

Truth

Magazine



"DEAR YOUNG PERSON . . ." (1)

PAGE 6

VOLUME LI | NUMBER 8 | AUGUST 2007



NO OTHER GOD

The early church took a stance that there is only one God. The revelation that there is no God except Jehovah is rooted in Old Testament teaching. Jehovah commanded, "I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me" (Exod. 20:2-3). Isaiah emphasized that there is no God except Jehovah. "Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God" (44:6). So also said David, "For thou art great, and doest wondrous things: thou art God alone" (Ps. 86:10).

Though this truth was established in Judaism, at least that part of Judaism that was faithful to the Lord, this was a novel concept to first century Gentiles. Preaching that there is only one God brought criticism to the early church. Believing that there was only one God meant a rejection of pagan deities. Paul referred to the pagan worship as ignorant worship (Acts 17:23). Demetrius, the silversmith, understood the implications of the Christian doctrine of the oneness of God. Luke records the conflict:

And the same time there arose no small stir about that way. For

a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: So that not only this our craft is in

danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth (Acts 19:23-27).

The very existence of idolatrous polytheism was threatened by the preaching

of Christ. Early Christian apologists relate that they were accused of being "atheists" because they rejected pagan deities. Williston Walker wrote, "The charges brought against the Christians were atheism and anarchy. Their rejection of the old gods seemed atheism; their refusal to join in emperor-worship appeared treasonable" (*A History of the Christian Church*, 43). Justin wrote, "Hence are we called atheists. And we confess that we are atheists, so far as gods of this sort

are concerned, but not with respect to the most true God, the Father of righteousness and temperance and the other virtues, who is free from all impurity" (Apology 6).

The early church refused to compromise on the issue. They were unyielding. Paul said that one of the seven ones of the Christian faith is "one God" (Eph. 4:4-6). In 1 Corinthians he said, "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him" (8:6).

In early Christian martyrologies, efforts were made to persuade Christians to offer a pinch of incense to Caesar. No doubt, some compromised and yielded, but the great Christian heroes refused, even at the cost of their lives, to admit that Caesar was God. *The Martyrdom of Saint Polycarp* has this exchange regarding the death of Polycarp:

He was met by Herod, the chief of police, and his father Nicetas. They had him transferred to their carriage and, seated at his side, tried to win him over.

"Readly," they said, "what harm is there in saying 'Lord Caesar,' and offering incense"—and what goes with it—"and thus being saived?"

At first he did not answer them; but when they persisted, he said: "I am not going to do what you counsel me" (8:2).

Because Polycarp refused to acknowledge the deity of Caesar, he was burned alive. Before his

PREACHING THAT THERE IS ONLY ONE GOD BROUGHT CRITICISM TO THE EARLY CHURCH . . . DO WE HAVE THE SAME UNCOMPROMISING COMMITMENT TO DIVINE REVELATION AS THE FIRST CENTURY DISCIPLES SHOWED TOWARD THE ONENESS OF GOD?

No Other God		Modesty		Why They Went (2)	
<i>Mike Willis</i> _____	2	Denise Abernathy _____	12	<i>Steve Wallace</i> _____	22
Protecting Churches Against Error		Stories That Can Be Told In Church		She Married A Snake	
<i>Connie W. Adams</i> _____	4	<i>Dan King</i> _____	14	<i>David Dann</i> _____	24
Was the Philippian Jailer Saved by Faith Only?		Book Reviews		History of Board of Trustees, Nigeria	
<i>Johnie Edwards</i> _____	5	<i>Chris Reeves</i> _____	15	<i>Sunday Ayandare</i> _____	26
“Dear Young Person . . . “ (1)		Questions & Answers		Children’s Activities	
<i>Jesse Flowers</i> _____	6	<i>Bobby Graham</i> _____	16	<i>Donna Halbrook</i> _____	28
In The News		The Jesus Family Tomb		The Storms of Life	
<i>Steven Deaton</i> _____	7	<i>Kyle Pope</i> _____	17	<i>Mark Mayberry</i> _____	29
God Found a Man: Clifford		The Sumphonia Hymn Supplement		“Some Boast In Chariots	
W. Bell, the Gentle Giant		<i>David Maravilla</i> _____	20	<i>David C Morrison, Jr.</i> _____	30
<i>Ron Halbrook</i> _____	8	“It Doesn’t Mean That”		I Am An Odd-Ball	
		<i>Steve Willis</i> _____	21	<i>Olen Holderby</i> _____	31

Truth Magazine (ISSN 1538-0793) is published once a month by Guardian of Truth Foundation, P.O. Box 9670, Bowling Green, KY 42102. Postage paid at Bowling Green, KY and additional mailing offices.

Manuscripts should be sent to Mike Willis, 6567 Kings Ct., Avon, IN 46123, (317) 272-6520. E-mail: mikewillis@indy.rr.com. Subscriptions, renewals and other correspondence should be sent to Truth Magazine, P.O. Box 9670, Bowling Green, KY 42102. Book orders should be sent to Truth Bookstore, P.O. Box 9670, Bowling Green, KY 42102. Phone: 1-800-428-0121.

Web Address: www.truthmagazine.com

Postmaster: Send change of address to P.O. Box 9670, Bowling Green, KY 42102.



Subscription Rates
Per Year \$24 per year

Single Copies..... \$3.00



Foreign Subscriptions..... \$27.00 each

Bulk Rates
per month..... \$1.75



**THE
JESUS
FAMILY
TOMB**

PAGE 17



**SHE
MARRIED
A
SNAKE**

PAGE 24



PROTECTING CHURCHES AGAINST ERROR

Recent events at the Richland Hills church in Fort Worth, Texas (said to be the largest church of Christ in the country) have focused attention on the question as to how congregations can protect themselves from digression. This congregation, which has been aligned with the institutional movement, has recently begun serving the Lord's supper on Saturday night and using instrumental music in some services. Rick Atchley, the "senior minister," has defended these changes and claimed that ten years earlier he received a revelation from the Holy Spirit that this should be done. His arguments in defense of instrumental music are the same ones which gospel preachers have refuted again and again for many years. They may appear new to a younger generation of preachers. The April issue of *The Spiritual Sword* has a thorough expose of this whole episode with a complete refutation of the arguments made in defense of instrumental music.

Alan E. Highers, editor of *The Spiritual Sword*, detailed the change from the restrictive clauses in the deed in 1967 to an amended deed in 1994 which still prohibited the use of any instruments on the premises, to the most recent change on November 16, 2006 when another amendment was filed which deleted the prohibition against instrumental music. Within three days of this new amendment, it was announced that there would be a service with the Lord's supper and instrumental music on Saturday nights.

For many years, congregations have sought to protect themselves from innovations by restrictive

clauses in the deeds of the property. This came in the wake of the divisions which occurred in the early part of the twentieth century along with lawsuits over the property and who should maintain possession. Many brethren lost their property and had to start over. It was natural to try to prevent such from happening again. But when the will of the majority changes on various issues, then deeds can be rewritten, as this case in Fort Worth shows.

What Is the Best Defense?

The answer is simple, but the application requires firmness, diligence, and persistence. No congregation can ever be any more secure than the quality of the teaching it receives. "They shall be all taught of God" (John 6:45). "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world" (Tit. 2:11-12). Titus was charged, "These things speak, and exhort, and rebuke with all authority" (Tit. 2:15). Timothy was instructed, "These things teach and exhort" and he was warned against those who "teach otherwise, and consent not to wholesome words, even the words of the Lord Jesus Christ, and to the doctrine which is according to godliness" (1 Tim. 6:2-3). Paul said to Timothy, "the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also" (2 Tim. 2:2). "Preach the word . . . for the time will come when

they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry" (2 Tim. 4:2-5). Paul practiced what he preached. At Ephesus, he was evangelistic for "all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks" (Acts 19:10). But he also taught them publicly and from house to house, keeping back nothing that was profitable, and did not shun to "declare unto them all the counsel of God" (Acts 20:20, 27).

Who Is Responsible?

Elders are charged to feed and guard the flock (1 Pet. 2:2-3; Heb. 13:17). They must keep a close watch on what is being taught, not only in the pulpit but in the Bible classes. They need to keep themselves informed as to currents of thought and practices among brethren. If they do not study and keep up, then they will be blindsided and trouble will follow. Some elders have their heads in the sand. They do not know what is going on and do not seem to care. Sometimes they try to fence in preachers to keep them from dealing with issues which churches need to know about. What is being studied in Bible classes? Do the young people know the difference between the New Testament church and the denominations? Do they know why instrumental music is not used? Do they understand why the church

does not provide entertainment and recreation? Are they really studying the Bible or watered down pablum? If elders do not watch, then don't be surprised if a generation arises which does not know the Lord.

Preachers have a large role to play in this matter. Pretty little sermonettes filled with snappy one-liners, stories, stories, stories, sharply illustrated in living color with our Power Point displays, may get and hold attention, but where are the expository studies of books of the Bible? Where is the refutation of the religious error which is all around us and which some members are absorbing like sponges from the religious channels on cable TV? Where are sermons on the

need for Bible authority and how to establish it? Where are the sermons on the nature, work, and organization of the church? Where is the exposure of false teaching on the plan of salvation? Too many churches are suffering from spiritual malnutrition because of pitifully weak preaching being heard from week to week. When you "speak things that become sound doctrine" (Tit. 2:1), some in the pews will squirm and complain and some elders may get up and try to smooth it over. Worldly minded folks are not comfortable hearing sin plainly identified, exposed, and condemned. Yes, we have to "speak the truth in love" (Eph. 4:15), but we must be sure to *speak the truth*. All of it.

Faithful Christians all bear responsibility in protecting the church against error. Informed Christians should insist that pulpits and classrooms echo with the sound of the old Jerusalem gospel. They should appoint men as elders who are unquestionably sound in the faith and committed to defend it. They should demand that the truth and nothing but the truth be taught, and then commend it and uphold it when it is done. Unless elders, preachers, and all Christians are committed to the truth, then all the restrictive clauses in deeds will not protect congregations from the shifting opinions of untaught and uncommitted members.

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WAS THE PHILIPPIAN JAILER SAVED BY FAITH ONLY?

Johnie Edwards

If you were to ask most people, "when was the Jailer at Philippi saved," they would say, "He was saved the moment he believed." They base their answer on Acts 16:31 when he was told: "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." So, let's see if the Bible teaches he was saved by faith only:

1. He Was An Unbeliever. When an unbeliever asks, "What must I do to be saved" (Acts 16:30); naturally, he must be told to "believe" just as Paul and Silas told the jailer. Jesus said: "For if ye believe not that I am he, ye shall die in your sins" (John 8:24). The Hebrew writer penned: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb. 11:6).

2. He Heard The Word. Acts 16:32 reports: "they spake unto him the word of the Lord, and to all that

were in his house." Why did they do that? So, he could believe; that's why. "So then faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). If the jailer was saved before hearing the word, he was saved without faith at all!

3. He Repented. "He washed their stripes" (Acts 16:33). The men of God had been beaten. "And when they had laid many stripes upon them, they cast them unto prison" (Acts 16:23). The jailer had a change of mind about this beating and tried to soothe their pain. God requires "all men every where to repent" (Acts 17:30). If the jailer was saved at the point of faith, he was saved without repenting.

4. He Was Baptized. There must have been some urgency about being baptized because: "And he took them the same hour of the night, and washed their stripes; and was baptized, he all and his, straightway" (Acts 16:33). It looks

like, if he was saved by faith only, without being baptized, they would have waited until daylight to immerse these people. They did it at midnight! Jesus had already stated the importance of being baptized, when he said: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mark 16:16).

5. He Became A Believer. After he and his household were baptized, it is said he "believed in God" (Acts 16:34). Often times the phrase "believer" refers to all that one does in obedience to the gospel. That's the way John put it: "He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him" (John 3:36, ASV). An honest person, who reads the entire account of this conversion, would never conclude that he was saved by faith only! You just might want to read James 2:24 just now.

“DEAR YOUNG PERSON...” (1)

Jesse Flowers

How Are Your Study Habits?

No, I'm not talking about your school work, but your Bible work. I grow sick and tired of teaching classes full of young people who do little to no Bible study during the week. If I was giving out grades like students are use to receiving, then sadly I would be giving some students a failing grade. In fact, a number would be held back until they became far more serious about learning the truths of God's Word.

I am shocked at the quantity of young people that I have taught at the high school level that do not know many of the basics of the Bible. Whether these principles of truth were simply forgotten, never taught to begin with, or ignored when they were taught I do not know. What I do know from my own personal experiences is that a generation is being reared that does “not know the Lord nor the work which He had done for Israel” (Judg. 2:10). And frankly brethren, that frightens me!

At Whose Feet Do We Place The Blame?

1. Parents. First and foremost the blame falls at the feet of parents. Why? Because moms and dads have always been given the charge from God to instruct their children in the statutes and commandments of Jehovah. In fact, Hebrew parents were to *diligently* teach their children the law of God continually throughout day to day activities (Deut. 6:6-9). Parents, not priests under the Law of Moses or elders



and preachers under the Law of Christ, have been given the primary responsibility in *training* up their children in the right way to go (Prov. 22:6). If the only time your child is receiving spiritual instruction is when he attends Bible class and worship services, then no wonder many young people are “destroyed for a lack of knowledge” (Hos. 4:6). Parents, do not neglect providing your child's most important education—bringing “them up in the training and admonition of the Lord” (Eph. 6:4).

2. Young People. Secondly, I am also persuaded to believe that at least some blame (if not a significant amount) lies at the feet of young people. Especially I am convinced this holds true at the Junior High and High School levels. Why? Because by that time they are of an age where more accountability and responsibility is inherited. Whether they like it or not, more is expected of them and should be. At that age parents should not have to make sure their child has done his lesson for Bible class on Sunday and Wednesday. By this point in the young person's life it should be a given (perhaps wishful thinking on my part).

Their teachers in school expect them as students to do their homework; to put forth some effort, study, and preparation into their assignments. Are Bible class teachers asking too much for each student to come to class prepared? I mean we are talking about feeding upon the inspired Word of God (2 Tim. 3:16-17)! Where are the young people today who hunger and thirst for the righteousness of the Bible (Matt. 5:6)? Where are the young Daniels and Esthers? Yes, there are some, but there should be more.

What can be done to improve your study habits, young person? In short, mainly a change in attitude. If you do not have an interest, respect, and even love for the Scriptures (Ps. 119:97), then you will continue to be ignorant of important truths that will help anchor your soul. If you don't decide soon to *truly* “remember now your Creator in the days of your youth” (Eccl. 12:1), then it may not be long before you're absent in body as well as in mind.

Further, stop being so lazy! God will not tolerate such a sinful disposition (Prov. 6:6; Matt. 25:26), nor should you. Do your Bible class work. Come to class prepared. Listen and follow along in class. Dare I say. . . *participate*. “Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth” (2 Tim. 2:15). Why do I say these things to you, young person? To be mean and upset you? No. Because I love you and the soul inside of you!

Bible Assignment: Read and apply Psalm 119:9-16.



POLITICS AND POLYGAMY

Former Massachusetts Governor Mitt Romney has a family tree with polygamist branches, according to the Associated Press. The February 24 story noted that Romney, a candidate for president in 2008, is a Mormon whose great-grandfather had five wives and great-great-grandfather had twelve. Despite this and abundant documented evidence that Mormonism's roots have polygamy everywhere, the Latter Day Saints try to downplay the once official doctrine of multiple wives.

Hannah Hood Hill, first wife to Romney's great-grandfather, Mile Park Romney, lamented her polygamist husband's other marriages. The AP article quotes her autobiography as saying, "I felt that was more than I could endure, to have him divide his time and affections from me. I used to walk the floor and shed tears of sorrow. If anything will make a woman's heart ache, it is for her husband to take another wife."

God's intent is one man for one woman for life (Matt. 19:1-6; Rom.

7:1-3). Those who go outside of this bring heartache and pain into their lives, and the lives of those around them. Today, polygamy is not the hot issue. Right now it is an oddity of some dissident Mormons in the West. However, with the push for tolerance and acceptance of "alternate" lifestyles—homosexual and lesbian marriages—polygamy is not far behind. Christians need to inoculate their children and grandchildren against the perversions of men with respect to marriage.

POSSESSED PRIEST

A February 19 story from the Associate Press highlighted the fourteen-year prison sentence of a Romanian priest. He killed a nun when trying to exorcise a demon from her. He, along with the help of four other nuns (also sentenced to

prison), chained the supposedly possessed nun to a cross for several days and denied her food and water. Evidently, some people still supported the priest.

Funny, but we have never read of anyone in the New Testament being

killed when Jesus or the apostles were casting a demon out of them. The Romanian priest is possessed, not with a demon, but with false doctrine and self delusion (2 Thess. 2:7-12).

