

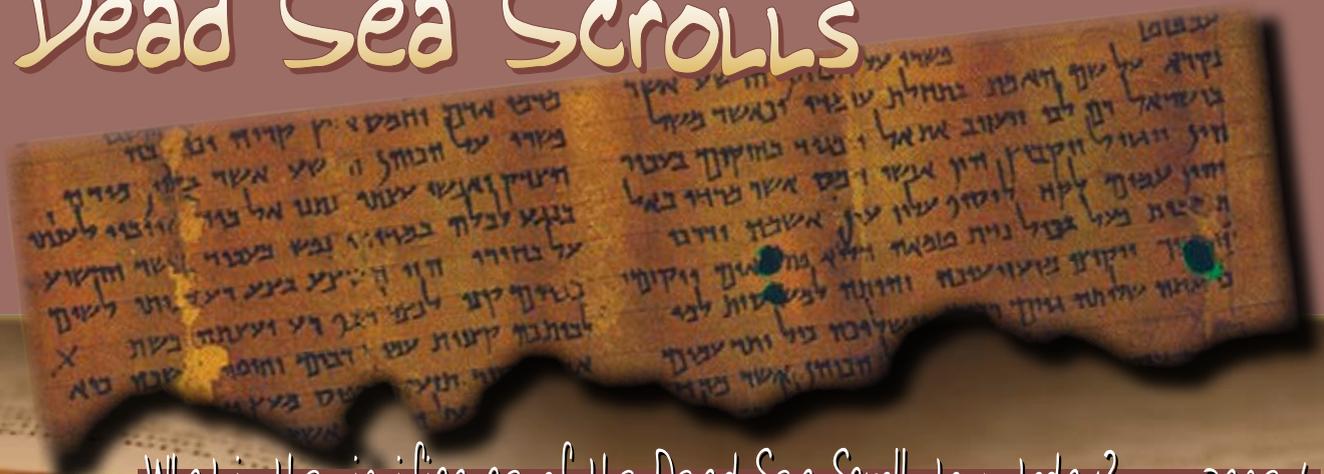
# Truth

---

# Magazine



## Dead Sea Scrolls



What is the significance of the Dead Sea Scrolls to us today? page 6



## Beware!

In fourteen verses, the New Testament warns Christians to “beware!” The admonitions come from three different Greek words: (1) *Prosecho*: the word has a number of different definitions but is used in these verses to mean “beware of, be on one’s guard against something” (AG, 721). It is used in Matthew 7:15; 10:17; 16:5, 11-12; Luke 12:1; 20:46. (2) *Blepo*: is the common word “to see,” but is used in the sense of “watch, look to, beware of” (AG,

The idea of the word “beware” is that one should be conscious of the dangers posed by certain things and be on his guard against them.

143) in Mark 8:15; 12:38; Acts 13:40; Philippians 3:2; Colossians 2:8. (3) *Phulasso*: this word is also used in a number of senses but in the places translated “beware” it means “(be on one’s) guard against, look out for, avoid, w. acc. of the pers. or thing avoided” (AG, 876). The word is translated “beware” in Luke 12:15 and 2 Peter 3:17. The idea of the word “beware” is that one should be conscious of the dangers posed by certain things and be on his guard against them. Consider some of the things of which the Christian is to “beware”:

© **Covetousness**. Jesus warned, “Take heed, and beware of covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth” (Luke 12:15). Covetousness is the insatiable appetite for more. If there were ever any nation of people who needed to listen to this warning, it is early twenty-first century America. Covetousness becomes “idolatry” (Col. 3:5) when one’s desire for more things becomes the controlling motive of his life—a new car, a bigger house, more clothes, the latest gadgets for one’s computer, more books, a bigger savings account, more stocks—the list is endless!

© **Hypocrisy**. Jesus warned, “Beware of the leaven of the Pharisees, which is hypocrisy” (Luke 12:1). The noun *hupokrites* was used in ancient Greek to describe the stage actor who pretended to be someone he was not. It was later used in a negative sense to describe the pretender or hypocrite. Jesus exposed the hypocrisy of the Pharisees who performed their alms to be seen of men (Matt. 6:1-2), prayed long prayers in public places for the approval of men (Matt. 6:5), and changed their countenance when they fasted to be seen of men (Matt. 6:16). He described the man who tried to get the speck out of his brother’s eye while having a log in his own as a hypocrite (Matt. 7:5). He described those who came to him asking questions with an insincere motive (to trap him) as

hypocrites (Matt. 22:18). A whole series of condemnations against hypocrisy appear in Matthew 23. Surely these stringent statements should impress on each of us our own need to guard ourselves against the danger of hypocrisy.

© **False Prophets**. However, more than anything else about which the KJV uses the word “beware,” the Scriptures warn against the danger of “false teachers” and “false doctrine.” Consider the following:

Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves (Matt. 7:15).

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees (Matt. 16:6).

How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees (Matt. 16:11-12).

And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod (Mark 8:15).

Beware of dogs, beware of evil workers, beware of the concision (Phil. 3:2).

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men,

# Contents

<i>Beware</i>	<i>Book Marks</i>	<i>Questions From Nigeria on World Bible School</i>
Mike Willis _____ 2	Chris Reeves _____ 12	Keith Sharp _____ 20
<i>Editorial Left-Overs</i>	<i>Pot of Gold Or Pot of Misery?</i>	<i>The Bible and Abortion</i>
Connie W. Adams _____ 4	Steven Deaton _____ 13	David Dann _____ 21
<i>Why They Went (3): The Gospel</i>	<i>In The News . . . The Way We Dress</i>	<i>A Study of Nehemiah 2:18</i>
Steve Wallace _____ 5	Heath Rogers _____ 14	Jarrold Jacobs _____ 24
<i>Dead Sea Scrolls</i>	<i>Biblical Character Confirmed by Artifact in British Museum</i>	<i>One Dollar</i>
Mike Hardin _____ 6	Mike Willis _____ 15	Joe Wright _____ 26
<i>"Dear Young Person . . ." (2)</i>	<i>Appealing To God For A Good Conscience</i>	<i>The Canon of Scripture</i>
Jesse Flowers _____ 8	John Henry, Sr. _____ 16	Kyle Pope _____ 28
<i>Children on Angels</i>	<i>Eye Trouble</i>	<i>Teacher Talk</i>
Dan King _____ 9	Olen Holderby _____ 19	Jennifer Maxey _____ 30
<i>Questions and Answers</i>		<i>Children's Activities</i>
Bobby Graham _____ 10		Donna Halbrook _____ 31

Truth Magazine (ISSN 1538-0793) is published once a month by Guardian of Truth Foundation, P.O. Box 9670, Bowling Green, KY 42102. Postage paid at Bowling Green, KY and additional mailing offices.

Manuscripts should be sent to Mike Willis, 6567 Kings Ct., Avon, IN 46123, (317) 272-6520. E-mail: mikewillis@indy.rr.com. Subscriptions, renewals and other correspondence should be sent to Truth Magazine, P.O. Box 9670, Bowling Green, KY 42102. Book orders should be sent to Truth Bookstore, P.O. Box 9670, Bowling Green, KY 42102. Phone: 1-800-428-0121.

Web Address: [www.truthmagazine.com](http://www.truthmagazine.com)

Postmaster: Send change of address to P.O. Box 9670, Bowling Green, KY 42102.



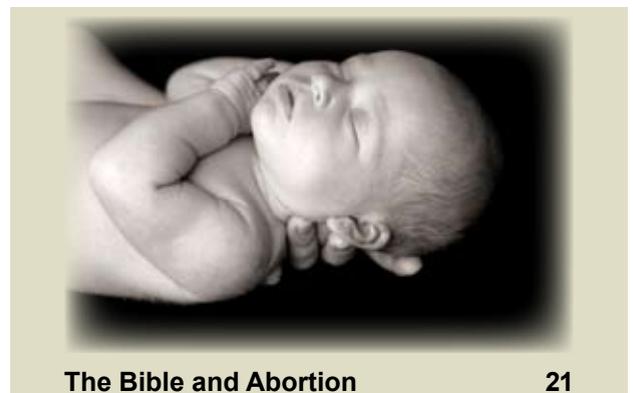
**Subscription Rates**  
 Per Year ..... \$24 per year  
 Single Copies..... \$3.00



**Foreign Subscriptions..... \$27.00 each**  
**Bulk Rates per month..... \$1.75**



**Bible Character Confirmed 15**



**The Bible and Abortion 21**



## Editorial Left-Overs

### Stories

In preaching, and in teaching children, I wonder if the impression is left sometimes that the biblical accounts are not factual. We (I do it myself at times) speak of “the story of Noah and the ark,” or “the story of Joseph” or “the story of Daniel in the lion’s den” or the “story of Jesus” *ad infinitum*. Now, I just looked up the word “story” in *Webster’s Dictionary* and am fully aware that the word has a variety of meanings ranging from a historical narrative to a fictional account to a lie. We have often described a parable as “an earthly story with a heavenly meaning.” But in a world of “Veggie Tales” to cartoon characters used to teach Bible lessons, it would not be too hard for children, or others to confuse what is factual with what is fictional when we refer to nearly every event as “the story of. . .” Some of the literature I have seen which is used in teaching classes for children makes Bible characters appear less than real and on a par with comic book figures. These were not stick figures, but real people who suffered, sacrificed, and exemplified genuine faith in God and left huge footprints on the sands of time. Are we trivializing these? Think about it.

### He Left It All

Paul wrote, “For we brought nothing into this world, and it is certain we can carry nothing out” (1 Tim. 6:7). I thought about this last month when we were in a meeting near Memphis, Tennessee and visited Graceland, the home of Elvis

Presley. He came from very humble beginnings. We have gone through the small two-room house where he was born in Tupelo, Mississippi. Graceland was a long way from that. There he lived in opulence. Walls are covered from floor to ceiling with gold and platinum records, each of which represented huge sums of money. Graceland had three grand pianos. We saw the car museum with many expensive automobiles which he either owned or had given away to other people. We walked through his four-engined jet, the “Lisa Marie,” named for his daughter. Elvis traveled in style. It is reported that once he flew some friends late one night to Kansas City to get a peanut butter and jelly sandwich and that another time he flew to Colorado so Lisa Marie could play in the snow for a short time.

But the tour of the mansion and its grounds ends at his grave. At the ripe old age of 42, he died from complications related to prescription drugs. The oohs and aaahhs at the elegance and opulence within the mansion gave way to stone, cold silence, with not a few in tears, at the foot of a grave. None of the wealth, fame, adulation of fans, fancy costumes, or movie contracts went with him to the grave. None of that will matter when Elvis, like all the rest of us, stands before the Lord in judgment at the last day.

“Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do

good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life” (1 Tim. 6:17-19).

“For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad” (2 Cor. 5:10).

### Lite or Heavy?

From the time it began in 1956 to the present, this paper has never lacked critics. Like all human efforts, some criticisms are valid and others are not. Since we have changed our format and have sidelined some contentious questions to our website, some have complained that we have departed from the ground we have tried for years to occupy. One editor has said we are a “lite” version of a now defunct paper which was criticized for a “positive” approach while eschewing a “negative” one. Truth be told (and that would be refreshing), since our format change, a number of articles have been carried which would never have seen the light of print in the aforementioned periodical. Any fair reading would lead one to that conclusion. During this time, we have carried articles on a number of controversial subjects and published some books, at our own expense, to air others. Our website has also addressed these and other subjects. We do not intend to make



## Why They Went (3): The Gospel

We continue herein our study of the missionary journeys of inspired men of the first century. In this article let us concentrate on that which was central to their work, the gospel. They worked and suffered for it, and lived it and lived by it (Col. 1:24-29; Gal. 2:5; 1 Cor. 9:14). The main reason they set forth into strange lands was for the sake of the Gospel.

### 1. They were gospel preachers.

Over and over again we read of them preaching the gospel (Acts 8:25, 40; 14:7, 21; 15:7; 16:10; Rom. 15:19). They were convinced of its divine origin, power, and sufficiency (Gal. 1:11-12; Rom. 1:16; Eph. 3:6; Jas. 1:21). They were well acquainted with it and saw its applications to the various people and situations they encountered (Acts 15:7; 16:10; 1 Cor. 15:1ff; Gal. 2:14). Sad is it to read of men going forth as “missionaries” in our day who are more acquainted with human, social, psychological, or health needs than with the gospel. There were such needs in the first century and they were not totally ignored by those who went forth to preach (Mark 16:17-18; Gal. 2:10). However, the record is clear that their work was to preach the gospel. The focus of their actions was reaching the lost with the gospel, building up Christians in the gospel, and defending the gospel against error (Rom. 15:19; 1:13-15; 1 Thess. 3:2; Gal. 1:6-9; Phil. 1:17).

### 2. They were convinced that all men need the gospel.

Jesus’ command is plain, “Go into all the world and preach the gospel to every creature” (Mark 16:15). This included Jew and Gentile, bond and free, rich and poor, civil rulers and those they governed (Gal. 2:9; 3:28; 1 Tim. 6:17-19; Jas. 1:9-11; Acts 26:27; Phil. 1:13). All men need the gospel! For this reason, these early preachers strove to keep from offending those who held mistaken but non-sinful beliefs so that the gospel would not be hindered in its work on their hearts (1 Cor. 9:19-23). May we all be so sensitive to the needs of mankind today lest we turn some away by being inconsiderate. They traveled to many places in efforts to further the gospel (Acts 11:19-26; 13-14; 15:39; Rom. 15:19). They endured hardship, persecution, separation from loved ones, and the like for the good of the souls of others (2 Cor. 4:11-13; 2 Tim. 2:10). Indeed, their works speak volumes regarding their convictions about man’s need for the gospel.

### 3. The gospel is at the heart of evangelism.

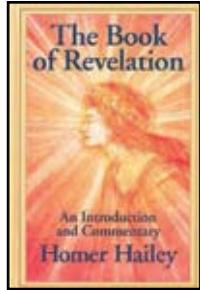
Romans 1:16 emphasizes the message. It is “the power of God unto salvation” because it is “the gospel of Christ” (Rom. 15:19). God’s righteousness is revealed in the gospel because the message revolves around Jesus, the lamb of God, who shed his blood for the sins of the world (Rom. 1:17; John 1:29; Matt. 26:28). The first century evangelists’ preaching was filled with Jesus’ deeds and demands (Acts 2:22-40; 8:5-12; 10:34-43; 13:16-39). Without the

gospel one is powerless to convince the lost person of Jesus’ divine nature (John 5:18; 20:30-31) or to convict such a one of his or her sins (Heb. 4:12-13; Acts 2:37). Unless a preacher is teaching the gospel he has no way to help a Christian stay faithful and maintain hope in the face of death (Phil. 1:27; Col. 1:23). They well understood the gospel’s part in the great commission and never tired of preaching it to their audiences (Mark 16:15; Rom. 1:15; 15:19).

### Conclusion

When Barnabas and Saul left Antioch in Acts 13 they were firmly convinced that the most important thing they were taking with them was the gospel. They were thoroughly familiar with its teaching and fully persuaded that it was vital to the salvation of all whom they might encounter. Let us all recognize the fine example they have set before us and imitate it as much as we can in our day.

**Back In Print**



**The Book of Revelation**

**An Introduction and Commentary**

**by Homer Hailey**

**10218..... \$24.95**

**ORDER FROM**



Truth Bookstore  
1-800-428-0121

CEI Bookstore  
1-800-633-3216

[www.truthbooks.net](http://www.truthbooks.net)

# Dead Sea Scrolls

Mike Hardin

The Bible is the most wonderful book ever given to mankind. The Bible is a special divine revelation from God to mankind, and therefore is the most important book on earth. The Bible is given by God to mankind to be a complete and adequate guide to all man's spiritual needs.

The process of how the Bible came down to us today is a story of adventure and devotion. The Bible did not just happen nor has it been preserved through the years by mere chance. The Bible is a marvel all its own.

The Word of God is a collection of extraordinary books written over a period of sixteen hundred years. The Bible gradually grew until its completion near the close of the first century A.D. The Word of God is without a doubt the best-attested book from the ancient world. There are no original copies of the books of the New Testament available today. "We have seen that the New Testament letters made their appearance in the latter half of the first century. We have noted also that these letters were undoubtedly written on papyrus sheets. Papyrus was used widely, but had the disadvantage of being a fragile writing material. So very soon after the New Testament letters were penned the original autographs perished. Yet, God's word was not hopelessly lost. The different New Testament letters had

been received with authority of heaven behind them, which prompted early Christians to make many copies of these precious apostolic messages. These copies of the New Testament in Greek are known simply as manuscripts. (The word manuscript basically denotes anything written by hand [Lightfoot, *Ibid.*, 27]).

The number of our New Testament manuscripts is vast, about 4,500 in all. All of these, however, are not complete New Testaments. In fact, only a few contain anything like what could be termed a complete New Testament. Yet, in spite of the time lapse between the writing of the New Testament and our oldest manuscript, the New Testament is the best preserved book of antiquity. We want to discuss an exciting discovery in our own time—*The Dead Sea Scrolls*.

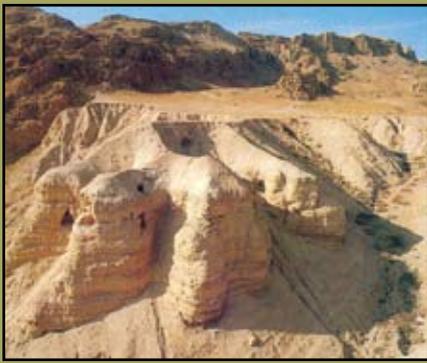
In 1947 a Bedouin looking for a stray goat, in the western region of the Dead Sea area, made the greatest find of this century by discovering the now famous Dead Sea Scrolls. An Arab shepherd named Mohammed Edib, looking for a lost goat, threw a stone into the opening of a cave and heard the

clatter of something breaking. He ran away afraid thinking that the cave was inhabited by spirits. However, on the next day he called his cousin and both entered the cave and found eight jars, some with their lids still on; they took the jars outside and started searching in the hope of finding gold inside them. They were disappointed when they only found bundles of leather with columns of writing of which they were unable to understand the slightest thing. A total of seven scrolls were found. One day the Bedouin brought his strange find to a Syrian Christian named Khalil Kando and sold them to him. Kando took four of the scrolls he had bought and showed them to the Metropolitan who resided in Jerusalem. The Metropolitan recognized the four scrolls as ancient Hebrew writing and immediately bought them. In 1949, after realizing that the scrolls were of great value, he took them to the United States where they were bought by Professor Yigael Yadin for \$250,000 and then brought to Israel. Professor Eleazar Sukenik, Yadin's father, had already purchased the other three scrolls from Bethlehem.

