to bind heavy burdens on others while exempting self from the same duties. While we are urging others to study and grow, are we just warming over what we learned when we first began to

preach? Are we men of prayer? Are we out in front showing brethren how to teach the lost, or do we just lecture them about it?

**4. And what shall we say about purity toward the sisters?** The cause of Christ suffers from those who preach the truth about purity while living immorally. Out of "counselling" sessions in the preacher's study affairs have developed, flirtations have matured into inflamed passion, marriage vows have been violated, and then a trail of lies invented to cover such betrayals of trust. When these come to light, families are shattered, children bewildered, confidence is lost, the weak are made to stumble, and only the judgment will reveal the number of lost souls in the wake of such deeds.

**5. While we are on the subject, does God have a standard of conduct for writing preachers distinct from the rest?** Are we at liberty to misrepresent other brethren? What special insight do we have so that we may judge the motives of those with whom we have a disagreement? Truth is truth and error is error. We must affirm the one and oppose the other. But are we excused from being certain we know what the other fellow believes? Or shall we summarily decide that those of whom we are suspicious in the first place, have not been fair and have not tried to work with those whose influence is becoming detrimental to soundness

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**Question # 1: Why did you agree to write the Question-and-Answer column for Truth Magazine?**

**Answer:** It is reasonable for people to ask this question and, I believe, profitable to all concerned for me to provide an answer. In some ways this answer will explain positively why I am writing, and in other ways I will deal with the matter from a negative perspective.

After some years of intensifying conflict, in recent months I believe I have seen indications of an improving atmosphere, including relationships among brethren who share similar minds and convictions regarding the authority of the Scriptures. In an effort to encourage such developments I have accepted the assignment of answering the questions submitted. In the hope that improving attitudes will prevail and that the cause of truth might not continue to suffer from our failings, I begin this column.

Possibly it is also wise to point out that I do not think we need to compromise any principle, soften any biblical teaching, or blunt the sword of the Spirit in any way. I would not wish to be party to any such effort. Having said that, however, I do believe that all of us need to learn better how to treat each other in brotherly kindness and love, even in our disagreements. While there might be disagreements about specific passages or questions, we should leave no room for the spirit of envy, bitterness, rancor, suspicion, superiority, or contentiousness.

The reader should take note, however, I will write my conclusions, just as the writings of others will present theirs. There might be occasions when one will question or review my answer or I will differ with another's article. I do not expect others to take responsibility for positions advocated in my answers, nor will I accept responsibility for what they affirm or deny in their writings. I am confident that the editor, any staff writer, or any other person will not try to dictate what I write. Because timeliness is an essential element of wisdom and sound judgment, I reserve the right to deal with questions at times which I judge expedient and to postpone others until the time is better. While I think that most readers will understand and appreciate these

matters, I judge it wise to remind us of such fundamentals in the beginning.

My purpose in every column will be to answer as scripturally, simply and briefly as possible, to address each question fairly and each questioner respectfully and kindly, to seek to build faith in God and respect for his Word, and to aid all of us in our quest for heaven. In seeking to do all of this, may the Lord be honored, truth be taught, and souls be saved!

**Question # 2: Why do Christians use the Bible to prove that the Bible is God's Word?**

**Answer:** If you were going to drill for oil or mine for diamonds, would you go first to an area where long-standing claims already existed that such precious things were available, or to your backyard, where no such claim had ever been made? Because the Bible claims to be the Word of God, it is wise to start with the Bible. This is not to say that one should confine his search for evidence to an examination of the Bible itself. Both internal and external evidence for the Bible's inspiration are fertile fields. But he certainly can find in the Bible valuable and convincing evidence that it is a revelation from God, not a product of human ingenuity.

When we read the Bible's claims to be the Word of God, honesty requires that we not disregard them but examine the Bible to determine their validity. Claims by themselves do not convince us, but a book lacking such claims surely does not merit our serious examination. Since there are claims, let us see whether they can be confirmed.

That the Bible claims to be from God is unmistakably clear to any serious reader of its pages. Besides the outstanding one in 2 Timothy 3:16-17, there are Peter's claim in 2 Peter 1:21 (holy men spoke as moved by the Holy Spirit), Jesus' in Mark 13:11 (it is not you that speak, but the Holy Spirit), Paul's in 1 Corinthians 2:10 (God has revealed them to us by His Spirit), and numerous Old Testament prophets' (like the first verse of many chapters in Jeremiah and other prophets). Detailed examination of these passages will have to await a later time. Are you honest enough to consider the claims of the Bible? Given persuasive evidence, will you believe the Bible is inspired by God?



## Marriage and Children

A recent article in *The Wall Street Journal* discussed the national debate about marriage and children (“How a U.S. Official Promotes Marriage To Help Poor Kids,” Nov. 20, 2006, A1). The article stated,

Study after study show children are better off in two-parent homes. They are less likely to be poor, drop out of school, become teen parents or get arrested. The theory: Two parents bring stability and emotional support

to children and one another, not to mention providing two incomes. But can government do anything to actually promote marriage? And should it?

We might debate the issue of the government’s role in promoting marriages through legislation, like tax breaks, etc. However, the final answer is not in a bloated bureaucracy, but the Bible. With God, a two parent home is not a “theory”

but a principle. He created a man and woman (Gen. 1:26, 27; 2:18-24). He did not create one man or just one woman to have and raise children on their own. God’s wisdom was that children have both a father and mother to nurture, train, and discipline them.

Isn’t it amazing that men can take such a simple issue and make it complex—and costly?

## Abort Abortions

“... A women’s advocacy group says all abortion clinics should be forced to show women seeking abortions an ultrasound image of their baby. The State of Oklahoma is the latest to require that abortion providers offer women an opportunity to view an ultrasound picture of their child before an abortion is performed” (American Family Association, Commentary & News Brief. Nov. 27, 2006).

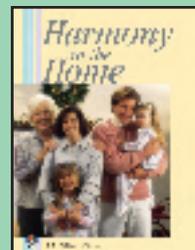
Christians have long disdained the legalization of abortion. Time after time, though, the courts of our nation—supposed centers of justice—have continued to uphold the “right” of a woman to kill her baby. Now, there is a problem as noted in the news brief above—technology. The ability to see a baby in the mother’s womb has changed the debate to some degree. It

can no longer be argued that the baby is just a lump of tissue. Rather, the ultrasounds of today show a very detailed picture of a little human being in the womb. For instance, I saw an ultrasound picture of a friend’s child the other day. The baby was clearly visible, head, backbone, limbs, etc., and the baby is not due for six months. Let us pray for abortion to be aborted.



## Driven From Home

Crosswalk.com reported that nine families in India were driven from their homes after “converting” to Christianity; six of them had their homes destroyed. The story told of how the families attended a Pentecostal service and converted. We would take issue with this as the Pentecostals do not teach the truth. However, the fact that families can be driven out of their homes over religious beliefs is so remote to us. We need to count our blessings and thank God every day (1 Tim. 2:1, 2).



### Harmony in the Home

by Mike Willis

1-58427-0020 ..... \$5.99

# Young Mothers—Don't Be Discouraged

Anonymous

You feel you aren't able to enter into worship. Just when you have focused your attention on the words of the song and begun to feel that you are really being stirred to spiritual responsiveness, eighteen-month old Missy bangs her head on the back of the pew, her cries rising in crescendo above the singing. Or you have just been able to grasp the preacher's line of reasoning as he expounds a difficult verse when three-year old Johnny tugs urgently at your dress and insists in loud whispers that he has to go to the restroom. The ways in which your attention and concentration can be distracted by the little ones are endless. Sometimes you feel that there is no real purpose in being at the church services while trying to cope with them. You feel that you are getting nothing out of the service and besides the children are probably distracting others in the audience, so why take them? Why not keep them at home so that you, the children, and others of the audience will *all* be happier? Your feelings are perfectly understandable. You do have a problem. But don't be discouraged. Your problem in reality is a great and golden opportunity. You have it within your power, if you deal wisely with this problem, to accomplish these wonderful objectives:

1. To implant in your children the habit of attending church services thereby opening the way for

them to learn about God as they grow up. This may very well mean all the difference between their becoming faithful Christians or going the destructive ways of the world.

2. You may not be learning much from the sermons, but you are learning for yourself thoroughly practical lessons in patience, self control, self-denial, perseverance, discipline, and obedience to God. These lessons are the kind that are best learned under the pressures of hindrances and obstacles.

3. You are teaching others. By faithful attendance and courageous tackling of your problems with the children you are setting a wonderful example to the rest of the congregation. Such an example is

a priceless asset to any church. It is more powerful in influencing the lives of others than many sermons. A church cannot have too many young mothers of this kind. We need them all! We want them all!

So, young mothers, don't be discouraged! Keep coming! Bring the children! Most of us have been through the same experiences with the little ones and we understand your difficulties. We respect your concern for others. We admire your fortitude in coming. We want your fellowship in worship. We need your help in teaching the church. So bring the little ones to the services!





## Are Shorter Meetings Better?

To say that the trend is toward shorter gospel meetings is a considerable understatement. The trend in the busy world at large is toward shorter and shorter *everything*—and so it's no surprise that our special efforts to edify and evangelize are being trimmed.

But are shorter meetings necessarily better? Is a weekend meeting, for instance, better than a meeting that begins on Sunday morning and runs through Friday evening? Since I have been doing the “Diligently Seeking God” series of lessons, the requests that I receive for gospel meetings have run heavily in the direction of weekend requests. That series lends itself especially well to a weekend format, and so I'm no critic of weekend meetings. I do a number of them each year and am a big believer in the good they can do.

But I would be less than honest if I didn't say that I'm concerned. For one thing, are we being completely honest about *why* we prefer shorter meetings? Can it be denied that we

are less and less willing to be *inconvenienced* by a week-long meeting? Yes, I know they are hard on families, particularly those with small children. But folks, if we wouldn't make that kind of sacrifice (and thereby teach our children the meaning of sacrifice) at least once in a while, who are we kidding to think that we would make greater sacrifices if a “big” situation came along? Would a person really lay down his *life* for the Lord, if it came to that, who wouldn't even endure the “hardship” of a Sunday-through-Friday gospel meeting? Jesus was rather pointed when he talked about this kind of thing: “He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much” (Luke 16:10).

But as a gospel preacher, there is another reason why I hate to see us give up the week-long meeting: *there is a kind of good that can be done in a week that can't be done in a weekend.* I have always believed that as much good is done outside of the pulpit in a meeting as is done in the pulpit. The encouragement that comes (both to the preacher and to the members of the congregation) from those wonderful conversations, studies, visits, and interactions *in between services* is a very valuable thing, and frankly, in a weekend jam-packed with nothing but services, there is little or no time for that kind of good to be done. I have come away from weekend meetings feeling that I didn't even get to *know* the congre-

gation; I just saw their faces from the pulpit. Rarely do I get home from a weekend meeting without wishing that I had had the kind of “space” with the congregation that a week-long meeting affords.

That said, let me also say that weekend meetings can sometimes be more effective than those that are longer. Especially with specific themes or topics, concentrating all the lessons into a tighter format gives them more impact than if they were spread out. I have done the “Diligently Seeking God” lessons in everything from a six-day to a two-day time frame, and there is no doubt that they lose some of their “zip” when they are spread out over too many days.

So what's the conclusion? Well, that both longer and shorter meetings have their place and that we ought not to neglect or give up the good that can come from *both kinds of efforts.* To congregations serious about wanting to build deeper devotion in their membership, my suggestion is this: don't give up the practice of having some longer meetings (the extra effort and sacrifice will be all to the good), and use shorter meetings for special effect, for a change of pace, or to deal with special topics. Variety is the spice of life, they say, and so the “better” meetings are neither longer nor shorter. They are those that are *well-planned to accomplish the specific objectives that have been set for them.*

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## The Lost Verse of More Love to Thee, O Christ

In the February article, we noted that many hymns in modern hymnbooks are missing verses. Leaving out verses began long ago and is not unique to hymnals used by churches of Christ. Generations of worshipers have grown up without ever seeing the complete versions of many famous hymns. While some of the reasons for deleting verses are valid, unfortunately some of the best verses have disappeared. A good example of this is *More Love to Thee, O Christ*.

Elizabeth P. Prentiss wrote *More Love to Thee, O Christ* during a time of sickness. She did not reveal it to anyone for years. Over a decade later, she showed it to her husband and he encouraged her to publish it. For 150 years since then, it has been a source of encouragement to believers. This is the version in many modern hymnals:

More love to Thee, O Christ,  
More love to Thee!  
Hear Thou the prayer I make  
On bended knee.  
This is my earnest plea:  
More love, O Christ, to Thee;  
More love to Thee!

Once earthly joy I craved,  
Sought peace and rest;  
Now Thee alone I seek,  
Give what is best.  
This all my prayer shall be:  
More love, O Christ to Thee;  
More love to Thee!

Then shall my latest breath  
Whisper Thy praise;  
This be the parting cry  
My heart shall raise;  
This still its prayer shall be:  
More love, O Christ to Thee;  
More love to Thee!

The first verse introduces the hymn as a supplication for more love to Christ. The second verse notes that formerly we sought comfort in this world, but now we simply ask God to “give what is best.” The third verse, which is often deleted from hymnals, is below.

*Let sorrow do its work,  
Come grief or pain;  
Sweet are Thy messengers,  
Sweet their refrain,  
When they can sing with me:  
More love, O Christ, to Thee;  
More love to Thee!*

This verse expresses something that we need to learn: things like sorrow, grief, and pain may be exactly what we need. James explained how Christians mature: “My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete, lacking nothing” (Jas. 1:2-4). Without overcoming problems, we cannot develop spiritually. In addition, difficulties make this life less

appealing; therefore, they help us not to be enamored by this world and encourage us to strive for eternal life with God, where we will be free of sorrow, grief, and pain.

Notice that neither verse 2 or verse 4 is as meaningful without the original verse 3. After asking God to do the best thing for us in verse 2, verse 3 is a reminder that “what is best” for us may be troublesome. It mentions the “work” of “sorrow”; it asks for “grief or pain”; it even likens those things to “messengers” from God and describes them as “sweet.” God’s message through trials is, “Don’t get too comfortable; a better place awaits you.” Appropriately, verse 4 follows stating that “then”—only after we mature by learning the lesson that struggles teach—we will be prepared for death. With our last breath, our “parting cry” will be an expression of love for Christ.

Paul wrote, “For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us” (Rom. 8:18). One of the greatest blessings God has given to us is the ability not to fear death, and that ability comes only after becoming spiritually mature through trials. *More Love to Thee, O Christ*, with the “missing” verse, articulates that thought beautifully.

## The Temple of God



Jerusalem was the City of God to the children of Israel. Abraham offered his son Isaac for a sacrifice in the mountains in the land of Moriah (Gen. 22:2). This location became the city of Jerusalem. The site where Abraham offered Isaac would become the altar of the Temple of God and this area is known as Mt. Zion.

When David became king over Israel, he defeated the Jebusites, captured the city of Jerusalem, and made it his capital. The city became known as “the city of David.” The Israelites were to worship and offer their sacrifices to God in this location. “But you shall seek the Lord at the place which the Lord your God shall choose from all your tribes, to establish His name there for His dwelling, and there you

shall come. And there you shall bring your burnt offerings, your sacrifices, your tithes, the contribution of your hand, your votive offerings, your freewill offerings, and the first-born of your herd and of your flock” (Deut. 12:5-6, NASB). Solomon was permitted by God to build a temple or house for God in Jerusalem between 965-955 B.C. Solomon used the finest materials in existence to build the House of God.