PERVERTED PASTOR

A former leader in the Baptist church, Lonnie W. Latham, was arrested last year for soliciting sex from an undercover police officer. His lawyer is now arguing that the solicitation is protected free speech. You see, though the "pastor" was seeking oral sex from a man, there was no discussion of payment. The attorney is saying his client is protected under the 2003 decision of the Supreme Court in *Lawrence v. Texas*—the case where it was ruled that consenting adults can legally engage in homosexual activities in private. By the way, the

"pastor" had spoken out against homosexuality before, urging homosexuals to turn from their ways, and was on the executive committee of the Southern Baptist Convention.

Here's the quandary for Baptists: Is Mr. Latham lost? Their doctrine is that once a saint, always a saint. The man can be kicked out of the Baptist church but still go to heaven. So, does the Baptist church have a higher moral code than heaven? Will heaven accept homosexual "pastors"? Let them answer.

The truth is, saints who sin have fallen from grace (Gal. 5:4; 2 Pet. 2:18-22). Also, Baptist churches in-and-of themselves are sinful organizations—man-made religious bodies that purport to be serving Christ, but only promote division and false doctrine (1 Cor. 3:1-4; Matt. 15:7-14).

And, yes, you guessed it, the American Civil Liberties Union has filed on behalf of the perverted "pastor," saying his right to free speech was violated with his arrest.

GOD FOUND A MAN: CLIFFORD W. BELL, THE GENTLE GIANT

Ron Halbrook



In every age God seeks men who will be real men, godly men. God found such a man in Clifford W. Bell. In Jeremiah's day God sought for a man who did what is just and right in Jerusalem, and found none (Jer. 5:1). In Ezekiel's time God needed a man to "stand in the gap," defending the line of truth and right, but said, "I found none" (Ezek. 22:30).

Paul urged the early saints to be real men, referring to manly qualities required of soldiers in battle: "Watch ye, stand fast in the faith, quit you like men, be strong. Let all your things be done with charity" (1 Cor. 16:13-14). Brother Bell exemplified these godly character traits.

Clifford White Bell was born April 27, 1916 in Shiloh, Tennessee. He finished his life's work and quietly laid aside the garment of the flesh April 30, 2006 at 90 years of age at his home in Baytown, Texas.

Character and service to God define the godly man for whom God seeks. Because of his strong character and quiet demeanor, brother Bell was dubbed "the gentle giant." While no such man is perfect, we learn from all such men. Their voices speak to us today (Heb. 11:4).

Character Reflected in Service to God and Fellowman (Matt. 20:26)

Jesus taught, "Whosoever will be great among you, let him be your minister" (Matt. 20:26). Brother Bell's commitment to Christ guided his every role in life. Following the footsteps of Jesus, he was a servant to other men.

He served his wife as a husband. Virgie Young became his bride on October 18, 1945 and he was a faithful husband for over sixty years. Many years ago he wrote a note to his beloved wife: "One of the many reasons I love you is the encouragement you have given me in living the Christian life." They were "heirs together of the grace of life" (1 Pet. 3:7).

As a father and a grandfather, brother Bell has been a servant and an example to four daughters, their husbands, nine grandchildren, and two great grandchildren. His daughters are Donna Halbrook (my wife), Marilyn Harshbarger, Denise Hall, and Kathy Walker. Ephesians 6:4 is exemplified in his life: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." In his quiet way, he gave affection and attention to each one.

Recognizing the godly influence of brother and sister Bell, I moved my family to West Columbia, Texas in July 1984 in part to give our children the opportunity to be more closely associated with the Bells.

The young Clifford Bell was among the first four men drafted from Baytown in WW II. In his role as a citizen, he served in the military from November 1940 to October 1945, becoming an Army medical technician. We discussed at times the obligations of good citizenship outlined in Romans 13:1-7.

Brother Bell was equally serious about his duties as an employee. True men of God are faithful and diligent at their jobs, not lazy or dishonest (Col. 3:22-23). When he retired in 1977, he was honored for thirty-eight years of faithful service to Exxon Corporation.

The work of brother Bell as an elder in the Pruett & Lobit Sts. Church of Christ spanned thirty years and this influence lives on today. His appointment occurred on October 16, 1960 and he resigned May 20, 1990 because he felt his memory was failing. Elders watch for the welfare of our souls (Heb. 13:17). There is no heavier responsibility.

Character Reflecting the Light of Christ as Lord (Matt. 5:16)

An Humble Spirit. The character of brother Bell reflected preeminently a humble spirit. Jesus Christ is the perfect example of humility. “And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross” (Phil. 2:8). A humble man is lowly of mind, unassuming, deferring to others. Jesus emphasized humble service not power and privilege as the keynote of his kingdom (Matt. 5:3; 18:4; 20:20-28).

The way up is down, in God’s order. A sign of true greatness is an utter lack of consciousness of that greatness. Often brother Bell expressed his assessment that he was inadequate, unworthy, or lacking in ability. He desired to serve as an elder and led the church effectively, but repeatedly considered stepping down for fear he could not properly do the job! He was oblivious to his own greatness in God’s kingdom.

Deep Conviction. Deep conviction was rooted in brother Bell’s character. Though quiet in personality, he was firm in the faith. The consuming passion of Jesus Christ was to uphold and defend the truth even at the cost of his own life (John 2:13-17). Brother Bell was like Joshua in his determination to lead his family in serving God (Josh. 24:15). With his wife’s help he led his four daughters to become Christians, raised them in a godly home, and taught them God’s people are distinct from the world (Rom. 12:1-2). They did not attend dances, including proms, because



CLIFFORD & VIRGIE BELL

dancing promotes lasciviousness and other sins. When these young ladies married and started their families, they had no pictures of themselves in shorts and swimsuits with boys, no pictures in skimpy cheerleading outfits, and no prom pictures to explain away as their children matured.

I met the Bells in the spring of 1966 when I visited Baytown as a result of dating Donna at Florida College (Temple Terrace, FL). It was my privilege to discuss spiritual matters with brother Bell for almost forty years. A few examples of what I learned about his deep convictions follow.

The Bells accompanied brother and sister H.E. Phillips to Italy in 1977 because the Pruett and Lobit Sts. church was supporting an Italian preacher. They went to encourage Italian Christians and to see the work firsthand.

Once I asked brother Bell, “What differences do you see in preaching

today and when you heard gospel preaching in the 1930s-40s?” Without hesitation he replied, “The preaching in those years made us believe hell is real. We don’t hear much preaching about hell these days.”

Brother Bell and the other elders sought out preachers who would “Cry aloud, spare not” (Isa. 57:1). The eldership’s commitment to strong, sound preaching is exemplified in the following ways. Roy E. Cogdill was known for boldly exposing the encroachments of institutional liberalism and the social gospel in the 1950s-60s. For this reason, some brethren shied away from using him, but the Pruett & Lobit Sts.

eldership asked him to teach a special series on the book of Romans. James W. Adams drew the sword of the Spirit against denominational concepts of grace and unity infiltrating our brethren in the 1970s. He was selected to work with the Pruett & Lobit Sts. church as the regular preacher.

Larry Hafley has conducted about twenty-five debates since the 1960s with false teachers within and without. Some churches prefer the “positive” approach and disdain preachers who “argue” with false teachers but not the Pruett & Lobit Sts. church. When the elders asked Larry to consider working as an evangelist with the church, the Bells told me they hoped he would come (sister Bell with fervent tears running down her cheeks). He did come September 1, 1992 and continued his work there until November 12, 2006, which included three debates during those years.

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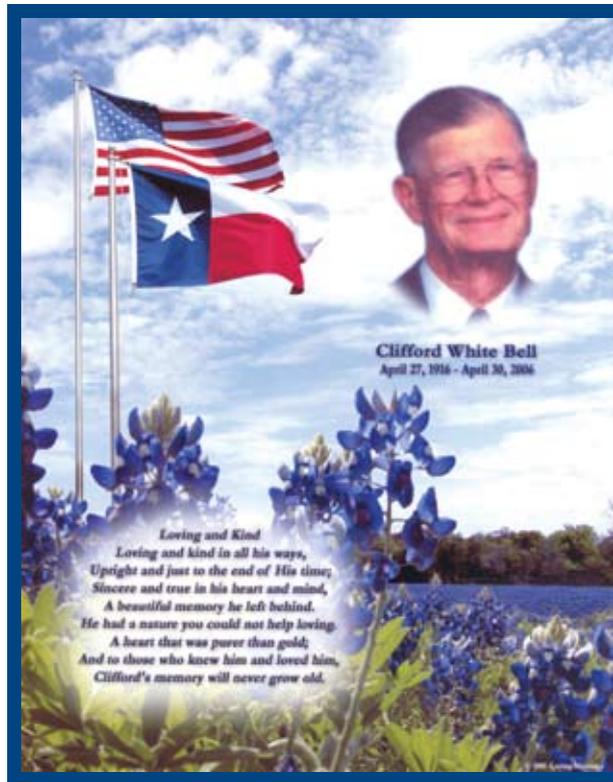
There was a special bond between Larry and the Bells because of the deep convictions they shared.

Paul told Timothy to “charge some that they teach no other doctrine,” warned that “some shall depart from the faith,” and specified false doctrines and false teachers (1 Tim. 1:3; 4:1-3; 2 Tim. 2:16-18). The faith of God’s people is tested in every generation by issues current to that era. Some brethren hide their heads in the sand until the crocodile bites them, when they profess “shock” and call for help, if they are not consumed first. Not brother Bell. In the late 1980s he asked me to list issues gradually arising among brethren. I made notations over a period of time, and eventually typed up the list and gave it to him. He wanted to know the issues and the passages most pertinent to those issues. The other elders heard about this and also requested a copy.

The symptoms of a new cycle of apostasy are unmistakable today. Brother Bell was keenly aware of it, having lived through the institutional apostasy. He recognized the dangers posed by increasing worldliness, so-called “positive” preaching which avoids identifying false doctrines and false teachers, moral and doctrinal compromise, false doctrines on marriage and divorce, the theory of unity-in-doctrinal-diversity, doubts about the literal truth of the early chapters of Genesis, and denials that hell involves eternal punishment. Brother Bell wanted to lead the church in the paths of truth and right.

“I have fought a good fight, I have finished my course, I have kept the faith,” Paul wrote shortly before his death (2 Tim. 4:7). The last time the Bells visited in our home in Shepherdsville, Kentucky, brother Bell suspected the onset of some form of dementia. Sitting on the couch he expressed the desire to finish his race firm in the truth, fearful and tearful lest any unforeseen turn of events would result in the least appearance that he had compromised in his last days. In spite of his dementia, no one who observed his life could conclude he compromised the truth for a moment.

May God help us all to finish our race with the same deep conviction of truth which guided Jesus Christ, the Apostle Paul, brother Bell, and numberless other saints of God down through the centuries. Let us learn that Christ himself, the fierce lion and the gentle lamb, could not fulfill this duty without creating bitter enemies. In spite of brother Bell’s gentle nature, he suffered this painful reality. The Pruett & Lobit Sts. church was stigmatized as “anti-orphan,” “anti-widow care,” and “anti-cooperation” because of its stand for the autonomy and the all-sufficiency of the local church to accomplish its God’s-given work. No one who observed the Bells’ selfless service to saints and sinners can imagine them neglecting anyone in need. Other baseless charges were leveled at brother Bell and this good church from time to time. We too must expect to pay the same price for fidelity to the truth.



A Tender Heart. While maintaining deep convictions concerning the truth, brother Bell’s heart was tempered and balanced by tenderness,

compassion, and patience. His dear friend Norris Long called him “the gentle giant” because of his great conviction coupled with his quiet demeanor. Some people believe those qualities are mutually exclusive, but brother Bell exemplified both.

Jesus is the perfect example in all traits of godly character. After a severe warning of the Day of Judgment, Jesus extended this tender, beautiful invitation: “Come unto me, all ye that labor and are heavy laden, and I will give you rest” (Matt. 11:27-30). Once Jesus preached a scorching sermon in which he condemned the religious leaders of the day as hypocrites and blind leaders facing “the damnation of hell” (Matt. 23:33). His conclusion tenderly appealed for repentance, seeking to save them “even as a hen gathereth her chickens under her wings” (v. 37).

I was present at a service in the 1970s when brother Bell read a letter withdrawing fellowship from a wayward saint. He explained that every effort to bring

this sinner to repentance had failed, leaving the elders no choice but to follow God's plan of discipline. Tears ran down his cheeks and his voice choked with emotion. Firmness was tempered by tenderness, reflecting the light of Christ.

Unselfish Love. Preparing to set the highest example of love by dying for our sins, Jesus commanded his disciples to learn this new dimension of unselfish love: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:34-35). This is one earmark of a true Christian.

Brother and sister Bell have demonstrated this unselfish love in numerous ways and to an astonishing degree. (Perhaps my astonishment is a measure of how much I yet have to learn from their example.) They exemplify the love taught in such passages as Acts 20:35; Galatians 6:10; Hebrews 13:1-2; and 1 Corinthians 16:13-14, 15. God alone knows how many plates of food they have delivered to the sick, how many wounded hearts they have comforted, how many tears they have shed with those who wept, how many hospital and nursing home visits they have made, how many times they have extended hospitality in their home, or how many kind and encouraging words they have quietly spoken to the penitent, the weak, and the discouraged. Everyone who has known them has been touched by their unselfish love!

The Reward of the Righteous

Brother Bell like all of us once lived in sin but learned that he could be forgiven by the grace of

God. Believing the gospel is God's power to save sinners, he repented of his sins and was immersed in water for the remission of his sins (Rom. 1:16; Mark 16:15-16). He fully believed that the message of salvation includes the New Testament church—its origin, name, doctrine, and practice—no other religion or church is in God's plan (Eph. 3:8-12; 4:1-6). Brother Bell submitted to God's plan, received forgiveness, and continued to grow in the grace and knowledge of God as a member of this church. By God's grace, he died the death of the righteous (Ps. 116:15).

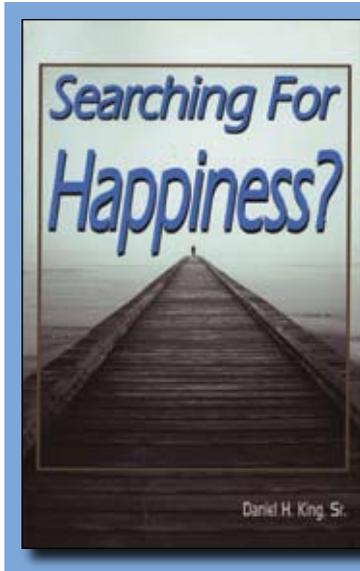
Brother Bell finished his race believing that the reward of the righteous is eternal life in heaven with God. Because Christ is raised, we will be raised to receive our reward "reserved in heaven" (1 Pet. 1:3-5). Paul died in the confident hope of "a crown of righteousness, which the Lord, the righteous judge, shall give me at that day" (2 Tim. 4:6-8). The same reward is available to brother Bell and to all who love and serve Christ faithfully to the end!

Fitting Tributes

How can we honor the memory of faithful saints such as brother Bell? We must honor the God who shaped the lives of such good men, honor the Bible used by God to guide his people, honor the gospel of the Son of God, and honor the church revealed by God. Each of us can resolve to be a man, a real man, a godly man! In Matthew 23 the religious leaders honored the names and the tombs of the prophets but not the God and the truth of the prophets—they were not true men like the prophets. If we profess to admire and honor brother Bell's godly life, let us remember that his life was formed by the teaching of Christ. Let us emulate his example in every way he followed Christ. To depart from the light of that teaching is no honor to Christ or to brother Bell, the humble servant of Christ, the gentle giant.

Sister Bell continues to serve God as a member of the Pruett & Lobit Sts. Church of Christ, residing at 1903 Richardson Lane, Baytown, TX 77520.

3505 Horse Run Ct.,
Shepherdsville, KY 40165-6954



SEARCHING FOR HAPPINESS?

BY DANIEL H. KING, SR.

Many rich and famous people have died in vain while searching for happiness. But the rich and famous are not the only ones with a problem in this department. Many people of average means and quite normal abilities are struggling with identical difficulties. Most suffer in silence with little or no hope of deliverance. The fact is that deliverance is easily within the reach of everyone. 112 pages, paperback.

80300.....\$10.95

MODESTY

Dennis Abernathy

Jeff Pollard, author of *Christian Modesty and the Public Undressing of America*, makes this observation regarding fashion:

The fashion industry does not believe that the principle purpose of clothing is to cover the body; it believes that the principle purpose of clothing is sexual attraction. This is the very opposite of Christian modesty.