The most famous scroll is the one of Isaiah which is one foot wide by 24 feet long.



The scrolls are now exhibited in the Shrine of the Book at the Israel Museum, in Jerusalem. Many of the scrolls contained the Old Testament Scriptures in Hebrew. One complete manuscript of the entire book of Isaiah was



Caves of Qumran



Judean Mountains near Qumran



Living Quarters in Qumran

found and another almost complete. The first two chapters of the Book of Habakkuk, accompanied by something like a verse-by-verse commentary, were found. An expanded Aramaic paraphrase of the Book of Genesis, chapters 5 to 15, was among one of the first scrolls found. In subsequent finds, fragments of every book of the Old Testament, except Esther, have been disclosed.

The most famous scroll is the one of Isaiah which is one foot wide by 24 feet long. In 1949, the Bedouins, aware of the high price of the scrolls, started searching all over the western region of the Dead Sea. More than 900 pieces of scrolls were found in more than thirty caves. The largest quantity of manuscripts came from cave IV, discovered by the Bedouins in 1952 and only 100 yards from the ruins of Qumran. The scrolls were written on leather and papyrus, apart from two, which were written on copper.

It is generally conceded by those who have studied the scrolls that the Jewish group which had lived in the desert to the West of the Dead Sea was the Essenes. They were a zealous Jewish sect, committed to the strictest Judaism and to the reproduction and study of the Jewish scriptures. The Pharisees and Sadducees only, are mentioned in the New Testament as sects of the Jews. The Roman historian Pliny tells of the ascetic Jewish sect, the Essenes. The first century Jewish historian Flavius Josephus tells of the Essenes in his *Wars*. According to Josephus and Pliny, the writers of

the Dead Sea scrolls have been identified as the Essenes. The Essenes were members of a religious sect who, detesting the life of corruption, retired to the hot desert on the shores of the Dead Sea. They abandoned Jerusalem for the desert, leading a life of prayer, study, meditation, and poverty. Members had to surrender all their properties to the Order as they lived a perfect communal life. Josephus wrote that they were "communists to perfection." The Essenes settled Qumran in about the first century B.C. In the year 31 B.C. they abandoned the settlement which was destroyed by an earthquake. Thirty years later the same sect returned, repaired their small village and resettled it. By A.D. 68 the Essenes had all been massacred by Titus' soldiers who were on their way to crush the Jewish revolt in Jerusalem. At the approach of the Roman legions, the Essenes hurriedly hid their most valuable possessions, their Scriptures, in inaccessible caves high up the side of the nearby cliffs. The desert kept their secret for 2,000 years until their accidental discovery in 1947.

The private living quarters of the sect were huts, tents, and caves near the community centre. The centre of the community was found and completely excavated in 1951-56. The ruins comprise a main building 120 feet long by 90 feet wide, constructed of large, roughly dressed stones. One long, narrow room served as a dining room in which a pile of ceramic dishes was found. Over a thousand ceramic

bowls were found in an adjoining room which was probably the kitchen. The most interesting find was the scriptorium with its benches and writing tables. Two inkstands, one of bronze and another of clay, were discovered with dried ink in the former. The compound around the main building comprised a dyer's shop, stable, pottery workshop, mill, and seven cisterns. These cisterns were filled with rain water channeled from the mountains by an aqueduct, the remains of which can still be seen. East of the settlement lies the cemetery containing some 1100 graves.

What is the significance of the Dead Sea Scrolls to us today? The Old Testament manuscripts antedate our earliest extant Hebrew text by about 1,000 years. Previous to this find the ninth century A.D. Masoretic text was our oldest Old Testament Hebrew text. The newly found scrolls confirm the accuracy of the Masoretic text. In places where words have been hard to decipher in the ninth century text, they are made clear in the scrolls. The scrolls also give us new knowledge of the history, literature, and religion of the intertestament period (400 B. C. to the new era).

**For Sale:**  
**Gospel Guardian, Vols. 1-30**  
**Incomplete collection**  
**\$250 plus shipping (your choice of 1st-4th class). Please write me for a listing of what I have.**  
**Steve Wallace styvas@t-online.de**

# Who Are Your Friends?

The young person who possesses any interest in pleasing God should strive to choose companions that are wise not fools.

It’s remarkable how much influence one’s companions can have in his or her life. That can either be a bad thing or a good thing depending on who the friends are. The Bible gives us many warnings and admonitions when it comes to the kind of companions we choose to associate with.



*“I am a companion of all who fear You, and of those who keep Your precepts” (Ps. 119:63).*

My son, if sinners entice you, do not consent. If they say, “Come with us . . .,” My Son, do not walk in the way with them, keep your foot from their path; for their feet run to evil, and they make haste to shed blood (Prov. 1:10-11, 15-16).

Do not enter the path of the wicked, and do not walk in the way of evil. Avoid it, do not travel on it; turn away from it and pass on (Prov. 4:14-15).

He who walks with wise men will be wise, but the companion of fools will be destroyed (Prov. 13:20).

Whoever keeps the law is a discerning son, but a companion of gluttons shames his father (Prov. 28:7).

Young person, there are simply young men and women that you should not associate with because of their ungodly influence. And there are a few that you should be around because of their godly influence. The young person who possesses

any interest in pleasing God should strive to choose companions that are wise not fools.

The number one cause that I have personally witnessed for why some young people either never obey the gospel or fall away from serving the Lord is because of their choice of friends. Instead of hang-



*So young person, who are your friends?*

ing out with young people who respect God and his Word, they, for whatever reason, associate with peers who do not have any desire to be followers of Jesus Christ. Perhaps, they wanted to be included rather than excluded so they became involved in such things as smoking, drinking, drugs, dancing, and sexual immorality.

Everyone else at school participates in those things and enjoys it, so why shouldn’t they do so as well? Many a young person has sadly reasoned in this foolish way. “Those things” are classified as “works of the flesh” that will result in one not inheriting the kingdom of God (Gal. 5:19-21).

Sometimes I will hear a parent or other adult speak of some young person going through a certain phase in their life and that they are just “sowing their wild oats.” We

are told that the young person is simply being a little wild and rebellious, but it will eventually pass as they mature. This is said as if to suggest that their foolish actions are somehow permissible, and that all young people experience a similar phase in their life. Some may sadly deceive them-



*Are they strengthening or corrupting your good morals (1 Cor. 15:33)?*

selves with this sort of thinking, but God is not mocked (Gal. 6:7)! If a young person chooses to sow to their fleshly lusts and desires, then they will reap corruption (Gal. 6:8).

Young person, listen to the wise psalmist. “I am a companion of all who fear You, and of those who keep Your precepts” (Ps. 119:63). If you use this as your criteria for picking your friends, then you will always make wise choices and it will benefit your soul greatly! For example, young Daniel did. He chose to hang around such godly influences as: Shadrach, Meshach, and Abednego (Dan. 2:17). So young person, who are your friends? Are they strengthening or corrupting your good morals (1 Cor. 15:33)? Please think of these things.

[jafopie@hotmail.com](mailto:jafopie@hotmail.com)



# Children on Angels

Gregory, age 5: "I only know the names of two angels. Hark and Harold."

Molly, age 8: "I hear angels all the time in my dreams. And I'm sticking with that no matter how many people tell me I'm crazy."

Olive, age 9: "Everybody's got it all wrong. Angels don't wear halos anymore. I forget why, but scientists are working on it."

Matthew, age 9: "It's not easy to become an angel! First, you die. Then you go to heaven then there's still the flight training to go through. And then you got to agree to wear those angel clothes."

Mitchell, age 7: "Angels work for God and watch over kids when God has to go do something else."

Henry, age 8: "My guardian angel helps me with math, but he's not much good for science."

Jack, age 6: "Angels don't eat but they drink milk from holy cows."

Daniel, age 9: "Angels talk all the way while they're flying you up to heaven. The basic message is where you went wrong before you got dead."

Regan, age 10: "When an angel gets mad, he takes a deep breath and counts to ten. And when he lets out his breath, somewhere there's a tornado."

Sara, age 6: "Angels have a lot to do and they keep very busy. If you lose a tooth, an angel comes in through your window and leaves money under your pillow. Then

when it gets cold, angels go north for the winter."

Jared, age 6: "Angels live in cloud houses made by God and his son, who's a very good carpenter."

Antonia, age 9: "All angels are girls because they gotta wear dresses and boys didn't go for it."

Katelyn, age 9: "My angel is my grandma who died last year. She got

a big head start on helping me while she was still down here on earth."

Vicki, age 8: "Some of the angels are in charge of helping heal sick animals and pets. And if they don't make the animals get better, they help the kid get over it."

Sarah, age 7: "What I don't get about angels is why, when someone is in love, they shoot arrows at them."

**Send your funny stories and hilarious incidents to:**

**Dan King—[danielh.king@comcast.net](mailto:danielh.king@comcast.net)**



## Great Texts of the Old Testament

Features material presented in the 2007 Truth Magazine Lectures. Each lecture is a study from one of the great Old Testament texts.

**1-58427-1956 .....\$14.95**

**ORDER FROM**

**Truth Bookstore  
1-800-428-0121**

**CEI Bookstore  
1-800-633-3216**

**[www.truthbooks.net](http://www.truthbooks.net)**





## 2 Corinthians 10:4-5 and Brethren Always Fighting

**Question:** Please explain two words in 2 Corinthians 10:4, 5—“carnal” and “strongholds.”

**Answer:** In the passage referenced, the apostle Paul is disavowing the same kind of tactics employed by his enemies at Corinth, in particular, and elsewhere. It always holds true that advocates of error often stoop to low and base methods and tactics in their attempts to defeat truth, because they no more regard truth’s teaching on this matter than on the doctrines which they alter. The carnal weapons used by Radical Islamists declare the moral/spiritual bankruptcy of their doctrine and system; they use the only weapon which will achieve their goal of world dominion. As evidenced in his two letters, opponents at Corinth were denying Paul’s apostleship, impugning his motives, and alleging a discrepancy between his personal presence and his writings; by these means they sought to lessen his influence and elevate their own.

Paul would characterize their tactics as carnal (fleshly, of the flesh), both in verse 4 and in his earlier statement of principle in verse 3: “We do not war according to the flesh.” His disavowal of such tactics implies his opposition’s adoption and use of such. As he claims that his methods are powerful, he also is implying that theirs are weak, being fleshly. Fleshly methods/tactics never exert the power of which God is capable, for he has determined to channel his

divine energy through those avenues of his own choosing. This principle is one reason why the carnal enticements currently being employed by many congregations are doomed to fail. Their failure resides not in their not drawing a large crowd, but in attracting the wrong kind of crowd and wrong kind of heart (impenitent) and encouraging the wrong kind of effort. The lures (bait) of men never “catch” genuine servants of Jesus Christ. Strongholds (citadels, fortifications) of error do not yield to carnality or its tactics, but to truth and the honorable means which always should be used for its advancement.

While the carnal sword is not usually employed to advance the Lord’s kingdom, other means just as fleshly are resorted to by brethren. Political power seeking dominance over others, conspiracy to achieve honorable/dishonorable ends, gossip that demeans one’s opposition, fanning up support among members through letters/petitions, whispering campaigns to diminish influence of some, giving a cold shoulder to people, attributing error to one without proof, and other forms of dishonorable behavior must take their place with the carnal sword, because one has as much place in the spiritual kingdom as the other (John 18:36ff). Some have been too quick on the trigger, in that they “fire” at others before they even understand what others mean. They suspect someone to be an enemy, and they fire away as if they

were dealing with enemies. Others have followed the course of inequity in accusing some of doing what they themselves have been doing. Such carnal/fleshly tactics today are just as wrong on the part of brethren as they were in the first century on the part of Paul’s unbelieving enemies. They are not adaptable to the spiritual ends of the gospel of Christ, but they further the designs of Satan in his effort to devour us all (1 Pet. 5:8). It is shameful that some of us provide the Devil such a ready-made feast!

**Question:** Why are some brethren always fighting?

**Answer:** You will have to ask the ones that you have in mind to know their individual reasons, but we can here address the question in a general way to the profit of all, we trust.

Some fight lawfully and properly because of the Lord’s charge to “fight the good fight of the faith” (1 Tim. 6:12, ASV). Jesus, the apostles, and faithful Christians of the first century fought this fight successfully, giving to all in later centuries an example of how to fight for the right. In 2 Timothy 4:1-4 Paul gave Timothy a charge which belongs to all who would today stand for Christ. If one is disinclined to fight in this same sense, he needs to know that he is fighting against God. Preach the word! To dwell on other subjects is to displease him who gave the charge. To review books, saturate a lesson with otherwise good moral

advice or quotations, or relate personal experiences for no real purpose is to disobey God and to burden the audience with something they don't need. The carnally minded like fables, but gospel preaching begins and ends with the word of God. It includes (1) reproof, pointing out sin and bringing it home to the sinner; (2) rebuke, reprimanding decisively; and (3) exhortation, calling aside for instruction, encouragement, or any other need. In order to be the kind that God approves, our preaching must include all of these elements in season and out of season. All longsuffering or patience should be evident on the part of the teacher, and he should preach for instruction. There is no occasion when it is

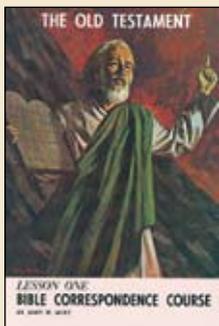
right to "tell someone off" or "get somebody told." Even when reproof is due or rebuke is in order, we should speak the truth in love. Each reader must answer this question to the Lord's satisfaction: Am I fighting the good fight of the faith as he wants me to do?

Others fight carnally because they enjoy fighting. Their attitudes, speech, and actions are conducive to strife, conflict, factions, divisions, and an atmosphere of trouble. They display an aversion to the brotherly love enjoined by Christ and to the love for God which must characterize our lives. They allow suspicion to replace good will. Envy sometimes is the driving force of their efforts. Hypocrisy sometimes is responsible for their

ensorious criticism and delight in the faults of others. When we thus fight, we declare that the end justifies the means. In such displays of carnality that are too common among us, Paul would likely ask, "Are you not carnal and behaving like mere men?" (1 Cor. 3:3).

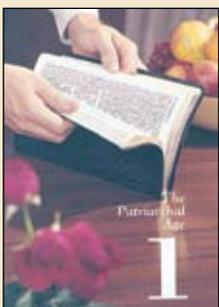
When we replace the kind of fighting mandated by our Royal Commander with carnality and the tactics used by Jesus and the apostles with the dishonorable ones here reviewed, we manifest a disregard for divine authority, righteous conduct, the worth of the kingdom and the gospel, and, ultimately, the Lord himself. Is it not time to answer the challenge? Quit your fighting! Let's fight the good fight of the faith!

# Bible Correspondence Courses



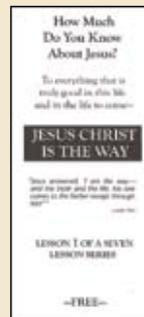
**Bible Correspondence Course**  
John M. Hurt

<b>Set</b>	<b>CS02</b>	<b>\$3.45</b>
<b># 1</b>	<b>CC021</b>	<b>\$.50</b>
<b># 2</b>	<b>CC022</b>	<b>\$.50</b>
<b># 3</b>	<b>CC023</b>	<b>\$.50</b>
<b># 4</b>	<b>CC024</b>	<b>\$.50</b>
<b># 5</b>	<b>CC025</b>	<b>\$.50</b>
<b># 6</b>	<b>CC026</b>	<b>\$.50</b>
<b># 7</b>	<b>CC027</b>	<b>\$.50</b>
<b># 8</b>	<b>CC028</b>	<b>\$.50</b>
<b>Key</b>	<b>CC02G</b>	<b>\$.50</b>



**Visualized Bible Correspondence Course**  
Jule Miller  
Can be used with or without video series.

<b>Set</b>	<b>CS05</b>	<b>\$6.99</b>
<b># 1</b>	<b>CC051</b>	<b>\$1.99</b>
<b># 2</b>	<b>CC052</b>	<b>\$1.99</b>
<b># 3</b>	<b>CC053</b>	<b>\$1.99</b>
<b># 4</b>	<b>CC054</b>	<b>\$1.99</b>
<b># 5</b>	<b>CC055</b>	<b>\$1.99</b>



**Jesus The Way Bible Correspondence Course**  
Sewell Hall

<b>Set</b>	<b>CS06</b>	<b>\$1.00</b>
<b># 1</b>	<b>CC061</b>	<b>\$.15</b>
<b># 2</b>	<b>CC062</b>	<b>\$.15</b>
<b># 3</b>	<b>CC063</b>	<b>\$.15</b>
<b># 4</b>	<b>CC064</b>	<b>\$.15</b>
<b># 5</b>	<b>CC065</b>	<b>\$.15</b>
<b># 6</b>	<b>CC066</b>	<b>\$.15</b>
<b># 7</b>	<b>CC067</b>	<b>\$.15</b>



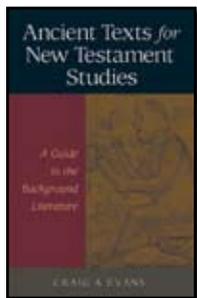
**Know Your Bible Correspondence Course**  
Gene Tope

<b>Set</b>	<b>80148</b>	<b>\$2.99</b>
<b># 1</b>	<b>80141</b>	<b>\$.50</b>
<b># 2</b>	<b>80142</b>	<b>\$.50</b>
<b># 3</b>	<b>80143</b>	<b>\$.50</b>
<b># 4</b>	<b>80144</b>	<b>\$.50</b>
<b># 5</b>	<b>80145</b>	<b>\$.50</b>
<b># 6</b>	<b>80146</b>	<b>\$.50</b>
<b>Key</b>	<b>80147</b>	<b>\$.50</b>



**Home Bible Study Correspondence Course**  
Edwards Publishers

<b>Set</b>	<b>CS04</b>	<b>\$2.00</b>
<b># 1</b>	<b>CC041</b>	<b>\$.50</b>
<b># 2</b>	<b>CC042</b>	<b>\$.50</b>
<b># 3</b>	<b>CC043</b>	<b>\$.50</b>
<b># 4</b>	<b>CC044</b>	<b>\$.50</b>



### **Ancient Texts for New Testament Studies**

Craig A. Evans

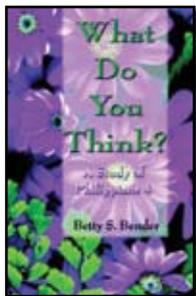
Hendrickson Publishers, 2005.  
539 pages, hardback.