Jerusalem was captured by the Babylonians who destroyed the Temple and carried the children of Israel into Babylon as captives. The Babylonians burned the temple and carried all the holy vessels to Babylon. Jerusalem was completely destroyed, “not one stone left upon another.”

Cyrus of Persia allowed the Jews to return to the site of Jerusalem in 538 B.C. to rebuild the Temple. The Temple was rebuilt by Zerubbabel after the Jews returned from exile. Zerubbabel’s temple was a poor replacement for Solomon’s magnificent sanctuary. Those individuals responsible for the reconstruction had very little funds with which to work. For the next five hundred years this is the only Temple the Jews would know.

Herod the Great was appointed king over Judea in 37 B.C. by the Romans. Herod was a great builder. In Jerusalem he began two projects. The first was the building of a large palace complex in the upper city of Jerusalem, the Fortress of Antonia. The second was the project for which he would always be remem-

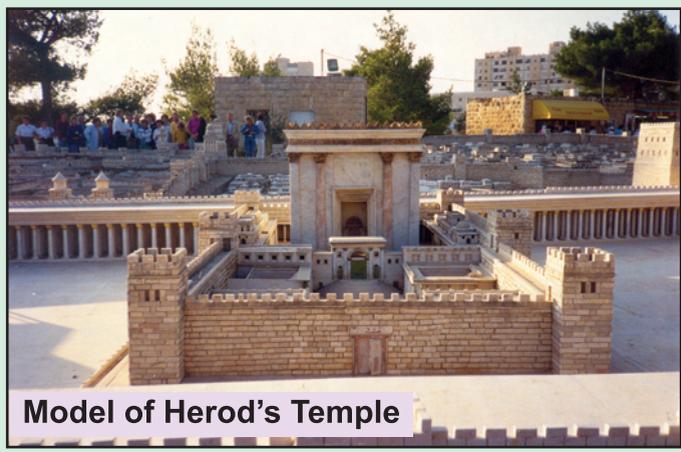
bered: the rebuilding of the Temple. Herod's plans for it were on such a magnificent scale that, in spite of their enthusiasm for the project, the people doubted that Herod would ever complete it. In fact what they feared most was that he would destroy the existing Temple and not be able to afford to complete the new one. They refused to agree to the rebuilding until all the materials and workmen had been assembled.

Herod was determined that his Temple would outshine Solomon's in all its glory. The Temple built by Solomon crowned the hill to the north of the city of David. Later the area around the Temple had been raised to form a platform. The platform was supported by a wall along the slopes above the Kedron Valley. This outer area was open to all and was known as the court of the Gentiles. Herod doubled the size of this court. The new court was about 480 x 300m surrounded by a supporting wall some 5m thick.

Some of the stones are over 10m long and weigh about 100

tons. The enlargement of the Temple platform required great feats of engineering. The vast artificial platform on which he constructed the Temple remains to this day the most dominant feature of Jerusalem. The Western Wall or Wailing Wall is a portion of the platform. Jewish tradition teaches that until a new Temple is built, prayer will replace the sacrifices and that God continues to honor their prayers in this location.

The rebuilding of the Temple was Herod's greatest building achievement. The Temple itself was hallowed ground and only the priests were allowed to set foot on it. Many of the priests had to be specially trained so that they could build the temple. Work began in 20 B.C. The Temple itself was completed in one and a half years but the

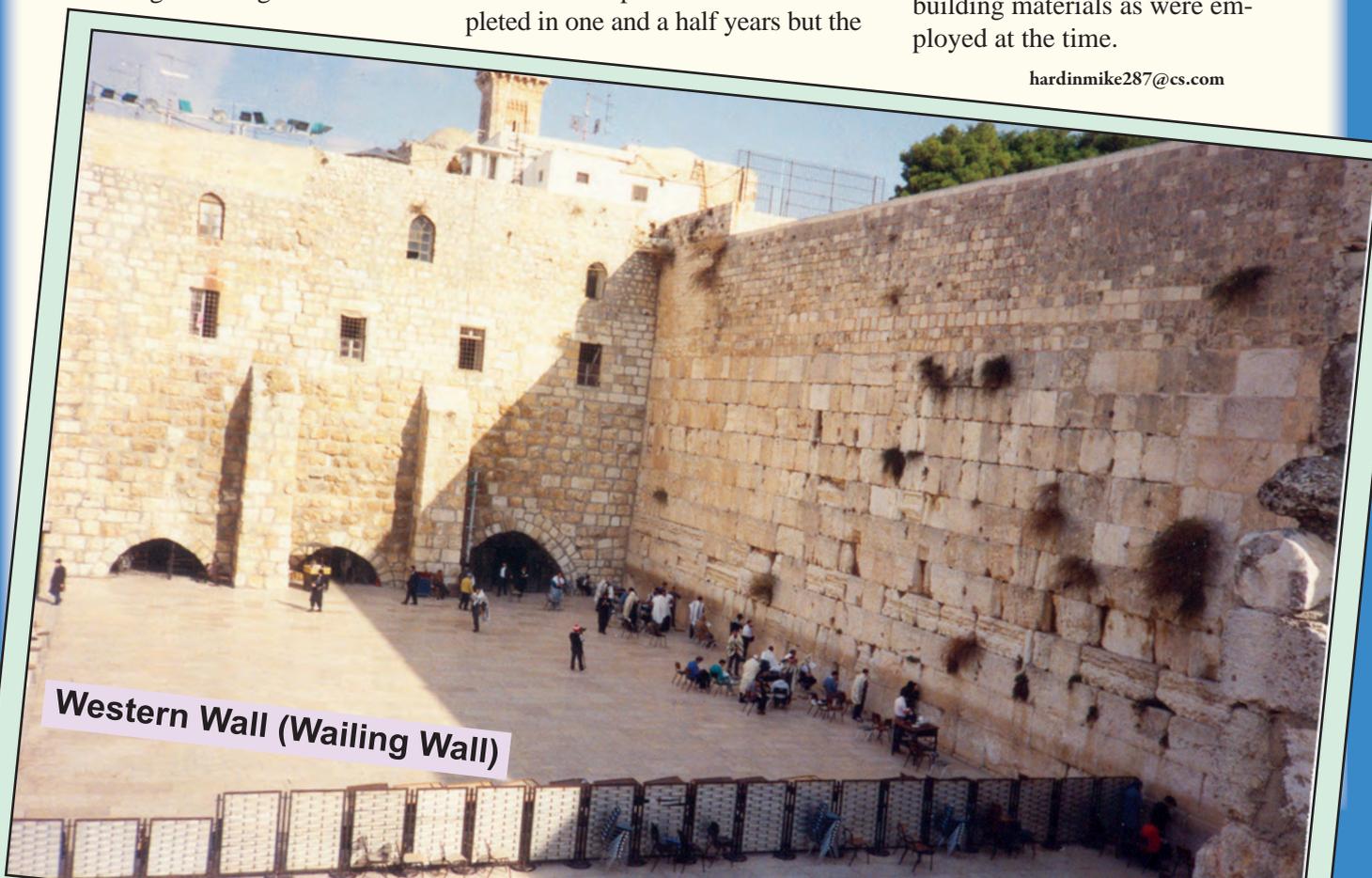


**Model of Herod's Temple**

building and decoration of the outer courts continued for many years.

There are no visible remains of the Temple itself. There is a model of Ancient Jerusalem in the grounds of the Holyland Hotel that enables visitors to visualize life in the city at the time of the Second Temple, before the Roman destruction of the city in A.D. 70. The city was reconstructed according to early and contemporary sources, including the New Testament and recent archaeological discoveries. The model was built to scale 1:50, and the same building materials as were employed at the time.

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**Western Wall (Wailing Wall)**



## Homelessness (2)

Homelessness is perhaps the most severe form of poverty. People who have run out of resources for one reason or another are often shunned and classified as “bums, deadbeats, winos, or worse yet, people who are

waiting to exploit us or rob us.” In a previous article we attempted to show that research and self-reports show that about 80% of those who are homeless are decent people who are looking for a hand up rather than a handout. It would be as wrong to classify them all as one as it would be to classify *all* white people, *all* black people, *all* Jewish people, etc. as being the same.

Have you ever stopped to consider the process that happens before the phone call to churches or the visit to our services by a person who is homeless or otherwise in need of help?

True some are drunkards, but not all. Some are scam artists, but not all. Some are legitimate, but not all.

In the domestic violence arena the pre-call scenario goes like this more often than not. The abuser demands of the partner that she phone to solicit churches, visit churches, sell her jewelry or other mandates, and do it by a certain time or else! The “or else” is often the threat of a beating, a death threat, leaving with the kids, or some other form of intimidation. Thus, when brethren see the person (often a woman) for the first time

and hear the desperation in her voice, they do not understand the gravity of the background. And, sometimes the solicited money is for rent, sometimes for food, and it is true that sometimes it is for alcohol, drugs, or gambling. We don’t usually know what it is for, but only what we are told.

It is, also, true that some homeless travelers make a job out of conning people out of their money, but not all. So, what are we to do when these situations come to us. Here are some suggestions:

**1. Hear the story.** Are there children involved? Are the woman and her children safe? What are they seeking? What are their *real* needs? Are they legitimately interested in discussing their spiritual needs? If not, this is merely a referral. It is the same as a person going to the doctor for an oil change in their car. Doctors offices don’t do that. Why? It is not their mission. Neither is providing the physical needs to homeless or poor non-Christians the mission of the church. Kindly point them to the appropriate resources in your community. Then, their identified physical needs will be met. You may want to keep a list for referral handy and ready to give to those who ask.

**2. Know your local laws on panhandling and how panhandling is defined in local statutes.** In most states it is defined as “an unwelcome approaching of a person



# *... acts of kindness and compassion in a person's dark hours have more meaning than we can imagine ...*

or group for the purpose of soliciting funds without fair exchange.” Most panhandling laws allow for indirectly solicited donations. Sometimes we need to know this. Also, find your local laws on “registry.” Some communities either request or require those seeking help to “register” so double dipping and overusing community resources is greatly reduced.

**3. Ask what agencies they have tried before coming to the church or calling you.** Many times those in dire straits for the first time do not know the local resources. Do you? Here are some tips on how to find those resources in your community:

**A. Housing.** Within your community, know the names and numbers of homeless shelters, missions, recovery houses, domestic violence shelters, safe housing for youth, and rooms at the local YMCA/YWCA. These can be found by contacting your United Way or checking with your Board of Health or local Community Mental Health providers. Most communities have a county or regional resource manual (often called something like *The Rainbow Book*). Persons may be referred to the local Trustees Office or the Housing Authority or the Division of Children and Family Services (names of these agencies vary by state). Keep the numbers handy for referral.

**B. Food.** Most every community has a variety of free food pantries where people can go weekly and/or monthly for free food. If children are involved, the Division of Children and Family Services

(names vary) can provide food stamps or flash vouchers (an instant voucher for food). Now, food stamps are often denied for people with any conviction for drug use in the last two years, so you will be back at square one with these people. Another issue our brethren will face is whether to refer the person to pantries operated by church related organizations (Sharing Place, Lutheran; St. Vincent/Depauw or Catholic Charities, both Catholic; several others are sponsored by the Baptists and Adventists, etc.). Resources for food will be very limited without the use of these pantries. An alternative is to work with grocery stores for vouchers or debit cards you might give to the person requesting food (sometimes these are donated and sometimes there is a charge). Many communities have a “pooled” location where all who wish to contribute may do so. These have application and screening processes to assure there is a legitimate need. And these places have other options to which they can refer.

**C. Employment.** Any community of any size has a variety of temporary job services for anything from office work to manual labor. They do the screening and placement. Vocational Rehabilitation services are available to persons with disabilities including mental health and addiction issues. Veterans have a wealth of services offered through VA hospitals/foundations, initiatives for homeless veterans, etc. These services for Vets usually include housing options, food, transportation,

clothing, vocational rehabilitation, case management and job placement services. Contact your local state employment agency for more information.

**D. Spiritual.** At the core of all the immediate and remote physical needs is the need to “break the cycle.” You and I know that Jesus is the answer. He is the Way and the gateway to overcoming problems at every level. He is our friend, our hope, and our Redeemer.

So, what does all of this mean? First, we need to see the homeless as sheep without a shepherd (Mark 6:34). Second, people who have hit the bottom know there must be a better way and they need help to find it. The prodigal of Luke 15 had one advantage on the homeless—he knew where home was. The homeless can know the same thing if you and I share the way home with them. Third, we need to use wisdom in knowing when to stay engaged with those seeking help and when to refer to community resources. When we help a beggar find bread or shelter, we can rest easy at night knowing we did what we could. Fourth, acts of kindness and compassion in a person’s dark hours have more meaning than we can imagine. I took a homeless man for a haircut, shampoo, and head massage (some pampering). To me it was a way to help him look more presentable. To him it was “the best thing that has happened to me in months. I feel human again.” Sow those small seeds, my brethren, and the crop will grow until harvest time.

10560 Lookout Ln., Indianapolis, Indiana 46234

# The Oneness of the Church

Harold Fite

The oneness of the church is unique. There is only one! It far transcends religious organizations founded by men.

**Background.** The church belonging to Christ was conceived in the mind of God before the foundation of the world (Eph. 1:4), and brought into existence by his power through Jesus Christ. The church was not a substitute for the Kingdom as the Premillennialist would have us believe. It came into existence according to God's eternal purpose (Eph. 3:10, 11). Man

cannot thwart the purpose of God. God

*As the church is one body, there is oneness among those who compose the one body.*

envisioned a people that would know him, from the least to the

greatest, and would have

God's laws written on their heart. He would be their

God and they would be his people (Heb. 8:10, 11). "He chose us in him before the foundation of the world . . . having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will" (Eph. 1:4, 5). To *foreordain* or *predestinate* is to "decide and design prior to acting; making out boundaries or setting limits beforehand; to determine before." To illustrate the above: He who would be President of these United States must be a

natural born citizen, being thirty-five years of age, having lived in this country fourteen years, and be willing to take the oath of office, upholding the Constitution. It could be said that the framers of the Constitution foreordained—chose those who would sit in the President's chair. In like manner, God foreordained those whom he would adopt as sons. God did not choose or foreordain individuals—consigning some to salvation and others to damnation—but as a class of people for his own possession (1 Pet. 2:9, 10). The chosen are those in Christ by virtue of their obedient faith. They fulfill the requirements of adoption.

## **The church becomes a reality.**

When Jesus came into the parts of Caesarea Philippi, he announced, "I will build my church" (Matt. 16:18). Approximately six months later the church had its beginning. Peter preached Christ on that occasion and 3,000 obeyed the gospel and were added to the church (Acts 2:41, 47). Note the definite article "the." Not "a" church, but "the" church! Christ said "my church."

Christ purchased the church with his blood (Acts 20:28). The word "purchase" means "to gain; to get something for oneself." It conveys "*possession.*" When Christ purchased the church, he purchased people: "for thou wast slain, and didst purchase unto God with thy blood men of every tribe, and tongue, and people, and nation" (Rev. 5:9). He possessed those whom he purchased. He "gave himself for us, that he might redeem us from all iniquity, and purify unto

himself a people for his *own possession* (italics mine), zealous of good works" (Tit. 2:14). Peter echoes the same truth in 1 Peter 2:9: "But ye are an elect race, a royal priesthood, a holy nation, a people for God's *own possession.*" He presented the church unto himself (Eph. 5:27).