For evidence, one needs to look no further than the windows and walls of many clothing stores displaying explicit displays. Victoria's Secret, for example, leaves little to the imagination in marketing its "Very Sexy, Very Now" and "Fun & Flirty" fashions. Abercrombie and Fitch go even further in featuring barely clad college-age youth in their recent catalog. They aggressively use eroticism in marketing their product. They are beginning to be followed by other companies, and if they continue to push, with little public outcry, one can expect a deluge of pornography in the marketplace in the future.

We are living in a time of moral confusion, and our generation's indifference to moral concerns is reflected in many of today's styles.

Christians should be concerned that many fashions, particularly for women, are harlot-like and amount to nothing more than public undress. In both cut and cloth they selectively expose and emphasize certain areas of the body. Whatever fashion statement the wearer intends to make, it certainly can't be

"I've got a secret." Instead of being appreciated for her well-ordered taste and feminine beauty, her "adorning" will more likely arouse an unholy interest, even lust, in the minds of male onlookers.

Read the following quote, taken from *The*

New American:

Kim Alexis is a top world super model. She has appeared on the covers of more than 500 magazines around the world. "My roles of wife and mother are way more important than my career," she says. "They come first. I think of them before I accept my job." Alexis encourages young people to resist the pop culture appeals to promiscuity and sensuality that promise fulfillment but only lead to tragedy and unhappiness. "My strong marriage, and my walk with the Lord, are the basis for my happiness," she says. Abortion is always wrong in her

book. "All life is valuable and a gift from God," Alexis insists. The fashion world is inherently risky, she notes, because "you are constantly asked to compromise your moral standards." Alexis regrets her own compromises. "There are pictures I look back on today and think, O, why did I let them talk me into that? I made some choices I'm not proud of." Alexis then risks the wrath of the reigning cult of lust by extolling the forbidden "M" word—modesty. She warns that, "Many women are playing with fire in the way they dress." She continues: "Dressing like a floozy tells the world: 'Look at me, want me, lust after me. I'm easy and you can have me. Displaying intimate parts of the body is a form of advertising for sex—so if you dress to attract sexual attention, you can hardly blame anyone else if that kind of attention comes your way.'" Dressing modestly tells the world, "I respect myself and I insist on being treated with respect," says the mother of five. "It's possible to be stylish and attractive without wearing something that is too short, low-cut, or see-through."

She is right! Dressing to look sexy is an invitation to lust. Lust, of course is a sin which especially men are cautioned in Scripture to avoid. Is it not then a stumbling block for others when Christian women dress in revealing fashions? The way Christians dress should not scream "Sex!" or "Pride!" or "Wealth!" One's dress should rather testify to purity, humility and moderation.

Paul said: "I also want women to dress modestly, with decency

We are living in a time of moral confusion, and our generation's indifference to moral concerns is reflected in many of today's styles.

(shamefacedness) and propriety (sobriety) . . . with good deeds, appropriate for women who profess to worship God” (1 Tim. 2:9-10). The word “modest” has the general meaning of “respectable” or “honorable.” The word “shamefacedness” denotes “a state of mind or attitude necessary for one to be concerned about modesty.” “Sobriety” has among its meanings the general one of “good judgment, moderation, self-control and habitual inner self-government.” Noah Webster said: “Unaffected modesty is the sweetest charm of female excellence, the richest gem in the diadem of their honor” (*American Dictionary of the English Language*).

Modesty is not just an issue of how one dresses. It is more than the length of one’s skirt or the cut of one’s blouse. It is an issue of the heart! It is the inner self-government, rooted in a proper understanding of one’s self before God that outwardly displays itself in humility and purity from a genuine love for the Lord. Webster again states, in defining “modesty” that it is “*synonymous with chastity, or purity of manners. In other words, modesty results from purity of mind.*” True modesty is rooted in the heart and adorned with a “gentle and quiet spirit” and is displayed in a chaste and pure life (*see 1 Pet. 3:2-4*). The standard of the world is backward, as it often is, where the adornment of the body (the outward appearance) is valued and the heart is neglected. But God looks on the heart, which is very precious to him, and so should we (*see 1 Sam. 16:6-7*).

Modesty is taught. Parents, it is your duty to guide your children to

desire purity from the heart, because it is God’s way. If you will dress the heart of your child, then your child will then dress his body in a way that reflects the heart.

Young men, let it be known that you disapprove of suggestive

clothing and that modesty in dress is your preferred choice—by far! Job said long ago: “*I made a covenant with my eyes not to look lustfully at a girl!*” (*Job 31:1*). You need to do the same.

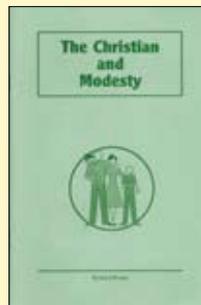
Dennis Abernathy
dabernathy45@suddenlink.net



CHRISTIAN MODESTY AND THE PUBLIC UNDRRESSING OF AMERICA

The Church is being destroyed by sacred cows. A “sacred cow” is an untouchable subject that we are not supposed to discuss. To do so impinges upon another’s “Christian liberty.” Certainly, there are few sacred cows quite as sacred as the right of modern Christians to dress however they please. But in this groundbreaking work, Jeff Pollard challenges us to embrace God’s standard and to understand the historical roots of the rise of nudity and immodesty in modern culture. His perspective is thoughtful and balanced. Most importantly, he accomplishes what few authors on this subject have achieved: a treatise that avoids both license and legalism. A courageous booklet.

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RICHARD BOONE

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STORIES THAT CAN BE TOLD IN CHURCH

Bride in White

Attending a wedding for the first time, a little girl whispered to her mother, "Why is the bride dressed in white?" "Because white is the color of happiness, and today is the happiest day of her life." The child thought about this for a moment, then said: "So, why is the groom wearing black?"

Bragging About Dad

Three boys are in the school yard bragging about their fathers. The first boy says, "My Dad scribbles a few words on a piece of paper, he calls it a poem, they give him \$50."

The second boy says, "That's nothing. My Dad scribbles a few words on a piece of paper, he calls it a song, and they give him \$100."

The third boy says, "I got you both beat. My Dad scribbles a few words on a piece of paper, he calls it a sermon, and it takes eight people to collect all the money!"

No Men

An elderly woman died last month. Having never married, she requested no male pallbearers. In her handwritten instructions for her memorial service, she wrote, "They wouldn't take me out while I was alive, I don't want them to take me out when I'm dead."

Need Backup

A police recruit was asked during the academy exam, "What would you do if you had to arrest your own mother?" He thought about it for a moment, and then said, "Call for backup!"

Baby Sitter

A Sunday school teacher asked her class why Joseph and Mary took Jesus with them to Jerusalem. A small child replied: "They couldn't get a baby sitter."

Commandments

A Sunday school teacher was discussing the Ten Commandments with her five and six year olds. After explaining the commandment to "honor thy father and thy mother," she asked "Is there a commandment that teaches us how to treat our brothers and sisters?"

Without missing a beat one little boy answered, "Thou shall not kill."

Satan

Two boys were walking home from Sunday school after hearing some strong preaching on the devil. One said to the other, "What do you think about all this Satan stuff?"

The other boy replied, "Well, you know how the Santa Claus thing turned out. It's probably just your Dad."

Sermon Material

A mother and her young son had just gotten home from the Sunday morning church service. The father, still in bed, was just waking up. As he is sitting up in his pajamas with an unshaved face and messed up hair, his son says to him: "The preacher really likes you, Dad! He says that you furnish him with lots of material for his sermons!"

Pet Funeral

Muldoon lived alone in the Irish countryside with only a pet dog for company. One day his faithful companion died, and Muldoon went to the parish priest and asked, "Father, me dog is dead. Could ya' be saying' a mass for the poor creature?"

The priest replied, "I'm afraid not; we cannot have services for an animal in the church. But there are some Baptists down the lane, and there's no tellin' what they believe.

Maybe they'll do something for the creature."

Muldoon said, "I'll go right away padre. Do ya' think \$5,000 is enough to donate to them for the service?"

Startled, the parish priest exclaimed, "My heavens! Why didn't ya tell me the dog was Catholic?"

Flight Attendant Humor

"Ladies and gentlemen, if you wish to smoke, the smoking section on this airplane is on the wing and if you can light 'em, you can smoke 'em."

"To operate your seat belt, insert the metal tab into the buckle, and pull tight. It works just like every other seat belt; and, if you don't know how to operate one, you probably shouldn't be out in public unsupervised."

"There may be 50 ways to leave your lover, but there are only 4 ways out of this airplane."

"In the event of a sudden loss of cabin pressure, masks will descend from the ceiling. Stop screaming, grab the mask, and pull it over your face. If you have a small child traveling with you, secure your mask before assisting with theirs. If you are traveling with more than one small child, pick your favorite."

"Your seat cushions can be used for flotation; and, in the event of an emergency water landing, please paddle to shore and take them with our compliments."

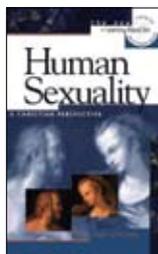
"As you exit the plane, make sure to gather all of your belongings. Anything left behind will be distributed evenly among the flight attendants. Please! Do not leave children or spouses."



CHRIS REEVES

BOOK REVIEWS

A QUICK REVIEW OF BOOKS



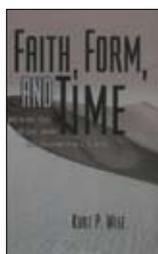
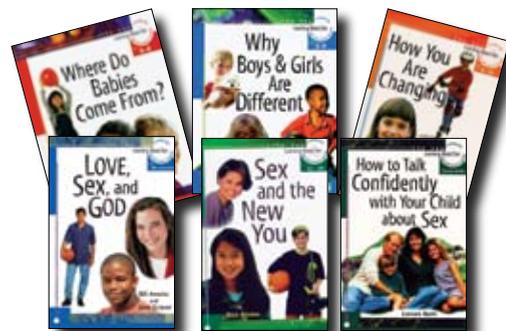
Human Sexuality: A Christian Perspective

Roger Sonnenberg
Concordia Publishing House, 1998. 205 pages, hardback.
18284 \$16.99

All that God created in the beginning was very good . . . even human sexuality! Our society today needs to know the Bible teaches that human sexuality in its proper place is very good. Only when the Devil and sin enter the picture does something like sex turn bad. A recent series of books from Concordia has done a superb job of

showing that sexuality is a good, God-given gift and is to be fulfilled in a God-approved relationship. Each of the seven books in the series contains age-appropriate language and tasteful graphics to ensure the reader is getting the right information at the right level. Human sexuality is explained throughout this series in a realistic, simple, accurate, and biblically-sound manner. The titles are: "Why Boys and Girls Are Different" (Ages 3-5); "Where Do Babies Come From?" (Ages 6-8); "How You Are Changing" (Ages 8-11); "Sex and the New You" (Ages 11-14); "Love, Sex and God" (Ages 14-Young Adult); "How to Talk Confidently With Your Child About Sex" (Par-

ents Guide); and, "Human Sexuality" (Single and Married Adults). It is refreshing to see a series of books today that addresses the subject of sex in a conservative way. These books are highly recommended for all parents and teachers who want help explaining the various aspects of human sexuality to others.



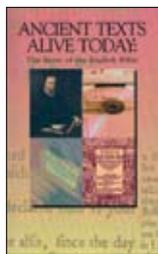
Faith, Form, and Time

Kurt P. Wise
Broadman & Holman Publishers, 2002. 287 pages, softback.
17224 \$14.95

One of the most debated questions of all time has been the question of creation and the age of

the universe. How did we get here and how long ago did life begin? Kurt P. Wise (Ph.D. in Paleontology from Harvard University), Professor of Science at Bryon College, Dayton, TN, shows from Bible teaching and current scientific confirmation why and how God created all things in six, literal, twenty-four hour days. In *Faith, Form, and Time*, Wise does a capable job of demonstrating why the age of the universe is not as old

as Darwinian evolution contends. Without apology or embarrassment, Wise takes a biblical stand on such crucial topics as the age of the universe and the earth, the creation week, and the history of man from the Fall to the Tower of Babel. *Faith, Form, and Time* is good reading on the subject of creation because it was written by an author who is a highly qualified scientist and one who desires to remain true to the Bible.



Ancient Texts Alive Today: The Story of the English Bible

John Stevens Kerr
American Bible Society, 1999. 228 pages, softback.

18293 \$12.99

Bibles are everywhere! They can be found in church buildings, libraries, schools, court rooms, hospitals, doctor's offices, and in many hotel rooms. Yet, the making

of the Bible and the Bible itself is taken for granted by many. The story of the English Bible is fascinating and the author of *Ancient Texts Alive Today* retells that story in a clear and exciting way. John Stevens Kerr places the history of the English Bible into three divisions: (1) from Jerome's Latin Vulgate to John Wycliffe's Bible; (2) from William Tyndale's Bible to the King James Bible; and (3) from the English Revised Version to the Contemporary English Version. Kerr discusses the social, cultural, and

historical context of each of the major Bible translations in a way that is both informative and enjoyable to read. This book also has several nice black and white illustrations and pictures. A timeline of modern English Bibles is also included. While *Ancient Texts* is a little dated (it does not include the most recent versions such as the English Standard Version or the Holman Christian Standard Bible), it still is an excellent and recommended introduction to the history of Bible translations.



Question: Is a preacher the “pastor” of a church?

Answer: You would certainly think so from the widespread misuse of the term “pastor,” which nearly always is applied to the man who is preaching. Just yesterday somebody from a denominational background, but who ought to know better because of his years in the Lord’s church, asked me whether the pastor could also be an elder. See what I mean!

Though the passages are too numerous to include here, the New Testament universally uses “pastor,” meaning shepherd, of the plurality of men who serve together as

overseers of a local church. Two passages which the reader might study to learn this principle are Acts 20:17-28 and 1 Peter 5:1-4. In each passage the same men are called “elders” and “overseers/bishops,” and they are told to “shepherd/pastor” the church. No preacher, because he preaches, is ever singled out for the distinction of being a pastor. If there is an exception to this rule, the reader will do me a favor by calling it to my attention.

While it is true that a preacher and the pastors in a congregation do overlapping work and share common concerns, the narrow work

of preaching does not in itself qualify for all which the word “pastor” encompasses. It is for this reason that preachers teach, as do pastors; but preaching does not make one a pastor. In 1 Timothy 3 and Titus 1 there are qualifications for pastors, but these do not necessarily apply to preachers. In qualifications, function, and designation, they are different. One preaching the gospel may serve as one of a plurality of pastors in a local church, as this writer has done in two different churches where he has worked, but his qualification to do so and serving as such are distinct from his work as a preacher.



GREAT TEXTS OF THE OLD TESTAMENT

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The Scriptures clearly reveal that Christians no longer live under the Law of Moses (Heb. 10:9; Eph. 2:14-16). Having acknowledged that men are not expected to live under the Old Testament, we hasten to emphasize that we are obligated to believe the truths revealed in the Old Testament . . . *For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope (Rom. 15:4) . . . Now these things were our examples, to the intent we should not lust after evil things, as they also lusted . . . Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come (1 Cor. 10:6, 11) . . .* Those who neglect the study of the Old Testament deprive themselves of a large portion of God’s revelation to man. This lectureship is designed to whet one’s appetite for a renewed study of the Old Testament. *Great Texts of the Old Testament* reminds us of the many divine truths revealed in the Old Testament, the relevant messages drawn from the study of the men and times of the Old Testament, God’s marvelous plan to bring Jesus into the world, and many other wonderful lessons.

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THE JESUS FAMILY TOMB

Kyle Pope

On Monday February 25, 2007, Simcha Jacobovici (an investigative journalist and film maker) and James Cameron (the director of the movie *Titanic*) announced to the world the discovery of what they claimed is the “Jesus Family Tomb.” The next day, Harper Books released a book entitled *Jesus Family Tomb*. Then, only a few days later, on March 4, 2007 the Discovery Channel aired a documentary entitled *The Lost Tomb of Jesus*. This coordinated effort makes the claim that the film makers have “discovered” a family tomb which not only belonged to Jesus’ family, but actually contained the bones of Jesus, his wife (Mary Magdalene), and their son.

The Talpiot Tomb

The book and film appeal to a tomb discovered in 1980, which was accidentally broken open, when a construction crew was building an apartment complex in Talpiot, Israel; a suburb that lies between Jerusalem and Bethlehem.

Archeologists excavated red clay about one meter high from the tomb and uncovered and removed ten ossuaries (i.e., bone boxes). Of these ossuaries, six had the following inscriptions: IAA 80-500: “Of Mariamne [also called] Mara” (Greek); IAA 80-501: “Yehuda, son of Yeshua” (Aramaic); IAA 80-502:



“Matya” (Aramaic); IAA 80-503: “Yeshua, son of Yoseph” (Aramaic); IAA 80-504: “Yose” (Aramaic); and IAA 80-505: “Marya” (Hebrew-Latin). The ossuaries were cataloged and stored with the Israeli Antiquities Authority (IAA) and the tomb was sealed over to allow construction on the site to continue.