1-56563-409-8 ..... \$34.95

Hundreds of historical documents and sources are at our disposal today to help us study and understand Bible words and backgrounds. In *Ancient Texts for New Testament Studies*,

Craig A. Evans has pulled together the essential information from this vast literature. Evans provides a brief description of each source and discusses its importance and value for Bible study. Hundreds of texts, writings, and documents are included and summarized in this work saving the Bible student precious time. Evans covers the following essential material: the Old Testament Apocrypha and Pseudepigrapha, the Dead Sea scrolls, versions of the Old Testament, Philo and Josephus, the Targums, Rabbinic literature, the New Testament Apocrypha and Pseudepigrapha, the early

Church Fathers, Gnostic writings, and Greco-Roman authors. Each section of material concludes with a bibliography listing all the works and where they may be found in print today. Several appendices are located in the back of this book including a very helpful appendix on the quotations, allusions, and parallels to the New Testament. The companion volume by Hendrickson, *Ancient Texts for the Study of the Hebrew Bible* (Kenton L. Sparks, 2005), is also a valuable resource for Bible study. These two volumes are highly recommended for anyone seeking to do serious Bible background study.



### **What Do You Think?**

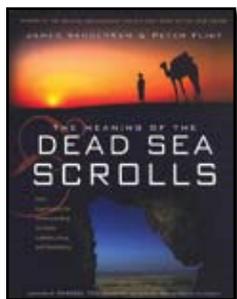
Betty S. Bender

21<sup>st</sup> Century Christian, 2005.  
139 pages, softback.

089098317-8 ..... \$9.99

The question, "What do you think?" asked by Betty Bender is not a desire on the part of the author to know your opinion. It is a question based upon Philippians 4:8 and used to get you to consider what is in your mind. Is your mind set on "whatsoever things are true, noble, right, pure, lovely, admirable and excellent?" If not, then this new

class workbook may be for you. Bender encourages Bible students to take Philippians 4:8 and "think on these things." When a person thinks as Paul instructs in Philippians 4, then he will become more like Christ everyday. This workbook is well suited for small group studies and ladies' Bible class.



### **The Meaning of the Dead Sea Scrolls**

James Vanderkam & Peter Flint

Harper San Francisco, 2002. 465 pages, softback.

0-06-068465-8 ..... \$23.95

It all started with a young Bedouin boy named Juma, when he threw a stone into the hole of a Qumran cave in 1946. Juma heard the breaking of clay

pottery which in turn revealed one the greatest archaeological discoveries of all time. The now-famous Dead Sea scrolls were found. Since then, many introductions and surveys have been published on the Dead Sea scrolls, but these are now dated. The Meaning of the Dead Sea Scrolls by Vanderkam and Flint is a new, comprehensive, and up-to-date introduction to the Dead Sea scrolls which provides a wealth of information for both the student and the scholar. Beginning with the scrolls' discoveries and dating, Vanderkam and Flint provide a

thorough introduction to this subject using information from the latest technology and findings. Helpful and detailed material is given on the relationship between the scrolls and Scripture. The non-biblical scrolls are also surveyed. Two very useful appendices contain the Bible references found in the scrolls which are helpful in doing cross-reference study. Anyone who wants a better knowledge of the Dead Sea scrolls and their significance for understanding the Bible, Judaism, and Christianity will want to get a copy of this book.



# Pot of Gold Or Pot of Misery?

ABC News reported the pot of gold for one man has become a pot of misery (“Powerball Winner Says He’s Cursed by His Jackpot,” abcnews.go.com. April 6, 2007). Jack Whittaker won \$315 million in a Powerball lottery in December 2002. Initially, he and those around him were ecstatic. He grew up poor but made good money in the construction business. However, after winning the lottery, he believed he could do a lot of good by feeding the hungry, giving clothes to children who needed them, and building churches. Instead of joy, great pain followed.

Whittaker was incessantly hounded for money. People wanted new cars, entertainment systems, houses, and more. He gave away \$15 million to build two churches. Being harassed was bad enough, but Whittaker brought himself and those he loved down—though he does not see it that way—he blames the money.

Whittaker began drinking heavily to escape the stress he was under. He also poured money and possessions on his seventeen-year-old granddaughter, which ended in her death. He bought her a house, four cars, and gave her \$2,000 a week in “allowance.” She started using drugs and ended up disappearing. After a two-week search, her body was found wrapped in a plastic sheet. He said, “My granddaughter is dead because of the money.” He still claims to be proud of the fact that she had four cars!

This is a classic example of Satan’s destructive ways and men avoiding responsibility in the matter.

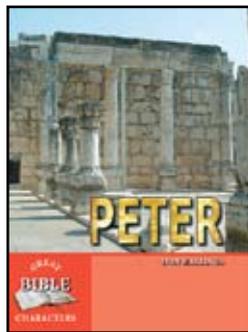
Jack Whittaker was doing \$16 million to \$17 million in business a year. If he made a 5% profit, he would have cleared at least \$800,000; \$400,000 for a 2.5% profit. Yet, he was buying lottery tickets to “hit it big.” Greed! The Bible says “those who desire to be rich fall into temptation and a snare, and into many foolish and hurtful lusts which drown men in destruction and perdition” (1 Tim. 6:9). Possessions do not bring happiness. Solomon said they are vanity and like grasping for the wind (Eccl. 2:1-11).

Whittaker also needs to take responsibility for his granddaughter’s actions and death. No, he did not force her to take drugs, nor did he personally kill her. However, he facilitated her lifestyle. As a grandfather, he needed to exercise some restraint on her behalf, much like Eli should have with his sons (1 Sam. 2, 3). He claims, though, that

the money did it to her. Newsflash: Parents and grandparents your children and grandchildren do not need things; they need to be loved and brought up in the training and admonition of the Lord (Eph. 6:4).

Money is morally neutral. It only provides the means for people to more fully express who they really are. The Bible says “the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows” (1 Tim. 6:10). Covetousness is the problem. It is idolatry (Col. 3:5). It is addictive and leads to other sins, as in the case of Whittaker’s granddaughter. It also blinds people to cold, hard facts.

Lesson: money will not solve your problems. More often than not it only compounds them. Put your faith in God and treasures in heaven, not on earth (Matt. 6:19-34).



80348 .... \$7.95

## Peter by Don Hastings

1	Peter’s Background and Call to Discipleship
2	Peter Witnesses the Miraculous Power of Jesus
3	Peter Walks on Water
4	Peter Makes Two Great Confessions of Faith
5	Peter’s Impulsive, Rash Words
6	Peter’s Inquiring Mind
7	Peter Learns Humility
8	Peter’s Denial of the Lord
9	Peter Confesses His Love For Jesus
10	Peter Preaches Boldly
11	Peter’s Undaunted Courage
12	More of Peter’s Work as an Apostle
13	Peter—The Great “Fisher of Men”

... some of the clothing that is now banned from the high school campus is routinely worn to church services ...

I have been saving three news stories that I want to share with you in this article. They all have a common theme—they reinforce the Bible’s teaching on modest and appropriate clothing.

## Sis-boom-gone. Russell Crowe Axes Cheerleaders

Normally making the headlines for his temper and outbursts, actor Russell Crowe made news this past winter when he decided to ban cheerleaders from his rugby team’s sidelines. The Oscar winning actor is also a co-owner of a rugby team in Australia—the South Sydney Rabbitohs. An AP article dated February 9 reads, “Russell Crowe says his rugby league club’s cheerleading squad is being cut because skimpily clad cheerleaders detract from the game and make spectators uncomfortable.” Crowe was quoted as saying, “It makes women uncomfortable and it makes blokes who take their son to the football also uncomfortable.” He said that the change was being made in order for the focus to be upon the sport and to encourage more people to come to the games.

Indeed, regardless of how low our society’s standards may get, and how shameless some people are in their appearance, immodest apparel still makes most decent people uncomfortable.

## Dress Code Changes to Be Implemented at EHS

Most of us probably read the article in the June 6 issue of the *Jackson County Herald-Tribune* about dress code changes being made (yet again) at Edna High School. Notice some of the things

specified in this new dress code:

- Dresses, skirts, shorts, and skorts may not be shorter than the top of the knee.
- Tank tops and sleeveless shirts are prohibited.
- All garments must cover the midriff at all times.
- Necklines . . . must cover cleavage.

In a phone conversation with Dawn Maroney, assistant principal at Edna High School, I was told that this dress code was being implemented because some of the dress at the campus was inappropriate. When I asked her to explain what that meant, she said she had reference to the “exposure of body parts,” that there was “entirely too much cleavage showing, skirts were too short, and pants were too baggy.”

If you remember, a similar dress code was implemented last year, but according to Maroney, it did not solve the problem. A more strict code has been implemented by the School Board, and will be enforced by the high school, this year. According to Maroney, the school board is doing everything it can to avoid going to school uniforms. How will the school enforce the dress code? “Students will be required to change into a school-furnished T-shirt and sweatpants or contact a parent for appropriate clothing.”

This article brought the following two points to my mind:

First, preachers and elders are often criticized for “drawing lines” when it comes to modest clothing.

Yet, that is exactly what the Edna School Board has done. They have seen that the dress on their campus is inappropriate. To address the problem, specific guidelines have to be set (lines have to be drawn) in order to determine what is inappropriate and to enforce the rule. And notice where these lines are drawn—from the shoulders to the knee. Isn’t this the same standard that has been preached in many pulpits for years?

Second, it is a sad observation that some of the clothing that is now banned from the high school campus is routinely worn to church services, despite repeated admonitions from the leadership of this congregation. One wonders if the same resentment and resistance will be shown toward the School Board that is sometimes shown toward the elders (Heb. 13:17)?

Immodest clothing does what immodest clothing is designed to do. It doesn’t matter if it is a cheerleader on the sidelines of a ball game, a classmate wearing a low-cut blouse getting a book out of the bottom of her locker, a sister in Christ sitting across from you in Bible class while wearing a mini-skirt, or a bride in a low-cut dress with bare shoulders. Russell Crowe gets it. The Edna School Board gets it. Your preacher and elders get it. Stop pretending that you don’t get it.

## Want A Job? Don’t Dress Like A Bum

This article, which appeared in the *Victoria Advocate* on April 24, discussed the efforts that are being put forth to help high school

graduates get jobs. According to the article, “Some business owners say they’ve found recent high school graduates . . . entering the work force for the first time aren’t adequately prepared.” Among the simple skills that are wanting is the ability to dress properly for a job interview. The article suggests that instead of messy hair, T-shirts, casual wear, and tennis shoes, that one show up clean shaven, with neat hair, wrinkle free clothes and clean, polished shoes. Shelly Costas, employment specialist at Citizens Medical Center, said, “You don’t have to wear a suit, but make sure it’s something your grandma would approve of.”

Wait a minute! I thought it doesn’t matter what you wear, as long as your heart is in the right place? No. We all know good and well that it *does* matter what we

wear and how we dress for certain occasions. Most of us will dress in a certain way to make a good impression at a job interview, as well as to show proper respect for a given event (such as a wedding or funeral, a court appearance, meeting special people, etc.)

An older member of this congregation told me that he has seen the trend toward casual dress increase in this congregation over the years, and it concerns him. Why would we get dressed up to stand before a human judge, yet purposely dress down to assemble before the King of kings? Why would we dress nice for a man in hopes that he will give us a job, then dress casually for the Son of Man who gives us eternal life? Why would we wear a tie to honor a man who died, then wear a T-shirt and flip flops as we assemble to remember the death of our Lord?

Before I am bombarded with the typical responses to my preceding comments, let me make the following clarification. I realize that some people can’t afford “nice” clothes. I realize that we all have different styles and tastes (i.e., what may be “dressed up” to one person may be considered “casual” to another). I also realize that there are some (apparently many who are now coming out of high school) who don’t know better. However, those of us who understand who God is, and what happens when we assemble before him, know that we need to dress appropriately. God may see the heart (1 Pet. 3:4), but all of us can see the fruit (Matt. 7:16). The clothes that one chooses to wear, or not to wear, is a good indicator of what is in that person’s heart.

Think about it.



Mike Willis

## *Biblical Character Confirmed By Artifact in British Museum*

An expert working at the British Museum has found extra biblical evidence of the biblical figure Nebosarsechim. In Jeremiah 39:3, the text reads: “And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.” The context is the fall of Jerusalem. In the tenth month of the ninth year of Zedekiah, the army besieged Jerusalem and made a breach in the wall. Sarsechim was one of the Babylonian princes who sat in the Middle Gate when Jerusalem was taken.

Austrian Assyriologist Dr. Michael Jursa, who is Associate Professor at the University of Vienna, was examining one of the clay documents



**A fragment from a letter to Esarhaddon, Assyrian King, illustrates the kind of materials used in the document examined by Dr. Jursa.**

in the British Museum and found the reference to this Babylonian official serving under King Nebuchadnezzar. The document which he was examining is dated to the tenth year of Nebuchadnezzar (595 B.C.). Jeremiah adds the information that this official was present in Jerusalem when the city fell. The Babylonian tablet gives the same title to the official as does the biblical text. The clay document recorded an ordinary commercial transaction. Assistant Keeper in the Department of the Middle East, Irving Finkel, said, “This is a tablet that deserves to be famous” (information for this note was gleaned from 24hour-museum.org.uk, as linked from the web site of Biblical Archaeology Review, July 20, 2007).

# Appealing To God For A Good Conscience

John Henry, Sr.

“And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all *good conscience* before God until this day” (Acts 23:1). We acquire a good conscience today the same way Paul did about 2,000 years ago. How did Paul acquire a good conscience? This is one of the questions we want to answer in this study.

The Hebrew writer penned, “For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?” (9:13-14). This passage of Scripture helps to explain 1 Peter 3:21. “The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.” (Take a moment and read 1 Peter 3:18-22.) We learn from Peter’s passage that baptism now saves us. How? It is *not* the putting away of the filth of the flesh! But the answer of a good conscience towards God, i.e., “an appeal to God for a clear conscience” (RSV). This is all possible through the resurrection of Jesus Christ. So, we want to look at the figures and shadows and the appeal to God for a good conscience and how they all tie together in God’s scheme of things for our salvation.

## Eight Souls Saved By (Through) Water

The flood, in which Noah and his family escaped in the Ark, was a

shadow of our salvation. This illustration is what Peter appeals to. When Noah and his family stepped out of the Ark and saw the new world purified from its former sins, don’t you think they realized how terrible sin is in the sight of God and how terrible it is to fall into the hands of the living God (Heb. 10:31)? The waters of the flood saved Noah and at the same time destroyed the wicked (1 Pet. 3:20-21).

In Genesis 6:8-9, we read, “Noah found grace in the eyes of the Lord. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.” In this passage, God calls Noah a “just man,” and here we find the first occurrence of the word “grace” in Scriptures. “Grace” means gratuitous favor of God to sinful man. God gives us three reasons for the divine favor toward Noah.

**1. “Just man”—“To declare anyone just or innocent” (Gesenius).** “Justified or declared righteous.” In order for Noah to be declared a just or righteous man he would have had to be obedient to God’s laws at that time (Ps. 119:172). Noah was justified because of his faith in God (Heb. 11:7). His faith led him to obey all that God commanded him (Gen. 6:22). His life measured up to the standards of God. Noah was a preacher of righteousness (2 Pet. 2:5). For 120 years Noah preached to the people of his day and time about God’s judgment to come, with no results seen outside his family. We know that Noah practiced what he preached. What about you and me?

**2. “Perfect”—“Blameless.”** Noah was blameless in his genera-

tion. The word has the idea of balanced. The implication is that those who live without God are warped.

**3. “Walked with God.”** Literally, with God he walked to and fro. Noah had fellowship with God on a personal basis because of his righteous—perfect life. We too can walk with God (1 John 1:6-7) or without him (2 John 9).

Noah’s salvation is a type of our salvation. (1) As Noah was saved by water, we are saved by baptism (1 Pet. 3:20-21). (2) As Noah was saved by grace, we too are saved by grace (Gen. 6:8; Eph. 2:8-9). (3) As Noah did as God commanded him, we too must do as God commands us (Gen. 6:22; Heb. 5:8-9; Matt. 7:21). Noah walked with God, we too can walk with God (Gen. 6:9; 1 John 1:7).

## The Like Figure Whereunto Baptism Doth Now Save Us

The NKJV reads, “There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ” (1 Pet. 3:21).

**Like figure**—corresponding to, copy. (*Antitupos* or antitype, or substance, the reality). Baptism corresponds to this escape or salvation through water that Noah experienced. The flood was a shadow of our salvation. Figuratively, Peter says, *baptism corresponds to* or is a representation of Noah and his family escaping the devastating effects of the flood by being in the ark and being borne

safely to a cleansed earth. This deliverance was through water. Notice the contrast between water and baptism: (1) Noah was separated from the Old World of sin by water: *Today*, baptism separates us from the world of sin. (2) In the days of Noah the Old World was destroyed by water: *Today*, the world of sin is destroyed by baptism. (3) God delivered Noah into a new world—a new beginning: *Today*, baptism delivers us into a new beginning in Christ. The new world is spiritual. (4) Noah saved through water. *Today*: Baptism saves us. (5) Noah escaped through water. *Today*: Our deliverance is through baptism in water. (6) As the flood waters brought Noah into a new covenant with God, so to, our baptism brings us into the New Covenant of Jesus Christ.

