

Truth

Magazine



The Creation Museum

page 10



Dumbing Down The Church

Several years ago, I started research on a commentary on Genesis. As I was talking to a brother about how much of contemporary criticism on the book of Genesis should be included, he and I talked about the study level of the book. Just as there are math books geared to every person's study level, from first grade through graduate school, so are there biblical commentaries written on different study levels, ranging from one-volume commentaries to multi-volume sets on individual books of the Bible. As we talked about the danger of allowing a commentary to become too technical, the gentleman with whom I was talking warned me also of the danger of it not containing any challenging study material. He said, "We don't need to dumb down the church."

I suppose that the comment stemmed from what appears to be happening in secular education. So many schools are having trouble keeping up their test scores. The result of dumbing down secular education shows itself when brethren are called upon in class to read several verses of Scripture and they stumble over words, barely being able to read. The drop out rate of some Indianapolis schools is deplor-

able. To keep as many graduating as possible, the schools sometimes lower graduation requirements and the result is that we "dumb down" the students. High school graduates enter college, but they are not prepared to study at that level and they flunk out.

The Challenge For The Church: To Pass Down the Word To Another Generation

The work of preaching is to teach sound doctrine. Consider these instructions that are given to evangelists:

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, neither give heed to fables and endless genealogies, which minister questions,

rather than godly edifying which is in faith: so do (1 Tim. 1:3-4).

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme (1 Tim. 1:18-20).

Now the Spirit speaketh expressly, that in the latter times some shall

depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron; forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth (1 Tim. 4:1-3).

If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. But refuse profane and old wives' fables, and exercise thyself rather unto godliness (1 Tim. 4:6-7).

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also (2 Tim. 2:2).

The challenge and work of any church is to pass down the faith from one generation to another without allowing it to be corrupted. Our teaching program within the local church is the best means we have of accomplishing this goal.

Dumbing Down the Bible Class Literature

The danger of dumbing down the students is not limited to public schools. There is a danger of the same thing happening in Bible classes. When I visit our book stores, either in Bowling Green or Athens, I always walk through the store to see what is new, what brethren are buying. Sometimes I thumb through books and am appalled at what is selling. Some of the popular workbooks have very little material for instruction.

continued on page 31

... students who have not learned the basics of biblical information are not qualified to be saying much about contemporary moral issues ...

Contents

Dumbing Down the Church

Mike Willis _____ 2

In the News

Steven Deaton _____ 4

"I Drench My Couch With Tears"

Olen Holderby _____ 5

Dating the Life of Jesus

Ethan R. Longhenry _____ 6

Singing With Understanding

David Maravilla _____ 8

Reading, Writing, and Reflecting

Steve Willis _____ 9

Creation Museum

Ray Warfel _____ 10

Book Marks

Chris Reeves _____ 13

No Divorce and Remarriage "Except It Be For Fornication"

Ron Halbrook _____ 14

Rules For Dating

Kurt Jones _____ 19

On the Lighter Side

Dan King _____ 20

Children's Activities

Donna Halbrook _____ 21

Why They Went Out (4)

Steve Wallace _____ 22

Sea of Galilee

Mike Hardin _____ 24

Opportunity

Dennis Abernathy _____ 26

Questions and Answers

Bobby Graham _____ 28

Dear Young Person (3): Whom Should You Date?

Jesse Flowers _____ 30

Truth Magazine (ISSN 1538-0793) is published once a month by Guardian of Truth Foundation, P.O. Box 9670, Bowling Green, KY 42102. Postage paid at Bowling Green, KY and additional mailing offices.

Manuscripts should be sent to Mike Willis, 6567 Kings Ct., Avon, IN 46123, (317) 272-6520. E-mail: mikewillis@indy.rr.com. Subscriptions, renewals and other correspondence should be sent to Truth Magazine, P.O. Box 9670, Bowling Green, KY 42102. Book orders should be sent to Truth Bookstore, P.O. Box 9670, Bowling Green, KY 42102. Phone: 1-800-428-0121.