Although the three archaeologists who first investigated the tomb (Amos Kloner, Yosef Gat, and Shimon Gibson) saw this as simply a first century tomb with names common to the period, film maker Jacobovici sees something more. He offers the theory that (1) The Yeshua bar Yoseph ossuary is Jesus of Nazareth. (2) The other ossuary inscriptions represent Marya—his mother; Yose—his brother (as stated in Mark 6:3); Matya—either the apostle Matthew or a relative from Mary’s lineage (Luke 3); Mariamne—which he argues is

Mary Magdalene—his wife; and Yehudah bar Yeshua—his son! (3) Either Jesus was not resurrected or did not ascend bodily; and finally, (4) The statistical probability of this cluster of names not representing Jesus’ family is one in 600. Thus it is essentially “proven” that this is “Jesus Family Tomb.”

Amos Kloner

An important figure in this entire affair is an archaeologist named Amos Kloner. Kloner was one of three archae-

ologists that excavated the tomb. In 1996 he published the official report of the findings, “A Tomb with Inscribed Ossuaries in East Talpiot, Jerusalem” in the IAA journal *Atiqot* 29 (1996):15-22. Kloner is the one who actually introduced Jacobovici to the find in 2003, when he was doing work on the now famous James Ossuary. Although Kloner is featured in the film, he very forcefully rejects Jacobovici’s theory that this is the tomb of Jesus. According to Kloner there are more than 900 buried tombs just like the “Jesus” tomb within a two mile radius of Talpiot. Of them, seventy-one bear the name Jesus. (“Bones of Contention Archaeologist Disputes Claims” in James Cameron’s *The Lost Tomb of Christ* by Matt Gutman, ABC News). He suggests that the name of “Jesus son of Joseph” has been found on three or

four ossuaries and that these are common names (“Kloner: A great story, but nonsense,” by David Horowitz, *Jerusalem Post*, Feb. 27, 2007). He has even gone so far as to say that “It makes a great story for a TV film, but it’s impossible. It’s nonsense” (“New film claims Jesus buried in Talpiot” by David Horowitz, *Jerusalem Post*, Feb. 25, 2007).

Which One Is Jesus?

As Kloner mentions, a great number of ossuaries have been found with a “Yeshua” or Jesus inscription. Yet, Jacobovici has drawn the conclusion that this tomb is Jesus of Nazareth. Why not some of the others? In 1873 Claremont-Ganneau found near the Mount of Olives a number of ossuaries with inscriptions including the name “Yeshua” (=“Jesus”) commemoratively inscribed on the outside (“Jerusalem Burial Cave Reveals: Names, Testimonies of First Christians,” by Jean Gilman *Jerusalem Christian Review*). Two other ossuaries were discovered in 1945 by E.L. Sukenik, at Talpiot that bear the inscriptions “Jesus, Woe!” and “Jesus, Lament!” (*A Brief Survey of Early Christian Inscriptions as Witnesses to Christian Faith* by Walter M. Shandruk). Why wouldn’t we rewrite history for these finds?

The “Jesus” Inscription

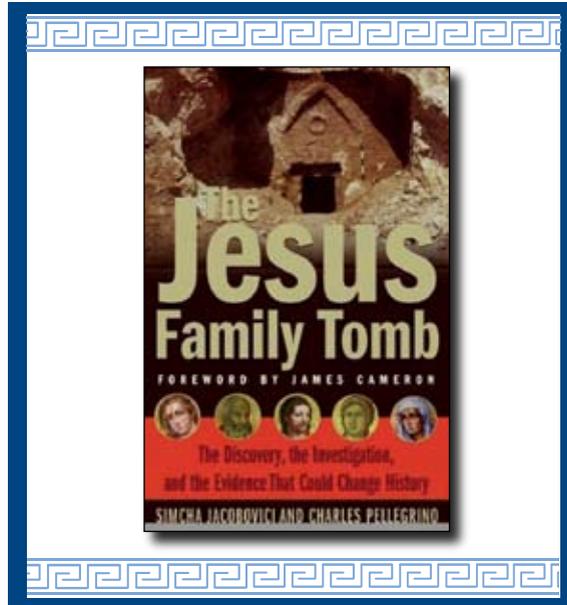
The fact is that the “Jesus” inscription itself, which was found in the Talpiot tomb is not beyond question. It is not only the sloppiest of the six, but it has a large X mark presumably before the name. The two publications of this ossuary, L. Y. Rhamani’s *Catalog of Jewish Ossuaries*, and Kloner’s report both put question marks beside the translation “Yeshua”(?). If the X mark is understood to be the

Hebrew letter *taw* (as Jacobovici himself argues in the conclusion of his book) the name is not *Yeshua* but *Teshua* “meaning “salvation” (cf. Ps. 144:10). *Teshua* is a name still used in modern Hebrew. Both Rhamani and Kloner conclude that the reading is *Yeshua* largely because of the other ossuary with the inscription “Yehuda, son of Yeshua.” Even if the inscription is “Yeshua,” in Kloner’s report he writes, “Yehoshua/Yeshua, is the sixth most common name used during Hellenistic and Roman periods in the land of Israel” (18).

The “Mary” Inscription

The inscription “of Mariamne [also called] Mara” has its own problems. The film makers appeal to a fourth century apocryphal *Acts of Philip* to identify Mariamne with Mary Magdalene. Although it is unclear from this very work whether, this woman is Mary Magdalene, they appeal to this because of its authoritative portrayal of Mariamne (i.e., teaching, baptizing, etc.). This leads the film makers to suggest that “Mara” should be understood from the Aramaic to mean “Master.” They ignore Kloner’s report which writes, “The name Mariamne, a variant of Miriam . . . is inscribed on more than 20 ossuaries in Israel State Collections. . . . Mara, a

contraction of Martha, is used here as a second name. This too is common . . .” (17). Jacobovici does not even mention this possibility. Why? It does not support the “pop-culture” *DaVinci Code* notion that sees Mary Magdalene as the wife of Jesus and leader of the early church!



The James Bone Box

One of the ten ossuaries taken from the Talpiot tomb has disappeared since its discovery. The film makers suggest that the

missing ossuary may be the famous “James” ossuary brought before the public in 2002, which reads “Yacob, son of Yoseph, brother of Yeshua.” This ossuary, which from the antiquities market into the possession of collector Oded Golan, is currently a part of a forgery trial against Golan. Based upon studies of the patina (the chemical coating that accumulates on ancient objects) the film makers actually make a good case that it may have come from this tomb. The final word on the legitimacy of this object has yet to be declared.

Problems With the Theory

1. It is a wealthy tomb in Judea. From all that we know about Jesus and his family, it is difficult to explain why a poor

continued on next page

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Galilean family from Bethlehemite stock would have a fairly expensive tomb in Jerusalem. According to Kloner the tomb belonged to a middle- or upper-middle-class Jewish family during the first century and the cave was in use for 70-100 years by the family ("Biblical scholars reject the film makers' claim about the tomb of Jesus." By Judith Sudilovsky *Catholic News Service*).

2. The tomb was disturbed sometime in the past. Although it is touched upon in the book and in Kloner's report, the film doesn't even mention this fact. Kloner writes, "The blocking stone (*golat*), apparently removed in antiquity was not found. . . . Sealing stones for the *kokim* [niches] were apparently removed in antiquity and were not found" (16). This fact presents

the possibility that some of the inscriptions could be graffiti.

A comparison of the "Jesus" inscription with the Judah bar Yeshuah inscription at the least presents this possibility. In the book, in a fictional narrative portion, the assertion is made that the disturbance of the tomb was during the crusades, yet Kloner simply says "antiquity." Why arbitrarily say the crusades? To support the *DaVinci* code idea that it was Templars who discovered some secret!

3. The names are common or even imitated after the gospel was spread. The statistics game that the film makers play relies upon assumptions about the population of Jerusalem 2000 years ago. It presumes to know what cannot be known.

4. The film makers make too many "pop-culture" assumptions. They assume Mary as Jesus' wife. They assume Mariamne is Mary Magdalene. Why not Martha (from "Mara")? They assume that the Judah is Jesus' son and that the Jose is Jesus brother. Why not conclude that Jose=Joseph is the father of the Jesus' inscription? If so, even if the Jose were to be Jesus' brother, the Judah son of Jesus would be great nephew, not his son!

5. They are too quick to accept apocryphal sources and reject the canonical. Jacobovici treats as authoritative a fourth century apocryphal text, or Gnostic sources which are themselves contradictory and yet rejects the 13,000 manuscripts of the New Testament.

The Testimony of Scripture

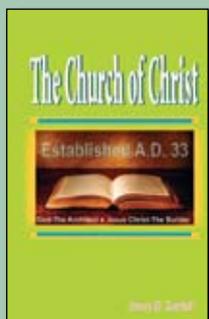
The testimony of Scripture makes it clear that Jesus ascended before their eyes (Acts 1:9-11). His

bones, although a part of his glorified resurrection body were not left behind (1 Cor. 15:47-53). John took Mary into his house (John 19:25-27). John was the "Disciple whom Jesus loved" (John 21:20-24). Jesus came in flesh. He arose and ascended (1 Cor. 15:1-7). The film makers act as if their assertions do not conflict with the hope of the gospel, but the fact is that our own hope of resurrection rests upon Jesus' resurrection. If Jesus' glorified body was left behind, what hope is there for the Christian? 1 Thessalonians 4:13-17, in describing the judgment, says that we will "caught up" with the body that will "rise" just like Jesus (cf. 1 John 3:2).

What Can We Say Then?

Is this Jesus' bone box? No. It is either a common name or graffiti placed there either innocently or for malicious purposes. Is this the bone box of Jesus of Nazareth? No. If it even does read "Yeshua" it is another Joshua of the first century. Does this prove Jesus was married with a child? Absolutely not. That is an assumption with no proof. The fact is that if he had been married it would not have been wrong. Yet there is no record of it and no record of their persecution. On the other hand, there is clear evidence of the persecution of his brothers (see Eusebius, *Ecclesiastical History*, Bk 3.20). Could this be the tomb of Jesus' family? Perhaps. Or, even early Christians or Jews who knew the names of the gospels. Even if that were the case, it changes nothing about what has been revealed to us about Jesus Christ of Nazareth, who remains "the same yesterday, today and forever" (Heb. 13:8).

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THE CHURCH OF CHRIST ESTABLISHED A.D. 33

BY JAMES W. GAMBILL

Why is there so much religious division in the world? Why are there so many different religious bodies?

Why do they all claim to be a part of the New Testament church? These questions have been asked by many sincere people seeking to learn the truth. However, they find themselves confused and disgusted by all of the claims of the different groups professing to be the true church. The question is: Can one find the truth and eliminate the confusion? Yes. Without any reservation, the answer is Yes. The next question is: How does one do this? The answer: Study and permit the Bible to give you the answers that you seek. This book helps the reader study through the Bible and find the church that Jesus built. 79 pages.

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THE SUMPHONIA HYMN

As many of you know, Sumphonia is currently producing a new hymnal, which will be published by Guardian of Truth Foundation. The *Sumphonia Hymn Supplement* is a result of that work and is now available at the Truth Bookstore. This supplement contains 78 psalms, hymns, and spiritual songs of various genres. A complete list of titles may be found at www.sumphonia.com/hymnal.

The *Sumphonia Hymn Supplement* functions like other supplements in that it complements the repertoire provided by a standard hymnal. In another way, it serves a unique purpose as a prototype for the new hymnal by presenting features not yet used in other hymnals, and by allowing these features to be tested.

One of these features, which the editors refer to as “Phrased Notation,” is a layout scheme designed to highlight the content and expression of each hymn. Phrased Notation wraps the music around the text, maintaining the original structure of the hymns. Phrases and couplets appear in poetic form, rather than in paragraph form as in standard hymnals and music books. Retaining the literary phrasing of each hymn enhances understanding in the mind of the worshiper.

Another feature is the Metrical Index of Hymns and Tunes, which

groups songs by hymn meter rather than by hymn tune. Most song leaders who use a metrical index will find this more helpful than a conventional metrical index since

they are likely to be familiar with hymn titles but not tune names.

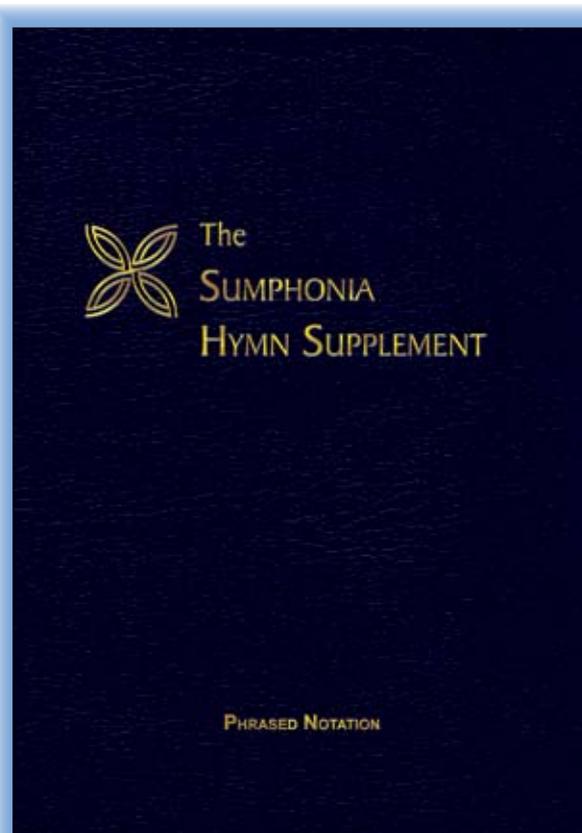
A third feature of the new supplement is suggested arrangements. These arrangements include intuitive harmony for a few old hymn tunes, Scripture readings that can be integrated into hymns, alternating part singing for certain hymns, and optional verses that can be added to the ends of specific hymns.

An additional feature is the recovery of “lost” verses. Many people are unaware that a large percentage of the hymns in modern hymnbooks have verses that have disappeared over the years for various reasons. Unfortunately, the missing verses are often some of the best verses. At times, it can be difficult or impossible to completely understand a hymn without these verses. Examples of hymns with recovered verses in the new supplement include “Nearer, My

God to Thee” and “Abide With Me.”

The *Sumphonia Hymn Supplement* is available in two sizes: 6.5” x 9” or 6” x 8.3”. Because it is a promotional item, it is available in limited quantities and at minimal cost. Churches and individuals may purchase this supplement at www.truthbooks.net.

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FEATURING:

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- METRICAL INDEX OF HYMNS AND TUNES
- SUGGESTED ARRANGEMENTS
- RECOVERY OF “LOST” VERSES



“IT DOESN’T MEAN THAT”

When I was a teen, my brother and I and friends worked for the printer of Truth Magazine. Most of us worked in crews in the bindery, where books were made. The company printed other religious publications besides the magazine and its related books and booklets. People were assigned to jobs until a machine broke down or needed to be set up for another publication. At one point, I was assigned to help a pressman rather than move from job to job with the crews.

Many of the people there were religious and we had time to discuss the Bible while working. One day I discussed baptism with an older gentleman who was moving with the crews. He denied that “baptism saves.” When the press was down, I ran to the man asking, “What if I could show you a passage that says, ‘baptism saves?’” He replied, “That’s not in the Bible.” I ran back and forth several times with this question and his answer. Eventually I showed him a passage in the Bible that says, “baptism saves” (1 Pet. 3:21). He looked at the passage and gave me the only answer he could from his point of view: “It doesn’t mean that.”

Fortunately, I remembered how some answered the It-doesn’t-mean-that-reply and asked, “Well, if God wanted to say, ‘baptism saves,’ how else would he have said it?” Let that sink in for a few moments. Remember the question; it might come in handy when you discuss the Bible. My friend didn’t have an answer, but maintained his view that baptism does not save.

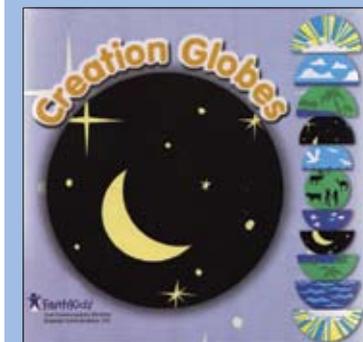
In studying from some religious books, I noticed certain writer’s ways of saying, “It doesn’t mean that.” I began to collect a few verses in my mind, that, when checked in a Bible, commentary, or book I was considering to buy, would show me how someone basically said, “It doesn’t mean that.” Sometimes I’d avoid those books, but other times I’d collect books to document someone’s saying, “It doesn’t mean that.” Check these verses: Matthew 16:16-18: Do they try to explain that Peter is Pope? Acts 2:38: Do they say baptism is not unto/for the forgiveness of sins? (found in the Online Bible computer program); Romans 3:38: Do they say by “faith only”? (found in Luther’s German translation and later denomination-alism); Rev. 20:4ff.: Do they make this a reign of Jesus from Jerusalem on the earth? 1 Peter 3:21: Do they say baptism does not save?