**Baptism**—immersion in water (John 3:23; Acts 8:37-38; Rom. 6:3-5; Acts 2:38; 10:48). There can be no doubt as to what Peter is saying here, “Water baptism, does at this time save us.” It is not the water that saves us, *it is baptism!* The role of baptism is what Peter is emphasizing. He says it saves!

**Now**—at this time. Thousands of years ago the people in the ark were saved through water; at this time or now, people are saved by baptism.

**Save**—rescue, preserve. Thayer says, “to save in the biblical sense; negatively, to deliver from the penalties of the messianic judgments; positively, to make one a partaker of the salvation by Christ” (610). (Rom. 5:8-9, saved from the wrath of God; 1 Thess. 1:10, delivered from the wrath of God; Rom. 6:23, saved from eternal separation of God.)

## Not The Putting Away of the Filth of the Flesh

First, let us define some terms: Putting away—“Removal, getting rid of” (Arndt & Gingrich, 90). Mr.



Thayer says, “a putting off or away” (61). Filth—“removing of dirt from the body” (Arndt & Gingrich, 745). Mr. Thayer simply says, “filth.” Some say the word filth means dirt. The word “filth” is the correct translation. But what is the filth under view? Dirt on the body? How would a quick immersion in water remove physical dirt from the body? It can’t!

Let us turn our attention to Hebrews 9:13-14, and when compared with Numbers 19, we find that ceremonial cleansing is what Peter is talking about. Baptism in water for remission of sins has nothing at all to do with all that ceremonial cleansing that occurred under the Old Testament. *Sanctify* in Hebrews 9 means “to cleanse externally, to purify levitically” (Thayer).

Let’s notice some things: you have the cleansing of the flesh in both passages (Heb. 9:13-14; 1 Pet. 3:21). You also have the cleansing of the conscience in both passages. In Hebrews you have the *blood of bulls and goats* etc, cleanses the flesh. In 1 Peter we find New Testament *baptism*, will not remove *the filth of the flesh*. Baptism is not some kind of ceremonial cleansing of the flesh. It does not save us in the way the Old Testament rituals sanctified to the cleanness of the

flesh. Baptism is not dealing with a bodily uncleanness. But it deals with the very same thing the blood of Jesus deals with, that is, the conscience, the cleansing of the heart, and the guilt of sin.

In Hebrews you have the *blood of Christ*, which cleanses our conscience from dead works to serve the living God. In 1 Peter you have *baptism*, the answer of a good conscience toward God, through the resurrection of Jesus Christ. Christ’s blood makes the washing possible (Acts 22:16; Rev. 1:5) and baptism is the means of reaching the cleansing in his blood. Or to put it in other words, it is the “blood of Christ” which “purges our conscience” (Heb. 9:14). Yet, Peter says, that “baptism doth now save us . . . by an appeal for a good conscience.”

Hebrews 9:14 says that the blood of Christ cleanses our conscience while Peter says, that in baptism we are coming to God and making our appeal to God for that good conscience, that cleansed conscience, cleansed by the blood of Christ.

Baptism is the way God appointed for us to get the cleansing through the blood of the Lamb (Jesus Christ). If the baptism Peter is talking about is not a ceremonial cleansing, then what is it? That brings me to my next point.

## The Answer of a Good Conscience Toward God

Peter tells us here what baptism is: the answer of a good conscience towards God. The word “answer” means an inquiry which is a “search for the truth or facts about something,” “a quest for knowledge, or truth,” “a request for information” (*American Heritage Dictionary*), a “request, appeal . . . an appeal to God for a clear conscience” (Arndt & Gingrich, 285), “an appeal to God for a clear conscience” (RSV).

continued from previous page

Next we have the word “good” which means clear. The conscience is clear because it knows it has obeyed the commands of God. Let me give you a couple of illustrations.

### **1. When the people on the Day of Pentecost called on the name of the Lord, what were they doing?**

I believe they were doing the same thing Paul was doing! Making an appeal to God for a good, clear, clean conscience. For a moment let’s reflect on that day in Acts 2. Peter and the other apostles had just preached the gospel of Christ for the first time in the history of the world. The gospel’s power pricked some of the people’s hearts when they heard it. They then cried out to Peter and the other apostles, “What shall we do?” My question is this, “What were they wanting this information for?” The answer is simple, to get rid of the pricking in their conscience. In other words, they wanted a good, clear, clean conscience. Now watch, because Peter is going to tell them how to achieve this. Here is Peter’s response: “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost” (2:38). What were they doing when they obeyed the gospel and were baptized? Making an appeal to God for a clean conscience the same thing the apostle Paul did later. So, if one has never obeyed the gospel, never been immersed for the remission of sins, then not only is one still in his sins, but he cannot have a good, clear, clean conscience. They have yet to taste of the true peace that Christ has left us (John 14:27).

### **2. When Paul wrote the letter to the Romans he said, “But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered**

### **you. Being then made free from sin, ye became the servants of righteousness” (Rom. 6:17-18).**

Here we find that the Romans had obeyed the gospel from the mind (heart). The conscience is located in the mind, but it tells the mind what is right or wrong based upon what it has been taught. When we hear the word of God and if our conscience has not been taught properly, it will be pricked. The conscience must be taught the word of God and then comply with it and conform to it. One’s conscience toward God cannot be clear without compliance to his will. The command must be obeyed from the heart (Matt. 7:21). Once one obeys the command of God to be baptized for the remission of sins, then and only then will he have a good conscience! One’s conscience toward God cannot be clear without compliance with his will. The command to be baptized must be obeyed from the heart.

The word “toward” means “into, toward; to . . . designate the person or thing with regard to which or for which something occurs (an emphatic way of stating purpose/goal” (Balz & Schneider I:398). It is with regard (careful thought, attention, heed, respect) to God that a person is baptized (that is the occurrence). Baptism is an appeal to God for a good conscience.

In speaking about his conversion, Paul said that Ananias told him, “And now why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on the name of the Lord” (Acts 22:16). The word “call” means appeal. This means to make an appeal to a higher authority for help. An appeal is an earnest or urgent request. We understand why this appeal is urgent, because one’s soul is a stake! (Rom. 6:23). Paul was making an appeal to a higher authority—for what? *The answer of a good conscience toward God!*

We too must “arise and be baptized calling on the name of the Lord.” Then, God washes away our sins; he gives us a clear conscience. Washing is what God does! Appeal is what we do through the authority of Christ. The act of being baptized in obedience to the command of God is the basis of the cleansing.

In Acts 2:38 Peter said that Christ commanded everyone to be baptized for the remission of sins. When we do what Christ commands, then we have forgiveness of sin or a clear conscience because we have done what God said! So, when one is baptized, the act is for the purpose of an appeal to obtain a clean conscience with regard to God.

### **Through the Resurrection of Jesus Christ**

The resurrection of Christ allows one to be begotten to a living hope. Peter said, “Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead” (1 Pet. 1:3; cf. 1 Cor. 15:12-20; Rom. 1:4; 4:25; Phil. 3:10). The resurrection of Christ is as essential to the remission of sins, as are his life, death, and burial. So, then, baptism saves through or by the means of the resurrection of Christ.

### **Conclusion**

Baptism doth also now save us (Mark 16:16; Acts 2:38). Baptism is necessary, a must, in order to receive the remission of sins through the blood of Christ. There is power in the blood of Christ, cleansing power! But the blood of Christ is powerless to save until one reaches it through obedience to the gospel (Rom. 1:16). How is it that I can enjoy the blessing of forgiveness of sins? “Arise and be baptized, and wash away thy sins, calling on the name of the Lord” (Acts 22:16).

P.O. Box 147, Pekin Indiana 47165

The word “eye” (singular and plural) is used in the Bible in at least 570 verses. It is used to refer to the literal eye and, it is used figuratively for “discernment, judgment, that by which the mind apprehends.”

All of us regret blindness. “And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us” (Matt. 9:27). One can easily imagine the desperation of these two blind men. It would seem that the one occupation left for the blind was to beg (Mark 10:46). In any case, blindness would be a pitiful and regrettable way of life.

Consider the figurative use, as in Matthew 15:14, “. . . they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.” Whether this blindness was because of ignorance or self-imposed, the result would be the same. So, let us notice some conditions of the eye, used figuratively, which may be found in some people.

Many simply have eye infection. A little dust would be annoying; but a larger and abrasive object could be dangerous, even destroying the eye sight. Did you know that if you have this kind of eye problem, that Jesus calls you a hypocrite (Matt. 7:3-5)?

Some are near-sighted—they are able to see only at close range. “He that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins” (2 Pet. 1:9). These are the ones who will often make judgments based on inadequate



information (Matt. 7:1-5) instead of making righteous judgment (John 7:24). These quickly see their own desires, their likes and dislikes, instead of following the scriptural injunction, “let each esteem others better than themselves” (Phil. 2:3).

Others are far-sighted. These never see themselves when sin and foolishness are under consideration. The Lord rightly exposed such individuals (John 8:7-9). We are told to “examine yourselves” (2 Cor. 13:5). A close examination can cure far-sightedness. Indeed, heaven is our ultimate goal; but we must not forget the lesser goals along the way which are necessary to our achieving the greater one.

Some merely close their eyes. 20/20 vision is of no value when eyes are closed. Jesus identified such people, “For this people’s heart is waxed gross, and their ears

are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes” (Matt. 13:15). Some of the Corinthians had closed their eyes to sin and error (1 Cor. 5-6).

This may happen to an individual or to a whole congregation. Most of us have seen little fellows close their eyes and pretend something or some one is gone; but the object is not gone, it is still there. Closing our eyes will not cause sin or error to go away; it is still there! Some close their eyes to duty (Jas. 2:10) or opportunity (Gal. 6:10). But, these will not go away, they are still there, as much as we might wish otherwise.

Finally, some have a blindfold over their eyes. The troubleshooters of Jesus put blindfolds over their eyes (Luke 22:64). This, of course, did not keep Jesus from seeing who they were or what they were doing, but a blindfold over our eyes can keep us from seeing anything. Paul says of Israel, “Their minds were blinded” (2 Cor. 3:14). This blindfold was put on them by the Devil, just as he can blindfold us today (2 Cor. 4:4). Be not deceived thereby!

Now, when we have harmful eye conditions, we need corrective measures. Like the blind who came to Jesus, we want our eyes opened (Matt. 20:33). We need to “anoint thine eyes with eye-salve, that thou mayest see” (Rev. 3:18). The advice of Peter is enough, “As newborn babes, desire the sincere milk of the word, that ye may grow thereby” (1 Pet. 2:2). My friend, do you have any of the above eye conditions?

# Questions From Nigeria on World Bible School

Keith Sharp

The Christian has five relationships: the home (family, Eph. 5:22-6:4), the government (civil, Rom. 13:1-7), the church (spiritual, 1 Cor. 12:12-27), the community (social, Matt. 5:16; 1 Cor. 10:12-13), and business (economic, Eph. 4:28; Col. 3:22-4:1). It is the spiritual relationship, the church, that we turn our attention.

The Lord has specified the organization for the local congregation (1 Cor. 1:2). By organization I mean a group of people who have oversight (rule), a common work to do, and pooled resources (a treasury). One of the characteristics of the local church, as revealed in the New Testament, is autonomy. This means it is self-governing. All decisions concerning all parts of the activities of the church are made within the local church (1 Pet. 5:1-4). Of course, each local church must act by the authority of Christ (Eph. 1:22-23; Col. 3:17).

Autonomy is not a “western definition.” It is clearly taught in 1 Peter 5:1-4. Furthermore, all New Testament teaching on how local churches carry out their work, including how congregations may cooperate with each other, upholds the truth that all decisions concerning the work of the local church are to be made within that local church. It is very interesting that supporters of WBS in Nigeria are denying that local congregations are to be autonomous. I doubt that their American supporters know this. It shows that they are very far along in an apostasy that will end with

another human denomination in existence.

The Lord did not specify the methods to use. Do not confuse three separate areas: organization, work, and method. The local church is the divine organization of the church. World Bible School is an organization, a corporation in the State of Texas in America, set up by only human authority. Both the local church and World Bible School do the works of evangelism and edification. Both use methods to do these works: correspondence courses, tracts, radio programs, television programs, etc. The problem with World Bible School does not involve methods; it involves organization.

When a local church sends donations, whether the donations are to an individual, another local church, or an organization set up by human authority, such as World Bible School, it is tied in bonds of fellowship to the individual or organization to which it donates (2 Cor. 8:1-5; Phil. 4:15-16). Spiritual fellowship is the only tie we have in Christ (1 John 1:3, 7).

Thus, when a local church donates to World Bible School, WBS is tied to that church as a “church organization,” in violation of the New Testament pattern for the organization of the church. Furthermore, since World Bible School makes all the decisions how the money is to be spent, what literature is to be sent, who will write the literature, what the

contents of the literature will be, what methods of teaching will be used, etc., the local church sacrifices its autonomy, self-governance, to WBS.

When Nigerian congregations cooperate with WBS, they are having fellowship with sin. All such cooperation should cease (Eph. 5:11).

It is perfectly scriptural and right for congregations to send teaching to one another (Acts 11:22-23; Col. 4:16). In fact, a church may send teaching anywhere (1 Thess. 1:8).

If Nigerian preachers will let me know the kinds of literature they need to receive, I will try to inform faithful American congregations of the need and encourage them to send that literature. There are Nigerian preachers who do an excellent job of writing. They know how to appeal to Nigerians and what subjects are most needed. I will encourage American congregations to be directly in touch with these preachers to assist them to publish and disseminate good teaching material needed by Nigerians. This is part of the work of the local church (Eph. 4:15-16). Nigerian congregations should be able to use this material without reporting back to or being dominated by any American congregations, as Nigerian congregations report back to and are dominated by World Bible School. Each local church of Christ in Nigeria will thus be autonomous, self-governing, without any American organization

or congregation dictating how they must operate their affairs.

World Bible School, or any other organization, has the right to publish and disseminate teaching material. Brethren may operate any legal, moral business (Acts 18:1-3; Col. 4:14). They may do so as a joint venture with other brethren (Acts 18:1-3), or they may incorporate their business to comply with civil law (1 Pet. 2:13-14). Any organization may provide for teaching the truth of God's word. The family is an organization (oversight, pooled resources, and a common work), and it may, in fact must, teach the Bible (Eph. 6:4). Even civil government may provide for the teaching of the Scriptures (Acts 24:23-26; 25:13-26, 29; 28:16-21). I formerly taught a weekly Bible class in the Jefferson County Correctional Facility (jail) by permission of the Jefferson County Sheriff's Department. The Jefferson County Sheriff's department provided the place (a room in the county jail) and regulated the studies (time, number of prisoners, etc.).

The Lord has not specified where the local churches should obtain the teaching materials they should use. But, in exercising their God-given autonomy, they need to be sure the literature teaches the truth. Thus, there is nothing wrong with buying literature from WBS or any other organization begun by men, as long as the literature teaches the truth.

My primary objection to World Bible School is that it solicits and receives money from churches. It is a missionary society parallel to the one set up by brethren in the United States in 1849 which led to the formation of the Christian Church. Brethren in America are far down the path of repeating that apostasy and forming another denomination.

# The Bible And Abortion

David Dann

One of the many sins for which God punished his people in the Old Testament was the sin of child sacrifice. The practice of offering infants as burnt offerings upon idolatrous altars incurred the wrath of Almighty God. God pointed out Judah's involvement in this sin saying, "they have built the high places of Tophet, which is in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into My heart" (Jer. 7:31).

While it may be difficult for us to imagine a scene in which parents would burn their children on the altar of a pagan false-god, something similar is happening in our world today. Each year an estimated 50 million unborn children are killed through abortion worldwide. Abortion is defined as the intentional termination of pregnancy before birth, resulting in, or accompanied by, the death of the fetus (*Ecarta Encyclopedia*, 1998). It is important to note that nearly all of these abortions fall into the category of

**Each year an estimated 50 million unborn children are killed through abortion worldwide ... nearly all of these abortions fall into the category of "abortion on demand" ... in other words, the result of a mother's arbitrary decision**

what is called "abortion on demand." In other words, nearly every one of these 50 million abortions is simply the result of a mother's arbitrary decision to rid herself of her unborn child.

Though it may be true that thousands of babies are not currently being offered as burnt sacrifices on the altar of Molech today, something far worse is happening. Millions of babies are being sacrificed each year on the idolatrous altars of selfishness, greed, worldly pleasure, and irresponsibility. All of this is done in the name of what is referred to as "a woman's right to choose." But what does the Bible say about abortion? Though we cannot put our finger on a Bible verse that literally says, "abortion is wrong," we can bring numerous

passages and principles to bear on the subject.

**1. The Bible speaks of unborn children as living persons.** The Lord spoke to Jeremiah the prophet saying, "Before I formed you in the womb I knew you; before you were born I sanctified you; I ordained you a prophet to the nations" (Jer. 1:5). Jeremiah was no less a living person inside the womb than he was outside of it. Of John the baptizer, the angel said, "He will also be filled with the Holy Spirit, even from his mother's womb" (Luke 1:15). Can there be any doubt that John is here spoken of as a living person while yet in the womb? Other Bible passages teach that same principle (Isa. 49:1; Ps. 139:13-14).

**2. Unborn babies have the attributes of living persons.** Much of the debate surrounding abortion revolves around whether life begins before or

continued from previous page

after birth. The Bible answers the question with great clarity. Many passages of Scripture maintain that “the life of the flesh is in the blood” (Lev. 17:11). About three weeks following conception, the baby’s heart begins to beat and to circulate his own blood supply.

If the life is in the blood, then there is life in the womb. For this reason, the penalty for destroying life was given to those who harmed unborn children under the Law of Moses (Exod. 21:22-23). Science further confirms this point. At 40-42 days after conception, the baby’s brain waves can be recorded. At 60-70 days the baby begins to squint, swallow, and move his tongue. At 70-80 days all major organs are present and working within the baby. It is possible for the baby to survive outside the womb after only five months.

**3. The Bible uses the same words to refer to unborn children as it does to refer to children that have been born.** In the Old Testament we find the same Hebrew word for children employed in describing Jacob and Esau in their mother’s womb as is later used to refer to Jacob’s grown children (Gen. 25:22; 37:3). No distinction is noted in the words used to refer to unborn children and those who have already been born. This is also true in the New Testament where the



that will keep a person out of heaven (Gal. 5:21; Rev. 21:8).