Web Address: www.truthmagazine.com

Postmaster: Send change of address to P.O. Box 9670, Bowling Green, KY 42102.



Subscription Rates

Per Year **\$24 per year**

Single Copies..... **\$3.00**



Foreign Subscriptions..... **\$27.00 each**

Bulk Rates per month..... **\$1.75**



No Divorce and Remarriage14



Rules For Dating.....19



In The News

Steven Deaton

Role Models

Who are your children's role models? What about your grandchildren's? What about yours?

There seems to be a ceaseless stream of news about one famous person after another getting into real trouble. Paris Hilton, Lindsey Lohan, Michael Vick, and others are well known for less-than-honorable reasons. The question is, are these the people our children look up to? If so, why?

As Christians, it is our duty to raise our children in the nurture and admonition of the Lord (Eph. 6:4). The principle in Deuteronomy 6:6-9 is to teach them constantly, including having the Word of God before them. Do your children have posters of their role models on their wall,

but rarely have the Book of God before their eyes?

Fathers and mothers, be diligent to instruct your children and point them to healthy examples. Tell them about the faithful men and women of the Bible (Heb. 11). Read them the stories about their trials and triumphs. Show them Christians that can be looked up to. And definitely set the proper example yourself.

100,000 Visit Creation Museum

The *Baptist Press* reported that on July 21, 2007 the Creation Museum in Petersburg, KY, had its 100,000th visitor (<http://www.bpnews.net/bpnews.asap?id=2635>). The museum has only been open a couple of months and has been severely criticized. Still, people go.

In a time when every effort is being made in public and private to rid our nation of God, it is heart-warming to know there are a number of people who still hold convictions about the Bible account of creation. Not all men are completely hardened against the truth. Some people still respond to Bible teaching. It is our hope they will not stop at Genesis, but go on through Revelation—and accept all truth.

Too Busy For God?

The Christian Post reports that “Christians” are too busy for God (thechristianpost.com, July 30, 2007). These are people who claim to believe in God, but will not take time to serve him. The article said, “About 6 in 10 Christians say that it’s ‘often’ or ‘always’ true that ‘the busyness of life gets in the way of developing my relationship with God.’ Christians most likely to agree were from North America”

Sin is not the only thing that drags us down. The cares of this world can choke out spiritual life (Matt. 13:22). We need to “seek first the kingdom of God and His righteousness” (Matt. 6:33).

Just think about this: when we are too busy for God, we are saying, “God, I know you gave my life and every material blessing that I enjoy. You gave your Son to redeem me from sin and eternity in hell. However, I am too busy doing other things, so you will have to wait or do without my service.” Will such a person make it to heaven?

Are you too busy for God?
sfdeaton@insightbb.com




HOW TO RESPOND

This series gives detailed information on contemporary non-Christian religious movements. Each book compares the teachings of these movements with Scripture and shows how to give a response.

Includes *How to Respond to*:

- Judaism.....10970
- Latter-Day Saints.....10260
- Muslims.....10971
- Jehovah's Witnesses.....10258
- The Cults.....10253
- The New Age Movement.....10261
- Satanism.....10259
- The Lodge.....10682


\$5.99 each

Each book is 5 X 8 and contains 64 pages.

ORDER FROM

Truth Bookstore
1-800-428-0121



CEI Bookstore
1-800-633-3216

www.truthbooks.net

“I Drench My Couch With Tears”

Olen Holderby

Are there times in which we weep? Are there times in which we should weep, but don't? Do you shed tears? When? Over what?

Psalms 6:6, “I am weary with my groaning; all night make I my bed to swim; I water my couch with my tears” (KJV), “I dissolve my couch with my tears” (NAS), “I drench my couch with my weeping” (RSV), “I drench my couch with tears” (NIV). Take any of these translations which you like and David was still a man of sorrow. He shed tears, many tears. No doubt there were many circumstances and occasions when David wept. Other passages tell us about his joy, his happiness, and his awe; yet, these and other passages tell us of his deep hurtful grief. Are there times in which we weep? Are there times in which we should weep, but don't? Do you shed tears? When? Over what?