There is only one church recognized by the Lord. From the time God planned the church, until it was born, only one church was in his mind. It was never God's intention to bring forth a multiplicity of churches (denominationalism). Christ built one church, and he is the head of it: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence" (Col. 1:18). He is "head over all things to the church, which is his body, the fullness of him that filleth all in all" (Eph. 1:22, 23). That being true, Paul dogmatically declares that "there is one body" (Eph. 4:4). If the church is the body, and the body is the church, and there is one body, it logically follows that there is one church! Denominationalism has no scriptural foundation! It is made up of many bodies (churches), founded by man, wearing different names and adhering to different faiths. This is not what God planned from the foundation of the world. We "were called in one body" (Col. 1:15). We are "baptized into one body" (1 Cor. 12:13). "But now there are many members, but one body" (1 Cor. 12:20).

**Oneness of those in the one body.** As the church is one body, there is oneness among those who compose the one body. In 1 Corinthians 12, Paul uses the analogy of

the physical body in explanation and application of the diversities of gifts. There are diversities of gifts, but one Spirit. There are many members, but one body. Note the following verses, beginning with verse 12: "For as the body is one, and hath many members. And all the members of the body, being many, are one body; so also is Christ." "For the body is not one member, but many" (v. 14). "But now there are many members, but one body" (v. 20). The human body is made up of various members operating in conjunction with the head. Each member has its work to do, but all work together for the benefit of the body. This shows the interdependence of the different members of the body on one another. "The eye cannot say to the hand, I have no need of thee" (v. 21). The different members complement one another. Thus the spiritual body of Christ is one body, but made up of different members,

working together as per instruction from the head, Jesus Christ. The spiritual body of Christ is "knit together through that which every joint supplieth, according to the working in due measure of each several part" (Eph. 4:16). This contributes to the increasing of the body. There is a oneness there, a mutual supportiveness, kinship, and like-mindedness. This is the reason why we "bear one another's burdens." When one member suffers, all the members suffer with it. When one member is honored, all rejoice (1 Cor. 12:26). If one member of the physical body is injured, the entire body is affected. Whether one suffers or is honored, it touches other members of the spiritual body. We "rejoice with them that rejoice; weep with them that weep" (Rom. 12:15). This could be called *sympathetic vibration*: "vibration produced in one body by the vibration of exactly the same period in a neighboring body."

Strike one prong of a tuning fork and the tone is transmitted to the other prong, hence the musical term *sympathy*.

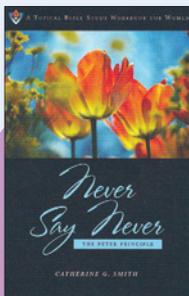
The believers gathered in Jerusalem "were of one heart and soul . . . they had all things common." The apostle Paul exhorted the Philippians to "stand fast in one spirit, with one soul striving for the faith of the gospel" (Phil. 1:27). "Seeing that we, who are many, are one bread, one body: for we all partake of the one bread" (1 Cor. 10:17).

Denominationalism has no justification in the Scriptures. Those who are being saved are in his body, the church (Eph. 5:23). "Except the Lord build the house, they labor in vain that build it" (Ps. 127:1). May we strive earnestly to attain that ideal oneness in the one body.

"All the churches of Christ salute you" (Rom. 16:16).

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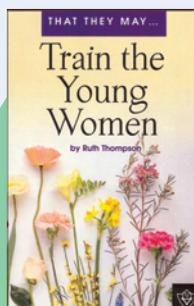
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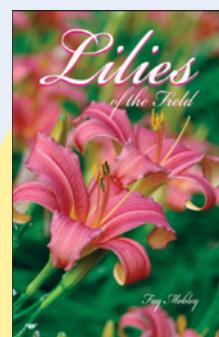


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## It's the Teetotalers' Fault!

An obviously inebriated man was brought up staggering before the night court judge.

The judge fired at him: "Son, why were you drunk? What can you say that will excuse you for getting into this pitiful condition? Just look at yourself. Your hair is all disheveled. Your clothes are in a mess.

You are slobbering all over yourself and are barely able to speak so as to be understood. What caused you to get into this unbelievable state?"

"I was on the train with bad companions, your honor! Four teetotalers!" the man stuttered.

To which the judge replied: "Why, sir, that is the most ridiculous

excuse for a case of public drunkenness that I have ever heard in fifty years on the bench. They are the best company that a man with a drinking problem can have."

"I don't think so, your honor. I speak from experience. I had a full bottle of whiskey and had to drink the entire bottle all by myself!"

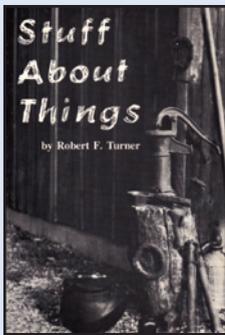
## Just Dancing

The judge looked at the prosecuting attorney with abject unbelief in his eyes.

"Do you mean to tell me that you are claiming this man strangled a woman in a ball room with over two hundred couples present?"

"Yes, your honor. Everyone thought they were just dancing!"

*For more reading  
on the lighter side ....*



### Stuff About Things

by Robert F. Turner

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## Got Caught

The preacher was waxing eloquent before the young congregation. His illustration was poignant and full of passion: "One boy chose the wicked path of sin and crime, he stole from his fellow man, wronged his brethren in the flesh, he sold his immortal soul for mere money, and eventually he ended up rotting away in a lonely prison cell. Another boy became a great lawyer, adored by many, prosperous and well to do, the pride of his mother and father. Now, I ask you ladies and gentlemen, what can the difference be between those two brothers who, together, embarked upon life's stormy seas?"

During this pregnant pause occasioned by the preacher's rhetorical question, brother Herman whispered in the ear of his wife Mabel, "Easy. One got caught!"

**Send your funny stories  
and hilarious incidents to:  
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## Hot Biscuits

When one of the sisters in the congregation had to go away to visit a sick relative, sister Martha, one of the most dedicated women in the church offered to care for her eight-year-old. She arrived the first morning in time to prepare breakfast. Being the zealous homemaker that she was, she set in front of the little girl a generous helping of bacon and eggs.

The little girl looked up at her with sad eyes and said, "Mommy always has hot biscuits for breakfast."

Being one who never would want to be guilty of disappointing a little child, she hurried back into the kitchen and quickly prepared a plate of hot biscuits, which soon she laid proudly before the little girl.

"No, thank you," she said.

"But I thought you said your mother always has hot biscuits for breakfast?" asked sister Martha.

"She does," said the child, "But I never eat 'em."

# The Chain Of Revelation

Johnie Edwards

This study is about how God sent his message to man. We are assured by the writer of Hebrews that “God hath spoken” (Heb. 1:1-2). God has spoken “at sundry times,” meaning that he spoke at various times; “in divers manners” suggests that God spoke by many methods in time past, that is the Old Testament period. God used many methods to get his message to man in its various portions. Sometimes God spoke orally to man, then he spoke through the written law and words of the prophets. But in the last days or the gospel age, God speaks to us by his Son, Jesus Christ, who is “heir of all things.” This means that Christ is heir of all things spoken by the prophets, as he is the fulfillment of what the prophets had in mind. Luke 16:16 and 24:44 nail it down that both the law and the prophets were fulfilled in Christ. A study of Ephesians 1:10-11 and Romans 8:28-30 will teach us that God is not dealing with whatever happens to us is for our good; he is telling us that his redemptive plan in fulfillment of which all things work

together. Now, let’s notice how the chain of revelation fits together:

**1. It All Began With God.** “All things are of God” (2 Cor. 5:18). God is the divine architect as he planned it all from eternity (Eph. 3:10-11; 1 Cor. 2:9-11; Eph. 4:6).

**2. Christ is the Second Link.** God reconciles man to himself by Jesus Christ (2 Cor. 5:18-19). Christ is the sacrificial cause of man’s salvation, in that he “shed his blood for the remission of sins” (Matt. 26:26-28; Rev. 1:5; 1 John 1:7). Thus we can sing, “Jesus paid it all.”

**3. Apostles Are Next.** They were “ambassadors for Christ” (2 Cor. 5:20).

**4. Holy Spirit’s Words.** God uses words of the Spirit to the apostles in making known his revelation. Jesus prayed, “Neither pray I for these alone, but for them also which shall believe on me through their word” (John 17:20). The Holy Spirit spoke through the apostles (Mark 13:11). Verbal

inspiration is taught in that words is how God communicates his will to man (1 Cor. 2: 9-13). This is why Paul said, “How that by revelation he made known to me the mystery: (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit” (Eph. 3:3-5). It is by the word of God that man has faith (Rom. 10:17). Words are necessary in making known God’s revelation to man. This accounts for Peter “telling words” to Cornelius “whereby thou and all thy house shall be saved” (Acts 11:14).

**5. Man, The Final Link.** “Be ye reconciled to God” (2 Cor. 5:20) “by the blood of Christ” (Col. 1:20) being “baptized into the death of Christ (Rom. 6:3-4) “in the one body” (Eph. 2:26). It’s now man’s time to do his part (Matt. 7:21).

4121 Woodyard Rd., Bloomington, Indiana

## Walking In Truth Web Site

**WALKING IN TRUTH** will become an online paper in 2007 and anyone who would like to contribute to the setup of the website can do so by sending any funds to Matt Adams, 5020 Forest Creek Dr., Pace, FL 32571. Since there are

over 3000 on his mailing list and everyone who receives it receives it free and have for several years, it only seems fair and right that Tom O’Neal not have to bear the expense of the website setup. It will be around \$1500 to set up and main-

tain. Tom has been financing this paper for several years at his own expense. We, who have reaped the benefits of the paper, ought to help with the cost in appreciation for his labors over the years in my opinion.  
**Stan Adams**

# Wal-Mart Comes Out of the Closet!

Jesse Flowers



... What is the Christian to do when learning of the alliances Wal-Mart and so many other companies have made with that which is an abomination in the eyes of God (Lev. 18:22; 20:13)? ...



Perhaps by now you have already heard the sad and disturbing news. Wal-Mart, the largest retailer in the world, has joined the homosexual agenda!

I'm afraid it's true. "The National Gay & Lesbian Chamber of Commerce (NGLCC) announced today a partnership with Wal-Mart Stores, Inc. as part of the company's ongoing commitment to advancing diversity among all of its associates, suppliers and customer bases. This partnership will include executive representation on the NGLCC's Corporate Advisory Council (CAC) and sponsorship of the organization's 2006 events and initiatives." This particular "partnership" began on August 21, 2006.

Later in the article, that you can read at [www.nglcc.org](http://www.nglcc.org), the co-founder and president of NGLCC had this to say: "We are honored to have Wal-Mart's support of the NGLCC. Our partnership will not only provide more opportunities for the NGLCC, but the business community as a whole. We are pleased with this addition to our organization and to our council."

Wal-Mart joins a growing list of well-known companies to partner with NGLCC. Companies with representatives on CAC include: IBM, Wells Fargo, JPMorgan Chase, American Airlines, Intel Corporation, Wyndham Hotels and Resorts, Lehman Brothers, Motorola, Travelport, Merrill Lynch, American Express, Cisco Systems, Avis, Orbitz, Intuit, Kodak, Fannie Mae, Millennium Hotels and Resorts, and Kimpton.

Boise State University in Idaho will observe "LGBT Diversity Week" October 9-13, and Wal-Mart will be one of its sponsors. In November, residents of Idaho will be voting on a constitutional amendment banning same sex marriage. Well, Wal-Mart is helping to sponsor *Idaho Votes No Campaign Update and Information Workshop*. This organization will inform voters how to oppose the amendment and how to get other voters support. Tragically, Wal-Mart is putting its money behind the effort to legalize homosexual marriages.

Other events sponsored by Wal-Mart: Gay History of Idaho, Diversity in the Workplace, Women's/Lesbian Issues, Hate Based Crimes, Heterosexism, Homosexuality and Disabilities, LGBT Youth in Trouble, MCC-Faith and LGBT, and a youth dance for those age 24 and under (source: [www.afa.net](http://www.afa.net)).

If you're like me, you are completely shocked and appalled that Wal-Mart would make such a decision as this. Surely the now deceased founder of the company, Sam Walton, would not have allowed such a departure from family values and morals.

What is the Christian to do when learning of the alliances Wal-Mart and so many other companies have made with that which is an abomination in the eyes of God (Lev. 18:22; 20:13)? Knowing full well that God's word condemns these sexual sins (Rom. 1:26-27; 1 Cor. 6:9-10), what is the responsibility of the Christian?

No doubt, many of us know faithful Christians who are employed by the Wal-Mart Company. Should they quit their jobs? Should we boycott Wal-Mart for their support of the homosexual agenda? And if we do decide never to shop at Wal-Mart again, will we be consistent and cut-off support to *all* businesses affiliated with this sin? Parents, will you pull your kids out of schools that in any way support LGBT diversity? These are very tough questions that all children of God are faced with in our times.

At the very least, the Christian cannot sit in silence as ungodliness increases around us (Phil. 2:15). We too must abhor that which God abhors (Amos 5:15; Rom. 12:9). And not only are we to have no fellowship with the works of darkness, but we must also reprove such things (Eph. 5:11). Each Christian and family must decide for himself or herself what must be done. Surely we all can send letters/emails to Wal-Mart to voice our strong disapproval of their recent partnership. We can and must continue to speak out in our communities against this pervasive sin. Most likely, the biggest impact will be felt by Wal-Mart if many of their shoppers take their business elsewhere. Again, each one must make that decision for himself.

Whatever we decide to do in this fight against the homosexual agenda, we cannot afford to stand in silence on the sidelines (1 Kings 18:21)! As Edmund Burke once said: "The only thing necessary for the triumph of evil is for good men to do nothing."  
[jafopie@hotmail.com](mailto:jafopie@hotmail.com)

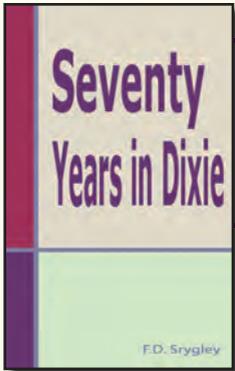
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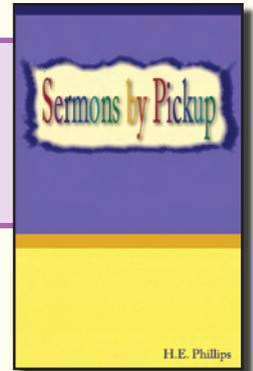
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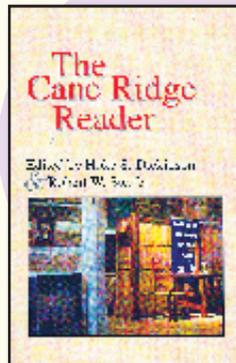


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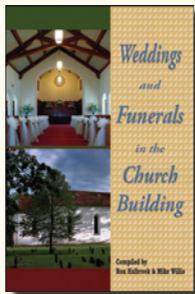
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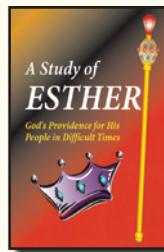
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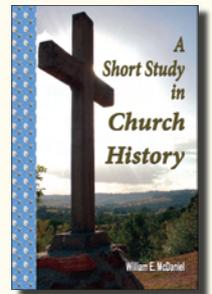
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# The Theology Of Narnia

David Dann

With regard to Jesus' death on the cross the letter to the Hebrews states, "But this man, after he had offered one sacrifice for sins forever, sat down at the right hand of God (Heb. 10:12).