**5. The Bible charges parents with the responsibility of loving and caring for their children.** Among other things, older women are to teach the younger

unborn Jesus is referred to by the same Greek term as John, who has already been born (Luke 1:36, 57). Again, no distinction is made in the terminology used to refer to unborn children in contrast to those who have been born. While society may refer to an aborted baby as simply a “discarded fetus,” the Bible refers to unborn babies as living children. From the perspective of our Creator, there is no difference.

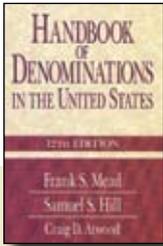
**4. By the standard of God’s word, abortion stands condemned as murder.** Murder is defined as killing with premeditated, evil intent. Abortion on demand is intentional, premeditated shedding of innocent blood. It is not hard to understand what God thinks of this form of legalized murder. Among those things which he hates are “hands that shed innocent blood” (Prov. 6:17). What could fit the description of shedding innocent blood more accurately than the barbaric destruction wrought upon helpless unborn children around the world each day? The Bible consistently condemns murder as a sin

women “to love their children” (Tit. 2:4). There is a radical difference between a mother loving her child and a mother paying a physician to cut out, suction, poison, or otherwise expel her child as is the case with abortion. Rather than commit such atrocities against their own children, parents are to “bring them up in the training and admonition of the Lord” (Eph. 6:4).

## Conclusion

The Bible does speak clearly on the subject of abortion, and its proponents are well described by the apostle Paul as being “without natural affection” (Rom. 1:31; 2 Tim. 3:3, KJV). In allowing and condoning abortion on demand, our society demonstrates a lack of respect for God, his word, and the sanctity of human life. Where will you take your stand on this controversial moral issue? This is one area where you must exercise your “right to choose.” Make the right choice.

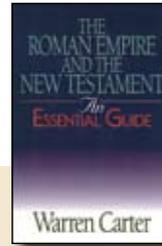
1440 Vale Court, Dunedin, FL 34598  
ddann1@tampabay.rr.com



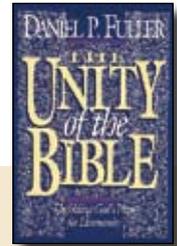
**Handbook of Denominations**  
by Mead, Hill, & Atwood  
18324 pb .... \$20.00



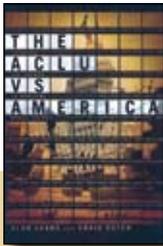
**The Bible and Contemporary Culture**  
by Gerd Theissen  
18184 pb .... \$16.00



**The Roman Empire and the New Testament**  
by Warren Carter  
18267 pb .... \$16.00



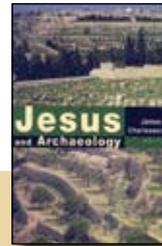
**The Unity of the Bible**  
by Daniel P. Fuller  
Unfolding God's plan for humanity.  
0-3102-3404-2 pb .... \$27.99



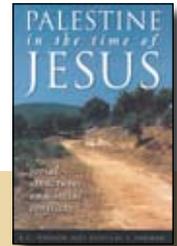
**The ACLU vs America**  
by Alan Sears & Craig Osten  
18320 pb .... \$14.99



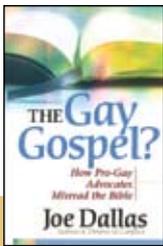
**Constantine's Bible**  
*Politics and the Making of the New Testament*  
by David L. Dungan  
18318 pb .... \$17.00



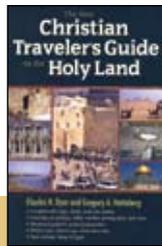
**Jesus and Archaeology**  
editor James H. Charlesworth  
18266 pb .... \$50.00



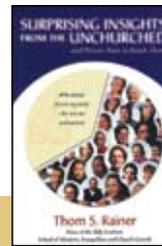
**Palestine in the Time of Jesus**  
by Hanson & Oakman  
18319 pb .... \$23.00



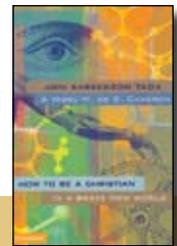
**The Gay Gospel?**  
How Pro-gay Advocates Misread the Bible  
by Joe Dallas  
18280 pb .... \$13.99



**The New Christian Traveler's Guide to the Holy Land**  
by Dave Miller  
18322 pb .... \$18.99



**Surprising Insights from the Unchurched**  
by Thom S. Rainer  
17992 hb .... \$19.99



**How To Be A Christian In A Brave New World**  
by Joni Eareckson Tada  
18281 pb .... \$16.99

Reading the book of Nehemiah will “fire up” and excite you. Reading this book will encourage us to stand up and do what is right in our community just as Nehemiah did for his people. Nehemiah is one of, if not the, most courageous Bible character, and his example will encourage us in our daily lives. His courage is apparent when we consider all the problems he had to overcome in his effort to lead the people to rebuild the walls of Jerusalem. He did not “drive the people” into obedience, but patiently led them by word and example. His concern for the destroyed walls of Jerusalem motivated him to leave the courts of Artaxerxes and face enemies and other challenges in order to accomplish his goal. He truly is a godly example for us (Rom. 15:4). In the early part of the book of Nehemiah, we see him leaving his station as “the king’s cupbearer” (Neh. 1:11) and entering into Jerusalem to encourage the people and lead them in rebuilding Jerusalem’s wall. Bear in mind, that Nehemiah is no general, or holder of political power. He is just a man who, when he saw something needed to be done, “strengthened his hands” (a

phrase repeated often in this book) to do the work, and went to it. In taking action, we find him in prayer often, and also being active in convincing the people that this project could be done. When starting this work, Nehemiah told the rulers of the city, “Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. Then I told them of the hand of my God which was good upon me; as also the king’s words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work” (Neh. 2:17-18).

**“Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. Then I told them of the hand of my God which was good upon me; as also the king’s words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work” (Neh. 2:17-18).**

I’d like to examine a phrase from verse 18 that ought to encourage and motivate us to greater service in the Lord. This phrase is, “Let us rise up and build.” Let us study this phrase together.

### “Let Us”

Please note that this phrase was stated by the rulers of the city to Nehemiah. In stating, “Let us rise up and build,” they were declaring

that a united people would rebuild the wall of Jerusalem. It took a great man like Nehemiah to lead the people and motivate them, but Nehemiah could not rebuild the wall on his own! It took the combined efforts of each one doing the work necessary. Later on, we see that because of their efforts (Neh. 3-6) Jerusalem’s wall was finished in fifty-two days (6:15)!

In like manner, when the Lord’s work is to be done today, we need to be a united people. It does Christians in a local church no good to speak in terms of “them” and “their.” When it is concerning the local body of saints to which we are affiliated, we need to think and speak in terms of “we” and “our,” for “we” are all involved in the work! “Let us” then be active and united in spreading God’s word, growing spiritually and numerically, and in helping each other go to heaven. This need for unity is made clear in the first letter to the Corinthians. There, we read, “Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment” (1 Cor. 1:10). Unity was not only needed among the Corinthians, but also among the Philippians (1:27, 2:2; etc.), and others. How much more is it needed today in the local church, when we, like those first century Christians, come from various backgrounds, and are different ages from one another? Yet, like those in Nehemiah’s time, we can say, “Let us. . .”!

## “Rise Up”

“Rise” is a verb which calls for action. The statement made by the rulers shows us that they were motivated and were ready to take action in order to rebuild Jerusalem’s wall. The degree of their commitment to this work is seen as the people worked, and finished the wall in fifty-two days. Their commitment is also seen when we read Nehemiah 2-6, and see them overcome enemies from without (2:19-20, 4:1-6, 11, 6:1-14), the fighting from within (ch. 5), as well as the actual toil and effort required in building (ch. 3, 4:10, 15-23, etc.), to accomplish the goal. The commitment to “*rise up* and build” resulted in a completed wall after years of it sitting in ruins (1:3).

In like manner, let us as Christians recognize that we need to “rise up” and put our hands to “the work of the Lord” (1 Cor. 15:58)! The Christian has much to do in service to God, but nothing will get done if we refuse to “rise.” No, we have no physical walls to build, but we do have a spiritual work to accomplish in building the house of God! In 1 Corinthians 15:58, we read, “Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.” If this was the only passage we had, we would already be aware of the fact that a Christian has much to do in service to God! It is not enough for one to simply obey the Lord’s plan of salvation of believing on him, repenting of sins, confessing Christ, and being baptized (John 8:24; Acts 17:30; Rom. 10:10; Mark 16:16). One must also “continue in my word” (John 8:31), being “faithful unto death” (Rev. 2:10). We, like Paul, must fight the good fight, finish the race, and keep the faith (2 Tim. 4:6-8); and this demands our “rising” to the occa-

sion and being active in service to God.

Too often, we see Christians who wish for others to do their work. If the Jews had been like this, they would have not finished the walls. In like manner, when we look to others to do our work, then we will not accomplish what God wants done! In the first century, the apostles recognized the need for staying focused and doing the Lord’s will (Acts 6:2; 1 Cor. 9:16b; etc.). We need to recognize this same truth and be active. “Let us *rise up* . . .”!

## “And Build”

As “*let us*” shows their unity, and “*rise up*” shows their action; the phrase “*and build*” shows us what they were going to do! Notice please that the Jews were not rising up to tear down even more! They were not rising up to kick Nehemiah out of town! They were going to “rise up” so that they could *build*! Building is a special work. I am reminded of the old poem about a young man who saw a crew tearing down a building. When he asked the foreman if they would also build, he said “No” for he had another crew to do that. His point was that anyone can tear something down, but it takes someone special to be able to build. In like manner, the Babylonian army tore down the wall of Jerusalem, burned the gates, the Temple, and the palaces with fire (2 Chron. 36:19; Neh. 1:3, 2:17). These men, skilled with the ability to kill people and break things, were able to destroy much. Yet, when it came time to rebuild, the Babylonian army, Persian army, and others were not asked to help. Rather, it took this special group of people, under the leadership of Nehemiah, to rebuild the wall, the Temple, and the city. (Read: Ezra and Nehemiah for complete accounts of this.)

Can we see the parallel today when it comes to the spiritual work of God? We have a great and grave work ahead of us, and we need to be about it! Christ (our leader) needs folks who are committed to his work and are ready to use skilled and strong hands in the work!

In studying the New Testament, we see that this “building up” takes place in a number of ways. For example, we need to be building one another up when we speak to them. This is evident when we read Ephesians 4:29. Paul wrote, “Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.” To “edify” in this text, means to build up! There is an expectation that we build our brethren up as we speak with them. To the Thessalonians, it is stated, “Wherefore comfort yourselves together, and edify one another, even as also ye do” (1 Thess. 5:11). Thus, we see that we have the responsibility of building or edifying one another as we live from day to day. Any idiot can tear down! It takes someone special, like a child of God, to build up! “*Let us rise up and build!*”

## Conclusion

Think about it: If folks like Zerubbabel, Ezra, and Nehemiah had not been interested in rebuilding Jerusalem, who would have taken the lead? If the Israelites didn’t build up the city, the wall and the Temple, who would have done it? Sure, someone may have built a city *over* Jerusalem, but no one would have *rebuilt* Jerusalem if the Lord’s people weren’t interested!

In like manner, if the Christians (spiritual Israel) do not build up the Lord’s church, who will?

“*Let us rise up and build!*”

7420 Hwy 405, Maceo, Kentucky 42355

As a child, I used to sit in the lap of my dad, Allen O. Wright, during services. He was a large man, and I fit perfectly in the space created on his lap when he lifted one leg to rest on the other. My dad was a *winker*. Whenever he wished to explain something to someone later, he would give a one-eyed wink to indicate. This communication was obvious for those who knew him. As I sat in his lap one Sunday, we came to the time of the collection. Dad looked over at me, winked, and wrapped a one-dollar bill around the

Father which seeth in secret himself shall reward thee openly” (KJV).

I was perplexed. What possible advantage could there be in covering larger bills with the smallest bill when placing them in the collection plate? Dad knew something that it took me years to understand. He claimed he did this for the person holding the plate, and any who might be looking. Nevertheless, I was still perplexed. I began to think to myself, “Why not then just reverse the occurrence? Why not

cover the smaller bills with a fifty-dollar bill or a hundred-dollar bill? Much later in my life, a member of the church told me once about some families that had

left the congregation he fellow-shipped. He said that their leaving was a financial drain on the congregation, except for the one family that never gave much anyway. I was immediately drawn to his conclusion about that family. “How do you know they did not give much, brother?” was my inquiry. He responded that the brethren who served in the collection let him know. To say the least, I was floored. I also remembered my Dad’s lesson.

After thinking about it more and more I began to theorize what my

father was doing. He said his action was for the person collecting and any onlookers. Why would this be important? Was my father purposefully trying to get the collector and onlookers to react? Was he just trying to keep them from guessing his amount given? What was the point? The funny thing about a good lesson is it may not have a particular point. The best of lessons allow us to consider ourselves. These lessons also make us wonder why we do things. To be encouraged look within and decide for ourselves in view of perfect authority (like Matt. 6:3-4 provides) is priceless education.

I finally came to my conclusion. Dad did this for the collector and onlookers because it was always to be a secret, just as the passage says. The fact that he may have had an ulterior motive was unimportant. The fact that there was some other action or lack of action did not matter. Jesus was referring to those recognized in the public eye and who gained advantage through that recognition. In the beginning of Matthew 6, this is the Savior’s point to the later admonition. He begins this chapter by asserting, “Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.” Dad knew his reward had nothing to do with what he put into the collection plate, but rather why and how he did it. It is easy to be blinded from the truths available in the Scrip-



What possible advantage could there be in covering larger bills with the smallest bill when placing them in the collection plate?

cash he was putting into the collection plate. The moment he did it, I was curious. I was about to ask him why when he hushed me. I should have known I should ask him later. After all, he just winked at me. As we were driving home that Sunday, I remembered to ask him about the dollar. I will never forget the reply. He told me that Christians do not advertise their giving. They are always sure to apply what Christ said in Matthew 6:3-4 where he demanded, “But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy

it: "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."

My dad is gone now, and aware of the reward that openly awaited him because of his life upon the earth. He was a man of many lessons. I appreciate him always for all the lessons he gave to me. I pray I am half the wonderful dad he was. To this day, I carry the tradition of holding my son in my lap when I can, doing deliberate actions with a wink, and later looking into bright eyes and open ears eagerly awaiting explanation. Thanks, Dad—I will never forget.

kerussojoe@aol.com

# Travel To Egypt and Israel



Join Us For A Twelve-Day Trip  
to Egypt and Israel  
March 27 - April 7, 2008



## You will see

- *Pyramids at Giza*
- *Egyptian Museum*
- *Approximate Route of the Exodus*
- *Mt. Sinai*
- *Beersheba*
- *Masada*
- *Ein Gedi*
- *Qumran*
- *Tiberias*
- *Chorazin*
- *Hazor*
- *Dan*
- *Caesarea Philippi*
- *Bethshean*
- *Caesarea Maritima*
- *Jerusalem*
- *And other sites*

**For a  
packet of information  
about the trip,  
contact**

**Mike Willis**

- **E-mail:**
  - [mikewillis@indy.rr.com](mailto:mikewillis@indy.rr.com)
- **Phone:**
  - 317-272-6520 (office)
  - 317-272-0506 (home)
  - 317-370-1940 (cell)

The word “canon” is a Greek word meaning “measuring line, or rule.” When used in reference to the Scriptures, it refers to the collection of books recognized as authoritative and inspired. In our day it is often asserted that man alone decided (long after various works were written) what would make up this “canon” of Scripture. For a few moments let’s consider how the Scriptures of the Old and New Testaments came together.

## The Old Testament

By the time of Jesus the thirty-nine books which are found in our English translations were already grouped together. The Jews arranged them in three sections: *The Law* (Genesis-Deuteronomy), *The Prophets* (Joshua-2 Kings, Isaiah-Ezekiel, and Hosea-Malachi) and *The Writings* (Psalms-Proverbs, Job, Song of Songs, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra, Nehemiah and 1 Chronicles-2 Chronicles). Jesus demonstrates his own acceptance of these three groups of books in Luke 24:44. He declares, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me” (NKJV). The New Testament contains 312 quotes from almost every one of these books.

## The Apocrypha

During the third-first centuries B.C. fourteen books were written which are referred to as the Apocrypha meaning “hidden writings.” These fourteen books are:

- I Esdras—It describes Cyrus and Darius’ treatment of the Jews.

- II Esdras (or IV Ezra)—Claims to be a vision of God’s coming government of the world.
- Tobit—A Romance between an Israelite captive and a widow.
- Judith—Legend of a Jewish woman who beheads a Babylonian general.
- The Rest of Esther—Additions to the book of Esther which attempt to show God’s work in the story.
- Wisdom of Solomon—A book of philosophy written by an Alexandrian Jew impersonating Solomon.
- Ecclesiasticus (or Wisdom of Jesus, the son of Sirach)—Proverbs written by a Jewish philosopher.
- Baruch—Claims to be a document addressed to the Babylonian exiles written by Jeremiah’s scribe.
- Song of the Three Holy Children—Additions to the book of Daniel.
- History of Susanna—An addition to the book of Daniel describing a Jewish woman falsely accused of adultery.
- Bel and the Dragon—An addition to the book of Daniel describing a contest Daniel stages to prove the falsehood of the Babylonian gods.
- Prayer of Manasseh—Claims to be a prayer of the king of Judah.
- I & II Maccabees—Historical accounts of the Jews under the Seleucid rulers.

These books were never considered canonical by the Jews. The first century Jewish historian Josephus gives a clear explanation of what books were accepted by the Jews. He claims—“there are only twenty-two books which contain the records of all the past times and are justly believed to be divine” (*Against Apion*, Bk. 1:8).\* Josephus

does not include the Apocrypha within this description. While the Apocrypha was included within the Greek translation of the Old Testament made before the time of Christ known as the Septuagint, it was probably included as a historical supplement.