Most of us are familiar with Scriptures that speak of shedding tears or weeping. As Jesus carried his cross through the streets of Jerusalem, some women followed him weeping. Jesus told them, “Weep not for me, but weep for yourselves, and for your children” (Luke 23:27-28). Some of the Jews and Mary were weeping at the grave of Lazarus. There, Jesus also wept (John 11:31, 33, 35). Mary Magdalene stood by the sepulcher of Jesus and wept (John 20:13, 15).

Fellow-Christians were breaking Paul's heart with their weeping (Acts 21:13). Paul served the Lord with many tears (Acts 20:19), and with tears in his eyes, he taught the people, night and day (Acts 20:31). When he wrote the first Corinthian epistle, Paul said he did it with “many tears” (2 Cor. 2:4). When Peter approached the house

of Dorcas he found the widows weeping as they showed the garments made by this good woman (Acts 9:39). All of these suggest some good thoughts and lessons for us today. Yet, there is more.

In Romans 12:15, we are told, “Weep with them that weep.” Some amount of weeping then is commanded. But, there are reasons behind our weeping. “For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ” (Phil. 3:18). While we speak of all the joy and happiness that is to be found (and should be) in serving the Lord, let us not forget that there are some things about which we should weep.

There remains one other thing, about weeping, that needs to be mentioned in this short lesson. “Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness” (Jas. 4:9). Study the context of this verse and you shall appreciate it more. They were in sin and that because of their sins. I suspect that such as this is in the picture in Matthew 5:4 and Luke 6:21 when they quote Jesus as saying, “Blessed are they that mourn” and “Blessed are ye that weep now, for ye shall laugh.” How can we, upon realizing that we are guilty of sin, laugh and joke about it? How can we shrug our shoulders as if it makes little difference? Perhaps, if we wept more in this life, we might avoid the weeping that is ahead. “There shall be weeping and gnashing of teeth” (Luke 13:28).

1515 Walnut, Alameda, California 94501

Dating the Life of Jesus

Ethan R. Longhenry

The New Testament, while providing excellent accounts of events that occurred in the first century, notoriously does not provide many dates relative to the rest of history. Such an understanding is not strictly necessary; nevertheless, much can be gained, especially in terms of the history of the early church, if we consider what can be known regarding the chronology of the New Testament. Let us begin with the life of Jesus, upon which the rest of the chronology must be based.

We do have certain historical markers that can help us in our chronology. We know that Herod the Great died in the year 4 BCE (Josephus, *Antiquities of the Jews* 17.8.1, *Wars of the Jews* 1.33.8); therefore, Jesus' birth, the visit of the Magi, the flight to Egypt, and the slaughter of infants in Bethlehem all date to the year 4 BCE or immediately earlier (cf. Matt. 1:18-2:23). Likewise, Luke tells us the following in Luke 3:1-2 and Luke 3:23:

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, in the high priesthood of Annas and Caiaphas, the word of God came unto John the son of Zacharias in the wilderness.

And Jesus himself, when he began to teach, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli.

These pieces of information will be the most critical in determining

our chronology, and we will return to them shortly.

As to the duration of Jesus' ministry, it would seem from the Gospel of John that Jesus' ministry encompassed three Passover festivals. These are recorded in John 2:13, 6:4, and 11:55.

And the passover of the Jews was at hand, and Jesus went up to Jerusalem.

Now the passover, the feast of the Jews, was at hand.

Now the passover of the Jews was at hand: and many went up to Jerusalem out of the country before the passover, to purify themselves.

As to this first Passover, we gain an idea of when it occurred by the comment made by the Jews against what Jesus had taught them:

The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days? (John 2:20).