The Disney-released motion picture *The Chronicles of Narnia: The Lion, The Witch, & The Wardrobe* has generated millions of dollars in box office revenue and has been seen by thousands of people. The success of *Narnia* is refreshing in an era in which movies are filled with foul language, sexual immorality, innuendo, and irreverent use of the Lord's name, since it contains none of those things. However, there is more to this film than relatively clean family entertainment. The movie, being based on the C.S. Lewis' book of the same title, carries an underlying theological message having to do with the sacrifice of Christ. Theology is defined as "an organized, often formalized body of opinions concerning God and man's relationship to God" (*American Heritage Dictionary*). The film's underlying theological message should be examined in the light of God's word.

## The Theology of the Story

The story is based on a literary style known as "supposal." In other words, Lewis wrote the story from the point of view of supposing there were a fantasy world like Narnia and then supposing that Christ were to come into this fantasy world to redeem its creatures from sin. In this fantastical scenario the Christ figure is a lion named "Aslan."

The film depicts the story of four children who step through an old wardrobe into the fantasy world of Narnia. One of them betrays the others for a time in devoting himself to an evil witch. When he repents of his folly and joins Aslan, the witch insists that the boy's blood belongs to her and that he will have to die on the Stone Table in order to satisfy her demands. However, the lion agrees to die instead of the boy and explains that, if a willing victim who has committed no treachery dies in a traitor's stead, then the Stone Table will crack and death itself will begin to unwind. Shortly after dying in place of the boy, Aslan comes back to life.

The attempted underlying parallel between Aslan's death and Jesus' death is obvious. But what is the film really teaching about the sacrifice of Christ?

## Was Payment For Sin Made To Satan?

**1. The film's portrayal of redemption.** If the witch in the story is representative of the devil, then the story

teaches that: (a) Satan has the right to administer punishment to man because man has sinned and, (b) God had to purchase man's freedom from sin from Satan and the price that was paid to Satan for this favor was the blood of Christ.

**2. Christ did not sacrifice himself to make payment to the devil.** The movie's portrayal seems to follow the views of some ancient writers such as Irenaeus and Origen who believed that Satan had a rightful claim upon man because of his sin and that Christ recognized and met this claim through the payment of his blood to Satan to free man from Satanic bondage (ISBE). The Bible, on the other hand, does not portray the Lord as cutting a deal with the devil in releasing man from sin. Christ came to "destroy the works of the devil" (1 John 3:8) and will punish the devil along with sinful men for eternity (Matt. 25:41, 46). While mankind has been redeemed from sin by the blood of Christ (1 Pet. 1:18-21), the sacrifice and offering of his blood were not made as payment to satisfy the claims of Satan (Eph. 5:2; Heb. 9:11-12, 23-26).

## Did Christ Die As A Substitute For Man?

**1. The film's portrayal of the sacrifice.** The lion, who represents Jesus in the story, makes it clear that, if a willing innocent victim dies in the place of one who is guilty, then death will be averted. The application is that man deserved to die for his sins, but Jesus died in man's place so that man would not have to die. In other words, Jesus suffered the penalty for our sins by dying in our stead on the cross.

**2. Christ did not die in our stead.** The idea that Christ substituted himself for sinful man on the cross is a very widespread and popular doctrine among those who claim to be Christians today. However, this concept of substitution is rooted in the doctrine of John Calvin, rather than the doctrine of Christ. The Bible teaches that, in dying for mankind, Jesus *suffered on behalf of sinful man*, rather than *in place of sinful man* (Rom. 5:8-9; 1 Pet. 3:18). The fact that Christ did not take man's place on the cross is seen in that sinful man was never appointed to physically die on a cross as the penalty for sin, but to suffer the "second death" in "the lake which burns with fire and brimstone" (Rev. 21:8). Since Jesus did not suffer torment in hell for eternity, it should be clear that he did not take the place of sinful man in what

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## *Great Texts of the Old Testament*

June 25-28, 2007, Bowling Green, Kentucky

Monday	Tuesday	Wednesday	Thursday
8:00 - 8:50	In the Beginning (Gen. 1:1) <b>Tom Roberts</b>	The Abrahamic Covenant (Gen. 12:1-7) <b>Daniel King</b>	The Cleansing of Naaman (2 Kings 5) <b>Doug Roush</b>
9:00 - 9:50 A	The Ten Commandments (Exod. 20) <b>Mike Hardin</b>	The Davidic Covenant (2 Sam. 7) <b>Greg Litmer</b>	Here Am I, Send Me (Isa. 6:8) <b>Curtis Pope</b>
9:00 - 9:50 B	How Can I Do This Great Wickedness, and Sin Against God? (Gen. 39:9) <b>Heath Rogers</b>	Remember Thy Creator in the Days of Thy Youth (Eccl. 12:1) <b>Jeff Curtis</b>	Ezra Prepared His Heart (Ezra 7:10) <b>Jay Horseley</b>
10:00 - 10:50 A	The Lord Is My Shepherd (Psa. 23) <b>Dorris Rader</b>	I Know That My Redeemer Lives (Job 19:23-25) <b>Gary Henry</b>	Let Us Rise Up and Build (Neh. 2:18) <b>Chuck Bartlett</b>
10:00 - 10:50 B	How to Sing With Understanding: David Maravilla		
11:00 - 11:50 A	There Arose a Generation that Knew Not God (Judg. 2:10) <b>Bob Waldron</b>	Behold a Virgin Shall Conceive (Isa. 7:14; 9:6) <b>Valerio Marchi</b>	A Watchman to the House of Israel (Ezek. 3:16-17) <b>John Gentry</b>
11:00 - 11:50 B	Relevance or Humanism <b>Sandra Waldron</b>	Lessons From Abigail <b>Judy Hafley</b>	My People Are Destroyed For Lack of Knowledge (Hos. 4:6) <b>Jennifer Maxey</b>
Lunch Break			
2:00 - 4:00 p.m.	Open Forum on Worship Panel Discussion <b>Steve Wolfgang, Mark Coulson, David Maravilla, Craig Roberts</b>		Open Forum
Singing 7:00 - 7:30 p.m.			
Who Is The Lord That I Should Obey His Voice? (Exod. 5:2) <b>Johnie Edwards</b>	As For Me and My House (Josh. 24:14-15) <b>Brett Hogland</b>	Singing	Seeking the Old Paths (Jer. 6:16) <b>Jarrold Jacobs</b>

he suffered. Jesus died to take away the sins of the world (John 1:29) rather than to take the place of all the sinners of the world.

### Conclusion

The intent of this article is not to ruin anyone's perception of an enjoyable family-friendly film. However, each of us has the God-given responsibility to "test all things; hold fast what is good" (1 Thess. 5:21). Denominational groups have long used *The Chronicles of Narnia* to teach young people about Christ, and there is little doubt that this latest film will be used in the same manner. Therefore, it is even more important that we make certain that our views of God, sin, and the

sacrifice of Christ are shaped by the teachings found in God's Scripture rather than by the teachings found in Hollywood's scripts.

### Sources:

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# The Proper Use of the Church Building

**The church of Christ denotes souls called out of sin, called to Christ, set apart unto Christ, united with Christ, saved in Christ, assembled or congregated under the authority of Christ.**

If a church is fortunate enough to have its own church building or meeting place, it should be used for the work of the church as defined by the Lord in Scripture. This property is not a shrine to be worshiped, nor is it a community center for secular and social activities. All of this becomes clear when we understand the biblical meaning of “the church” and when we understand the biblical mission of the church.

## **The Church: Souls Saved and United in Christ**

The Greek word *ekklesia* means those who are called out and set aside or set apart from others. Therefore, it is a group, an assembly, a congregation, or a church. In Greek this is not a religious word but can apply to any number of people set apart from others. This Greek term “meant originally any public assembly of citizens summoned by a herald,” and it passed into biblical usage to designate assemblies whether secular or religious (Moulton & Milligan, *The Vocabulary of the Greek Testament*).

Acts 7:38 speaks of “the church in the wilderness,” referring to the Jews who left Egypt and followed Moses. This constituted a group or nation of people (*ekklesia*). The people of Ephesus who united to protest Paul’s preaching were a riotous mob, but the Greek term *ekklesia* is used to describe this mob (Acts 19:32). When the townclerk of Ephesus quieted the rioting people, he said disputes should be settled “in a lawful assembly” (*ekklesia*) (Acts 19:39). This refers to a government council or legislature, which is a group of people set apart for a special purpose.

The church of Christ denotes souls called out of sin, called to Christ, set apart unto Christ, united with Christ, saved in Christ, assembled or congregated under the authority of Christ. That meaning may be conveyed by translating *ekklesia* as group, assembly, congregation, church, or

any similar term, but the key is that Christ gathers these people. Jesus said in Matthew 16:18, “I will build my church.” This was a promise that he would call, gather, and unite in himself all men who would believe and obey the gospel. Thus, we may refer to the church as the universal body of the saved in Christ. Saved souls are the units which make up this one universal body of believers called the church (Eph. 4:4).

Christ ordained that the saved in each community or locality should band together to worship and serve him, which is why we read in the Bible of churches meeting in Jerusalem, in Antioch, in Ephesus, in Colosse, and in many other places (Acts 2:42; 8:1; 13:1; Rev. 2:1; Col. 4:16). All of these believers who met together to worship and serve him from place to place were called “the churches . . . which were in Christ” or simply “the churches of Christ” (Gal. 1:22; Rom. 16:16). Thus, we may refer to the church in the local sense as the body of the saved in Christ meeting in a particular place.

We commonly use the word “church” when referring to the *ekklesia* of Christ. The English dictionary shows that “church” is used in our language to refer to “the company of all Christians regarded as a mystical spiritual body” or “a congregation.” It also shows that it can refer to “a building for public, esp. Christian, worship” (*The American Heritage Dictionary*). The context of words in any specific place will settle the actual meaning.

In the Bible, the meaning is never a physical building but the souls united to Christ in fellowship with God. Yet, in English grammar it is proper to refer to the building where a group assembles by using a term descriptive of that group. Therefore, where a school meets may be called a school, but the actual school is the people, not the building. Where a legislature meets may be called a legislature, but

the actual legislature is the people, not the building. Where a synogogue meets may be called a synogogue, but the actual synogogue is the people, not the building. A certain Roman centurion befriended the Jews: "For he loveth our nation, and he hath built us a synagogue" (Luke 7:5). Where the church meets may be called a church, but the actual church is the people, not the building. This function of grammar can be explained without compromising the meaning of school, legislature, synogogue, or church (*ekklesia*).

If the local church grows in number beyond the limits of a home, it may provide a church building or meeting place to accommodate its meetings. This building should not be venerated as a shrine because it is nothing more or less than a physical meeting place for the people who have been saved by Christ. "Christ is the head of the church: and he is the savior of the body" (Eph. 5:23). The church is purchased with his blood (Acts 20:28). Both the universal church and the local church are encompassed by his love, his saving power, and his authority in all things. As God's holy people, we worship him alone and not physical things.

Christ did not shed his blood to save the church building, and we do not worship it in any sense. No man can perform a ritual to transform this physical building into a sanctuary, a cathedral, or a basilica worthy of our reverence.

What is the proper use of this building where Christians meet? That question cannot be answered until we understand the mission of the church of Christ.

## The Mission of the Church of Christ

We must learn from Scripture what is the mission or work of the local church, the souls set apart in Christ to serve him. Christ is the head of the church and has all authority to define its nature and function (Matt. 28:18; Eph. 5:23). His instruction or pattern for conducting the affairs of the church are given in the New Testament (1 Tim. 3:14-15).

The New Testament reveals that the work or mission of the church is threefold, focusing on the spiritual needs of man. This threefold mission is evangelism (1 Tim. 3:15; 1 Thess. 1:7-8), worship of God which edifies the saints (Acts 2:42; 20:7), and benevolence to needy saints (1 Cor. 16:1; 2 Cor. 9:1). When God blesses us with money, it is in our own hand and under our own power to be used for good purposes (Acts 5:4; Eph. 4:28). When the church takes a collection every Lord's day, that money is no longer under our personal control but is under the special authority of Christ to be used exclusively for the work of the church. Recreation, social meals, parties, contests, ball teams, bowling leagues, and other social activities are not the work of

the church. His will not ours must be done because he is the head of the church and the Savior of the body. It is his body, his church, not ours.

Therefore, the church under the authority of Christ can plan and provide activities of evangelism, worship, and benevolence, but not social activities. To fulfill its work, the church can provide a meeting place. That meeting place facilitates only the work of the church under the authority of Christ, not social activities. The church has no authority from Christ to build and maintain kitchens to prepare social meals, activity rooms for games and parties, or such facilities as ball fields, bowling lanes, tennis courts, exercise rooms, and gymnasiums. Using such euphemisms as "fellowship hall," "multipurpose building," or "family life center" does not provide a scriptural basis for the church conducting social and recreational programs.

The New Testament clearly distinguishes individual action and local church action. In 1 Timothy 5:16, the work done by each individual providing the needs of widows in the family is not considered the work of the church: "let not the church be charged." There is also work to be done by the local church: "that it may relieve them that are widows indeed."

1 Corinthians 11:17-34 makes this same distinction between individual action and local church action. This passage teaches that when the church assembles to function under the authority of Christ, it will provide the Lord's supper. But what about the church planning and providing social meals? "And if any man hunger, let him eat at home; that ye come not together unto condemnation" (v. 34). This does not mean we can eat only in a domicile but not under a tree, at a restaurant, at a park, or in a community center, but it means planning and providing social meals is the role of the home and not of the church. When the church ignores this instruction and provides such activities, it does not please the Lord but comes together "unto condemnation."

Jesus said, "I am the bread of life" and "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life" (John 6:35, 63). The church has the high and holy mission of feeding our souls with the spiritual food of

**Christ did not shed his blood to save the church building, and we do not worship it in any sense. No man can perform a ritual to transform this physical building into a sanctuary, a cathedral, or a basilica worthy of our reverence.**

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God's word, not providing pancake breakfasts, barbeque dinners, spaghetti suppers, and ice cream socials. We can drink coffee and eat donuts at home. "Let not the church be charged."

Christians, on an individual basis, can get together to eat and to enjoy each other's company in their homes or other places like the early saints. When the church first began in Jerusalem, it had no meeting place of its own but met in the courtyard of the temple complex. Daily meetings were held there for worship and instruction for a period of time, but these saints also opened their homes to extend hospitality to each other. "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart" (Acts 2:46). "Here the daily life of Christians is described, distinguishing their activity in the temple from that in their homes, where they ate their meals—not the Lord's Supper—with gladness and generosity" (*The NIV Study Bible*, 10<sup>th</sup> Anniversary Edition, 1995). Yes, social gatherings in our homes and at other places are enjoy-

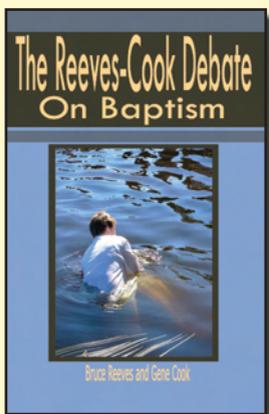
able and encouraging, but we must not burden the church with providing social functions and recreational facilities. "Let not the church be charged."