The Roman Catholic Church and some other denominations view the Apocrypha as canonical. Jerome, the fourth century Latin scholar, included it in his Latin translation of Scriptures known as the Vulgate. However, Jerome himself was the first to apply the name “Apocrypha” to these works, acknowledging them as “books of the church” but not “books of the canon.” It was not until 1546 that the Roman Catholic council of Trent declared the Apocrypha to be “canonical.” This was largely in response to the rejection of these texts as canonical by many within the Protestant Reformation.

It is important to note that neither Jesus nor the Apostles ever quoted from or made reference to these books. Thus, while we may appreciate the historical value of some books of the Apocrypha, they must be rejected as non-authoritative and uninspired.

## The New Testament

The twenty-seven books which comprise the New Testament were written as separate epistles or narratives between A.D. 44 and A.D. 96. Copies of these works were made and circulated among the churches from the very beginning. This is evident from the earliest history we have after the New Testament. For example, an early Christian writer named Clement,

writing to the church in Corinth in the early second century cites Paul's letter to them, to teach against division (*To the Corinthians*, 47). Justin Martyr, writing in the middle of the second century, claimed that the "memoirs of the Apostles," which he says are called "gospels," were read in Christian worship (*First Apology*, 66, 67). The late second century apologist Irenaeus uses New Testament books as the source of his authority and refers to all of them (except Philemon, 3 John, and possibly Jude).

False doctrines which arose in the mid-second century made the need for consistency regarding what was accepted as New Testament Scripture of vital importance. A gnostic by the name of Marcion decided to establish his own "canon" based on his own gnostic views. He rejected the Old Testament and all of the gospels except Luke (which he edited in accordance with his views). He accepted only ten of Paul's writings and rejected Acts, Revelation, and the other epistles. Sometime after Marcion, another gnostic named Montanus claimed to receive a direct revelation from God. Montanus argued that the New Testament canon was not closed, but that ongoing revelation should continue. In response to this Christian leaders formally began to contend that the New Testament canon was in fact closed.

Among those who argued that revelation was complete, was a Carthaginian named Tertullian. Although originally a Montanist, Tertullian late in the second century, like Irenaeus, came to believe that the books of the New Testament were complete. In the years after this Christian writers and religious groups began to compose "canon lists" and to issue decrees in religious "councils" expressing their convictions regarding what books comprise the New Testament canon.

One of the earliest of these lists, written by an unknown author sometime in the second century is known as the Muratorian Canon, after its eighteenth century discoverer, Muratori. It lists most of the New Testament books (although it leaves out Hebrews, Peter's epistles, James, and 3 John). It also includes two apochryphal works, the *Revelation of Peter* and the *Wisdom of Solomon* (see above). The Muratorian fragment is written in very poor Latin, and reflects either the ignorance of the scribe who copied it or its original author.

More scholarly lists, composed by the Greek scholar Origen (ca. 250) and the historian Eusebius (ca. 300), have been preserved. These list all of the New Testament books, yet classify Hebrews, James, 2 Peter, 2 and 3 John, and Jude as "disputed."

It should not be surprising that it took some time for all the epistles to be circulated and fully accepted. Nor is it surprising that there had to be a process of testing which works were genuine and which were not. During this time Christians had to contend with (1) Gnostic texts deliberately written to alter traditional teachings (e.g. the *Gospel of Judas* and the *Gospel of Thomas*); (2) Christian fiction which placed biblical figures in fictional situations (e.g. Paul and Thecla and The Infancy Gospels); and (3) Early Christian religious writing (e.g. *First Clement* and the *Epistle of Barnabas*). This does not suggest that the preservation and truth of God's word was uncertain, but simply that men acting with freewill were expected to "test the spirits, whether they are of God; because many false prophets have gone out into the world" (1 John 4:1).

In the years that followed there came to be more widespread acceptance of the twenty-seven

books of our New Testament. In A.D. 367, Athanasius, the bishop of Alexandria, sent a letter urging churches in his area to accept the books of our current New Testament as complete and canonical. Leaders in the North African cities of Hippo (in A.D. 393) and Carthage (in A.D. 397) expressed agreement with Athanasius. In A.D. 405 the church in Rome acknowledged the same list, and there has been little serious challenge to this since then.

We should not imagine that the compilation of these books was simply a matter of human effort. Jesus promised in Mark 13:31, "Heaven and earth will pass away, but My words will by no means pass away." The hand of God's providence has always been at work in both the preservation and the compilation of his word. We can have full confidence that the books contained in the Old and New Testaments are the full and complete revelation of God to man.

\* The Jews combined the two books of Samuel, Kings and Chronicles into one each; Ezra and Nehemiah into one; the Twelve prophets into one; and sometimes Ruth and Judges and Lamentations and Jeremiah into one each—totaling 22 books.

## Preacher Needed:

**Wellsburg, WV:** "The church meeting at 836 Charles St. in Wellsburg, WV 26070 is a non-institutional church looking for a full-time evangelist to work with us. We would consider a young man, older man, or single man. There are 23 members. For the man interested in coming it will be necessary for him to bring part of his support. The church here can supply \$2,000 per month."

### Contact:

- Darrell Eastham 304-527-4438 or
- Charlie Isinghood 304-737-2973



## The Need for Knowledge Among Christian Women

Jennifer Maxey

As Christian women, we need to recognize the tremendous impact that women have in the church, either for good or for evil. Recently, I conducted a small survey about what percentage of the membership in the Lord's body is made up of women. I was surprised to learn that women comprise approximately 65% of the church in this country. In congregations with a membership of less than 75, that number can be as high as 85% of the membership. Do these numbers mean anything?

What if Satan could convince all the Christian women in the Lord's body that they need not open their

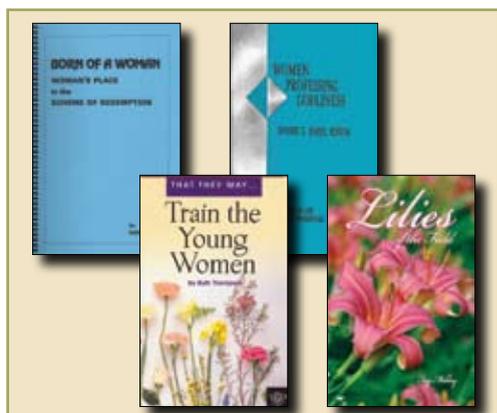
Bibles? Satan is well aware of the life-changing power present within the pages of God's word. He knows that apart from the revelation of God there is no other "power of God to salvation" (Rom. 1:16). If we desire the salvation of our souls, then we, as Christians *first*, must open the Book of books—"lest Satan should take advantage of us; for we are not ignorant of his devices" (2 Cor. 2:11).

God, in His perfect wisdom, has set boundaries for the role of women in the church, particularly in regard to our silence in the public assembly and in the leadership of the church. Most of us are well taught regarding these boundaries. However, it is imperative that we not allow the boundary of our service to lead us to neglect the remainder of God's instruction to us. The rule of our conduct remains that "there is neither male nor female; for you are all one in Christ" (Gal. 3:28). Therefore, while remaining faithful to the limits set by God, each individual Christian woman must take the time to examine herself and consider whether she is fulfilling her duty as commanded in 1 Peter 3:15, "Always be ready to give a defense for the hope that is in you, with meekness and fear."

There will always come a time in every congregation of the Lord's people when our faith will be assaulted by workers of darkness. These workers do not readily or

eagerly manifest themselves for what they truly are. Disguised, as God teaches us, as angels of light, or as innocent sheep, though inwardly they are ravenous wolves, they are difficult to detect. Their words beguile and lead away the simple. Their false message will always closely resemble the truth, making it difficult for the simple to dissect. These workers, seeking to shatter the unity of the people of God, prey upon—guess who?—"gullible women" (2 Tim. 3:6).

As women, comprising up to 65% of the church, we can make a difference. We should consider that we are *Christians first* and that the command to "put on the whole armor of God" (Eph. 6:11ff.) applies to us. We must be diligent students of God's life-giving truth so that wherever we may be found—by the side of our husbands, raising up our children, teaching "good things" (Tit. 2:3), speaking edification to other women, etc.—we will be prepared to contend, when necessary, for that faith that was once delivered (Jude 3). If we allow ourselves to be deceived and fail to recognize the need for knowledge of God and his word in *every member of the body*, then we will witness the continual splintering and shattering of the people of God. Instead, let each of us determine that with the diligence demonstrated in Proverbs 2:1-5, we will be godly women who stand "strong in the Lord and in the power of his might" (Eph. 6:10).



### Born of a Woman

10918.....\$5.95

### Lilies of the Field

1-58427-1914 .....\$8.95

### Train the Young Women

1-58427-0497 .....\$8.95

### Women Professing Godliness

80081.....\$4.99

# 2 KINGS

**Memory Verse:**

Many kings did “evil in the sight of the Lord, and followed the sins of Jeroboam,” but a few kings did “right in the sight of the Lord and walked in the ways of David” (2 Kings 13:2; 22:2).

**Theme:**

God took Elijah from earth to heaven without death and Elisha continued to rebuke the kings for their sins. When Samaria became very wicked, God brought the nation of Assyria to punish and destroy them. Later, Judah also became very wicked. God brought the nation of Babylon to take Judah into captivity for seventy years.

**Activity:**

Consider each of the following kings and put a check mark to show whether he ruled in Israel or in Judah, and whether his leadership was good or bad. You will discover one king did some good things and some bad things.

King	Israel	Judah	Good	Bad
Jehoram (3:1-2)				
Jehu (10:30-31)				
Jehoash (12:1-2)				
Jehoahaz (13:1-2)				
Ahaz (16:2)				

**Review Memory Verse from 1 Kings:**

“King \_\_\_\_\_ exceeded all the \_\_\_\_\_ of the \_\_\_\_\_ for \_\_\_\_\_ and for \_\_\_\_\_” (1 Kings 10:23).

## Beware!

continued from page 2

after the rudiments of the world, and not after Christ (Col. 2:8).

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness (2 Pet. 3:17).

Apparently the Lord wanted his children to be ever on guard against the danger that false doctrines and false teachers posed to the local church and their personal lives.

Unfortunately some brethren are not heeding the warnings of the Lord. Surely they do not think that they know better than the Lord about the safest way to protect the Lord's people. What I witness happening is this: Elders take a "bury your head in the sand" approach to the dangerous false doctrines appearing in our age. These elders take the position, "Don't bother

me with what is happening outside our local church. It is not a problem for us and I don't need to know about it." Is that the conduct the Lord intended when he commanded "Beware!" of various false prophets and teachers?

What would an elder and/or preacher need to do to "beware" of false doctrine and those who are promoting it? Obviously, he cannot watch out for and avoid anything of which he is unaware. He is going to have to keep himself informed about the false doctrines being spread abroad in his age. And, inasmuch as false doctrines do not spread by a mysterious fog, but through the teachings of its proponents, he is going to have to become informed about who is teaching those false doctrines so that he can protect the local church from their influence among them.

Thomas Jefferson said, "The price of freedom is eternal vigi-

lance." While he was speaking about the need to protect our nation, many centuries before the Lord said virtually the same thing about the church. One must be vigilant to maintain a faithful church.

Is your congregation prepared against the present day dangerous doctrines being disseminated? Do your elders and preacher know the doctrines, how to answer them, and the preachers who are spreading them? Do any of the members know the error or is this something that is never talked about before the church? As a result, when the elders die and the preacher moves, one has an uninformed and unprotected church! Is this the situation Jesus warned against when he said, "Beware"?

How well is the congregation where you attend doing in protecting the church from false teaching and false teachers?

## Editorial Left-Overs

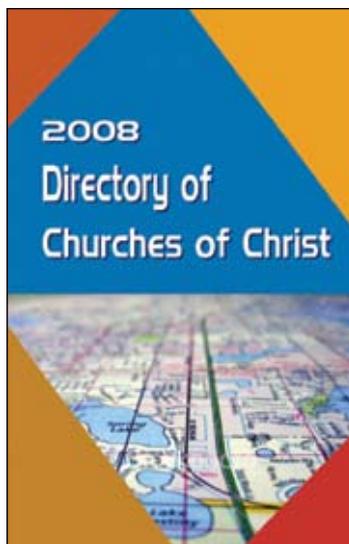
continued from page 4

this paper a one-note song. We have no hobby to ride, no axe to grind, and do not intend to become top-heavy on any one subject. Recklessness is not militance. You think I am not militant? I am so!

It has always been interesting during my sixty-two years of preaching that some have thought me too hard and others too soft. I guess it has depended on whose ox was gored, or whose lamb was tenderly fed. I suppose lite or heavy would fall somewhere in that category.

P.O. Box 91346, Louisville, Kentucky 40291

# TRAVELING? MOVING? PLANNING A TRIP? 2008 DIRECTORY OF CHURCHES OF CHRIST



Directory of non-institutional churches of Christ. The listing of churches includes churches which stand opposed to instrumental music in worship, church support of human institutions, the sponsoring church arrangement, and church-sponsored recreation. No doubt this list is incomplete and corrections will be made as information is made available..

80139 ..... \$7.99

# Directory Of Churches

AL thru CA

The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p><b>BIRMINGHAM, AL</b> Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at 1459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p><b>Shop Online At</b> <a href="http://truthbooks.net">truthbooks.net</a></p>	<p><b>OWENS CROSS ROADS, AL</b> Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p><b>TUCSON, AZ</b> Tucson Church of Christ 2020 N Forbes Blvd., Suite 102 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 520-622-8986 <a href="http://www.tucsonchurchofchrist.com">www.tucsonchurchofchrist.com</a></p>	<p><b>HARRISON, AR</b> Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p><b>VAN BUREN, AR</b> Van Buren Church of Christ 711 Access Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (479) 471-5801</p>
<p><b>BIRMINGHAM, AL</b> Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p><b>HUNTSVILLE, AL</b> Weatherly Heights Church of Christ 930 Weatherly Rd. SE Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (256) 881-9535 <a href="http://www.weatherlychurch.com">www.weatherlychurch.com</a></p>	<p><b>PARRISH, AL</b> McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p><b>YUMA, AZ</b> Valley Church of Christ 2375 W. 8th St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bob Lovelace (928) 539-7089 <a href="http://www.yumavalleychurchofchrist.com">www.yumavalleychurchofchrist.com</a></p>	<p><b>JACKSONVILLE, AR</b> Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413, 982-6776 or 985-5159</p>	<p><b>ALAMEDA, CA</b> Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Guillermo Alvarez (510) 523-0547 <a href="http://www.alamedacoc.org">www.alamedacoc.org</a></p>
<p><b>BIRMINGHAM, AL</b> Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 &amp; Hwy. 31) Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Moore (205) 822-0018 or 822-0082</p>	<p><b>MADISON, AL</b> Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank Walton (256) 830-1654 <a href="http://www.teachingtruth.org">www.teachingtruth.org</a></p>	<p><b>RED BAY, AL</b> Eastside Church of Christ Meadow Dr. &amp; Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller (256) 356-2723, 356-4513, 627-1763 or (662) 728-8088</p>	<p><b>BATESVILLE, AR</b> Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Lenoard Westbrook (870) 612-8409 or 793-6700</p>	<p><b>LITTLE ROCK, AR</b> Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Don McClain Res: (501) 847-6677 Study (501) 568-1062</p>	<p><b>BELLFLOWER, CA</b> Rose Ave. Church of Christ 17903 Ibberson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p><b>BRUNDIDGE, AL</b> Church of Christ 417 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@gracecba.net billyc@troycable.net</p>	<p><b>MOBILE, AL</b> West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p><b>SCOTTSBORO, AL</b> Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p><b>CLINTON, AR</b> Mt. Zion Church of Christ 1202 Hwy. 16 West Clinton, AR 72031 (1.2 miles W of US 65) Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Dodd Bldg: (501) 745-2572</p>	<p><b>MARSHALL, AR</b> Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Seairight (870) 448-2055</p>	<p><b>CANOGA PARK, CA</b> (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818) 348-2193 Spanish congregation (818) 701-0112</p>
<p><b>HELP</b> <b>VACATIONING</b> <b>CHRISTIANS</b> <b>FIND YOUR</b> <b>PLACE OF WORSHIP</b></p>	<p><b>MONTGOMERY, AL</b> Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Cicero 244-1675, 277-9155, 271-4679</p>	<p><b>GLENDALE, AZ</b> Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Bible Study 5:00 P.M. Evening 5:40 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harperk</p>	<p><b>CONWAY, AR</b> Hwy. 65 Church of Christ 217 Highway 65 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p><b>PINE BLUFF, AR</b> Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p><b>DUBLIN, CA</b> Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p><b>FLORENCE, AL</b> College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White</p>	<p><b>MONTGOMERY, AL</b> Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Tommy Moore 285-6066; Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p><b>PRESCOTT, AZ</b> Pleasant Valley Church of Christ 2820 Willow Creek Rd. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Pete Hicks (928) 778-7858</p>	<p><b>CONWAY, AR</b> Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 336-0669</p>	<p><b>ROGERS, AR</b> Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 631-0288</p>	<p><b>FOLSOM, CA</b> Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 <a href="http://www.folsomchurch.com">www.folsomchurch.com</a></p>
<p><b>HUNTSVILLE, AL</b> Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 776-2223</p>	<p><b>NORTHPORT, AL</b> Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p><b>TUCSON, AZ</b> Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p><b>FT. SMITH, AR</b> South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hagenbuch (479) 478-6108 or 782-0588</p>	<p><b>TEXARKANA, AR</b> Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p><b>FREMONT, CA</b> Church of Christ in the Centerville area 38069 Martha Ave. Ste 100 Fremont, CA 94536 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>

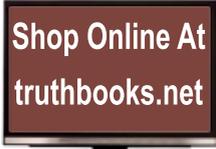
## Sumphonia

- In the Midst of the Assembly
- As Living Stones

Great Companion to  
The Sumphonia Hymn Supplement

Most of the songs contained in The  
Sumphonia Hymn Supplement can  
be heard on these two CDs.