Let us now consider all of this evidence to see if we can gain a picture of the chronology of the events at hand.

It seems clear enough that the Magi visited Jesus at some point well after his birth—Mary is now in a house, and the star may have risen after his birth (cf. Matt. 2:2, 11). The death of Herod, moreover, occurs soon after he orders the death of the infants of Bethlehem (Matt. 2:13-15, 19). We can reasonably establish, then, that the visit of the Magi and the massacre in Bethlehem occurred in 4 BCE proper, and posit Jesus' birth as in 5 BCE. If this is the case, Jesus' visit to the Temple at age twelve in Luke 2:42-51 most likely occurred in 8 CE.

The next date we are given is in regards to the beginning of John's ministry, and Luke mentions many individuals. Pontius Pilate is governor of Judea at the time; he was appointed to that position in 26 CE and was removed ten years later. Both Herod and Philip reigned from the death of their father in 4 BCE until after the time of Jesus' crucifixion. Annas and Caiaphas represented the high priesthood from 6-36 CE. Lysanias is known from inscriptional evidence from one of his freedman: "for the salvation of the Lord's Imperial by a freedman of Lysanias the tetrarch" (*Corpus Inscriptionum Graecarum*, 4521, quoted in Merill Tenney, *Exploring New Testament Culture*, 158). The "Lord's Imperial" is a technical title referring jointly to Tiberius and his mother Livia. Since Livia died in 29 CE, we know that this inscription must date between 14-29 CE, which corresponds to the time frame at hand.

The main piece of chronological evidence in Luke 3:1 is that John's ministry begins in the fifteenth year of Tiberius Caesar. Tiberius began to reign jointly with Augustus in 13 CE and independently beginning in August 14; that would make his fifteenth year either 27 or 28 CE. There is also a tradition in the eastern Mediterranean of fixing the reigns of monarchs by the "royal year" that began in September or October: in this reckoning, year one of Tiberius would have been August-September 14, and therefore the fifteenth year of Tiberius would have begun in September 27

(Tenney, 159). Twenty-seven represents a good correlation with Luke's statement that Jesus began when he was "about thirty years of age." In 27 he would have been about thirty-two; any later and Luke's statement begins to strain credibility. Likewise, during the first Passover of Jesus' ministry, the Jews assert that the Temple has been being built for forty-six years (John 2:20). Since it is recorded that Herod began the temple in the eighteenth year of his reign (Josephus, *Antiquities* 15.11.1-3); forty-six years from this is about 26 or 27 CE.

We can make the following reconstructed chronology, then, from the above evidence:

5 BCE: Birth of Jesus

4 BCE: Magi, Bethlehem massacre, death of Herod the Great

8 CE: Jesus at twelve in the Temple

27 CE: Beginning of John's ministry, early events in Jesus' ministry

28 CE: First Passover (John 2:26), imprisonment of John, beginning of Jesus' independent ministry

29 CE: Second Passover, feeding of 5,000 (John 6:4)

30 CE: Third Passover: crucifixion, burial, and resurrection of Jesus

Jesus, then, before the resurrection, lived for about thirty-five years, and the concluding events of his ministry on earth were most likely in the year 30 CE. This corresponds well with the evidence from the development of the early church.

We must stress again that this chronology is based upon all available evidence and is historically likely, but not historically or biblically certain. Nevertheless, we can take this information and use it

Key Dates & Events

- **5 BCE:** Birth of Jesus
- **4 BCE:** Magi, Bethlehem massacre, death of Herod the Great
- **8 CE:** Jesus at twelve in the Temple
- **27 CE:** Beginning of John's ministry, early events in Jesus' ministry
- **28 CE:** First Passover (John 2:26), imprisonment of John, beginning of Jesus' independent ministry
- **29 CE:** Second Passover, feeding of 5,000 (John 6:4)
- **30 CE:** Third Passover: crucifixion, burial, and resurrection of Jesus

to the profit of our consideration of the life of Jesus.