## Proper Use of the Church Building Clarified

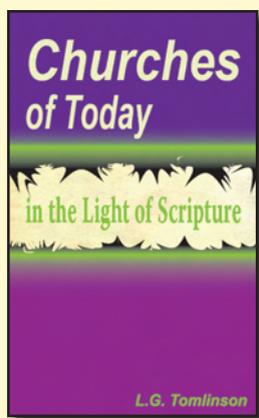
It is clear the church building is not a shrine to be worshiped or venerated in any way. It simply provides a place for Christians to meet in fulfilling the mission of the local church. Our mission is to fulfill the spiritual work of spreading the gospel and worshiping our Lord. Secular, recreational, and social activities belong in the realm of individual action, not local church action. The church building is provided by the church for the work of the church under Christ who is the head of the church. Nothing more, nothing less. There is no authority from Christ for the church to plan and conduct secular and social activities in the church building. Such activities belong in the realm of individual responsibility.

Let the church be the church. Let the church building be the church building.

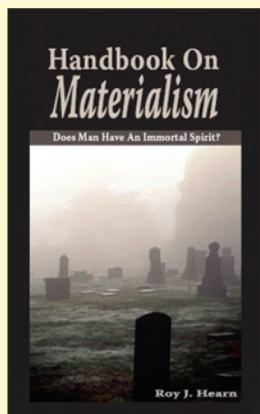
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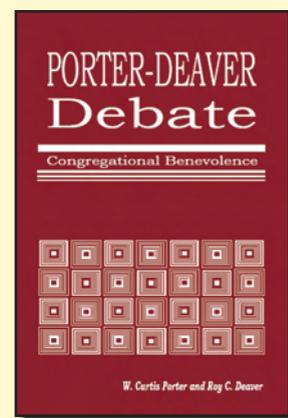
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# Healing Broken Hearts

Irvin Himmel

We speak of the heart as “broken” when one is overcome by grief and despair. Numerous things may cause a person to feel crushed.

## Reproach

David once said, “Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none” (Ps. 69:19-20).

Someone may be shamed, scandalized, and stigmatized by his enemies. Their aim is to tarnish his record and blacken his reputation. Although he is grief-stricken and weakened, the heavenly Father still cares and will lift him up. With David he can pray, “Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters” (Ps. 69:14).

## False Teaching and Wickedness

When the good prophet Jeremiah reflected on the prophets in his day who pursued iniquity and prophesied falsely, his heart was broken. “Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness . . . For both prophet and priest are profane, yea, in my house have I found their wickedness, saith the LORD” (Jer. 23:9-11). When Jeremiah contrasted the wicked ways of the religious leaders with the Lord’s holy words, his mind was agitated; he reeled and staggered within.

Today, it breaks the hearts of the faithful to hear professed men of God corrupting the truth and to learn of wickedness in their lives.

## Rejection

It broke the heart of Samuel to witness God’s people loudly demanding a king to be like the nations about them. Displeased with their evil demand, he prayed to God about it. “And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them” (1 Sam. 8:7).

No one likes to feel rejected. It is helpful to analyze the cause of the rebuff. If one realizes that the fault lies

with himself, he should make corrections. If he is rejected because he has dared to do right, let him take consolation in the fact that Christ and the apostles were rejected by many for the same reason. That kind of rejection is not personal but is directed against principle and virtue.

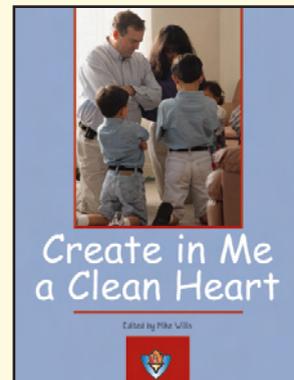
## Disappointment

A broken heart may result from discouragement and depression due to failure. Parents are brokenhearted when their children go astray despite all the efforts that have been made to train them and bring them up in the right way. A wife’s heart is shattered when she learns that her husband is unfaithful to her. Hearts are broken when people we know and have loved and appreciated forsake the Lord.

But the Lord will never leave us nor forsake us (Heb. 13:5). We must keep our faith centered in him, not in frail human beings.

Whatever may be the cause of a broken heart, we should remember that Christ was sent “to heal the brokenhearted” (Luke 4:18). Many who have broken hearts do not realize that sin is the ultimate cause. Through the forgiveness provided by God’s grace, and through the great and precious promises of the gospel, our hearts can be healed. The Great Physician has both the remedy and the healing power. He will bind up our hearts and heal our wounds. We must learn to cast all our care upon him, for he truly cares for us (1 Pet. 5:7).

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Steve Wallace

# Foreign Evangelism

## Bible Lectures

The details of the first missionary journey of the apostle Paul are found in Acts 13, 14. In Acts 13, he and Barnabas came to Antioch of Pisidia where they spoke in the synagogue on the Sabbath to those assembled there (vv. 14-43). The next Sabbath day's preaching effort seems to have begun in or near the synagogue but continued somewhere else, as the Jews resisted the preaching of the word to Gentiles (vv. 44-49). Souls responded to their preaching with the further result that "the word of the Lord was spread abroad throughout all the region" (vv. 48-49). In Acts 17, Paul sought to counter the influence of idolatry in the city of Athens by teaching God's word. Initially, he spoke with people in the synagogue and to those he met in the marketplace (vv. 16-17). He then took advantage of an invitation extended by Greek philosophers to speak to a group of people on Mars Hill (vv. 18-31).

Today, the preacher who visits a foreign city does not find the door of the local synagogue open to him as Paul often did. However, excluding this difference, similarities between Paul and preachers today do exist. Where did Paul speak the word to those in Antioch of Pisidia after becoming unwelcome in the synagogue there? It is obvious that he found a place to preach both to interested parties in that city and perhaps to those in the region round about. This same challenge faces those today who follow Paul's

example in going to foreign cities to spread God's word.

The Bible lecture is a means many have found helpful in reaching out to the lost in other countries today. The aim of such lectures is to bring about situations similar to those Paul sought, encouraging people to come together to hear the gospel. Let us now take a brief look at ideas for arranging and conducting them.

### Making Arrangements for Bible Lectures

As it was with Paul, a suitable place for gathering people together to hear the word must be found. In our experience this always meant renting. In both Vilnius and Kaunas, Lithuania, we rented halls in institutions for giving lectures under the former Communist government. We also found suitable rooms in schools, hotels, and similar places.

Once a place for holding the lectures is secured advertising can then begin. We used two basic methods and sometimes took advantage of a third. The methods we employed for all our lectures was advertising them in a local paper or papers and handing out invitations on the street. We also sometimes rented space for our advertisements on tubular bulletin boards around the city known as kiosks. Wide advertising is crucial to the success of Bible lectures.

A further part of the planning necessarily includes the subject or

subjects to be addressed. In Antioch of Pisidia, as well as in Athens, Paul chose topics suited to his audience (Acts 13:16-41; 17:22-31). We often preached straightforward lessons on sin, salvation, and the church. However, other ways of teaching these truths often stirred up more interest. Lithuania is a Catholic country. Hence, we often aimed our subjects at the various errors of that religion. We also dealt with the errors of false religions that became familiar there after the fall of communism, such as the Jehovah's Witnesses, Mormons, and various groups claiming miraculous activity among their members. When a Billy Graham crusade was widely advertised, we followed it with an advertisement for a lecture entitled, "What about Acts 2:38, Billy Graham?" Such preaching gives one the opportunity to teach truth by contrasting it with error.

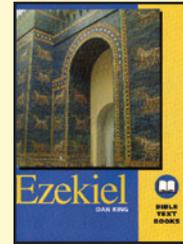
Because we were appealing to the people in their own language, in which none of us was fluent, it was always necessary for us to have access to a capable interpreter. This not only helped in the actual presentation of the lectures but also in preparing any necessary material for them such as overhead transparencies or handouts.

### Conducting Bible Lectures

While we sometimes tried other days, we found Sunday afternoons to be the best time to hold the lectures. In our day the overhead

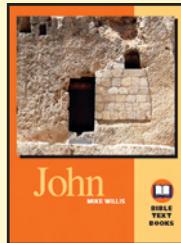
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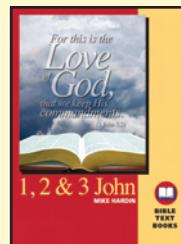


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projector was the main visual aid and we always tried to have one ready to go. An ample supply of tracts would be on display as well. The block of time for which we usually rented halls was four hours during which we tried to have two lectures and a question and answer period. The interest was such that we often used the whole four hours. I do not know how the frequency of Bible lectures has been handled in other countries. Our experience showed us that, if we held them every Sunday, some would come to every lecture and then express their desire to obey the gospel after weeks of hearing the word preached. In other cases, studies would result from contacts we made at the lectures resulting in conversion. In spite of the great disparity in the numbers converted, we note the similarity of arrangement and results to those found in the efforts of Paul (Acts 13:48-49; 17:22-34).

There were cases where reaction to our lectures was similar to what Paul experienced in other ways. Once, during a lecture period dealing with the Holy Spirit, brother Dennis Scroggins and this writer had a small group of men from a denomination get up noisily and leave the room, the last one stopping at the door to shake the dust off his feet before he went out! More than once Roman Catholic authorities intervened to get our rental agreement with a given institution canceled, forcing us to look elsewhere for a place to hold lectures.

## Conclusion

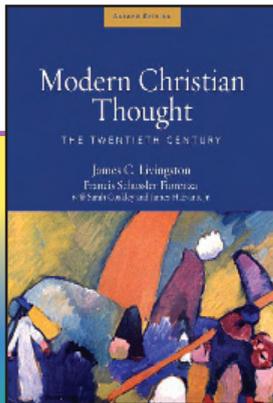
It is hoped that this article has helped readers gain appreciation for the effectiveness of Bible lectures as a means to spread the gospel. Faithful men, properly supported and motivated, with the help of capable interpreters, where necessary, can do much good via this means in most free societies today.

# Book Marks

Chris Reeves



## A Quick Review of Books

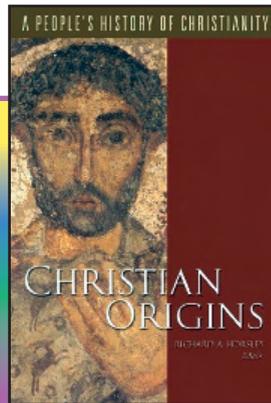


### Modern Christian Thought

James C. Livingston. Minneapolis: Fortress Press, 2006.

Volume 1, 430 pages, softcover  
**0-8006-3795-X.....\$29.00**  
Volume 2, 544 pages, softcover  
**0-8006-3796-8.....\$29.00**

When studying the spiritual ideas of man and how people have interpreted the Bible, it is helpful to have a history of human religious thought. This history does not tell us what to believe or how to interpret the Bible. It simply tells us what others have believed and the methods of Bible interpretation they have used. It gives us something to compare with the truth of God's word and it gives us some insight into what people have thought and written concerning spiritual matters. James C. Livingston, Professor of Religious Studies at the College of William and Mary, has documented well the history of modern "Christian" thought in two volumes. Volume 1 covers the period of the Enlightenment to the nineteenth century. Two chapters in Volume 1 are of special interest. Chapter 10 covers the controversy between science and the Bible set forth by Charles Darwin—a controversy that



### Christian Origins: A People's History of Christianity

Denis R. Janz, General Editor,  
Richard A. Horsley, Editor.  
Minneapolis: Fortress Press, 2005.

Volume 1. 318 pages, hardback.  
**0-8006-3411-X..... \$35.00**

remains to this day. Chapter 12 covers the movement back to conservatism led by Charles Hodge and Benjamin Warfield and the fight these men waged for the inspiration and authority of the Scriptures. Volume 2 covers the thinking of religious leaders in the twentieth century. Several recent "theologies" that we encounter today are outlined in Volume 2 ("evangelical theology," "feminist theology," "black theology"). Religious pluralism is also covered in Volume 2. The numerous religious ideas that we encounter today are simply the left-over man-made philosophies of years gone by. *Modern Christian Thought* is a good source for the study of human religious thinking which often stands in contrast to God's teaching set forth in the Bible.

A new set of books chronicling religious history through the eyes of ordinary people comes to us from Fortress Press. Numerous books about "church history" or "the history of Christianity" are in print with enough to fill a large library. However, *A People's History of Christianity*, in seven volumes, is different. This series of books breaks new ground by examining the history of ordinary men and women to reveal what times and events were like for these believers and their rival enemies. This series takes a close up approach to ordinary people by examining the letters, diaries, court records, and transactions they left behind. *A People's History* focuses on the common people—the many who claimed to believe in Christ rather than on the elite few. Volume 1 opens with the people of Galilee in the time of Jesus and continues through the history of the New Testament period. Volumes 2 through 7 cover the movements of ordinary "believers" from the second century to the twenty-first century.

Send your books  
for review to:  
Chris Reeves  
4922 Ogg Rd.  
Cedar Hill, TN 37032

# Children's Activities

Donna Halbrook

## ***THEMES OF THE BOOKS***

**Draw a line from the theme to the book of the Bible that it matches.**

The word “exit” means “to go out,” and this book covers the story of God’s people going out of Egypt. God led the family of Jacob (also called Israel) from Canaan to Egypt to find food during a famine. They multiplied and became slaves while there. God chose Moses to lead Israel out of Egypt back to Canaan.

This book is the book of beginnings. It records the beginning of the world, the beginning of sin, and the beginning of God’s promise to send a Savior. The Savior would come through the family of Abraham. We meet Abraham, Isaac, and Jacob. Jacob had twelve sons, the beginning of the twelve tribes of the future nation of Israel. His son Joseph was a man of great faith in God.

As Israel prepared to enter Canaan, Moses reminded them that they must obey the Ten Commandments and the other laws given by God.

In this book, God counted or numbered the people in the twelve tribes of Israel. Moses led Israel in the wilderness until they reached the promised land of Canaan.

After Moses died, Joshua was the new leader given by God to lead Israel into the land of Canaan.

This book teaches the people of Israel how to offer sacrifices to worship God. Sacrifices were offered by priests and all priests came from the tribe of Levi.

***Genesis***

***Exodus***

***Leviticus***

***Numbers***

***Deuteronomy***

***Joshua***



## **China Becoming "like Africa" With AIDS Scourge**

Tue Oct 17, 2006 9:52am ET

BEIJING (Reuters) - AIDS in China has spread beyond high risk groups such as injecting drug users, prostitutes, and homosexuals and the country is becoming "like Africa" in how the virus is transmitted, a senior health official says.

There are 190 new HIV infections every day . . . and one percent of all pregnant women in China are infected, said Hao Yang, deputy director general of the bureau of diseases prevention and control at the Ministry of Health.

That is a very high percentage. It is a generalized epidemic, he told Reuters in an interview.

We're now like Africa. Last year, we found that 48 percent of those who were newly infected contracted the disease from sex, so it's not a disease that afflicts only high-risk groups.

Africa has the world's highest number of HIV/AIDS sufferers and the virus is spread mostly through heterosexual sex.

To combat the problem, it is now mandatory for all entertainment spots in China to make condoms available and methadone clinics

have mushroomed all over the country to help drug addicts kick the habit.

Hao said for China's 650,000 people living with HIV/AIDS, first-line drugs had managed to prolong lives but some sufferers were beginning to develop resistance—partly because they are unaware of the importance of keeping to strict drug regimens.

The HIV virus mutates rapidly and patients who fail to take antiretroviral drugs in the right amounts or at the right time will soon develop resistance—something that is happening all too frequently in China, activists say.

So many patients are just taking the drugs haphazardly. Doctors have to spend time to explain to patients how crucial it is to keep to the regimens if they want to preserve their lives, said Meng Lin, an AIDS activist in Beijing.