Special Combo Price  
**\$25.95**

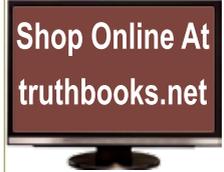
<p><b>HEMET, CA</b> Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Piner (951)925-1991</p>	<p><b>MONTROSE, CO</b> San Juan church of Christ 2740 Commercial Way, Suite B Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116</p>	<p><b>FORT LAUDERDALE, FL</b> Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p><b>KISSIMMEE, FL</b> Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p><b>ORLANDO, FL</b> S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p><b>SEFFNER, FL</b> Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercofc.org</p>
<p><b>LONG BEACH, CA</b> Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lonnie Fritz (562) 420-2363 Mark Reeves (562) 420-9577</p>	<p><b>PAGOSA SPRINGS, CO</b> Church of Christ Community Center 451 Hot Springs Blvd. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Frazier and Eddie Campbell 731-3183 or 264-4236</p>	<p><b>FORT MYERS, FL</b> Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p><b>LAKELAND, FL</b> Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:30 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p><b>PALATKA, FL</b> Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p><b>TAMPA, FL</b> Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p><b>OCEANSIDE-VISTA, CA</b> Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p><b>BRIDGEVILLE, DE</b> Kent-Sussex Church of Christ 116 Irons Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p><b>FORT MYERS, FL</b> Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p><b>MERRITT ISLAND, FL</b> Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p><b>PANAMA CITY BEACH, FL</b> Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggins (850) 234-2521 or 234-1368</p>	
<p><b>ARVADA, CO</b> (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p><b>ALACHUA, FL</b> Santa Fe Hills Church of Christ Hwy. 441, 1/2 mile west of I-75 (Exit 78) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James L. Yopp (386) 462-4325 or (352) 333-7003 www.geocities.com/jameslyopp</p>	<p><b>FT. WALTON BEACH, FL</b> 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p><b>MIAMI, FL</b> Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p><b>PANAMA CITY, FL</b> Church of Christ 3339 Florida Ave. (Between Baldwin Rd. &amp; Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p><b>ZEPHYRHILLS, FL</b> Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p><b>AURORA, CO</b> (Denver) Boston St. Church of Christ 1297 Boston St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Preacher: Sam Consona (303) 366-5283</p>	<p><b>BRONSON, FL</b> Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p><b>FROSTPROOF, FL</b> Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Freese (863) 635-2607 or 635-4278</p>	<p><b>MIAMI, FL</b> East Hill Church of Christ 12780 Quail Roost Dr. at Camberwell Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p><b>PENSACOLA, FL</b> East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p><b>CENTERVILLE, GA</b> Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1128</p>
<p><b>COLORADO SPRINGS, CO</b> Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (719) 597-6661 Spanish Service 3:00 P.M.</p>	<p><b>BROOKSVILLE, FL</b> Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p><b>GENEVA, FL</b> Geneva Church of Christ Ave. C and 2nd St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (407) 349-9998</p>	<p><b>NAVAREE, FL</b> Church of Christ 8490 James M. Harvell Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Bell (850) 939-1177 or 939-8620</p>	<p><b>PENSACOLA, FL</b> Northside Church of Christ 4001 N. Ninth Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joseph R. Mazzer (850) 432-0736</p>	<p><b>CONYERS, GA</b> Rockdale Church of Christ East Metro Atlanta 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932 Wendell Holland, elder (770) 761-6987 Bob Tuten, elder (770) 979-1207 Building (770) 929-3973</p>
<p><b>GOLDEN, CO</b> Westside Church of Christ 13789 West 8th Ave. (½ mi. E. of Indiana St.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (303) 233-5683</p>	<p><b>CHIPLEY, FL</b> Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p><b>HOLLYWOOD, FL</b> Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jason Schoenholz (954) 961-4112</p>	<p><b>OCALA, FL</b> Church of Christ 3900 S. Pine (441, 301 &amp; 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Hudgins (352) 694-2922 Evangelist: Jeremy Ferguson</p>	<p><b>PLANT CITY, FL</b> Plant City Church of Christ 315 N. Wilder Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gary M. Ogden (813) 752-2227 or 752-2771</p>	<p><b>PINE MTN. VALLEY, GA</b> Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p><b>GRAND JUNCTION, CO</b> Valley Church of Christ 491 Sparn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Richard Thetford (970) 245-5112</p>	<p><b>DELAND, FL</b> North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p><b>JACKSONVILLE, FL</b> Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jamie Rhoden (904)693-0432 or 781-5704</p>	<p><b>ORLANDO, FL</b> Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>VALDOSTA, GA</b> Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (229) 244-8630</p>
<p><b>IGNACIO, CO</b> Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p><b>DESTIN, FL</b> South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p><b>KEY LARGO, FL</b> Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.5 on U.S. 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roland Fritz (305) 451-1194</p>	<p><b>ORLANDO, FL</b> Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p><b>ST. PETERSBURG, FL</b> Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p><b>BLACKFOOT, ID</b> Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 1:30 P.M. Worship 2:30 P.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>

# Directory Of Churches

IL thru LA

<p><b>ABINGDON, IL</b> Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p><b>BLOOMINGTON, IN</b> Church of Christ 825 West 2nd St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 332-0501</p>	<p><b>NOBLESVILLE, IN</b> Noblesville Church of Christ 15321 Herriman Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hughbanks (317) 770-0798 or 332-0733 www.noblesvillechurchofchrist.com</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>BRANDENBURG, KY</b> Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p><b>LOUISVILLE, KY</b> Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>
<p><b>BENTON, IL</b> Church of Christ 203 N. Central St. P.O. Box 12 (west of Wal-Mart) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Greg King (618) 438-2911 or 435-2981</p>	<p><b>CLARKSVILLE, IN</b> Clarksville Church of Christ 407 Lewis and Clark Pkwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p><b>SOUTH MARION, IN</b> Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Sayre (765) 662-7457 or 674-7015 www.1peter321.com</p>	<p><b>GRINNELL, IA</b> Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin (641) 236-6052 (641) 236-1955 or 793-2989</p>	<p><b>CAMPBELLSVILLE, KY</b> Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (270) 789-1651</p>	<p><b>OWENSBORO, KY</b> Southside Church or Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>
<p><b>CHICAGO, IL</b> Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p><b>ELLETTSVILLE, IN</b> Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards Evangelist: John Isaac Edwards (812) 876-2285 or 336-4630</p>	<p><b>LOOLITIC, IN</b> Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p><b>EL DORADO, KS</b> Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (301) 321-1025</p>	<p><b>CANEYVILLE, KY</b> Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p><b>REGINA, KY</b> Road Creek Church or Christ 7 miles west of Elkhorn City on Route 460 &amp; Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p><b>CHICAGO, IL</b> Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p><b>HAMMOND, IN</b> Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p><b>PEKIN, IN</b> Church of Christ (First St. &amp; Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p><b>LENEXA, KS</b> Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p><b>DANVILLE, KY</b> 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Steve Wolfgang &amp; Scott Vifquain 236-4204, 236-8506 or 238-0860</p>	<p><b>Subscribe Today! Truth Magazine</b></p> <p><b>1-800-428-0121</b></p>
<p><b>DOWNERS GROVE, IL</b> Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 www.dgccc.org</p>	<p><b>HOBART, IN</b> Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Keith Welch (219) 942-2663</p>	<p><b>RICHMOND, IN</b> Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p><b>TOPEKA, KS</b> Oakland Church of Christ 553 Wilson Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 New Name and location fall 2007</p>	<p><b>FRANKLIN, KY</b> 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 886-3978 www.franklinchurch.com</p>	<p><b>TOMPKINSVILLE, KY</b> Lyons Chapel Church of Christ 2401 Center Point Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank VonDracek (270) 487-8448</p>
<p><b>GLEN ELLYN, IL</b> Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	<p><b>INDIANAPOLIS, IN</b> Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613 Eric Spencer (317) 750-5939</p>	<p><b>SALEM, IN</b> Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 883-2033 www.westsidechurchofchrist.info</p>	<p><b>WICHITA, KS</b> Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p><b>GLASGOW, KY</b> East Main St. Church of Christ 106 Camation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 678-2847 or 651-7141</p>	<p><b>BATON ROUGE, LA</b> Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p><b>MATTOON, IL</b> Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p><b>JAMESTOWN, IN</b> Church of Christ (1 Mi. south of I-74) Cor. Darlington &amp; Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Denver Niemeier (765) 676-6404 or (317) 892-6285</p>	<p><b>Shop Online At truthbooks.net</b></p>	<p><b>WICHITA, KS</b> Westside Church of Christ 3500 S. Meridian Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 282-2374 www.cocwestside.com</p>	<p><b>LEITCHFIELD, KY</b> Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p><b>BOSSIER CITY, LA</b> Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p><b>PALATINE, IL</b> Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (847) 991-1288 or 882-8084</p>	<p><b>KOKOMO, IN</b> Church of Christ 1217 S. Courtland Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Joshua Welch (765) 453-2356</p>	<p><b>TRAFALGAR, IN</b> Spearsville Rd. Church of Christ, 624 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Edward Rangel (317) 878-5969 E-mail: rangellalo@netzero.net</p>	<p><b>BEAVER DAM, KY</b> Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p><b>LOUISVILLE, KY</b> Manslick Rd. Church of Christ 4724 E. Manslick Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Frank Himmel (502) 231-8435 Office: (502) 964-3624</p>	<p><b>LAKE CHARLES, LA</b> Southside Church of Christ 3919 Auburn St. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (337) 474-9122 or 436-0477</p>
<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>MUNCIE, IN</b> Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Hamilton 284-5299 or 286-5488</p>	<p><b>DES MOINES, IA</b> Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. 262-6799</p>	<p><b>BOWLING GREEN, KY</b> West End Church of Christ 820 Old Morgantown Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler &amp; Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p><b>LOUISVILLE, KY</b> Valley Station Church or Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p><b>LEESVILLE, LA</b> White Park Church of Christ 17801 Nolan Trace 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>

<p><b>MANY, LA</b> Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>	<p><b>DAYTON, MN</b> Riverside Church of Christ Raintree Plaza 11311 Dayton River Road Worship 10:00 A.M. Bible Study 11:15 A.M. (763) 742-9683</p>	<p><b>MERIDIAN, MS</b> Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p><b>KANSAS CITY, MO</b> Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p><b>ST. ROBERT, MO</b> Church of Christ in St. Robert 22715 Hwy Y Bible Study 9:00 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M. Evangelist: Randall Duvall (573) 336-7176 or 336-5896 www.srccoc.org</p>	<p><b>ALBUQUERQUE, NM</b> Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>
<p><b>STONEWALL, LA</b> N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>	<p><b>DULUTH, MN</b> Church of Christ 318 N. 18th Ave. E. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p><b>MERIDIAN, MS</b> 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p><b>KANSAS CITY, MO</b> Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p><b>BEATRICE, NE</b> Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p><b>ALBUQUERQUE, NM</b> Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>
<p><b>WEBSTER, MA</b> Church of Christ at Webster 168 Main St. Bible Study 9:00 A.M. Worship 10:30 A.M. Wednesday Call for details Evangelist: Peter Capocchia (508) 765-6067</p>	<p><b>ROCHESTER, MN</b> N. Broadway Church of Christ 2002 Second St., SW Bible Study 10:30 A.M. Worship 11:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Luvimino D. Samaniego (501) 289-8906</p>	<p><b>SOUTHAVEN, MS</b> (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p><b>KENNETT, MO</b> Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p><b>LAS VEGAS, NV</b> Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: Bryan Dockens (702) 648-4827 bldg. 243-4536 cell</p>	<p><b>ALBUQUERQUE, NM</b> SANDIA CHURCH OF CHRIST 3939 San Pedro N.E. Building D-2 Bible Study 9:45 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Derek Chambers (505) 830-2086 www.sandiachurchofchrist.com</p>
<p><b>PORTLAND, ME</b> Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 8 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times &amp; places (207) 839-3075 or 839-8409</p>	<p><b>ST. CHARLES, MN</b> Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p><b>BLUE SPRINGS, MO</b> Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p><b>LILBOURN, MO</b> P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p><b>RENO, NV</b> Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p><b>BUFFALO, NY</b> Greater Buffalo Church of Christ 3578 Walden Ave. Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: David Bailey (716) 691-7649</p>
<p><b>ARBUTUS, MD</b> Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, 590-2852 or 551-8274</p>	<p><b>BOONEVILLE, MS</b> Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p><b>CAPE GIRARDEAU, MO</b> Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 334-9673</p>	<p><b>RAYMORE, MO</b> Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bill Johnston (816) 322-0042 or 318-3642</p>	<p><b>SPARKS, NV</b> Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p><b>CARY, NC</b> Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsley (919) 467-0012 (919) 372-1497</p>
<p><b>SEVERN, MD</b> Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (410) 551-6549 or 969-1420</p>	<p><b>CLINTON, MS</b> McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p><b>COLUMBIA, MO</b> Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p><b>RAYTOWN, MO</b> Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p><b>MOORESTOWN, NJ</b> Moorestown Church of Christ in the Cherry Hill, N.J. Area Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (856) 665-2496</p>	<p><b>CHARLOTTE, NC</b> Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>
<p><b>RIVERDALE, MD</b> (Washington, D.C. area) Wilderoft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mike Thomley (301) 474-7460 or 446-1912</p>	<p><b>COLUMBUS, MS</b> Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p><b>DONIPHAN, MO</b> Southside Church of Christ Hwy. 142 E. 1/4 mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p><b>ST. JAMES, MO</b> Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p><b>PISCATAWAY, NJ</b> 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p><b>CHARLOTTE, NC</b> Charlotte Church of Christ 5327 S. Tyrone St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>
<p><b>CEDAR SPRINGS, MI</b> Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. David Waldron (231) 832-2189 Michael Sewell (616) 361-8795</p>	<p><b>GULFPORT, MS</b> Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. &amp; 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p><b>FAIR GROVE, MO</b> Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 859-2333 (417) 736-2663</p>	<p><b>ST. JOSEPH, MO</b> County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylinechurchofchrist.com</p>	<p><b>VAUXHALL, NJ</b> Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p><b>DALLAS, NC</b> Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas &amp; Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woolums (704) 922-8985</p>
<p><b>ROSEVILLE, MI</b> South Macomb Church of Christ 18551 Eastland Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 11:00 A.M. Wednesday 7:00 P.M. (586) 775-4059</p>	<p><b>HORN LAKE, MS</b> Church of Christ Corner of Meadowbrook and Foxbriar Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Nelson (662) 393-5617 or 342-1941</p>	<p>To Place An Ad Or To Make Ad Changes Contact andyalex@bellsouth.net</p>		<p><b>ST. JOSEPH, MO</b> Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 &amp; Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p><b>ALAMOGORDO, NM</b> 25th &amp; Hawaii Church of Christ P.O. Box 2065 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (505) 434-5834</p>

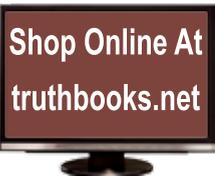


# Directory Of Churches

NC thru SC

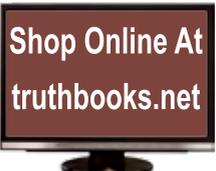
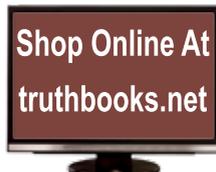
<p><b>FORT BRAGG/ SPOUT SPRINGS, NC</b> Spout Springs Church of Christ 960 West Road Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M.  (910) 893-5057</p>	<p><b>DAYTON, OH</b> West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wcc-coc.org</p>	<p><b>NEW CARLISLE, OH</b> Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p><b>MEDFORD, OR</b> Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p><b>PHILADELPHIA, PA</b> Church of Christ 7222 Germantown Ave. Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p><b>Subscribe Today! Truth Magazine Call 1-800-428-0121</b></p>
<p><b>HILDEBRAN, NC</b> Foothills Church of Christ Take exit 119 off I-40 to N. Center St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Randy Siler (828) 728-1286 Gary Hurley (828) 495-8776</p>	<p><b>FRANKLIN, OH</b> Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>	<p><b>NEW LEBANON, OH</b> Church of Christ 1973 W. Main St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Glen Murphy, Jr. 687-2985</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>BEAUFORT, SC</b> Church of Christ 2107 King St., P.O. Box 4 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p><b>WEST COLUMBIA, SC</b> Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.  Brad McCleary (803) 783-0079 Steven Hutchinson (803) 604-6011</p>
<p><b>MARION, NC</b> Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: T.J. Elliott (828) 652-7504 or 652-2584</p>	<p><b>FREMONT, OH</b> Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-3686 www.amplex.net/churchofchrist</p>	<p><b>NEW RICHMOND, OH</b> Church of Christ 550 Washington St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jeremy Dehut (513) 943-1135</p>	<p><b>SWEET HOME, OR</b> Church of Christ 3702 E. Long St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p><b>HOPKINS, SC</b> Lower Richland Church of Christ 3000 Trotter Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Wayne Seaton (803) 776-0754</p>	<p><b>COLLIERVILLE, TN</b> East Shelby Church of Christ 4700 Mayfield Rd. West Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry Francis (901) 853-7840 or (901) 759-1242</p>
<p><b>Shop Online At truthbooks.net</b></p>	<p><b>HAMILTON, OH</b> Westview Church of Christ 1040 Azel Ave. Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p><b>NORTHWOOD, OH</b> (Toledo Area) Church of Christ 4110 Frey Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p><b>Wilsonville, OR</b> Church of Christ 10665 SW Wilsonville Rd. 10 Blks. West of I-5 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Fermeick (503) 678-5333 (503) 246-2430</p>	<p><b>NORTH CHARLESTON, SC</b> Ashley Heights Church of Christ 2605 S. Oakridge Cir. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.findthechurch.com</p>	<p><b>COLUMBIA, TN</b> Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>
<p><b>BEAVERCREEK, OH</b> Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>	<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>UHRICHVILLE, OH</b> Church of Christ 638 Parrish Street Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p><b>AVONDALE, PA</b> Avondale Church of Christ 1606 Glen Willow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Phillips (302) 733-7920 Randy Farme (610) 869-4146</p>	<p><b>ORANGEBURG, SC</b> Edisto Fork Church of Christ 1502 Binnicker Bridge Rd. (Grange Building) Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672</p>	<p><b>COLUMBIA, TN</b> Mooreville Pike Church of Christ 417 Mooreville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828 or 381-3319</p>
<p><b>CINCINNATI, OH</b> Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>	<p><b>HILLIARD, OH</b> Church of Christ 4840 Cemetery Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p><b>WAVERLY, OH</b> Church of Christ 209 Mullins St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p><b>COLONIAL HEIGHTS/ PETERSBURG, PA</b> Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	<p><b>SUMTER, SC</b> Woodland Church of Christ 3370 Broad St. Extension Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p><b>DAYTON, TN</b> Main Street Church of Christ 250 Main St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. Contact: (423) 618-6250 or 332-4604</p>
<p><b>CLEVELAND, OH</b> Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>	<p><b>MANSFIELD, OH</b> Eastside Church of Christ 326 Grace Street Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p><b>OKLAHOMA CITY, OK</b> Seminole Pointe Church of Christ 16300 N. May Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecoc.org</p>	<p><b>EXTON, PA</b> Exton Church of Christ 217 N. Whitford Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p><b>TAYLORS, SC</b> (Greenville Area) Taylors Church of Christ 400 E. Main St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Mosely (864) 268-5224 or 877-2728 www.taylors church of christ.com</p>	<p><b>Shop Online At truthbooks.net</b></p>
<p><b>COLUMBUS, OH</b> Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614) 868-1375 www.lccoc.net</p>	<p><b>MANSFIELD, OH</b> Southside Church of Christ 687 Mansfield-Lucas Road Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Building: (419) 522-8982 Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p><b>STILLWATER, OK</b> East 6th Ave. Church of Christ 2417 E. Sixth Ave. (Hwy. 51) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Percy Wilson (405) 743-2603 or 780-7192 prwilson@brighttok.net</p>		<p><b>Visit Us at the Truth Bookstore</b></p>	<p><b>420 Old Morgantown Rd P. O. Box 9670 Bowling Green, KY 42102</b></p>
<p><b>DAYTON, OH</b> Residence Park Church of Christ 4328 Hoover Ave. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gerald Wilder (937) 263-5463 or 554-1485</p>	<p><b>MARIETTA/RENO, OH</b> Jct. St. Rt. 7 &amp; County Rd. 20 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 373-0064 (Joe Schof) or 473-9028 (Steve Foutty)</p>	<p><b>TULSA, OK</b> Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p><b>Visit Us at the Truth Bookstore</b></p>	<p><b>420 Old Morgantown Rd P. O. Box 9670 Bowling Green, KY 42102</b></p>	<p><b>Visit Us at the Truth Bookstore</b></p>