deusvitae.com
deusvitae@hotmail.com

New Bible Class Curriculum

for 2s & 3s through 5th Grade



Shaping Hearts for God Curriculum		W1 \$6.99	W2 \$6.99	W3 \$6.99	W4 \$6.99	TG \$8.99 \$10.99*	TS \$6.99	TC \$2.89	LG \$12.99	LE \$13.99
All Things Made New	11					*				
God's Mighty Hand	12									NA
Take Time To Be Holy	13									NA
I'm in the Lord's Army	14									NA
Loving Hearts & Working Hands	21									NA
Measuring By God's Rule	22									NA
Building Your Life for God	23									NA
Lighting the Way	24									NA
Stop, Look, & Listen	31									NA
Cross & Empty Tomb	32									NA
Gospel is for All	33									
Letters from Heaven	34					*				

Other Materials	
Teaching Resources Notebook	\$19.99
Shaping Hearts Map	\$19.99
2s & 3s Class in a Box	\$39.99

2s & 3s Class in a Box

- Includes Class Agenda, Teaching Visuals, Songbook, Songs CD, and DVD tutorial



Singing With Whose Understanding?

The Text

What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding (1 Cor. 14:15).

Everyone should understand what we sing in our assemblies. However, we want to notice on whom this passage focuses regarding “understanding.”

The Context

Assemblies should result in edification, or building up. 1 Corinthians 14 weighs the benefits of speaking in tongues versus prophesying in public worship. Paul wrote that prophesying was more desirable because it “edifies the church” (vv. 4-5). He instructed them to favor gifts that were “for the edification of the church” (v. 12). He concluded, “Let all things be done for edification” (v. 26). While the gifts of tongues and prophecy no longer exist, what they were supposed to have accomplished remains the same. If we meet together but are not edified, we have not fulfilled God’s purpose for our assemblies.

Paul also pointed out that understanding is essential for edification. Edification is the goal while understanding is necessary to achieve that goal. Notice, however, exactly to whom this “understanding” applied. Paul wrote, “I would rather speak five words with my understanding, that I may teach others also, than

ten thousand words in a tongue” (v. 19). Paul was not referring to his ability to understand, but rather to the understandability of what he spoke. The NIV puts it this way: “I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.” In other words, anyone who addressed the assembly had to speak intelligibly in order to edify others. Earlier Paul wrote, “Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? For if the trumpet makes an uncertain sound, who will prepare himself for battle? So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air” (vv. 7-9).

Therefore, when Paul said that he would sing and pray “with the understanding,” he was not referring to his ability to understand, though his understanding was obvious and necessary. He meant that he would sing and pray in a way that others could understand him.

The Application

One way this applies to us is obvious: if we are to sing so that others understand, we have to sing. It is not okay just to listen, even if we read along silently in the hymnal and understand the meaning of the hymns. To “sing with understand-

ing” means to sing so that others understand us. If we do not sing, what is there for others to understand? Elsewhere Paul wrote that we should be “teaching and admonishing one another” (Col. 3:16) and “speaking to one another” (Eph. 5:19) by singing. Those who conclude, “I can’t sing, so I just worship while others sing” are not fulfilling their responsibility.

Furthermore, realizing that singing with understanding means that others must be able to understand what we sing should remind song leaders how important hymn selection is. Leaders who pick songs based on music, with little or no thought given to meaning and understandability, ignore 1 Corinthians 14 and every other New Testament passage related to song worship. As stated in previous articles, the song leader should read and understand every word of each hymn he chooses to use in worship. If the leader does not understand the meaning of a hymn, how can he expect others to understand?

Unlike in Paul’s day, when we assemble no one will have a psalm, a teaching, a tongue, a revelation, or an interpretation (v. 26) to share intelligibly with others. Nevertheless, as worshippers, we must participate in singing and as song leaders we must ensure that they hymns we choose are understandable.