He added that some 60 village doctors were gathered in Beijing this week to listen to the needs of people living with HIV at a forum organized by the World Health Organization.

## **More Drugs Needed**

People on HIV drugs tend to develop resistance after some years and would need "second line" medicines, but there are very few of such stronger medicines available in China.

Often, Chinese sufferers find themselves having to choose between putting up with the awful side effects of these drugs, or die.

We have to prepare for this. We are now discussing with foreign companies. In a short time, we will sign some accords with these companies to bring in these drugs, Hao said.

Beijing was talking with companies such as Abbott and Gilead Sciences Inc. to bring in second line drugs, Hao said. Abbott Laboratories Inc. makes a key second-line drug called Kaletra.

Beijing and Abbott are now hammering out the price, which Hao said was still too high for China and he called on the company to pay heed to its "social responsibility."

Beijing provides free HIV drugs for its citizens, but non-government groups say only very few benefit from that policy.

HIV/AIDS became a major headache for China in the 1980s and 1990s, when hundreds of thousands of impoverished farmers became infected through botched blood-selling schemes.

Although this practice has since been stopped, it has left behind some 75,000 orphans, some of whom are infected. Those who aren't will probably live under a long, dark shadow of stigma for the rest of their lives.

## **Refused From Praying**

An Orthodox Jewish man was removed from a plane for praying. He was a passenger on an Air Canada Jazz flight from Montreal to New York. He had a prayer-book open, his head covered and his body was moving back and forth. Another passenger reported: "He wasn't exactly praying out loud but he was lurching back and forth and the action didn't seem to bother anyone." But, according to the passenger, "a flight attendant approached the man and told him his praying was making other passengers nervous." <http://www.cbc.ca>

# Israel's Dirty Girdle

Olen Holderby

Throughout the Bible God has used signs, figures, examples, and illustrations to warn of impending destruction. Our text, Jeremiah 13:1-11, is one such case,

Thus saith the Lord unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. So I got a girdle according to the word of the Lord, and put it on my loins. And the word of the Lord came unto me the second time, saying, Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole in the rock. So I went, and hid it by Euphrates, as the Lord commanded me. And it came to pass after many days, that the Lord said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. Then the word of the Lord came unto me, saying, Thus saith the Lord, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the Lord; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

## Comment

Jeremiah was to wear a linen girdle for a time. This was odd, because most of the prophets of God appeared to wear leather girdles. Linen is very durable, but to put it in water would shorten its usefulness. Then, Jeremiah was to hide the girdle by the Euphrates River in a hole in the rock; high water would wet it and low water would dry it out, and this would speed up the decaying process.

After many days Jeremiah was to go and dig up the girdle. He found “the girdle marred, and profitable for nothing.” Then, the Lord assures Jeremiah, “After this manner will I mar the pride of Judah, and the great pride of Jerusalem.” (Illustrating this once, I held a piece of rotten cloth before the audience, easily tore it to shreds and dropped it upon the floor. The janitor did not appreciate that, but it made my point.) The Jews prided

themselves with a false security surrounding Jerusalem.

Jeremiah had made two trips to the Euphrates, and all he had to show for it was a rotten girdle in hand. The Jews were like the girdle in two respects: The girdle would cleave to the loins as the Jews once cleaved to God; now, both girdle and Jews were “good for nothing.” Over 100 years before Isaiah had pleaded with these same people, “Wash you, make you clean, put away the evil of your doings from before mine eyes; cease to do evil . . . Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool” (Isa. 1:16, 18).

But, why were the Jews in this condition? Verse 10 gives the full answer: They just would not listen to God's word. They apparently intended to serve and honor God, but would do so in their own way. This was a fatal mistake. In verses 12-17, it is made clear that God intends to destroy them. Yet, in verse 27, God pleads, “Woe unto thee, O Jerusalem! Wilt thou not be made clean? When shall it once be?” God's original purpose and plan for them had been thwarted (see v. 11) by their rebellion. Now, God's divine justice demanded that he follow through with the proper punishment.

Can we not see some lessons in this story which can teach something to God's people today? Are we “good for nothing” and do not see it? Just here I think of Revelation 2:1-7. Clean up or else! What do you think?

1515 Walnut, Alameda, CA 94501

... After this manner will I mar the pride of Judah, and the great pride of Jerusalem ...

## Is Anything Sinful?

continued from page 2

enlightened society cannot see anything wrong with the practice! The same moral relativity that introduced abortion on demand is now fighting for legalized euthanasia. Disrespect for life on both ends—at birth and at the end of life—has led to disrespect for life in the middle. We live in a society of drive-by shootings and almost nightly murders in major cities because a drug deal went bad or two people living together got in a fight. Our society is breeding pedophiles and child abusers.

Not until men become convinced that something is broken will they look for its cure. At the present, the majority seem to think that the moral relativity approach to ethics is better than the ethics of Christianity. But, men do not have to learn to be content in the society which is. There can be a better society.

The good news of the gospel is that society can be changed through the influence of the preaching of the

gospel. Men and women can be taught moral responsibility to their Creator and given the revelation from God that reveals what is right and wrong. Men can be held accountable for their disobedience to God's word with reference to "thou shalt not kill" (even with respect to abortion) the same as they are held accountable for disobedience to the command, "Thou shalt not steal."

Those of us who were raised in an America that was deeply influenced by Christian ethics can remember the days when we left home without locking our doors, parked our car with the windows down because of how hot it was, thought that one who was unfaithful to his mate in marriage was guilty of immorality, and expected children to be reared by both of their natural parents. What was can become what is, if one will reject the world view of our age with its relative ethics and return to the Christian world view with its ethical teachings. What kind of society do you wish for your children and grandchildren?

mikewillis@indy.rr.com

## "We Behaved Ourselves Among You"

continued from page 4

convinced that a brother is mistaken in his application on a passage, does it necessarily follow that he accepts all, or any, of the consequences we see down the road? Because we think a brother is at point "A" does not mean that he has arrived at point "Z" bag and baggage. Is a brother whose life and work have promoted truth while opposing error to be regarded as a sinister force whose every movement is calculated to strengthen his hand in the nefarious business of dominating the brotherhood?

If I did not believe that papers provide a medium for doing good, then I would urge that this one cease to exist. Nor do I believe that the abuse of a thing argues against the thing itself. During the years I edited a paper, I tried to be sparing in offering advice to other editors. An editor's chair is a very difficult place to sit. Anyone who thinks that he alone occupies it with

infallible judgment needs to get down on his knees and pray awhile. What to print and what not to print is a monthly concern. When must an issue be addressed? How far shall a controversy be allowed to run without deciding that enough is enough? Shall we wait until we have read the latest issues of other papers and then write reactionary articles? Do barbs and slurs merit space? Where is the line between restraint and cowardice? Who is the final judge of the hearts of all men?

There is a need to "redeem the time" because "the days are evil." Whether we write or do our teaching in a different format, the example of Paul is worthy of emulation. How we behave toward one another may well determine where we spend eternity. Paul said his behavior was holy, just, and above reproach. Can we all say the same?

P.O. Box 91346, Louisville, Kentucky 40291

## Connie W. Adams Available for Meetings

I just learned that brother Adams has some slots available for meetings in both 2007 and 2008. Perhaps there are some churches which have not already scheduled their meetings this year or next which would be happy to learn that he is available. As many of our readers know, brother Adams has busied himself in

gospel meetings for about twenty years. If you would like to contact him about a meeting, you may contact him via e-mail at [conniewadams@insightbb.com](mailto:conniewadams@insightbb.com) or by phone at (502) 762-1180. The sooner you contact him, the more time slots you will find available.

Mike Willis

# Directory Of Churches

AL thru CA

The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p><b>BIRMINGHAM, AL</b> Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at 1459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p><b>HUNTSVILLE, AL</b> Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Johnson (256) 536-5296 or 776-2223</p>	<p><b>OWENS CROSS ROADS, AL</b> Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p><b>TUCSON, AZ</b> Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p><b>HARRISON, AR</b> Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p><b>VAN BUREN, AR</b> Van Buren Church of Christ 711 Access Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (479) 471-5801</p>
<p><b>BIRMINGHAM, AL</b> Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>PARRISH, AL</b> McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p><b>YUMA, AZ</b> Valley Church of Christ 2375 W. 8th St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bob Lovelace (928) 539-7089 www.yumavalleychurchofchrist.com</p>	<p><b>JACKSONVILLE, AR</b> Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413, 982-6776 or 985-5159</p>	<p><b>ALAMEDA, CA</b> Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Guillermo Alvarez (510) 523-0547 www.alamedacoc.org</p>
<p><b>BIRMINGHAM, AL</b> Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 &amp; Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Moore (205) 822-0018 or 822-0082</p>	<p><b>MADISON, AL</b> Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (256) 830-1654</p>	<p><b>RED BAY, AL</b> Eastside Church of Christ Meadow Dr. &amp; Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller (256) 356-2723, 356-4513, 627-1763 or (662) 728-8088</p>	<p><b>BATESVILLE, AR</b> Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Lenoard Westbrook (870) 612-8409 or 698-0542</p>	<p><b>Subscribe To Truth Magazine Today 1-800-428-0121</b></p>	<p><b>BELLFLOWER, CA</b> Rose Ave. Church of Christ 17903 Ibbotson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p><i>Shop at our online bookstore www.truthmagazine.com</i></p>	<p><b>MOBILE, AL</b> West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p><b>SCOTTSBORO, AL</b> Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p><b>CLINTON, AR</b> Mt. Zion Church of Christ 1202 Hwy. 16 West Clinton, AR 72031 (1.2 miles W of US 65) Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Dodd Bldg: (501) 745-2572</p>	<p><b>LITTLE ROCK, AR</b> Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClain Res. (501) 847-6577 Study (501) 568-1062</p>	<p><b>CANOGA PARK, CA</b> (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818) 348-2193 Spanish congregation (818) 701-0112</p>
<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>	<p><b>MONTGOMERY, AL</b> Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 5:00 P.M. Evangelist: Jason Cicero 244-1675, 277-9155, 271-4679</p>	<p><b>GLENDALE, AZ</b> Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Bible Study 5:00 P.M. Evening 5:40 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harperk</p>	<p><b>CONWAY, AR</b> Hwy. 65 Church of Christ 217 Highway 65 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p><b>MARSHALL, AR</b> Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Seairight (870) 448-2055</p>	<p><b>DUBLIN, CA</b> Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p><b>BRUNDIDGE, AL</b> Church of Christ 417 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@gracecba.net billyc@troycable.net</p>	<p><b>MONTGOMERY, AL</b> Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Tommy Moore 285-6066; Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p><b>PRESCOTT, AZ</b> Pleasant Valley Church of Christ 2820 Willow Creek Rd. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Pete Hicks (928) 778-7858</p>	<p><b>CONWAY, AR</b> Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 336-0669</p>	<p><b>PINE BLUFF, AR</b> Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p><b>FOLSOM, CA</b> Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 8:30 A.M. Worship 10:15 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>
<p><b>FLORENCE, AL</b> College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White</p>	<p><b>NORTHPORT, AL</b> Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Rhodes Davis</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>FT. SMITH, AR</b> South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hagenbuch 478-6108 or 782-0588</p>	<p><b>TEXARKANA, AR</b> Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p><b>FREMONT, CA</b> Church of Christ in the Centerville area 38069 Martha Ave. Ste 100 Fremont, CA 94536 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>

# Directory of Churches of Christ 2005-2006

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<p><b>HEMET, CA</b> Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Piner (951)925-1991</p>	<p><b>PAGOSA SPRINGS, CO</b> Church of Christ Community Center 451 Hot Springs Blvd. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Frazier and Eddie Campbell 731-3183 or 264-4236</p>	<p><b>FORT MYERS, FL</b> Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p><b>KISSIMMEE, FL</b> Downtown Church of Christ 1504 W. Patrick St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Andy de Klerk (407) 344-9027 www.downtownchurchofchrist.org</p>	<p><b>ORLANDO, FL</b> S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p><b>SEFFNER, FL</b> Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercof.org</p>
<p><b>LONG BEACH, CA</b> Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lonnie Fritz (562) 420-2363 Mark Reeves (562) 420-9577</p>	<p><b>BRIDGEVILLE, DE</b> Kent-Sussex Church of Christ 116 Irons Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Tim Fannin (302) 934-8903 Jerry Marvel (302) 629-4211 Bill Dykes (302) 855-1305</p>	<p style="text-align: center;"><b>Subscribe Today! Truth Magazine Call 1-800-428-0121</b></p>	<p><b>LAKELAND, FL</b> Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p><b>PALATKA, FL</b> Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p><b>TAMPA, FL</b> Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p><b>OCEANSIDE-VISTA, CA</b> Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p><b>ALACHUA, FL</b> Santa Fe Hills Church of Christ Hwy. 441, 1/2 mile west of I-75 (Exit 78) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James L. Yopp (386) 462-4325 or (352) 333-7003 www.geocities.com/jameslyopp/</p>	<p><b>FT. WALTON BEACH, FL</b> 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p><b>MERRITT ISLAND, FL</b> Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p><b>PANAMA CITY BEACH, FL</b> Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggins (850) 234-2521 or 234-1368</p>	<p><b>TAMPA, FL</b> Nebraska Ave. Church of Christ 4608 Nebraska Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:50 P.M. Wednesday 7:30 P.M. (Spanish: Sun. AM &amp; Wed. PM) Evangelist: Larry Dickens (813) 985-7113 or 988-5577</p>
<p><b>ARVADA, CO</b> (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. (303) 456-4895</p>	<p><b>BRONSON, FL</b> Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p><b>FROST PROOF, FL</b> Church of Christ 40 W. "A" St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (863) 294-2607</p>	<p><b>MIAMI, FL</b> Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p><b>PANAMA CITY, FL</b> Church of Christ 3339 Florida Ave. (Between Baldwin Rd. &amp; Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p><b>ZEPHYRHILLS, FL</b> Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p><b>AURORA, CO</b> (Denver) Boston St. Church of Christ 1297 Boston St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Preacher: Sam Csonka (303) 366-5283</p>	<p><b>BROOKSVILLE, FL</b> Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (904) 796-9803</p>	<p><b>GENEVA, FL</b> Geneva Church of Christ Ave. C and 2nd St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (407) 349-9998</p>	<p><b>MIAMI, FL</b> Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p><b>PENSACOLA, FL</b> East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p><b>CENTERVILLE, GA</b> Centerville Church of Christ 250 Collins Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (912) 922-1158 or 953-5217</p>
<p><b>COLORADO SPRINGS, CO</b> Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (719) 597-6661</p>	<p><b>CHIPLEY, FL</b> Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p><b>HOLLYWOOD, FL</b> Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jason Schoenholz (954) 961-4112</p>	<p><b>NAVAREE, FL</b> Church of Christ 8490 James M. Harvell Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Bell (850) 939-1177 or 939-8620</p>	<p><b>PENSACOLA, FL</b> Northside Church of Christ 4001 N. Ninth Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joseph R. Mazter (850) 432-0736</p>	<p><b>CONYERS, GA</b> Rockdale Church of Christ East Metro Atlanta 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770)918-1932 Wendell Holland, elder (770)761-6987 Building (770) 929-3973</p>
<p><b>GOLDEN, CO</b> Westside Church of Christ 13789 West 8th Ave. (1/2 mi. E. of Indiana St.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (303) 233-5683</p>	<p><b>DELAND, FL</b> North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p><b>JACKSONVILLE, FL</b> Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jamie Rhoden (904)693-0432 or 781-5704</p>	<p><b>OCALA, FL</b> Church of Christ 3900 S. Pine (441, 301 &amp; 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Hudgins (352) 694-2922</p>	<p><b>PLANT CITY, FL</b> Church of Christ 315 N. Wilder Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gary M. Ogden (813) 752-2227 or 752-2771</p>	<p><b>PINE MTN. VALLEY, GA</b> Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p><b>GRAND JUNCTION, CO</b> Valley Church of Christ 491 Sparr Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Richard Thetford (970) 245-5112</p>	<p><b>FORT LAUDERDALE, FL</b> Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p><b>KEY LARGO, FL</b> Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.5 on U.S. 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roland Fritz (305) 451-1194</p>	<p><b>ORLANDO, FL</b> Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p style="text-align: center;"><i>shop at our online bookstore www.truthmagazine.com</i></p>	<p><b>VALDOSTA, GA</b> Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (229) 244-8630</p>
<p><b>IGNACIO, CO</b> Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p><b>FORT MYERS, FL</b> Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon Ford (239) 567-0819</p>	<p><b>KISSIMMEE, FL</b> Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p><b>ORLANDO, FL</b> Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p><b>ST. PETERSBURG, FL</b> Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p><b>BLACKFOOT, ID</b> Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 1:30 P.M. Worship 2:30 P.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>