Today I was speaking with a person to whom I had given a study-Bible edited by Spiros Zodhiates. Zodhiates is a Greek

who has published Bible word studies. In the back of his study Bibles (KJV, NASB), one can basically find text like *Vine’s Expository Dictionary of New Testament Words*, but written by Zodhiates. That’s pretty handy to have in one volume, and it’s keyed to the Strong’s Concordance numbers. I liked the book enough to give it as a gift, but, while speaking today, I remembered that Zodhiates, who usually only had one to two inches of notes on each text page, took more than two and one half pages to say in his notes, “It doesn’t mean that” (he had two inches at Acts 2:38). If I remember correctly, Zodhiates is a Baptist and it shows in those verses.

Every uninspired book written is likely to have something wrong somewhere. We need to avoid the deviations from truth (cf. Acts 2:40). Reflecting on a few Bible verses that define the truth and reveal the deviations, will help when we consider a book purchase.

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WHY THEY WENT (2)

THE KIND OF MEN THEY WERE

In Acts 13 we read of Paul and Barnabas being sent forth on what would be, for Paul, the first of three great journeys to spread the gospel. Our purpose in this series is to look at their reasons for going. We do this in order to give background to the momentous work undertaken by them. In this article, we particularly encourage all to imitate the fine examples they set forth as they show, by their example, yet other reasons why they went forth preaching the gospel in foreign lands.

1. They were good men. Let us first consider Barnabas. He is introduced in Acts 4, where his selfless act of selling a tract of land in order to meet the needs of fellow Christians is recorded (vv. 34-37). He is next seen persuading the brethren at Jerusalem to accept the convert, Saul of Tarsus, into their midst. They had all been afraid of him previous to this because of Saul's actions in persecuting the church (Acts 9:26-28). When news of the conversion of Gentiles at Antioch came to the church at Jerusalem, they sent forth Barnabas to go there. The work he did in preaching at Antioch is recorded in Acts 11:19-24. Little wonder is it that the Bible specifically says of him, "He was a good man" (Acts 11:24). Saul, the future apostle Paul, would later say, "Brethren, I have lived before God in all good conscience until this day" (Acts 23:1). These words temper our view of this former enemy of the faith. He had always sought to do good (Acts 24:16). This character trait put these

two men in good standing for proclaiming the good tidings. Let all take heed. Spreading the gospel in foreign lands is a good work and good men should do it.

2. They had proven themselves to be interested in the spiritual welfare of others. As we noted above, Barnabas stood against the prevailing opinion of the whole church at Jerusalem for the purpose of having Saul accepted among them as a faithful Christian. He exhorted new converts at Antioch to "cleave unto the Lord" and "much people was added unto the Lord" there (Acts 11:23-24). Not being content with his efforts thus far, he went all the way to Tarsus to find Saul. They then returned to Antioch and worked together for a year teaching the gospel at the church there (Acts 11:25-26). As we examine Saul's life, we see a man who practically arose from the waters of baptism preaching the gospel of Christ, and that in spite of the threat of imminent danger to himself (Acts 9:18-25). It is thus no wonder why Barnabas would both intercede for Saul as he did in Jerusalem and seek him as a coworker in Antioch. In light of all this, we can perhaps better understand why the Holy Spirit would later say as he did, "Separate me Barnabas and Saul for the work whereunto I have called them" (Acts 13:2). Foreign work is for those who are interested in the spiritual welfare of others. Sad is it indeed that men have gone forth, in that day and ours, claiming to have the spiritual good of others in mind

while, in truth, they are driven by baser motives (Acts 15:1; Gal. 6:12-13; Rom. 16:17-18).

3. They were willing to hazard their lives for the name of the Lord Jesus (Acts 15:26). Before the time of his departure from Antioch in Acts 13, Barnabas had risked several long journeys for the gospel. He had undertaken those we have noted above. He had also traveled from Antioch to the churches of Judea with the benevolent contribution made by the brethren at Antioch (Acts 11:26-30). Traveling was not as safe then as it is in our day, but he had set forth on these trips in the service of Christ. Saul was another story. In addition to the travels mentioned in this article and other places in Scripture up to the time of Acts 13, he had already undergone persecution for his efforts in spreading the gospel (Acts 9:23-25; 2 Cor. 11:32-33; Acts 9:28-30). When one puts his life in danger for a given cause, he is making a statement regarding how dear the cause is to him. For the cause of Christ these two men launched forth into the unknown in Acts 13:4.

Conclusion

What faithful Christian does not admire the faith of these two early preachers? Who among God's people would not aspire to have faith like theirs? As we contemplate their example, let us all look at their journeys for the gospel with new appreciation. Further, let us encourage those who would imitate them today or, if our lot allows such, let us follow in their footsteps ourselves.

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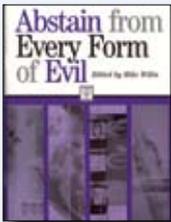
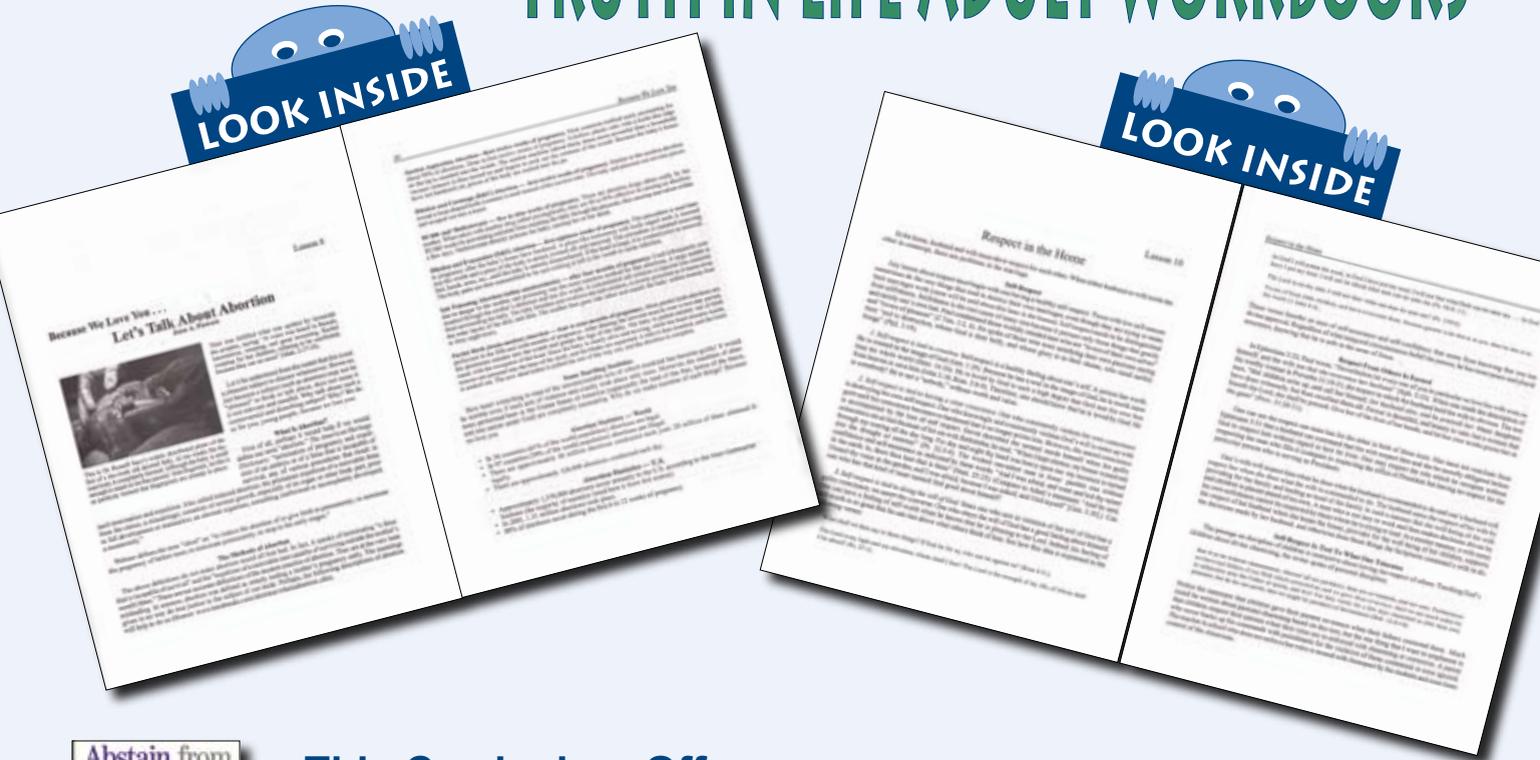
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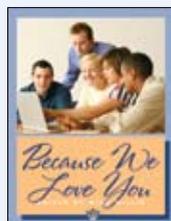
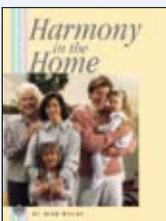
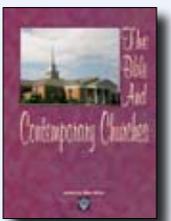
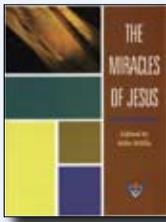
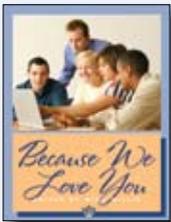
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SHE MARRIED A SNAKE

David Dann

The first recorded partnership between a woman and a snake resulted in mankind's first experience with sin (Gen. 3:1-6). In fact, with regard to the woman eating the forbidden fruit the apostle Paul writes that "the serpent deceived Eve by his craftiness" (2 Cor. 11:3). Nothing good came of Eve's encounter with the Satan-inspired snake.

Nonetheless, a recent news article reports the following:

A woman who fell in love with a snake has reportedly married the reptile at a traditional Hindu wedding celebrated by 2,000 guests in India's Orissa state.

Bimbala Das wore a silk saree for the ceremony Wednesday at Atala village near the Orissa state capital Bhubaneswar. Priests chanted mantras to seal the union, but the snake failed to come out of a nearby ant hill where it lives, the Press Trust of India (PTI) said.

"Whenever I put milk near the ant hill where the cobra lives, it always comes out to drink. I always get to see it every time I go near the ant hill. It has never harmed me," she added. Villagers welcomed the wedding in the belief it would bring good fortune and laid on a feast for the big day.



Snakes and particularly the *King Cobra* are venerated in India as religious symbols worn by *Lord Shiva*, the god of destruction. Das, from a lower caste, converted to the animal-loving vegetarian Vaishnav sect whose local elders gave her permission to marry the cobra, the world's largest venomous snake that can grow up to five metres. "I am happy," said her mother Dyuti Bhoi, who has two other daughters and two sons to marry off. "Bimbala was ill," Bhoi told local OTV channel. "We

had no money to treat her. Then she started offering milk to the snake . . . she was cured. That made her fall in love." Das has moved into a hut built close to the ant hill since the wedding. Earlier this year, a tribal girl was married off to a dog on the outskirts of Bhubaneswar (<http://www.breitbart.com/news/2006/06/02/060602155817.4608d3f6.html>).

While the news of a woman marrying a cobra may raise many questions in the reader's mind, please consider the following in light of what the Bible teaches.

1. The design of marriage. In response to a question concerning marriage, Jesus said, "But from the beginning of the creation, God 'made them male and

female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'; so then they are no longer two, but one flesh" (Mark 10:6-8). Regardless of cultural custom, societal shift, or legal liberties, God's law on the subject of marriage stipulates that the only acceptable union is that contracted between one man and one woman. Any variation from God's plan for

marriage, whether involving polygamy, same-sex marriage, or marriage to a cobra, stands condemned as an unauthorized deviation from the divinely prescribed ideal (see also 1 Cor. 7:2-3).

2. The concept of suitable companionship. No doubt, many a woman has felt that she's married to a "snake," in the sense of being joined in marriage to an unfaithful, ungodly, or unloving man. But what can be said of a woman who literally seeks to be wedded to a venomous serpent? When God created Adam he impressed upon the man the fact that none of the animals would be able to serve as a helper comparable to him (Gen. 2:19-20). Upon making this clear the Bible says, "And the Lord God caused a deep sleep to fall on Adam, and he slept; and he took one of his ribs, and closed up the flesh in its place. Then the rib which the Lord God had taken from man he made into a woman, and he brought her to the man" (Gen. 2:21-22). When a suitable companion for

man was provided by God that suitable companion was a human being of the opposite sex, not a slithering reptile. As defined by God, suitable companionship for man doesn't involve a snake any more than it does a human of the same sex, or multiple partners.

3. The folly of idolatry. While the story of a woman falling in love with a cobra may seem humorous, the story actually highlights the foolishness of false religion. As the article states, the king cobra is venerated in the Hindu religion and is connected with the god Shiva. Due to the religious significance of the cobra, the article also points out that the villagers involved in the wedding expect the union of the woman and the snake to bring them good fortune. The apostle Paul wrote of those who worship idols, saying, "Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things" (Rom.

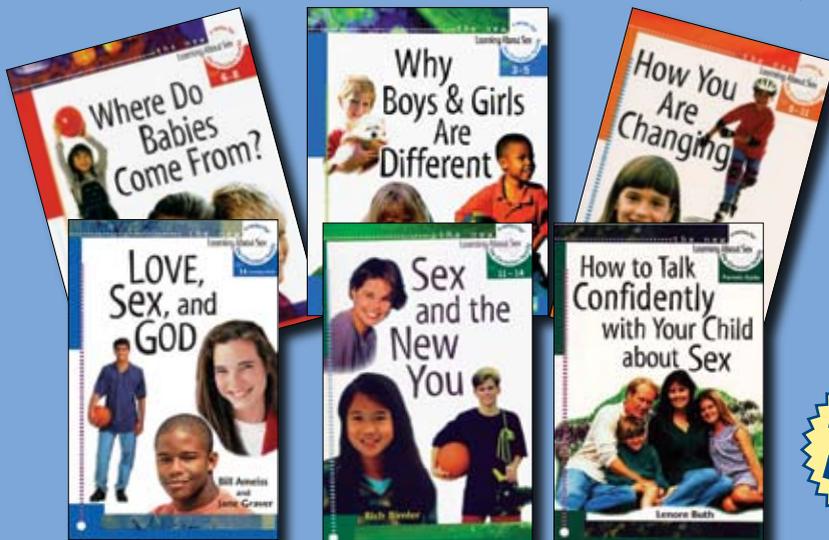
1:22-23). Sadly, the instance of a woman marrying a snake simply illustrates the truth concerning those who engage in idolatrous worship. After pointing out the futility of man-made idols that can't speak, see, or hear, the Psalmist says, "Those who make them are like them; so is everyone who trusts in them" (Ps. 115:8).

Conclusion

A marriage between a woman and a snake is not a marriage at all in the true sense of the term, as defined by Scripture, and no amount of idolatry can change that fact. Concerning those who choose to engage in idolatrous religion and ignore the rule of the true God of heaven, Paul writes, "For since the creation of the world his invisible attributes are clearly seen, being understood by the things that are made, even his eternal power and Godhead, so that they are without excuse" (Rom. 1:20).

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HISTORY OF BOARD OF TRUSTEES, NIGERIA

Sunday Ayandare, Ibadan, Nigeria

(Note: I asked Sunday Ayandare to write a history of the Board of Trustees of the Churches of Christ in Nigeria. You will find it to be interesting, and, yes, shocking. When Joel and I were at Uyo, Nigeria in February, the attendance of preachers at our morning classes was poor because the preachers were at court trying to help settle a matter where the BOT had caused the elders and preacher of a congregation to be kept in jail for four days and were seeking to take control of the building away from them. I have the appended documents, and if you want any of them I can send them. They are in PDF form. Submitted by Paul K. Williams)

“Church of Christ—Nigeria” was registered and a Certificate of Incorporation was issued on 23rd July, 1955. The registration number was 387, with three Americans then residing in Nigeria as “registered trustees.” The names of the three Americans were:

1. Elvis Henry Huffard
2. Robert Eugene Peden
3. Howard Patrick Horton (See Appendix 1).

The aims and objects of the church as listed in the document were:

1. To teach Christianity
2. To train and develop leaders in religious and moral thought and work
3. To encourage and assist the advancement of education in Nigeria
4. Generally to carry out missionary and welfare work in Nigeria (See Appendix 2).