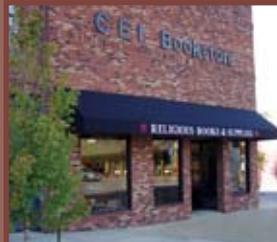
**To Make Changes  
To Your Ad  
Contact Us At  
andyalex@  
bellsouth.net**

<p><b>JACKSON, TN</b> Sunset Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Steve Wilkerson (731) 423-0907 or 424-5510</p>	<p><b>NASHVILLE, TN</b> Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p><b>ABILENE, TX</b> North Park Church of Christ 2958 Grape St. (3 blocks south of I-20)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Wayne Goforth (325) 677-6934 or 672-8026 E-mail: wgoforth@sbcglobal.net</p>	<p><b>BEAUMONT, TX</b> Dowlen Rd. Church of Christ 3060 Dowlen Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: Max Dawson &amp; David Banning (409) 866-1996</p>	<p><b>FRISCO, TX</b> (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	
<p><b>JOHNSON CITY, TN</b> Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p><b>NASHVILLE, TN</b> Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Terry Francis (615) 356-7318 or 412-6684</p>	<p><b>ALLEN, TX</b> West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles W. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>	<p><b>CLEVELAND, TX</b> Church of Christ 310 E. Houston</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Robert Davis (281) 592-5676</p>	<p><b>GRANBURY, TX</b> Old Granbury Rd. Church of Christ 4313 Old Granbury Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 573-6878</p>	<p><b>LANCASTER, TX</b> Pleasant Run Church of Christ 831 W. Pleasant Run Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(972) 227-1758 or 227-2598</p>
<p><b>KINGSTON SPRINGS, TN</b> Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p><b>NASHVILLE, TN</b> Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Johnny Felker (615) 883-3118 <a href="http://perryheights.faihw.com">http://perryheights.faihw.com</a></p>	<p><b>ALVARADO, TX</b> 1-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 295-7277 or 790-7253</p>	<p><b>CLUTE, TX</b> Church of Christ 343 S. Main</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>(979) 265-5283 or 265-2933</p>	<p><b>HOUSTON, TX</b> Fry Rd. Church of Christ 2510 Fry Road (77084)</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Michael McLemore (281) 578-1897</p>	<p><b>LUBBOCK, TX</b> Indiana Ave. Church of Christ 6111 Indiana Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>
<p><b>KNOXVILLE, TN</b> Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jack Wise, Jr. (865) 573-6638</p>	<p><b>NASHVILLE, TN</b> Riverside Dr. Church of Christ 1530 Riverside Dr. (Near Opryland &amp; Titan's Stadium)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Tommy Hagwood (615) 262-0241 <a href="http://www.riversidechurchofchrist.com">www.riversidechurchofchrist.com</a></p>	<p><b>ALVIN, TX</b> Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>	<p><b>CORPUS CHRISTI, TX</b> Hwy. 9 Church of Christ 5853 Leopard St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 289-1559, 225-4792 or 289-1439</p>	<p><b>HOUSTON, TX</b> Bellaire Church of Christ 8001 South Rice Ave.</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p><a href="http://www.bellairechurchofchrist.org">www.bellairechurchofchrist.org</a> (713) 668-4810</p>	<p><b>LUFKIN, TX</b> Timberland Dr. Church of Christ 912 S. Timberland Dr.</p> <p>Bible Study 9:30 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>
<p><b>MARYVILLE, TN</b> Smoky Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Harold Tabor (865) 977-4230 Robert Lawson (865) 681-7995</p>	<p><b>PIGEON FORGE, TN</b> King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M.</p> <p>Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 <a href="http://www.KingBranchRoadChurchOf-Christ.ORG">www.KingBranchRoadChurchOf-Christ.ORG</a></p>	<p><b>ANGELTON, TX</b> Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Zeke Flores (979) 849-8376</p>	<p><b>DICKINSON, TX</b> Church of Christ 2919 FM 517 Rd. E.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jay Horsley (281) 534-4870</p>	<p><b>HOUSTON, TX</b> Oak Forest Church of Christ 1333 Judway</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M.</p> <p>Evangelist: Jay Taylor (281) 970-2976 <a href="mailto:clysiyan39@juno.com">clysiyan39@juno.com</a></p>	<p><b>MANSFIELD, TX</b> Northside Church of Christ 1820 Mansfield-Webb Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelists: Tom Roberts (817) 466-3160</p>
<p><b>MEMPHIS, TN</b> Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p><b>ROCKWOOD, TN</b> Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Cecil Belcher (865) 717-3654</p>			<p><b>EDNA, TX</b> 301 Robison</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 782-5506 or 782-2844 Elders: S.A. Mercer &amp; S. Wilson Evangelist: Heath Rogers</p>	<p><b>HOUSTON, TX (Southwest)</b> Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>
<p><b>MURFREESBORO, TN</b> Compton Rd. Church 663 Compton Rd. Church</p> <p>Bible Study 9:00 A.M. Assembly 10:00 A.M. Assembly 6:30 P.M. Wednesday 7:00 P.M.</p> <p>David Arnold (615) 896-6550 or 896-9474</p>	<p><b>SAVANNAH, TN</b> Savannah Heights Church of Christ 230 Harrison St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jonathan Ellis</p>	<p><b>AUSTIN, TX</b> Wonsley Dr. Church of Christ 507 E. Wonsley Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Ron Lehde</p>	<p><b>EL PASO, TX</b> Eastridge Church of Christ 3277 Pendleton Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Ken Looper (915) 821-1084 (915) 855-4327</p>	<p><b>HOUSTON, TX</b> Spring Woods Church of Christ 9955 Neunens Rd. at Witte Rd.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist (281) 795-0837</p>	<p><b>MESQUITE, TX</b> (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Carl Mullins (972) 285-1610</p>
<p><b>MURFREESBORO, TN</b> Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: David Bunting (615) 893-1200</p>	<p><b>SHELBYVILLE, TN</b> El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 <a href="mailto:drvader@hughes.net">drvader@hughes.net</a></p>	<p><b>BAYTOWN, TX</b> Pruett and Lobit Church of Christ 701 North Pruett St.</p> <p>Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: David Halbrook (281) 422-5926 or 421-7367</p>	<p><b>FORT WORTH, TX</b> Woodmont Church of Christ 6417 Landview (at Altamesa)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242</p>	<p><b>HUNTINGTON, TX</b> Church of Christ P.O. Box 858 One block north of U.S. 69</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(936) 422-4640</p>	<p><b>MIDLAND, TX</b> Woodcrest Drive Church of Christ 1401 Woodcrest Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>
<p><b>MURFREESBORO, TN</b> South Ridge Church of Christ 488 Barfield-Crescent Rd. PO Box 2257, Zip 37133 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>(615) 494-9686</p>	<p><b>TULLAHOMA, TN</b> Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jim Mickells (931) 455-0273 or 455-5723</p>	<p><b>BAYTOWN, TX</b> East Side Church of Christ 3107 N. Highway 146</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Wilson Adams (281) 427-8729 or 837-9259</p>	<p><b>FORT WORTH, TX</b> West Side Church of Christ 6110 White Settlement Rd. 76114</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(817) 738-7269</p>	<p><b>IRVING, TX</b> Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Roberts (972) 986-9131 <a href="http://www.JustChristians.com">www.JustChristians.com</a></p>	<p><b>NACOGDOCHES, TX</b> Stallings Dr. Church of Christ 3831 N.E. Stallings Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Randy Harshberger</p>

# Directory Of Churches

*TX thru Overseas*

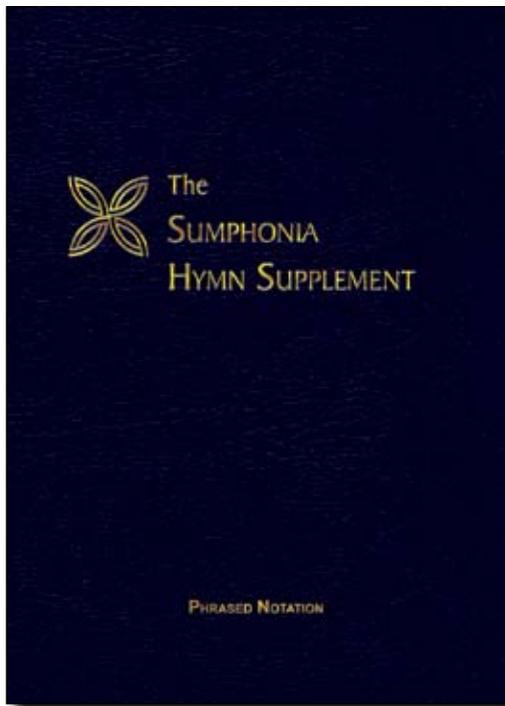
<p><b>ODESSA, TX</b> Crescent Park Church of Christ 1415 Royalty</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p><b>SHERMAN, TX</b> Westwood Village Church of Christ 314 N. Tolbert</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Fred Watkins</p>	<p><b>COLONIAL HEIGHTS/ PETERSBURG, VA</b> Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804)526-6464 or (804)675-0216</p>	<p><b>VIRGINIA BEACH, VA</b> Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639 or 486-6245 churchofchrist@utinet.net</p>	<p><b>FAIRMONT, WV</b> Eastside Church of Christ 1929 Morgantown Ave.</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (304) 366-4523</p>	<p><b>GREEN BAY, WI</b> Hillcrest Church of Christ 1621 Hillcrest Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M. (920) 499-5677 Evangelist: Jimmy Pettigrew www.hillcrestchurchofchrist.com</p>
<p><b>PLANO, TX</b> (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748 www.planochurch.org</p>	<p><b>TEMPLE, TX</b> Leon Valley Church of Christ 4404 Twin City Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Warren King (254) 939-0682 or 228-5058 www.biblemoments.org</p>	<p><b>NEWPORT NEWS, VA</b> Harpersville Rd. Church of Christ 315 Harpersville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (757) 595-9564</p>	<p><b>BELLINGHAM, WA</b> Mt. Baker Church of Christ 1860 Mt. Baker Hwy.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswer.com/mtbaker</p>	<p><b>MORGANTOWN, WV</b> Glen Oaks Church of Christ Greenbag Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (304) 296-9793</p>	<p><b>MILWAUKEE, WI</b> Metropolitan Church of Christ 1029 S. 58th St. West Allis</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520</p>
	<p><b>TEMPLE, TX</b> Southside Church of Christ 2003 S. 5th</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254)773-0931</p>	<p><b>RICHMOND (Metro), VA</b> Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	<p><b>SEQUIM, WA</b> Church of Christ American Legion Hall Corner of Sequim Ave. &amp; Prairie St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Call for Wednesday meeting place (360) 683-2152</p>	<p><b>MOUNDSVILLE, WV</b> Church of Christ 210 Cedar St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4990</p>	<p><b>CANADA</b> Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E 1S1</p> <p>Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088</p>
<p><b>ROSENBERG, TX</b> Church of Christ 908 Frost St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p><b>WACO, TX</b> Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco)</p> <p>Worship 9:30 A.M. Bible Study 10:10 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p><b>RICHMOND, VA</b> Forest Hill Church of Christ 1208 W. 41st St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Reuben Southall (804) 233-5959</p>	<p><b>SUNNYSIDE, WA</b> Sunnyside Church of Christ (sound) 1312 East Edison</p> <p>Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com</p>	<p><b>MOUNDSVILLE, WV</b> Roberts Ridge Church of Christ</p> <p>Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038</p>	<p><b>CANADA</b> Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - Chad Comfort (905) 562-4739</p>
<p><b>SAN ANGELO, TX</b> Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 (325)944-8147 or (325)896-2038</p>	<p><b>THE WOODLANDS, TX</b> Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p><b>RICHMOND, VA</b> West End 4909 Patterson Ave.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Grim (804) 358-7933</p>	<p><b>TACOMA, WA</b> Manitou Church of Christ 4806 So. 66th St. (P.O. Box 7523, 98407)</p> <p>Sunday 10:00 A.M. Wednesday 7:30 P.M. (253) 759-7875 (425) 557-9242 Voice Mail: (253) 752-5616</p>	<p><b>PARKERSBURG, WV</b> Marriott Church of Christ 825 Marriott Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	<p><b>CANADA</b> Hamilton, Ontario 450 Concession St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00P.M. Steve Rudd, Evangelist (905) 575-8437</p>
<p><b>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</b></p>	<p><b>CHESAPEAKE, VA</b> Tidewater Church of Christ 217 Taxis St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlos (757) 436-6900</p>	<p><b>RIDGEWAY, VA</b> Church of Christ 2970 Old Leaksville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Ken Sils (276) 956-1150 or 956-6049</p>	<p><b>YAKIMA, WA</b> W. Washington Ave. Church of Christ 902 W. Washington Ave. Conservative</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (509) 248-8190 or 248-5614</p>	<p><b>RAVENSWOOD, WV</b> Church of Christ 1101 Gallatin St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Rick Christian 273-0261 or 273-3267</p>	<p><b>CANADA</b> Peterborough, Ontario The Board Rm., Parkway Place Mall, Lansdowne St. W.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Wednesday 7:00 P.M. Evangelist: Peter McPherson Other meetings: phone (705) 742-5349</p>
<p><b>SAN ANTONIO, TX</b> Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p><b>COLONIAL HEIGHTS/ PETERSBURG, VA</b> Appomattox Church of Christ 117 Orange Ave (Fort Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (804) 526-6464 or 675-0216</p>	<p><b>ROANOKE, VA</b> Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center</p> <p>1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>	<p><b>CHARLESTON, WV</b> Church of Christ 522 Daugherty St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Lowell Thomas (304) 965-9369</p>	<p><b>WELLSBURG, WV</b> Charles St. Church of Christ 836 Charles Street</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (304)527-4438 or 737-4158</p>	



Visit Us at the CEI Bookstore  
100 S. Jefferson  
Athens, AL 35612

<p><b>STAFFORD, VA</b> Stafford Church of Christ 767 Jefferson Davis Hwy.</p> <p>Bible Class 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Mark McNabb (540) 891-1215</p>	<p><b>CHARLESTON, WV</b> Church of Christ 873 Oakwood Rd.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Anthony Genton (304) 342-5637 or 727-1794</p>
<p><b>VIRGINIA BEACH, VA</b> Southside Church of Christ 5652 Haden Rd.</p> <p>Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>	<p><b>CLARKSBURG, WV</b> Westside Church of Christ Daviess Run Road</p> <p>Sunday Morning 9:30 A.M. Wednesday 7:00 P.M.</p>

**ADVERTISING RATES**  
On Church Ad Pages  
Rates are \$25 per quarter or \$95.00 per year (when paid in advance).  
The ads are run once each month - 12 times a year.  
Help travelers find your place of worship!  
**1-800-428-0121**



# The Sumphonia Hymn Supplement



*Sumphonia CDs*  
see ad on page 33

**Featuring:**

- “Phrased Notation”
- Metrical Index of Hymns and Tunes
- Suggested Arrangements
- Recovery of “Lost” Verses

Sumphonia is currently producing a new hymnal, which will be published by Guardian of Truth Foundation. The *Sumphonia Hymn Supplement* is prototype of that work and is now available at the Truth Bookstore. This supplement contains 78 psalms, hymns, and spiritual songs of various genres. A complete list of titles may be found at [www.sumphonia.com/hymnal](http://www.sumphonia.com/hymnal).

The *Sumphonia Hymn Supplement* functions like other supplements in that it complements the repertoire provided by a standard hymnal. In another way, it serves a unique purpose as a prototype for the new hymnal by presenting features not yet used in other hymnals, and by allowing these features to be tested.

The *Sumphonia Hymn Supplement* is available in two sizes: 6.5” x 9” or 6” x 8.3”. Because it is a promotional item, it is available in limited quantities and at minimal cost.

**Contact Truth Bookstore or CEI Bookstore for information regarding quantity and special pricing.**

ORDER FROM

Truth Bookstore  
1-800-428-0121



CEI Bookstore  
1-800-633-3216

[www.truthbooks.net](http://www.truthbooks.net)



PO Box 9670  
Bowling Green, KY 42102

Change Service Requested

NON-PROFIT ORG.  
U.S. POSTAGE  
PAID  
BOWLING GREEN, KY  
PERMIT NO.  
137