# Directory Of Churches

IL thru LA

<p><b>ABINGDON, IL</b> Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p><b>BLOOMINGTON, IN</b> Church of Christ 825 West 2nd St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 332-0501</p>	<p><b>MUNCIE, IN</b> Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Hamilton 284-5299 or 286-5488</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>BRANDENBURG, KY</b> Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Tom Tebault (270) 422-3878</p>	<p><b>LOUISVILLE, KY</b> Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>
<p><b>BENTON, IL</b> Church of Christ 203 N. Central St. P.O. Box 12 (west of Wal-Mart) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Greg King (618) 438-2911 or 435-2981</p>	<p><b>CLARKSVILLE, IN</b> Clarksville Church of Christ 407 Lewis and Clark Pkwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p><b>SOUTH MARION, IN</b> Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Sayre (765) 662-7457 or 674-7015 www.1peter321.com</p>	<p><b>GRINNELL, IA</b> Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin (641) 236-6052 (641) 236-1955 or 793-2989</p>	<p><b>CAMPBELLVILLE, KY</b> Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (270) 789-1651</p>	<p><b>OWENSBORO, KY</b> Southside Church or Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>
<p><b>CHICAGO, IL</b> Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP Call 1-800-428-0121 To Place An Ad</b></p>	<p><b>OOBITIC, IN</b> Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p><b>EL DORADO, KS</b> Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Paul Schellhorn (316) 321-1025</p>	<p><b>CANEYVILLE, KY</b> Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (270) 789-1651</p>	<p><b>REGINA, KY</b> Road Creek Church or Christ 7 miles west of Elkhorn City on Route 460 &amp; Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883; 754-8642 or 754-5398</p>
<p><b>CHICAGO, IL</b> Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p><b>ELLETTSVILLE, IN</b> Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards Evangelist: John Isaac Edwards (812) 876-2285 or 336-4630</p>	<p><b>PEKIN, IN</b> Church of Christ (First St. &amp; Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p><b>LENEXA, KS</b> Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 7:00 P.M. Wednesday 6:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p><b>DANVILLE, KY</b> 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Steve Wolfgang &amp; Scott Vifuqian 236-4204, 236-8506 or 238-0860</p>	<p><b>SHEPHERDSVILLE, KY</b> Hebron Lane Church or Christ 3221 E. Hebron Lane Sun. Morning 9:00 A.M. Sun. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Ron Halbrook and Steven Deaton (502) 955-1748 or 957-5115 (Bldg.)</p>
<p><b>DOWNERS GROVE, IL</b> Church of Christ 1236 63rd St. (1 and 1/2 mile E. of 1355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 www.dgccc.org</p>	<p><b>HAMMOND, IN</b> Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p><b>RICHMOND, IN</b> Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p><b>TOPEKA, KS</b> Oakland Church of Christ 553 Wilson Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (785) 235-8687 or 273-7977</p>	<p><b>FRANKLIN, KY</b> 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p><b>TOMPKINSVILLE, KY</b> Lyons Chapel Church of Christ 2401 Center Point Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank VonDraeck (270) 487-8448</p>
<p><b>GLEN ELLYN, IL</b> Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630-529-2149) (630) 858-2290</p>	<p><b>HOBART, IN</b> Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Berlin (219) 942-2663</p>	<p><b>SALEM, IN</b> Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Allen Martin (812) 883-2033 www.westsidechurchofchrist.info</p>	<p><b>WICHITA, KS</b> Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p><b>GLASGOW, KY</b> East Main St. Church of Christ 106 Camation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 678-2847</p>	<p><b>BATON ROUGE, LA</b> Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p><b>MATTOON, IL</b> Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wesley Key (217) 234-3702</p>	<p><b>INDIANAPOLIS, IN</b> Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613 Eric Spencer (317) 750-5939</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>WICHITA, KS</b> Westside Church of Christ 3500 S. Meridian Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 282-2374</p>	<p><b>LEITCHFIELD, KY</b> Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p><b>BOSSIER CITY, LA</b> Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p><b>PALATINE, IL</b> Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Larry Clokos (847) 991-1288 or call: (847) 359-7098 or 882-8084</p>	<p><b>JAMESTOWN, IN</b> Church of Christ (1 Mi. south of I-74) Cor. Darlington &amp; Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Denver Niemeier (765) 676-6404 or (317) 892-6285</p>	<p><b>TRAFALGAR, IN</b> Spearsville Rd. Church of Christ, 624 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 9:30 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Edward Rangel (317) 878-5969 E-mail: rangelal@netzero.net</p>	<p><b>BEAVER DAM, KY</b> Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p><b>LOUISVILLE, KY</b> Manslick Rd. Church of Christ 4724 E. Manslick Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Frank Himmel (502) 231-8435 Office: (502) 964-3624</p>	<p><b>LAKE CHARLES, LA</b> Southside Church of Christ 3919 Auburn St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (337) 474-9122 or 436-0477</p>
<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>KOKOMO, IN</b> Church of Christ 1217 S. Courtland Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Joshua Welch (765) 453-2356</p>	<p><b>DES MOINES, IA</b> Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. 262-6799</p>	<p><b>BOWLING GREEN, KY</b> West End Church of Christ 1609 Parkside Dr., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Todd Chandler (270) 842-7880 www.westendchurch.com</p>	<p><b>LOUISVILLE, KY</b> Valley Station Church or Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p><b>LEESVILLE, LA</b> White Park Church of Christ 17801 Nolan Trace 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>

<p><b>MANY, LA</b> Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>	<p><b>DULUTH, MN</b> Church of Christ 318 N. 18th Ave. E. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p><b>MERIDIAN, MS</b> Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p><b>KANSAS CITY, MO</b> Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p><b>ST. ROBERT, MO</b> Church of Christ in St. Robert 22715 Hwy Y Bible Study 9:00 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M. Evangelist: Randall Duvall (573) 336-7176 or 336-5896 www.srccoc.org</p>	<p><b>ALBUQUERQUE, NM</b> Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>
<p><b>STONEWALL, LA</b> N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>	<p><b>ROCHESTER, MN</b> N. Broadway Church of Christ 2002 Second St., SW Bible Study 10:30 A.M. Worship 11:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Luvinimo D. Samaniego (501) 289-8906</p>	<p><b>MERIDIAN, MS</b> 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p><b>KANSAS CITY, MO</b> Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p><b>BEATRICE, NE</b> Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p><b>ALBUQUERQUE, NM</b> Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dee Lancaster (505) 266-7577 www.heightschurchofchrist.com</p>
<p><b>PORTLAND, ME</b> Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 8 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times &amp; places (207) 839-3075 or 839-8409</p>	<p><b>ST. CHARLES, MN</b> Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnerz (507) 534-2905 or 932-3521</p>	<p><b>SOUTHAVEN, MS</b> (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p><b>KENNETT, MO</b> Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p><b>LAS VEGAS, NV</b> Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Griffin (702) 648-4827 bldg. 243-4536 cell</p>	<p><b>ALBUQUERQUE, NM</b> Sandia Church of Christ 3939 San Pedro N.E. Building D-2 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Derek Chambers (505) 830-2086 www.sandiachurchofchrist.com</p>
<p><b>ARBUTUS, MD</b> Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, 590-2852 or 551-8274</p>	<p style="text-align: center;"><b>Subscribe Today! Truth Magazine</b></p> <p style="text-align: center;"><b>1-800-428-0121</b></p>	<p><b>BLUE SPRINGS, MO</b> Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 628-9262</p>	<p><b>LILBOURN, MO</b> P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p><b>RENO, NV</b> Central Church of Christ 2450 Wrondel Way, Ste. A 3578 Walden Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Monday 7:00 P.M. (775) 786-2888</p>	<p><b>BUFFALO, NY</b> Greater Buffalo Church of Christ 3578 Walden Ave. Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: David Bailey (716) 691-7649</p>
<p><b>SEVERN, MD</b> Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (410) 551-6549 or 969-1420</p>	<p><b>BOONEVILLE, MS</b> Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p><b>CAPE GIRARDEAU, MO</b> Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573)334-9673</p>	<p><b>RAYMORE, MO</b> Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bill Johnston (816) 322-0042 or 318-3642</p>	<p><b>SPARKS, NV</b> Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p><b>CARY, NC</b> Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: (919) 467-0012 Jeff Archer: 319-1757</p>
<p><b>RIVERDALE, MD</b> (Washington, D.C. area) Wilderoft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mike Thomley (301) 474-7460 or 446-1912</p>	<p><b>CLINTON, MS</b> McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p><b>COLUMBIA, MO</b> Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p><b>RAYTOWN, MO</b> Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p><b>MOORESTOWN, NJ</b> Moorestown Church of Christ in the Cherry Hill, N.J. Area Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (856) 665-2496</p>	<p><b>CHARLOTTE, NC</b> Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>
<p><b>CEDAR SPRINGS, MI</b> Grand Rapids Area W. Michigan Church of Christ St. Citizen Center, 44 Park St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. David Waldron (231) 832-2189 Michael Sewell (616)361-8795</p>	<p><b>COLUMBUS, MS</b> Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p><b>DONIPHAN, MO</b> Southside Church of Christ Hwy. 142 E. 1/4 mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p><b>ST. JAMES, MO</b> Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p><b>PISCATAWAY, NJ</b> 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p><b>CHARLOTTE, NC</b> Charlotte Church of Christ 5327 S. Tyrone St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>
<p><b>ROSEVILLE, MI</b> South Macomb Church of Christ 18551 Eastland Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 11:00 A.M. Wednesday 7:00 P.M. (586) 775-4059</p>	<p><b>GULFPORT, MS</b> Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. &amp; 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p><b>FAIR GROVE, MO</b> Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 859-2333 (417) 736-2663</p>	<p><b>ST. JOSEPH, MO</b> County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (816) 279-4737</p>	<p><b>VAUXHALL, NJ</b> Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p><b>DALLAS, NC</b> Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas &amp; Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woolums (704) 922-8985</p>
<p><b>DAYTON, MN</b> Riverside Church of Christ Raintree Plaza 11311 Dayton River Road Worship 10:00 A.M. Bible Study 11:15 A.M. (763) 742-9683</p>	<p><b>HORN LAKE, MS</b> Church of Christ Corner of Meadowbrook and Foxbriar Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Nelson (662) 393-5617 or 342-1941</p>	<p style="text-align: center;"><b>To Place An Ad Or To Make Ad Changes Contact andyalex@bellsouth.net</b></p>	<p><b>ST. JOSEPH, MO</b> Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 &amp; Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p><b>ALAMOGORDO, NM</b> 25th &amp; Hawaii Church of Christ P.O. Box 2065 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (505) 434-5834</p>	<p style="text-align: center;"><i>Shop at our online bookstore www.truthmagazine.com</i></p> 

# Directory Of Churches

NC thru SC

<p><b>FORT BRAGG/ SPOUT SPRINGS, NC</b> Spout Springs Church of Christ 960 West Road Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (910) 893-5057</p>	<p><b>DAYTON, OH</b> West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wvc-coc.org</p>	<p><b>NEW CARLISLE, OH</b> Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p><b>MEDFORD, OR</b> Church of Christ 1850 Spring St. (Roxey Ann Grange Hall) Corner of Spring/Valley View Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p><b>PHILADELPHIA, PA</b> Church of Christ 7222 Germantown Ave. Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p><b>TAYLORS, SC</b> (Greenville Area) Taylors Church of Christ 400 E. Main St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Mosley (864) 268-5224 or 877-2728 www.taylors church of christ.com</p>
<p><b>HILDEBRAN, NC</b> Foothills Church of Christ Take exit 119 off I-40 to N. Center St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Randy Siler (828) 728-1286 Gary Hurley (828) 495-8776</p>	<p><b>FRANKLIN, OH</b> Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>	<p><b>NEW LEBANON, OH</b> Church of Christ 1973 W. Main St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Glen Murphy, Jr. 687-2985</p>	<p><i>shop at our online bookstore</i> <a href="http://www.truthmagazine.com">www.truthmagazine.com</a></p>	<p><b>BEAUFORT, SC</b> Church of Christ 2107 King St., P.O. Box 4 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p><b>WEST COLUMBIA, SC</b> Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Evans (803) 755-0023 or 894-7226 wbe@wolfnet.com</p>
<p><b>MARION, NC</b> Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: T.J. Elliott (828) 652-7504 or 652-2584</p>	<p><b>FREMONT, OH</b> Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-3686 www.amplex.net/churchofchrist</p>	<p><b>NEW RICHMOND, OH</b> Church of Christ 550 Washington St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jeremy Dehut (513) 943-1135</p>	<p><b>SWEET HOME, OR</b> Church of Christ 3702 E. Long St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p><b>HOPKINS, SC</b> Lower Richland Church of Christ 3000 Trotter Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Wayne Seaton (803) 776-0754</p>	<p><b>COLLIERVILLE, TN</b> East Shelby Church of Christ 4700 Mayfield Rd. West Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Doug Seaton (901) 853-7840 or 759-1242</p>
<p><b>SALISBURY, NC</b> Church of Christ 1037 Faith Road at the Corner of Morlan Park I-85 East to Jake Alexander East to Faith Road Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Minister: Nathan Gochee (704) 645-7291 or (704) 202-2447 www.salisburychurch.org</p>	<p><b>HAMILTON, OH</b> Westview Church of Christ 1040 Azel Ave. Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p><b>NORTHWOOD, OH</b> (Toledo Area) Church of Christ 4110 Frey Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p><b>Wilsonville, OR</b> Church of Christ 10665 SW Wilsonville Rd. 10 Blks. West of I-5 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Fermeick (503) 678-5333 (503) 246-2430</p>	<p><b>NORTH CHARLESTON, SC</b> Ashley Heights Church of Christ 2605 S. Oakridge Cir. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.findthechurch.com</p>	<p><b>COLUMBIA, TN</b> Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts 388-6811 or 381-7401</p>
<p><b>BEAVERCREEK, OH</b> Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>	<p style="text-align: center;"><b>Subscribe Today!</b> <b>Truth Magazine Call</b> <b>1-800-428-0121</b></p>		<p><b>AVONDALE, PA</b> Avondale Church of Christ 1606 Glen Willow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Phillips (302) 733-7920 Randy Farme (610) 869-4146</p>	<p><b>ORANGEBURG, SC</b> Edisto Fork Church of Christ 1502 Binnicker Bridge Rd. (Grange Building) Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672</p>	<p><b>COLUMBIA, TN</b> Mooreville Pike Church of Christ 417 Mooreville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828 or 381-3319</p>
<p><b>CINCINNATI, OH</b> Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>	<p><b>HILLIARD, OH</b> Church of Christ 4840 Cemetery Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p><b>WAVERLY, OH</b> Church of Christ 209 Mullins St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p><b>COLONIAL HEIGHTS/PETERSBURG, PA</b> Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	<p><b>SUMTER, SC</b> Woodland Church of Christ 3370 Broad St. Extension Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p><b>DAYTON, TN</b> Main Street Church of Christ 250 Main St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Contact: (423) 618-6250 or 332-4604</p>
<p><b>CLEVELAND, OH</b> Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>	<p><b>MANSFIELD, OH</b> Eastside Church of Christ 326 Grace Street Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p><b>OKLAHOMA CITY, OK</b> Seminole Pointe Church of Christ 16300 N. May Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James B. Lusby (405) 340-3189 or 728-3058 www.seminolepointecocf.org</p>	<p><b>EXTON, PA</b> Exton Church of Christ 217 N. Whitford Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p style="text-align: center;"><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>	
<p><b>COLUMBUS, OH</b> Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614) 868-1375 www.lcoco.net</p>	<p><b>MANSFIELD, OH</b> Southside Church of Christ 687 Mansfield-Lucas Road Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Building: (419) 522-8982 Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p><b>STILLWATER, OK</b> East 6th Ave. Church of Christ 2417 E. Sixth Ave. (Hwy. 51) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Percy Wilson (405) 743-2603 or 780-7192 prwilson@brihthok.net</p>			
<p><b>DAYTON, OH</b> Residence Park Church of Christ 4328 Hoover Ave. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gerald Wilder (937) 263-5463 or 554-1485</p>	<p><b>MARIETTA/RENO, OH</b> Jct. Se. Rt. 7 &amp; County Rd. 20 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 373-0064 (Joe Schof) or 473-9028 (Steve Foutty)</p>	<p><b>TULSA, OK</b> Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p style="text-align: center;"><b>Visit Us at the Truth Bookstore</b> <b>420 Old Morgantown Rd</b> <b>P. O. Box 9670</b> <b>Bowling Green, KY 42102</b></p>		