The existence of this document (with its Board of Trustees) was

largely unknown to the generality of brethren across Nigeria until 1971 when the members of the Board started to exercise their powers over the churches. The specific event that blew this open in 1971 was the litigation at the instance of the Board seeking to “sack” brother John Obijuru (deceased), the preacher working with the church at Owerri then and take effective occupation of the church building. (At that time there was only one congregation at Owerri).

Before this 1971 incident, the Board had in 1969 prevented brothers Leslie Diestelkamp (deceased) and Jim Sasser from entering the country by instigating the Immigration authorities to deny them entry visas. This fact was not known until much later in 1972/73. After it was known that the Board was behind the refusal of visas for brothers Diestelkamp and Sasser, the then Chairman, brother Eno Otoyoy was confronted at a meeting in Uyo in 1972. His reply was: “This was done for the interest of peace since he (i.e. brother Leslie Diestelkamp, SA) did not agree with us on certain doctrinal issues.”

It is instructive to note that when the original members of the Board were leaving the country, they unilaterally handed over the affairs of the Board to brother Eno Otoyoy. When Eno Otoyoy (a Nigerian of South-South extraction) left the country for America, he also in the same way handed over the mantle

of leadership of the Board to brother E. Young Owukiabo (deceased). When brother Young Owukiabo died in 2006, brother Peter Egure, one of the elders of the church in Kaddo, Abuja took over the Chairmanship of the Board.

Between 1972 and 1973, a series of meetings was held by brethren in Uyo, Akwa Ibom State; Benin, Edo State; and in Lagos seeking to nullify the composition of the Board with its “aims and objects.” These meetings culminated in the drawing up of a letter of objection in the form of a Memorandum in Benin on the 8th April, 1973 and addressed to the Chief Immigration Officer in Lagos (See Appendix 3).

The matter was largely left in abeyance until around 2001. In the intervening period (i.e. between 1973 and 2001) the church at Orodu Street, Ajegunle in Lagos arranged discussions between brothers Young Owukiabo and Ezekiel Akinyemi at one time; and between brother Owukiabo and me (Sunday Ayandare) at another time. These discussions were aimed at fashioning out an acceptable, workable and above all, scriptural solution to the impasse.

Then around May 2001, brother Young Owukiabo, the then Chairman of the Board, made overtures to me through brother Emonena Josiah, one of the preachers working with the church at Orodu Street, Ajegunle in Lagos, about the need to review the matter of our 1973 objections against the Board with

its “aims and objects.” Undoubtedly, brother Josiah was one of those who had the ears of brother Owukiabo. This led to another round of meetings between preachers in Oyo, Ogun, Osun and Ekiti States (mainly the West). The result of these meetings was a letter written to all the members of the Board of Trustees, through its Chairman, brother Young Owukiabo dated November 14, 2001 and signed by brothers Ezekiel Akinyemi, Isaac Ogunmoroti, and Sunday Ayandare (See Appendix 4).

With the benefit of hindsight, it seemed the other members of the Board did not take kindly to the idea of brother Owukiabo reaching out to us. Besides, other members of the Board who had other grievances with the Chairman took advantage and vented their anger and opposition. This was the underpinning of the “National General Meeting of Churches of Christ—Nigeria” scheduled for 6th December, 2003 at the instance of

the Chairman of the Board in a circular letter dated 29th October, 2003. The meeting, according to brother Owukiabo, “has become necessary due to the ongoing misunderstanding and misrepresentation arising from the two past meetings held at Uyo on Sept. 5th and October 11th, 2003” (See Appendix 5).

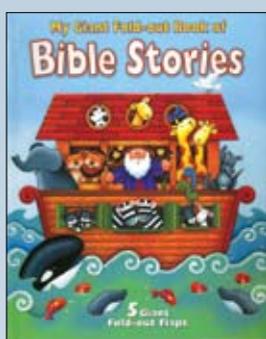
The end product of all the efforts was the “AMENDED CONSTITUTION OF CHURCH OF CHRIST—NIGERIA” with brother Young Owukiabo as the Chairman (See Appendix 6). As indicated earlier, after the demise of brother Owukiabo in 2006, brother Peter Sunday Ejure, one of the elders of the church in Kaddo, Abuja has been appointed as the Chairman of the Board.

When brother Owukiabo sent out his circular letter to all churches of Christ in Nigeria in 2003, several brethren and churches reacted swiftly. One of the reactions came from

the church at Challenge, Ibadan where brother Ezekiel Akinyemi preaches. The church at Challenge organized a discussion where brothers Manny Ebong, Jobalo Oshikanlu (a lawyer), Ezekiel Akinyemi and I (Sunday Ayandare) spoke. The lessons presented on that day could be found in that small booklet, “Holding Fast the faithful Word.” My own lesson was: “The Divine Plan For the Church In Accomplishing God’s Purpose” (See Appendix 7).

The church at Koloko, Ibadan where I preach responded to brother Owukiabo’s circular letter by inviting him and brother Ezekiel Akinyemi to speak in a discussion on this issue on November 29, 2003. I spoke by way of giving a “Welcome Address” (See Appendix 8). Brothers Owukiabo and Ezekiel Akinyemi spoke on: “Scriptural Organization of the Churches of Christ and the Board of Trustees” (See Appendix 9 and 10).

ayandare@skannet.com

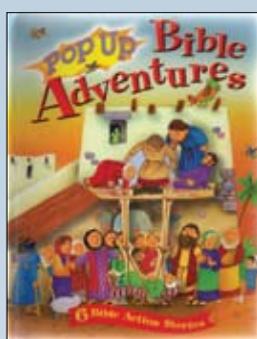


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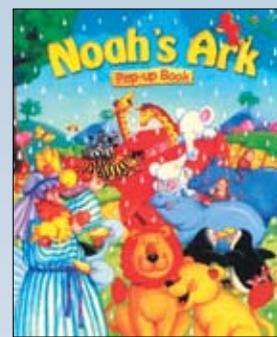
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CHILDREN'S ACTIVITIES

1 CHRONICLES

Memory Verse:

“David said, It was in my mind to build an house unto the name of the Lord, but God said for Solomon to do it” (1 Chronicles 22:7).

Theme:

The writer of 1 Chronicles reviews the history of King David. David taught the nation of Israel to follow God's instruction for worship at the Tabernacle. The Tabernacle was a large tent where the Levites offered sacrifices when they traveled in the wilderness from Egypt to Canaan. First, David made Jerusalem the capital city of Israel. Then, he gathered materials to build the Temple of God as the permanent place of worship, replacing the Tabernacle. David told his son Solomon to build the Temple after his death.

Matching:

- | | |
|----------------------------------|---|
| 1. Uzza (13:10) | A. Reason David could not build the Temple |
| 2. Levites (15:2) | B. City where the Ark of the Covenant was carried |
| 3. Jerusalem (15:1) | C. Chosen to build the Temple |
| 4. Man of war, shed blood (28:3) | D. Killed for touching the Ark of the Covenant |
| 5. Solomon (28:9-10) | E. Carried the Ark of the Covenant |

Review Memory Verse from 1 Kings:

Many _____ did “_____ in the sight of the _____, and followed the _____ of _____” but a few _____ did “_____ in the sight of the _____ and _____ in the ways of _____” (2 Kings 13:2; 22:2).

THE STORMS OF LIFE

Mark Mayberry

Introduction

The Bible frequently refers to the tempests that fall upon nature. God's word also describes the storms of life that fall upon the righteous, and the crashing waves that overwhelm the wicked.

Fall Upon Nature

The Song of Deborah and Barak, celebrating Israel's victory over the Canaanites, says, "The stars fought from heaven, from their courses they fought against Sisera. The torrent of Kishon swept them away, the ancient torrent, the torrent Kishon. O my soul, march on with strength" (Judg. 4:15-16; cf. 5:19-21). Elihu, the friend of Job, affirmed that God stands behind the storm (Job 37:5-13). Demonstrating his supremacy over the forces of nature, Jesus rebuked the wind and the waves, saying, "Peace, be still!" Immediately, the wind died down and it became perfectly calm (Mark 4:35-41).

Fall Upon the Righteous

Job decried his present state of humiliation, saying, "You lift me up to the wind and cause me to ride; and You dissolve me in a storm" (Job 30:20-22). Near the end of the book, God answered Job out of the storm, rebuking the afflicted patriarch for his ignorant accusations (Job 40:6-9). Nevertheless, if not in time, then in eternity, he delivers men from manifold storms of life (Job 42:10-17; cf. Ps. 107:23-32).

Fall Upon the Wicked

God will deal with the wicked: they as straw before the wind, and like chaff which the storm carries

away (Job 21:17-18). In his judgment upon his enemies, God is like a whirlwind, a fire and a tempestuous storm (Ps. 83:13-18). The consequences of rebellion are likened to a dreadful storm and a calamitous whirlwind (Prov. 1:24-31). God's judgment upon proud sinners is like a storm of hail and a tempest of destruction (Isa. 28:1-2). Jehovah's greatness is seen in his creative acts and his catastrophic judgments (Isa. 40:21-24).

Conclusion

God offers defense for the helpless and needy, a refuge from the storm and a shade from the heat (Isa. 25:4-5). The Lord comforts the storm-tossed (Isa. 54:11-13).

Jesus Christ, the Lord's Branch, offers shelter, refuge, and protection (Isa. 4:2-6). In Israel's glorious future, her king would reign righteously and her princes rule justly,

each serving as a refuge from the wind and a shelter from the storm (Isa. 32:1-2). Christ is the foreshadowed King (John 1:49). The princes prefigure those who faithfully oversee the flock (1 Pet. 5:1-2).

Jesus said, "Be faithful until death, and I will give you the crown of life" (Rev. 2:10). Heaven is a place of perfect tranquility. God's throne is surrounded by a sea of glass (Rev. 4:5-6; 15:2). No evil disturbance will enter that glorious realm (Rev. 21:25-27).

Will your anchor hold in the storms of life (Heb. 6:13-20)? Do you know the peace of God that passes understanding (Phil. 4:6-7)? Obey God so you can enjoy his protection as you face the storms of life. Submit to his will so that you may escape the storm of eternal torment.

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- Troubled Over Family Discord 2
- Troubled Over Sickness
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- Troubled Over Unfaithful family Members
- Troubled Over Addiction

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TROUBLED OVER MANY THINGS



"SOME BOAST IN CHARIOTS"

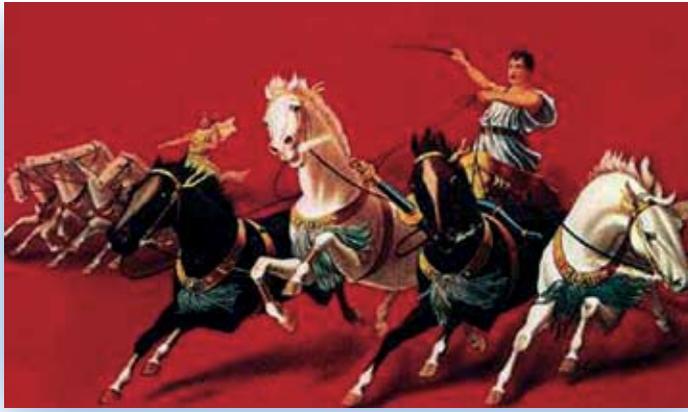
David C. Morrison, Jr.

Psalm 20:7, "Some boast in chariots, and some in horses; but we will boast in the name of the Lord our God."

In war, chariots were used to carry kings. Chariots were war machines that were also developed to break the ranks of opposing armies. The chariots were equipped with hooks and driven into the lines of the enemy to cause division and confusion. Later, the chariot would be used in battle to carry the archers who would support the main troops. In Egypt, war chariots were manned by a driver holding a whip and the reins and a fighter, generally wielding a bow or, after spending all his arrows, a short spear. These are weapons of war.

We are involved in spiritual warfare today and Satan is manning the chariots. He seeks to drive deep wedges between the people of God, wedges of suspicion and doubt and mistrust. His chariots are "chariots of division." These chariots can devastate the ranks of God's army (1 Pet. 5:8; 2 Cor. 2:11). These modern day chariots, if left unchecked will leave the ranks open to every form of evil. The people of God will be tossed to and fro with confusion, fear, internal strife, and turmoil. Members of the Lord's body, like an army in disarray, will be discouraged and inactive. This army will eventually die out.

Let's consider some of these chariots of division.



Bitter Factions and Jealousies

"But if ye bite and devour one another, take heed that ye be not consumed one of another" (Gal. 5:15). "But if ye have bitter jealousies and factions in your heart, glory not and lie not against the truth. This wisdom is not a wisdom that cometh from above, but is earthly, sensual, devilish. For where jealousy and factions are there is confusion and every vile deed" (Jas. 3:14-16).

Bitter jealousies and factions are allies of Satan. They will lie to sustain their side. They will misrepresent the truth. They will resort to every vile deed. They are often cloaked in the garb of "false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light" (2 Cor. 11:13-14).

Selfish Ambition

The dogmatic spirit of those who demand their way in areas of judgement and personal opinion can be a devastating chariot of division. Like the spirit of Diotrephes, they

must have the preeminence. (3 John 1:9) John said Diotrephes would use malicious words and deeds to accomplish his selfish ambitions.

Inactivity

Constant criticism, nagging, complaining, that spirit of unrest and dissatisfaction are chariots that cause slow but deadly damage to

the ranks of God's army. They are active among God's people, but they are active in the wrong things. Like enemies in the camp of an army these "idle hands" spread the illness of discontentment.

We must be "stedfast, unmovable, always abounding in the work of the Lord" (1 Cor. 15:58) to avoid being pulled into this trap. Idle hands truly become the Devil's workshop.

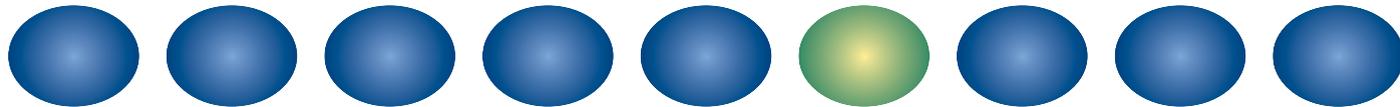
Gossip

Perhaps, the most harmful and dangerous chariot of all is that of gossip. Gossip is defined as a trivial rumor of a personal nature. Why is this so dangerous? Frankly, it is because it gives us pleasure. "The words of a whisperer are as dainty morsels and they go down into the innermost parts" (Prov. 26:22). Man enjoys creating and hearing some sensational news. Often there is an element of truth (half truth and half lie). Harmless words "out of context" often divide and destroy the Lord's people.

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I AM AN ODD-BALL

Olen Holderby



Mind you, I did not say “screw-ball”! An odd person is one who is peculiar, not like the usual or ordinary person. The Jews were expected to be a peculiar people. “For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth” (Deut. 14:2). In Exodus 19:5, these same people are said to be a “peculiar treasure” unto the Lord and upon the same conditions—they were to keep the commands of God, to do his bidding. They were to be different from all those about them, not to be an ordinary or usual people. The same principle is seen in 2 Corinthians 5:17, “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” God wants me to be a peculiar person. Listen to Titus 2:14: (Christ) “gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.” So, I am to be, I must be an odd-ball! But, in what ways am I to be an odd-ball?

I am an odd-ball in that I do not follow the majority. Fifteen

hundred years before the birth of Christ, Moses said, “Thou shalt not follow a multitude to do evil” (Exod. 23:2). Isaiah said, “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness” (5:20). Most of the world’s population violate these statements. I must guard against falling in with this majority, and no longer being the odd-ball God wants me to be.

WHAT MAKES AN ODD BALL?



- AN ODD-BALL DOES NOT FOLLOW THE MAJORITY
- AN ODD-BALL DOES NOT CONFORM TO THE STANDARD OF THE WORLD
- AN ODD-BALL DENIES SELF SOME OBVIOUS PLEASURES OF THIS LIFE
- AN ODD-BALL REJECTS ALL RELIGIOUS STANDARDS OF MEN, EVEN OWN STANDARD
- AN ODD-BALL BELIEVES GOD ALWAYS MEANS JUST WHAT HE SAYS

mine own will, but the will of him that sent me” (John 6:38). This must be my intent! I am told to not love the world (1 John 2:15); loving the world leads to a conformity to it.

I am an odd-ball in that I deny myself some obvious pleasures of this life. “. . . If any man will come after me, let him deny himself, and take up his cross, and follow me” (Matt. 16:24). My soul is worth more than the whole world (Mark 8:36); thus, I must deny myself any of those pleasures that would, in turn, in any way jeopardize my soul.

I am an odd-ball because I reject all religious standards of men, even my own. I am not smart enough to direct my own steps (Jer. 10:23). A perverted gospel offers nothing but trouble for me (Gal. 1:7). Elymas was told to “cease to pervert the right ways of the Lord,” and he was called “child of the devil” and “enemy of all righteousness” for so doing (Acts 13:8-10). I must not fall into this grouping. I must learn and keep in mind that God’s thoughts and ways are not necessarily my thoughts and ways (Isa. 55:8-9). I will, therefore, study to be sure I am following his thoughts and ways and his standard (2 Tim. 2:15).