Several years ago, when our family lived in Florida and we were visiting Walt Disney World, our then–little son Daniel excitedly came up to me saying, “Daddy, I found a receipt for you.” I guess I had trained him too well that we needed to keep all those little handy scraps of papers for April 15. However, I didn’t need all the receipts at Walt Disney World!

Recently someone else came up with a receipt, howbeit, one that was about 2,600 years old! It was originally found about a mile from present–day Baghdad in an excavation in the 1870s. It was found at ancient Sippur and acknowledged a gift of gold to the Temple of Esangila in Babylon. One account said that the amount of gold given would equal the value of a modern town house. The excavation was for the British Museum, however the museum did not acquire the receipt until 1920, where it has been in storage and was only read just recently.

The receipt was on a tablet of stone 2.13 inches (5.5 cm) wide and in the wedge–shaped writing called cuneiform which was used in the Babylonian, Assyrian, Hittite, and Urartian languages. It was discovered among the 100,000 inscribed tablets by Michael Jursa, an associate professor at the University of Vienna, during what was called “a routine research trip to the museum.” The document included a date which converts to 595 B.C., which is the time of Nebuchadnezzar, as well as the biblical prophets Jeremiah, Ezekiel, and Daniel.

What makes this receipt of special note to Bible readers is that the person named on the receipt is also named in the book of Jeremiah. On the receipt he is named Nebo-Sarsekim. Jursa said, “Finding something like this tablet, where we see a person mentioned in the Bible making an everyday payment to the temple in Babylon and quoting the exact date, is quite extraordinary.” It also adds to the study of biblical evidences, proofs from archaeology and other sources that the Bible is true.

In the NASB we read the man’s name as “Sar-sekim the Rab-saris” (“Sarchim” in the KJV; Jer. 39:3). Scholars now identify “Rab-saris” as an office title (cf. 2 Kings 18:17, in Hezekiah’s day). “Rab-saris” occurs here and in Jeremiah 39:13, where a “Rab-saris” is among other Babylonian officers who take Jeremiah to prison (39:14).

This person is not the only one named in the Bible and historical sources. There are even other historical names also found in Jeremiah. Bullae (pl. of bulla, a clay print out of a circular seal) have been found which can be identified with reasonable certainty as belonging to men named in Jeremiah. One has been found naming Jeremiah’s scribe Baruch: belonging to *Berekhyahu* son of *Nerihayu* the scribe (cf. Jer. 36:4); another named Jerameel: belonging to *Jerahme’el* son of the king (cf. Jer. 36:26); additionally a bulla was found naming Gemariah the son of Shaphan the scribe: belonging to *Gemaryahu* son of *Shaphan* (see Jer. 36:10).

Isn’t it neat when they find things like this?

--Sources: www.cathnews.com;
www.theaustralian.news.com.au

In the *Anchor Bible Dictionary*, John M. Barridge wrote of an tantalizing find: “A bulla which dates from the early 6th century and which has been inscribed *lyrmyhw ben spnyhw bn nby[']* [“Belonging to Jeremiah son of Zephaniah son of the prophet/prophets” –SPW] has been found at Lachish” (VI.1075). While I’m not sure we can identify this bulla as coming directly from a son of *the* prophet Zephaniah, we would note that he was from the same time as Jeremiah (cf. Zeph. 1:1; Jer. 1:1-2).

18 Rossmere Court SE
Medicine Hat, Alberta
CANADA T1B 2M3



Answering Religious Error

This 54-page book provides simple, Scriptural answers to many complex religious errors.

ED10..... \$3.95

ORDER FROM

Truth Bookstore
1-800-428-0121



CEI Bookstore
1-800-633-3216

www.truthbooks.net

The Creation Museum

Ray Warfel

This is the museum's greatest feature: an unabashed belief that the Genesis narratives are literally true.