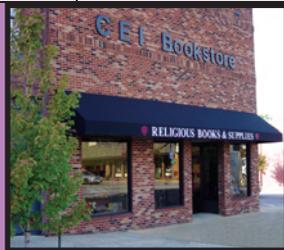
<p><b>JACKSON, TN</b> Sunset Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Steve Wilkerson (731) 423-0907 or 424-5510</p>	<p><b>NASHVILLE, TN</b> Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Terry Francis (615) 356-7318 or 412-6684</p>	<p><b>ABILENE, TX</b> North Park Church of Christ 2958 Grape St. (3 blocks south of I-20)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Wayne Goforth (915) 677-6934 or 672-8026 E-mail: wgoforth@abilene.com</p>	<p><b>BEAUMONT, TX</b> Dowlen Rd. Church of Christ 3060 Dowlen Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglists: Max Dawson &amp; David Banning (409) 866-1996</p>	<p><b>FORT WORTH, TX</b> West Side Church of Christ 6110 White Settlement Rd. 76114</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(817) 738-7269</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@bellsouth.net</b></p>
<p><b>JOHNSON CITY, TN</b> Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Kevin Kay (615) 928-4000 or 753-9865</p>	<p><b>NASHVILLE, TN</b> Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Johnny Felker (615) 883-3118 <a href="http://perryheights.faiithweb.com">http://perryheights.faiithweb.com</a></p>	<p><b>ALLEN, TX</b> West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles W. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>	<p><b>CLEVELAND, TX</b> Church of Christ 310 E. Houston</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Robert Davis</p>	<p><b>FRISCO, TX</b> (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	<p><b>LANCASTER, TX</b> Pleasant Run Church of Christ 831 W. Pleasant Run Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(972) 227-1758 or 227-2598</p>
<p><b>KNOXVILLE, TN</b> Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jack Wise, Jr. (865) 573-6638</p>	<p><b>NASHVILLE, TN</b> Riverside Dr. Church of Christ 1530 Riverside Dr. (Near Opryland &amp; Titan's Stadium)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Tommy Hagwood (615) 262-0241 <a href="http://www.riversidechurchofchrist.com">www.riversidechurchofchrist.com</a></p>	<p><b>ALVARADO, TX</b> I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 295-7277 or 790-7253</p>	<p><b>CLUTE, TX</b> Church of Christ 343 S. Main</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>(979) 265-5283 or 265-2933</p>	<p><b>HOUSTON, TX</b> Fry Rd. Church of Christ 2510 Fry Road (77084)</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Michael McLemore (281) 578-1897</p>	<p><b>LUBBOCK, TX</b> Indiana Ave. Church of Christ 6111 Indiana Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>
<p><b>MARYVILLE, TN</b> Smoky Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Harold Tabor (865) 977-4230 Robert Lawson (865) 681-7995</p>	<p><b>PIGEON FORGE, TN</b> King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M.</p> <p>Facilities available for Sunday evening services upon request.</p> <p>Evangelist: Roger Williams (865) 430-5980 <a href="http://www.KingBranchRoadChurchOf-Christ.ORG">www.KingBranchRoadChurchOf-Christ.ORG</a></p>	<p><b>ALVIN, TX</b> Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Mayberry (281) 331-4953 or 388-2595</p>	<p><b>CORPUS CHRISTI, TX</b> Hwy. 9 Church of Christ 5853 Leopard St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 289-1559, 225-4792 or 289-1439</p>	<p><b>HOUSTON, TX</b> Bellaire Church of Christ 8001 South Rice Ave.</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jack L. Smith (713) 668-4810</p>	<p><b>LUFKIN, TX</b> Timberland Dr. Church of Christ 912 S. Timberland Dr.</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>
<p><b>MEMPHIS, TN</b> Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p><b>ROCKWOOD, TN</b> Church of Christ Highway 70 East 5080 Roane State Hwy</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Cecil Belcher (865) 717-3654</p>	<p><b>ANGELTON, TX</b> Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Zeke Flores (979) 849-8376</p>	<p><b>DICKINSON, TX</b> Church of Christ 2919 FM 517 R.d. E.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jay Horsley (281) 534-4870</p>	<p><b>HOUSTON, TX</b> Oak Forest Church of Christ 1333 Judway</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M.</p> <p>Evangelist: Jay Taylor (281) 970-2976 clysian39@juno.com</p>	<p><b>MANSFIELD, TX</b> Northside Church of Christ 1820 Mansfield-Webb Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evanglists: Tom Roberts (817) 466-3160</p>
<p><b>MURFREESBORO, TN</b> Compton Rd. Church 663 Compton Rd. Church</p> <p>Bible Study 9:00 A.M. Assembly 10:00 A.M. Assembly 6:30 P.M. Wednesday 7:00 P.M.</p> <p>David Arnold (615) 896-6550 or 896-9474</p>	<p><b>SAVANNAH, TN</b> Savannah Heights Church of Christ 230 Harrison St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jonathan Ellis</p>	<p><i>Shop at our online bookstore www.truthmagazine.com</i></p>	<p><b>EDNA, TX</b> 301 Robison</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 782-5506 or 782-2844 Elders: S.A. Mercer &amp; S. Wilson Evangelist: Heath Rogers</p>	<p><b>HOUSTON, TX (Southwest)</b> Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p><b>McKINNEY, TX</b> McKinney Central Church of Christ 1815 White Ave.</p> <p>Discover Learning Center</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jack Howard III (214) 544-3035</p>
<p><b>MURFREESBORO, TN</b> Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglists: David Bunting (615) 893-1200</p>	<p><b>SHELBYVILLE, TN</b> El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Donnie V. Rader (931) 685-1113 or 684-9099 drader@cafes.net</p>	<p><b>AUSTIN, TX</b> Wonsley Dr. Church of Christ 507 E. Wonsley Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Ron Lehde</p>	<p><b>EL PASO, TX</b> Eastridge Church of Christ 3277 Pendleton Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Ken Looper (915) 821-1084 (915) 855-4327</p>	<p><b>HOUSTON, TX</b> Spring Woods Church of Christ 9955 Neunens Rd. at Witte Rd.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist (281) 795-0837</p>	<p><b>MESQUITE, TX</b> (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Carl Mullins (972) 285-1610</p>
<p><b>MURFREESBORO, TN</b> South Ridge Church of Christ 488 Barfield-Crescent Rd. PO Box 2257, Zip 37133 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>(615) 494-9686</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@bellsouth.net</b></p>	<p><b>BAYTOWN, TX</b> Pruett and Lobit Church of Christ 701 North Pruett St.</p> <p>Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Larry Hatley David Halbrook (281) 422-5926 or 421-7367</p>	<p><b>FORT WORTH, TX</b> Woodmont Church of Christ 6417 Landview (at Altamesa)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242</p>	<p><b>HUNTINGTON, TX</b> Church of Christ P.O. Box 858 One block north of US. 69</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(936) 422-4640</p>	<p><b>MIDLAND, TX</b> Woodcrest Drive Church of Christ 1401 Woodcrest Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>
<p><b>NASHVILLE, TN</b> Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p><b>TULLAHOMA, TN</b> Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jim Mickells (931) 455-0273 or 455-5723</p>	<p><b>BAYTOWN, TX</b> East Side Church of Christ 3107 N. Highway 146</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Tony Mauck (281) 427-8729 or 837-9259</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p> <p>Call 1-800-428-0121 To Place An Ad</p>	<p><b>IRVING, TX</b> Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Roberts (972) 986-9131 <a href="http://www.JustChristians.com">www.JustChristians.com</a></p>	<p><b>NACOGDOCHES, TX</b> Stallings Dr. Church of Christ 3831 N.E. Stallings Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Randy Harshbarger</p>

# Directory Of Churches

*TX thru Overseas*

<p><b>ODESSA, TX</b> Crescent Park Church of Christ 1415 Royalty</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p><b>SHERMAN, TX</b> Westwood Village Church of Christ 314 N. Tolbert</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Fred Watkins</p>	<p><b>COLONIAL HEIGHTS/ PETERSBURG, VA</b> Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804)526-6464 or (804)675-0216</p>	<p><b>VIRGINIA BEACH, VA</b> Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M.  (757) 486-6639 or 486-6245 www.churchofchrist@utinet.net</p>	<p><b>MORGANTOWN, WV</b> Glen Oaks Church of Christ Greenbag Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (304) 296-9793</p>	<p><b>MILWAUKEE, WI</b> Metropolitan Church of Christ 1029 S. 58th St. West Allis</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520</p>
<p><b>PLANO, TX</b> (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748</p>	<p><b>TEMPLE, TX</b> Leon Valley Church of Christ 4404 Twin City Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Warren King (254) 939-0682 or 228-5058 www.biblemoments.org</p>	<p><b>NEWPORT NEWS, VA</b> Harpersville Rd. Church of Christ 315 Harpersville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.  (757) 595-9564</p>	<p><b>BELLINGHAM, WA</b> Mt. Baker Church of Christ 1860 Mt. Baker Hwy.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswz.com/mtbaker</p>	<p><b>MOUNDSVILLE, WV</b> Church of Christ 210 Cedar St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940</p>	<p><b>CANADA</b> Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E 1S1</p> <p>Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088</p>
<p><b>Subscribe Today!</b> <b>Truth Magazine</b> <b>Call</b> <b>1-800-428-0121</b></p>	<p><b>TEMPLE, TX</b> Southside Church of Christ 2003 S. 5th</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.  (254)773-0931</p>	<p><b>RICHMOND (Metro), VA</b> Courthouse Church of Christ Courthouse Rd. at Double Creek Cr. (2.2 miles S of Rt. 288)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	<p><b>SEQUIM, WA</b> Church of Christ American Legion Hall Corner of Sequim Ave. &amp; Prairie St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Call for Wednesday meeting place (360) 683-2152</p>	<p><b>MOUNDSVILLE, WV</b> Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.  Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26041</p>	<p><b>CANADA</b> Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - Chad Comfort (905) 562-4739</p>
<p><b>ROSENBERG, TX</b> Church of Christ 908 Frost St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (832) 232-8973 (281) 232-4425</p>	<p><b>WACO, TX</b> Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco)</p> <p>Worship 9:30 A.M. Bible Study 10:10 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p><b>RICHMOND, VA</b> Forest Hill Church of Christ 1208 W. 41st St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Reuben Southall (804) 233-5959</p>	<p><b>TACOMA, WA</b> Manitou Church of Christ 4806 So. 66th St. (P.O. Box 7523, 98407)</p> <p>Sunday 10:00 A.M. Wednesday 7:30 P.M. (253) 759-7875 (425) 557-9242 Voice Mail: (253) 752-5616</p>	<p><b>PARKERSBURG, WV</b> Marriott Church of Christ 825 Marriott Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	<p><b>CANADA</b> Hamilton, Ontario 450 Concession St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437</p>
<p><b>SAN ANGELO, TX</b> Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 (325)944-8147 or (325)896-2038</p>	<p><b>THE WOODLANDS, TX</b> Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p><b>RICHMOND, VA</b> West End 4909 Patterson Ave.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>	<p><b>YAKIMA, WA</b> W. Washington Ave. Church of Christ 902 W. Washington Ave. Conservative</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (509) 248-8190 or 248-5614</p>	<p><b>RAVENSWOOD, WV</b> Church of Christ 1101 Gallatin St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Rick Christian 273-0261 or 273-3267</p>	<p><b>CANADA</b> Peterborough, Ontario The Board Rm., Parkway Place Mall, Lansdowne St. W.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Wednesday 7:00 P.M. Evangelist: Peter McPherson Other meetings: phone (705) 742-5349</p>
<p><b>SAN ANTONIO, TX</b> Church of Christ in Valley-Hi (Near Lackland AFB) 4302 SW Loop 410</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (210) 674-4188 or 647-1212</p>	<p><b>CHESAPEAKE, VA</b> Tidewater Church of Christ 217 Tatus St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlos (757) 436-6900</p>	<p><b>RIDGEWAY, VA</b> Church of Christ 2970 Old Leaksville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Ken Sils (276) 956-1150 or 956-6049</p>	<p><b>CHARLESTON, WV</b> Church of Christ 522 Daugherty St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Lowell Thomas (304) 965-9369</p>	<p><b>WELLSBURG, WV</b> Charles St. Church of Christ 836 Charles Street</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (304)527-4438 or 737-4158</p>	<p><b>CANADA</b> West End Church of Christ (Meets at Ukrainian Federation Hall) 145 Evans Ave. Toronto, Ontario M8Z 5X8</p> <p>Bible Study 2:15 P.M. Worship 3:15 P.M. Tuesday 7:00 P.M. Evangelist: John Maddocks (905) 230-1617 www.preachthegospel.com</p>
<p><b>SAN ANTONIO, TX</b> Pecan Valley Church of Christ 268 Utopia (I-37 S.E.) Exit Pecan Valley)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>ROANOKE, VA</b> Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center</p> <p>1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>	<p><b>CHARLESTON, WV</b> Church of Christ 873 Oakwood Rd.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Anthony Genton (304) 342-5637 or 727-1794</p>	<p><b>GREEN BAY, WI</b> Hillcrest Church of Christ 1621 Hillcrest Dr.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M. (920) 499-5677 Evangelist: Jimmy Pettigrew www.hillcrestchurchofchrist.com</p>	

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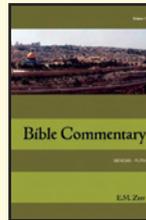
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