I am an odd-ball in that I believe God always means just what he says. “Ye shall know the truth, and the truth shall make you free,” and I purify my soul by obeying the truth (John 8:32; 1 Pet. 1:22). The gospel is God’s power to save (Rom. 1:16), and if I do not obey it throughout my life, I shall be eternally doomed (2 Thess. 1:7-9). God said all these things, and I believe that God meant just what he said. If he did not mean what he said in these things, how can I believe that he meant what he said in anything?

Thank God for all the odd-balls in this world today. Jesus declared that there would not be many such odd-balls (Matt. 7:13-14), but all that are shall be eternally blessed (Matt. 7:21). Won’t you be one of those odd-balls with me?

NO OTHER GOD

continued from page 2

death, he said, “For six and eighty years I have been serving Him, and He has done no wrong to me; how, then, dare I blaspheme my King who has saved me!” (9:3).

Christianity survived because of this uncompromising commitment to God’s revelation that there is but one God.

A Different Issue, The Same Principle

In America, teaching that there is one God raises few eyebrows, except among the “enlightened” academics who think that we should acknowledge that all religions are equally good/bad. Some of the mainline denominations have now quit “proselyting” people in third world countries because this implies that their native religions are wrong. But the ordinary Christian believes that any God other than Jehovah is a false god, no god at all.

However, another truth needs publicly defended today just as the oneness of God needed to be defended in the first century. I speak about the oneness of the church. The same apostle who said “There is one God” also said “there is one body,” which body is Christ’s church (Eph. 1:22-23; 4:4). Preaching the oneness of the church raises animosity today just as preaching that there is one God raised animosity in the first century. Should one preach the oneness of the church, those with a denominational background take offense because this implies that their church is wrong. (I guess they are thereby admitting that the “one church” about which Paul preached is different from whatever denomination of which they are members; otherwise, they would say, “Yes, there is but one church and the church I am a

member of is that one church.”) In modern America, to say, “There is one church” pretty well identifies you as a narrow-minded bigoted idiot. But I suppose that saying “There is one God” did pretty much the same thing for a first-century Christian, except that it sometimes led to him being put to death.

Unfortunately, preaching the oneness of the church raises animosity from some within the church. There is an element in the church that wants to tone down any preaching that implies that we believe those in the denominations are lost. Such brethren do not want preaching that contrasts the name, doctrines, and practices of modern denominations with what is taught in the New Testament. Should they bring a visitor when the preacher exposes the heretical doctrines of a denomination, they are embarrassed and may even apologize to the visitor for the sermon. But there were those among first-to-third century Christians who practiced mental reservation as they burned incense to Caesar and tried to persuade others to avoid persecution by doing the same thing.

There are those who openly preach that the church of Christ is no different than the “other denominations,” thereby including the Lord’s church with the denominations of men. My perception of the institutional churches of Christ is that the majority have moved in this direction and only a small percentage, whose teaching are reflected in such papers as *The Spiritual Sword*, *Firm Foundation*, *The Defender*, and a few others are willing to raise their voices in opposition to this movement toward denominationalizing the Lord’s church. I fear the influence of this same movement within non-institutional brethren.

Do we have enough commitment to make an uncompromising stand unquestionably affirming,

“There is one body”? Are we ready to affirm that only those who have obeyed the gospel (those who have heard the word of faith, believed it with all of one’s heart, repented of one’s sins and been immersed in water for the remission of one’s sins) are members of that one body? Are we ready to affirm that God has revealed how he wants to be worshiped and are we prepared to expose all unrevealed acts of worship as vain worship (Matt. 15:8-9)? Are we committed to opposing all unscriptural acts of worship?

These are among the issues of our day with reference to which we need the same uncompromising commitment to divine revelation as the first century disciples showed toward the oneness of God. Are you ready to preach that truth without regard to what men think of you?

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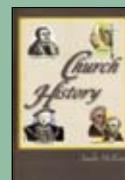
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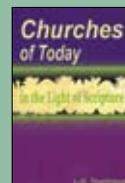


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<p>BRUNDIDGE, AL Church of Christ 417 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@gracecba.net billyc@troycable.net</p>	<p>MONTGOMERY, AL Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evanglist: Brian Moore 279-1077 Tommy Moore 285-6066; Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p>PRESCOTT, AZ Pleasant Valley Church of Christ 2820 Willow Creek Rd. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evanglist: Pete Hicks (928) 778-7858</p>	<p>CONWAY, AR Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 336-0669</p>	<p>PINE BLUFF, AR Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evanglist: Clarence W. Fell (870) 879-2097</p>	<p>FOLSOM, CA Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evanglist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>	
<p>FLORENCE, AL College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evanglists: Mark White</p>	<p>NORTHPORT, AL Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evanglist: David Hartselle</p>	<p>TUCSON, AZ Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evanglist: Hugh Delong 326-3634 or 722-3179</p>	<p>FT. SMITH, AR South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evanglist: John Hagenbuch (479) 478-6108 or 782-0588</p>	<p>TEXARKANA, AR Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evanglist: Marc R. Hinds</p>	<p>FREMONT, CA Church in the Centerville area 38069 Martha Ave. Ste 100 Fremont, CA 94536 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>	

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<p>HEMET, CA Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Piner (951)925-1991</p>	<p>PAGOSA SPRINGS, CO Church of Christ Community Center 451 Hot Springs Blvd. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Frazier and Eddie Campbell 731-3183 or 264-4236</p>	<p>FORT LAUDERDALE, FL Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p>KISSIMMEE, FL Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p>ORLANDO, FL S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelists: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p>SEFFNER, FL Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercofc.org</p>
<p>LONG BEACH, CA Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lonnie Fritz (562) 420-2363 Mark Reeves (562) 420-9577</p>	<p>BRIDGEVILLE, DE Kent-Sussex Church of Christ 116 Irons Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Bill Dykes (302) 855-1305</p>	<p>FORT MYERS, FL Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p>LAKELAND, FL Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p>PALATKA, FL Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p>TAMPA, FL Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p>OCEANSIDE-VISTA, CA Church of Christ 2020 Sunser Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p>ALACHUA, FL Santa Fe Hills Church of Christ Hwy. 441, 1/2 mile west of I-75 (Exit 78) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James L. Yopp (386) 462-4325 or (352) 333-7003 www.geocities.com/jameslyopp</p>	<p>FORT MYERS, FL Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p>MERRITT ISLAND, FL Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p>PANAMA CITY BEACH, FL Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggins (850) 234-2521 or 234-1368</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>
<p>ARVADA, CO (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p>BRONSON, FL Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p>FT. WALTON BEACH, FL 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p>MIAMI, FL Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p>PANAMA CITY, FL Church of Christ 3339 Florida Ave. (Between Baldwin Rd. & Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	
<p>AURORA, CO (Denver) Boston St. Church of Christ 1297 Boston St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Preacher: Sam Consona (303) 366-5283</p>	<p>BROOKSVILLE, FL Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p>FROSTPROOF, FL Church of Christ 40 W. "A" St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mike Freese (863) 635-2607</p>	<p>MIAMI, FL East Hill Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p>PENSACOLA, FL Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p>CENTERVILLE, GA Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1128</p>
<p>COLORADO SPRINGS, CO Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (719) 597-6661 Spanish Service 3:00 P.M.</p>	<p>CHIPLEY, FL Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p>GENEVA, FL Geneva Church of Christ Ave. C and 2nd St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (407) 349-9998</p>	<p>NAVAREE, FL Church of Christ 8490 James M. Harvell Rd. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Bell (850) 939-1177 or 939-8620</p>	<p>PENSACOLA, FL Northside Church of Christ 4001 N. Ninth Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joseph R. Mazzer (850) 432-0736</p>	<p>CONYERS, GA Rockdale Church of Christ East Metro Atlanta 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-9132 Wendell Holland, elder (770) 761-6987 Bob Tuten, elder (770) 979-1207 Building (770) 929-3973</p>
<p>GOLDEN, CO Westside Church of Christ 13789 West 8th Ave. (½ mi. E. of Indiana St.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (303) 233-5683</p>	<p>CLEARWATER, FL Northeast Church of Christ 2040 N McMullen-Booth Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Dann (ddann1@hotmail.com) (727) 799-0007 or (813) 535-9759</p>	<p>HOLLYWOOD, FL Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jason Schoenholz (954) 961-4112</p>	<p>OCALA, FL Church of Christ 3900 S. Pine (441, 301 & 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Huggins (352) 694-2922</p>	<p>PLANT CITY, FL Plant City Church of Christ 315 N. Wilder Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gary M. Ogden (813) 752-2227 or 752-2771</p>	<p>PINE MTN. VALLEY, GA Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p>GRAND JUNCTION, CO Valley Church of Christ 491 Sparr Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Richard Therford (970) 245-5112</p>	<p>DELAND, FL North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p>JACKSONVILLE, FL Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jamie Rhoden (904)693-0432 or 781-5704</p>	<p>ORLANDO, FL Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p><i>Shop at our online bookstore www.truthmagazine.com</i></p>	<p>VALDOSTA, GA Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (229) 244-8630</p>
<p>IGNACIO, CO Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p>DESTIN, FL South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p>KEY LARGO, FL Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.5 on U.S. 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roland Fritz (305) 451-1194</p>	<p>ORLANDO, FL Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p>ST. PETERSBURG, FL Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p>BLACKFOOT, ID Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 1:30 P.M. Worship 2:30 P.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>

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<p>ABINGDON, IL Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p>BLOOMINGTON, IN Church of Christ 825 West 2nd St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 332-0501</p>	<p>NOBLESVILLE, IN Noblesville Church of Christ 15321 Herriman Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hughbanks (317) 770-0798 or 332-0733 www.noblesvillechurchofchrist.com</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>BRANDENBURG, KY Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p>LOUISVILLE, KY Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>
<p>BENTON, IL Church of Christ 203 N. Central St. P.O. Box 12 (west of Wal-Mart) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Greg King (618) 438-2911 or 435-2981</p>	<p>CLARKSVILLE, IN Clarksville Church of Christ 407 Lewis and Clark Pkwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p>SOUTH MARION, IN Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Sayre (765) 662-7457 or 674-7015 www.1peter321.com</p>	<p>GRINNELL, IA Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin (641) 236-6052 (641) 236-1955 or 793-2989</p>	<p>CAMPBELLSVILLE, KY Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (270) 789-1651</p>	<p>OWENSBORO, KY Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>
<p>CHICAGO, IL Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p>ELLETTSVILLE, IN Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards Evangelist: John Isaac Edwards (812) 876-2285 or 336-4630</p>	<p>LOOLITIC, IN Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p>EL DORADO, KS Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p>CANEYVILLE, KY Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p>REGINA, KY Road Creek Church or Christ 7 miles west of Elkhorn City on Route 460 & Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p>CHICAGO, IL Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p>HAMMOND, IN Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p>PEKIN, IN Church of Christ (First St. & Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p>LENEXA, KS Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p>DANVILLE, KY 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Steve Wolfgang & Scott Vifiquan 236-4204, 236-8506 or 238-0860</p>	<p>Subscribe Today! Truth Magazine 1-800-428-0121</p>
<p>DOWNERS GROVE, IL Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 www.dgccc.org</p>	<p>HOBART, IN Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Berlin (219) 942-2663</p>	<p>RICHMOND, IN Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p>TOPEKA, KS Oakland Church of Christ 553 Wilson Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977</p>	<p>FRANKLIN, KY 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p>TOMPKINSVILLE, KY Lyons Chapel Church of Christ 2401 Center Point Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank VonDracek (270) 487-8448</p>
<p>GLEN ELLYN, IL Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630-529-2149) (630) 858-2290</p>	<p>INDIANAPOLIS, IN Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613 Eric Spencer (317) 750-5939</p>	<p>SALEM, IN Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 883-2033 www.westsidechurchofchrist.info</p>	<p>WICHITA, KS Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p>GLASGOW, KY East Main St. Church of Christ 106 Camation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 678-2847 or 651-7141</p>	<p>BATON ROUGE, LA Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p>MATTOON, IL Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p>JAMESTOWN, IN Church of Christ (1 Mi. south of I-74) Cor. Darlington & Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Denver Niemeier (765) 676-6404 or (317) 892-6285</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>WICHITA, KS Westside Church of Christ 3500 S. Meridian Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 282-2374 www.cocwestside.com</p>	<p>LEITCHFIELD, KY Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p>BOSSIER CITY, LA Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p>PALATINE, IL Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (847) 991-1288 or 882-8084</p>	<p>KOKOMO, IN Church of Christ 1217 S. Courtland Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Joshua Welch (765) 453-2356</p>	<p>TRAFALGAR, IN Spearsville Rd. Church of Christ, 624 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Edward Rangel (317) 878-5969 E-mail: rangellalo@netzero.net</p>	<p>BEAVER DAM, KY Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p>LOUISVILLE, KY Manslick Rd. Church of Christ 4724 E. Manslick Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Frank Himmel (502) 231-8435 Office: (502) 964-3624</p>	<p>LAKE CHARLES, LA Southside Church of Christ 3919 Auburn St. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (337) 474-9122 or 436-0477</p>
<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>MUNCIE, IN Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Hamilton 284-5299 or 286-5488</p>	<p>DES MOINES, IA Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. 262-6799</p>	<p>BOWLING GREEN, KY West End Church of Christ 820 Old Morgantown Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler & Lowell Salce (270) 842-7880 www.westendchurch.com</p>	<p>LOUISVILLE, KY Valley Station Church or Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p>LEESVILLE, LA White Park Church of Christ 17801 Nolan Trace 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>

<p>MANY, LA Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>	<p>DAYTON, MN Riverside Church of Christ Raintree Plaza 11311 Dayton River Road Worship 10:00 A.M. Bible Study 11:15 A.M. (763) 742-9683</p>	<p>MERIDIAN, MS Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p>KANSAS CITY, MO Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p>ST. ROBERT, MO Church of Christ in St. Robert 22715 Hwy Y Bible Study 9:00 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M. Evangelist: Randall Duvall (573) 336-7176 or 336-5896 www.srccoc.org</p>	<p>ALBUQUERQUE, NM Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>
<p>STONEWALL, LA N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>	<p>DULUTH, MN Church of Christ 318 N. 18th Ave. E. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p>MERIDIAN, MS 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p>KANSAS CITY, MO Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p>BEATRICE, NE Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p>ALBUQUERQUE, NM Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>
<p>WEBSTER, MA Church of Christ 168 Main St. Bible Study 9:00 A.M. Worship 10:30 A.M. Wednesday Call for details (508) 765-6067</p>	<p>ROCHESTER, MN N. Broadway Church of Christ 2002 Second St., SW Bible Study 10:30 A.M. Worship 11:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Luvimino D. Samaniego (501) 289-8906</p>	<p>SOUTHAVEN, MS (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p>KENNETT, MO Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p>LAS VEGAS, NV Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: Bryan Dockens (702) 648-4827 bldg. 243-4536 cell</p>	<p>ALBUQUERQUE, NM SANDIA CHURCH OF CHRIST 3939 San Pedro N.E. Building D-2 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Derek Chambers (505) 830-2086 www.sandiachurchofchrist.com</p>
<p>PORTLAND, ME Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 8 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times & places (207) 839-3075 or 839-8409</p>	<p>ST. CHARLES, MN Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p>BLUE SPRINGS, MO Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p>LILBOURN, MO P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p>RENO, NV Central Church of Christ 2450 Wrondel Way, Ste. A 3578 Walden Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Monday 7:00 P.M. (775) 786-2888</p>	<p>BUFFALO, NY Greater Buffalo Church of Christ 3578 Walden Ave. Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: David Bailey (716) 691-7649</p>
<p>ARBUTUS, MD Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, 590-2852 or 551-8274</p>	<p>BOONEVILLE, MS Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p>CAPE GIRARDEAU, MO Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573)334-9673</p>	<p>RAYMORE, MO Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bill Johnston (816) 322-0042 or 318-3642</p>	<p>SPARKS, NV Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p>CARY, NC Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsley (919) 467-0012 (919) 372-1497</p>
<p>SEVERN, MD Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (410) 551-6549 or 969-1420</p>	<p>CLINTON, MS McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p>COLUMBIA, MO Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p>RAYTOWN, MO Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p>MOORESTOWN, NJ Moorestown Church of Christ in the Cherry Hill, N.J. Area Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (856) 665-2496</p>	<p>CHARLOTTE, NC Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>
<p>RIVERDALE, MD (Washington, D.C. area) Wilderoft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mike Thomley (301) 474-7460 or 446-1912</p>	<p>COLUMBUS, MS Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p>DONIPHAN, MO Southside Church of Christ Hwy. 142 E. 1/4 mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p>ST. JAMES, MO Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>PISCATAWAY, NJ 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p>CHARLOTTE, NC Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>
<p>CEDAR SPRINGS, MI Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. David Waldron (231) 832-2189 Michael Sewell (616) 361-8795</p>	<p>GULFPORT, MS Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. & 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p>FAIR GROVE, MO Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 859-2333 (417) 736-2663</p>	<p>ST. JOSEPH, MO County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylin churchofchrist.com</p>	<p>VAUXHALL, NJ Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p>DALLAS, NC Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas & Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woollooms (704) 922-8985</p>
<p>ROSEVILLE, MI South Macomb Church of Christ 18551 Eastland Bible Study 9:00 A.M. Worship 10:00 A.M. 11:00 A.M. Wednesday 7:00 P.M. (586) 775-4059</p>	<p>HORN LAKE, MS Church of Christ Corner of Meadowbrook and Foxbriar Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Nelson (662) 393-5617 or 342-1941</p>	<p>To Place An Ad Or To Make Ad Changes Contact andyalex@bellsouth.net</p>	<p>ST. JOSEPH, MO Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 & Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p>ALAMOGORDO, NM 25th & Hawaii Church of Christ P.O. Box 2065 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (505) 434-5834</p>	<p>Shop at our online bookstore www.truthmagazine.com</p>