Petersburg, Kentucky is a long way from the old headwaters of the Tigris and Euphrates, but in northern Kentucky, just west of the Cincinnati Airport there is a Garden of Eden. The new \$27 million Creation Museum opened on Memorial Day 2007. In its 60,000 square feet an assortment of biblical dioramas, animatronics, and video displays defend the literal truth of the Genesis narrative.

Ken Ham

Creator of the Creation Museum, Ken Ham, calls himself a “missionary from Australia to America.”¹ Once a science teacher in Queensland, Ken now lectures worldwide. He is also the president and founder of, Answers in Genesis—United States.

Ken started his creation science work in the seventies. With the help of his wife Mally, he operated a book supply and teaching service out of his home. In the mid-eighties Ken and his family moved to the United States and began working with Dr. Henry Morris² Institute for Creation Research. After a few years, Ken and a few others began Creation Science Ministries, or as it is now known, Answers in Genesis—United States. This work has blossomed into fields of

journalism, radio, the Internet, and lastly the Creation Museum.

While Ken works with many Phd's of various scientific fields he has an undergraduate in applied science.³ This does not appear to be a hindrance for two reasons. First, his lectures and books are not highly technical. He employs the language of the masses, a skill too often unlearned through much education. Secondly, and perhaps the reason for the lack of technical jargon, Ken and his co-workers are obviously preaching. Their materials and the museum particularly aim, not for the professor convinced of atheism, but for the student still pondering.

The Creation Museum

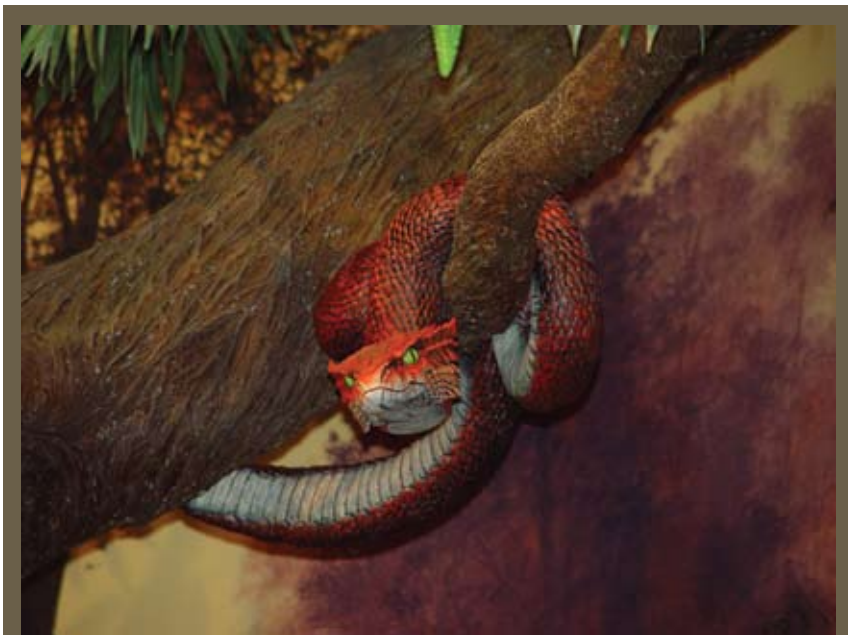
The evidence for this suspected target audience is the location itself: a small town in Kentucky—not Chicago, Washington, or New York—not the center of worldly

culture and sophistication. The Cincinnati area was chosen because it was central to people. Almost two out of three Americans live within 650 miles of the Creation Museum.