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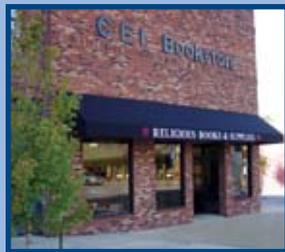
<p>FORT BRAGG/ SPOUT SPRINGS, NC Spout Springs Church of Christ 960 West Road Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (910) 893-5057</p>	<p>DAYTON, OH West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wvc-coc.org</p>	<p>NEW CARLISLE, OH Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p>MEDFORD, OR Church of Christ 1850 Spring St. (Roxey Ann Grange Hall) Corner of Spring/Valley View Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p>PHILADELPHIA, PA Church of Christ 7222 Germantown Ave. Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p>Subscribe Today! Truth Magazine Call 1-800-428-0121</p>
<p>HILDEBRAN, NC Foothills Church of Christ Take exit 119 off I-40 to N. Center St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Randy Siler (828) 728-1286 Gary Hurley (828) 495-8776</p>	<p>FRANKLIN, OH Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>	<p>NEW LEBANON, OH Church of Christ 1973 W. Main St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Glen Murphy, Jr. 687-2985</p>	<p><i>shop at our online bookstore</i> www.truthmagazine.com</p>	<p>BEAUFORT, SC Church of Christ 2107 King St., P.O. Box 4 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p>WEST COLUMBIA, SC Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Brad McCleary (803) 783-0079 Steven Hutchinson (803) 604-6011</p>
<p>MARION, NC Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: T.J. Elliott (828) 652-7504 or 652-2584</p>	<p>FREMONT, OH Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-3686 www.amplex.net/churchofchrist</p>	<p>NEW RICHMOND, OH Church of Christ 550 Washington St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jeremy Dehut (513) 943-1135</p>	<p>SWEET HOME, OR Church of Christ 3702 E. Long St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p>HOPKINS, SC Lower Richland Church of Christ 3000 Trotter Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Wayne Seaton (803) 776-0754</p>	<p>COLLIERVILLE, TN East Shelby Church of Christ 4700 Mayfield Rd. West Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry Francis (901) 853-7840 or (901) 759-1242</p>
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<p>BEAVERCREEK, OH Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>	<p><i>shop at our online bookstore</i> www.truthmagazine.com</p>	<p>UHRICHVILLE, OH Church of Christ 638 Parrish Street Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p>AVONDALE, PA Avondale Church of Christ 1606 Glen Willow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Phillips (302) 733-7920 Randy Farme (610) 869-4146</p>	<p>ORANBURG, SC Edisto Fork Church of Christ 1502 Binnicker Bridge Rd. (Grange Building) Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672</p>	<p>COLUMBIA, TN Mooreville Pike Church of Christ 417 Mooreville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828 or 381-3319</p>
<p>CINCINNATI, OH Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>	<p>HILLIARD, OH Church of Christ 4840 Cemetery Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p>WAVERLY, OH Church of Christ 209 Mullins St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, PA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	<p>SUMTER, SC Woodland Church of Christ 3370 Broad St. Extension Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p>DAYTON, TN Main Street Church of Christ 250 Main St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. Contact: (423) 618-6250 or 332-4604</p>
<p>CLEVELAND, OH Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>	<p>MANSFIELD, OH Eastside Church of Christ 326 Grace Street Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p>OKLAHOMA CITY, OK Seminole Pointe Church of Christ 16300 N. May Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James B. Lusby (405) 340-3189 or 728-3058 www.seminolepointecoc.org</p>	<p>EXTON, PA Exton Church of Christ 217 N. Whitford Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p>TAYLORS, SC (Greenville Area) Taylors Church of Christ 400 E. Main St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Mosely (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>COLUMBUS, OH Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614) 868-1375 www.lccoc.net</p>	<p>MANSFIELD, OH Southside Church of Christ 687 Mansfield-Lucas Road Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Building: (419) 522-8982 Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p>STILLWATER, OK East 6th Ave. Church of Christ 2417 E. Sixth Ave. (Hwy. 51) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Percy Wilson (405) 743-2603 or 780-7192 prwilson@brightok.net</p>			
<p>DAYTON, OH Residence Park Church of Christ 4328 Hoover Ave. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gerald Wilder (937) 263-5463 or 554-1485</p>	<p>MARIETTA/RENO, OH Jct. St. Rt. 7 & County Rd. 20 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 373-0064 (Joe Schof) or 473-9028 (Steve Foutty)</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p>Visit Us at the Truth Bookstore 420 Old Morgantown Rd P. O. Box 9670 Bowling Green, KY 42102</p>		

<p>JACKSON, TN Sunset Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Steve Wilkerson (731) 423-0907 or 424-5510</p>	<p>NASHVILLE, TN Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p>ABILENE, TX North Park Church of Christ 2958 Grape St. (3 blocks south of I-20)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Wayne Goforth (325) 677-6934 or 672-8026 E-mail: wgoforth@sbcglobal.net</p>	<p>BEAUMONT, TX Dowlen Rd. Church of Christ 3060 Dowlen Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: Max Dawson & David Banning (409) 866-1996</p>	<p>FRISCO, TX (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	
<p>JOHNSON CITY, TN Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p>NASHVILLE, TN Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Terry Francis (615) 356-7318 or 412-6684</p>	<p>ALLEN, TX West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles W. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>	<p>CLEVELAND, TX Church of Christ 310 E. Houston</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Robert Davis (281) 592-5676</p>	<p>GRANBURY, TX Old Granbury Rd. Church of Christ 4313 Old Granbury Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 573-6878</p>		<p>LANCASTER, TX Pleasant Run Church of Christ 831 W. Pleasant Run Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(972) 227-1758 or 227-2598</p>
<p>KINGSTON SPRINGS, TN Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p>NASHVILLE, TN Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faihtweb.com</p>	<p>ALVARADO, TX 1-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 295-7277 or 790-7253</p>	<p>CLUTE, TX Church of Christ 343 S. Main</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>(979) 265-5283 or 265-2933</p>	<p>HOUSTON, TX Fry Rd. Church of Christ 2510 Fry Road (77084)</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Michael McLemore (281) 578-1897</p>		<p>LUBBOCK, TX Indiana Ave. Church of Christ 6111 Indiana Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>
<p>KNOXVILLE, TN Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jack Wise, Jr. (865) 573-6638</p>	<p>NASHVILLE, TN Riverside Dr. Church of Christ 1530 Riverside Dr. (Near Opryland & Titan's Stadium)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Tommy Hagwood (615) 262-0241 www.riversidechurchofchrist.com</p>	<p>ALVIN, TX Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>	<p>CORPUS CHRISTI, TX Hwy. 9 Church of Christ 5853 Leopard St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 289-1559, 225-4792 or 289-1439</p>	<p>HOUSTON, TX Bellaire Church of Christ 8001 South Rice Ave.</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>www.bellairechurchofchrist.org (713) 668-4810</p>		<p>LUFKIN, TX Timberland Dr. Church of Christ 912 S. Timberland Dr.</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>
<p>MARYVILLE, TN Smoky Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Harold Tabor (865) 977-4230 Robert Lawson (865) 681-7995</p>	<p>PIGEON FORGE, TN King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M.</p> <p>Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOf-Christ.ORG</p>	<p>ANGELTON, TX Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Zeke Flores (979) 849-8376</p>	<p>DICKINSON, TX Church of Christ 2919 FM 517 Rd. E.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jay Horsley (281) 534-4870</p>	<p>HOUSTON, TX Oak Forest Church of Christ 1333 Judway</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M.</p> <p>Evangelist: Jay Taylor (281) 970-2976 clysiyan39@juno.com</p>		<p>MANSFIELD, TX Northside Church of Christ 1820 Mansfield-Webb Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelists: Tom Roberts (817) 466-3160</p>
<p>MEMPHIS, TN Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p>ROCKWOOD, TN Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Cecil Belcher (865) 717-3654</p>	<p style="text-align: center;">HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p> <p style="text-align: center;">To Place An Ad Call 1-800-428-0121</p>	<p>EDNA, TX 301 Robison</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 782-5506 or 782-2844 Elders: S.A. Mercer & S. Wilson Evangelist: Heath Rogers</p>	<p>HOUSTON, TX (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>		<p>McKINNEY, TX Central Church of Christ 1805 White Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jack Howard III (214) 544-3035</p>
<p>MURFREESBORO, TN Compton Rd. Church 663 Compton Rd. Church</p> <p>Bible Study 9:00 A.M. Assembly 10:00 A.M. Assemlly 6:30 P.M. Wednesday 7:00 P.M.</p> <p>David Arnold (615) 896-6550 or 896-9474</p>	<p>SAVANNAH, TN Savannah Heights Church of Christ 230 Harrison St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jonathan Ellis</p>		<p>AUSTIN, TX Wonsley Dr. Church of Christ 507 E. Wonsley Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Ron Lehde</p>	<p>EL PASO, TX Eastridge Church of Christ 3277 Pendleton Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Ken Looper (915) 821-1084 (915) 855-4327</p>	<p>HOUSTON, TX Spring Woods Church of Christ 9955 Neunens Rd. at Witte Rd.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist (281) 795-0837</p>	<p>MESQUITE, TX (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Carl Mullins (972) 285-1610</p>
<p>MURFREESBORO, TN Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: David Bunting (615) 893-1200</p>	<p>SHELBYVILLE, TN El Berthel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Donnie V. Rader (931) 685-1113 or 684-9099 drader@cafes.net</p>		<p>BAYTOWN, TX Pruett and Lobit Church of Christ 701 North Pruett St.</p> <p>Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: David Halbrook (281) 422-5926 or 421-7367</p>	<p>FORT WORTH, TX Woodmont Church of Christ 6417 Landview (at Altamesa)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242</p>	<p>HUNTINGTON, TX Church of Christ P.O. Box 858 One block north of U.S. 69</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(936) 422-4640</p>	<p>MIDLAND, TX Woodcrest Drive Church of Christ 1401 Woodcrest Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>
<p>MURFREESBORO, TN South Ridge Church of Christ 488 Barfield-Crescent Rd. PO Box 2257, Zip 37133 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>(615) 494-9686</p>	<p>TULLAHOMA, TN Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jim Mickells (931) 455-0273 or 455-5723</p>		<p>BAYTOWN, TX East Side Church of Christ 3107 N. Highway 146</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Wilson Adams (281) 427-8729 or 837-9259</p>	<p>FORT WORTH, TX West Side Church of Christ 6110 White Settlement Rd. 76114</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(817) 738-7269</p>	<p>IRVING, TX Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Roberts (972) 986-9131 www.JustChristians.com</p>	<p>NACOGDOCHES, TX Stallings Dr. Church of Christ 3831 N.E. Stallings Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Randy Harshberger</p>

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<p>ODESSA, TX Crescent Park Church of Christ 1415 Royalty</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p>SHERMAN, TX Westwood Village Church of Christ 314 N. Tolbert</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Fred Watkins</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804)526-6464 or (804)675-0216</p>	<p>VIRGINIA BEACH, VA Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639 or 486-6245 churchofchrist@utinet.net</p>	<p>MORGANTOWN, WV Glen Oaks Church of Christ Greenbag Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (304) 296-9793</p>	<p>MILWAUKEE, WI Metropolitan Church of Christ 1029 S. 58th St. West Allis</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520</p>
<p>PLANO, TX (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748</p>	<p>TEMPLE, TX Leon Valley Church of Christ 4404 Twin City Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Warren King (254) 939-0682 or 228-5058 www.biblemoments.org</p>	<p>NEWPORT NEWS, VA Harpersville Rd. Church of Christ 315 Harpersville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (757) 595-9564</p>	<p>BELLINGHAM, WA Mt. Baker Church of Christ 1860 Mt. Baker Hwy.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswerc.com/mtbaker</p>	<p>MOUNDSVILLE, WV Church of Christ 210 Cedar St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940</p>	<p>CANADA Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E 1S1</p> <p>Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088</p>
<p>Subscribe Today! Truth Magazine Call 1-800-428-0121</p>	<p>TEMPLE, TX Southside Church of Christ 2003 S. 5th</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254)773-0931</p>	<p>RICHMOND (Metro), VA Courthouse Church of Christ Courthouse Rd. at Double Creek Cr. (2.2 miles S of Rt. 288)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	<p>SEQUIM, WA Church of Christ American Legion Hall Corner of Sequim Ave. & Prairie St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Call for Wednesday meeting place (360) 683-2152</p>	<p>MOUNDSVILLE, WV Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038</p>	<p>CANADA Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - Chad Comfort (905) 562-4739</p>
<p>ROSENBERG, TX Church of Christ 908 Frost St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p>WACO, TX Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco)</p> <p>Worship 9:30 A.M. Bible Study 10:10 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p>RICHMOND, VA Forest Hill Church of Christ 1208 W. 41st St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Reuben Southall (804) 233-5959</p>	<p>TACOMA, WA Manitou Church of Christ 4806 So. 66th St. (P.O. Box 7523, 98407)</p> <p>Sunday 10:00 A.M. Wednesday 7:30 P.M. (253) 759-7875 (425) 557-9242 Voice Mail: (253) 752-5616</p>	<p>PARKERSBURG, WV Marriott Church of Christ 825 Marrown Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	<p>CANADA Hamilton, Ontario 450 Concession St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437</p>
<p>SAN ANGELO, TX Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 (325)944-8147 or (325)896-2038</p>	<p>THE WOODLANDS, TX Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p>RICHMOND, VA West End 4909 Patterson Ave.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Grim (804) 358-7933</p>	<p>YAKIMA, WA W. Washington Ave. Church of Christ 902 W. Washington Ave. Conservative</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (509) 248-8190 or 248-5614</p>	<p>RAVENSWOOD, WV Church of Christ 1101 Gallatin St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Rick Christian 273-0261 or 273-3267</p>	<p>CANADA Peterborough, Ontario The Board Rm., Parkway Place Mall, Lansdowne St. W.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Wednesday 7:00 P.M. Evangelist: Peter McPherson Other meetings: phone (705) 742-5349</p>
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<p>SAN ANTONIO, TX Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox Church of Christ 117 Orange Ave (For Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (804) 526-6464 or 675-0216</p>	<p>ROANOKE, VA Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center</p> <p>1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>	<p>CHARLESTON, WV Church of Christ 873 Oakwood Rd.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Anthony Genton (304) 342-5637 or 727-1794</p>	<p>GREEN BAY, WI Hillcrest Church of Christ 1621 Hillcrest Dr.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M. (920) 499-5677 Evangelist: Jimmy Pettigrew www.hillcrestchurchofchrist.com</p>	<p><i>Shop at our online bookstore www.truthmagazine.com</i></p>



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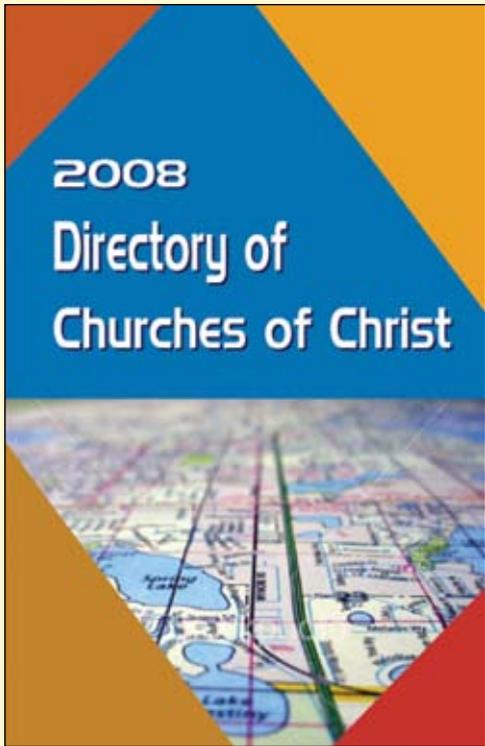
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