The short videos also show an interest in reaching ordinary people, specifically youth. Sometimes this effort over reaches like in *Men In White*. Mike and Gabe, angels in white overalls, try to reassure a confused teen that God does exist and that evolution is not the only way of interpreting the evidences. They sound though, more like the, “Dude you're gettin' a dell” guy, than holy heavenly beings. Still I appreciate the message, “AiG teaches that ‘facts’ don't speak for themselves, but must be interpreted. That is, there aren't separate sets of ‘evidences’ for evolution and creation—we all deal with the same evidence (we all live on the same earth, have the same fossils, ob-

serve the same animals, etc.). The difference lies in how we interpret what we study.”⁴

Like most good sermons the museum's exhibits follow a parallel outline. The points are arranged in seven C's: creation, corruption, catastrophe, confusion, Christ, cross, and consumption. This walk—though sermon begins





with dioramas of Adam and Eve in the pristine Garden of Eden. A little beyond this stands an enormous tree that branches over the walkway and across the ceiling. It bears an unknown fruit that is more pear shaped than apple. A large serpent also coils in the limbs, looking down on the man and woman. Upon turning the corner Adam is no longer in the lush garden, but in a dry field. He is shown hoeing weeds from the few vegetables growing. In the final scene of the set, hidden behind a rock face, Abel lies on the same dry earth at the feet of his fist-clinched brother with a bloody rock near his head.

The consequences of rejecting God's word are further illustrated throughout the self-paced tour. A relief of the famed Scopes Trial⁵ stands like a gatekeeper to the alley of sin where graffiti covers the walls, and the scant light flashes neon red and is shaped in triple X's. The alley opens into a large room. It is clean and

bright, but photos of diseased children, genocide, and all kinds of other evils hang from the walls.

The experience concludes with another film. Mary, the mother of Jesus, recounts how her parents forced her to watch the priest sacrifice her family's single best lamb so she would know how much sin costs. The wages of sin are made pungently clear when the perfect Lamb of God walks the road to Calvary bearing his own cross.

The Defense of Biblical Authority

There are artistic liberties taken throughout. Some I am not fond of like Mike and Gabe. Others seem obvious like Satan wearing red. In

reality Satan may have colored himself in an unassuming Smerf blue, but whatever color he was, the museum shows him as a real snake.

This is the museum's greatest feature: an unabashed belief that the Genesis narratives are literally true. The days of creation are presented as six, twenty-four hour periods. This belief is defended by an appeal to the biblical text, "there was evening and there was morning, one day" (Gen. 1:5), and God's spoken commentary, "Six days you shall labor and do all your work, but the seventh day is a sabbath of the Lord your God. . . . For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day" (Exod. 20:9-11).

Their treatment of Noah also displays this firm conviction. The ark models displayed are not squat houseboats with lions, giraffes, and zebras poking their heads out of a dozen



continued from page

windows. A single window or opening rather runs the length of the entire vessel.

In the *The New Answers Book*, Ken and fellow author Tim Lovett give suggestions on specific ark features. Noah's ability to construct the ark without our modern technology is demonstrated from pyramid construction. If the Egyptians could cut stone, Noah could easily build with wood. The ark too could have held all the animals needed to replenish the earth because every species (whatever they were at Noah's time) would not have been called, but only every parent kind. A pair of dogs would have been on the ark from which wolves, Mastiffs, and Tea Cup Yorkies have all come. They also have some interesting thoughts on hull design. Rather than conceiving the ark as a box ended tub their design is ship like. A fin is also added to stabilize the ark by facing it into the waves.

Planetarium

The Planetarium is not included in the admission, but is quite fascinating and worth the extra. The circular overhead display is easily seen from the comfort of high back reclining chairs. Beginning in our own solar system the vast expanse of space is explored, in what seems a three-dimensional view. The scale is incalculable. The enormity of

stars, and the multitude of such are beyond tally. It is humbling to know that God stretched them out, as easily as a man opens the daily paper.

205 Elm St
Nicholasville, KY 40356

Endnotes

- ¹ The History of AiG—U.S. to the Summer of 2007, www.answersingenesis.org/home/area/about/history.asp
- ² Morris authored *The Genesis Record*, Baker Books.
- ³ Ken has a BS in applied science (with an emphasis in environmental biology) from Queensland Institute of Technology in Australia. He also holds a diploma of education from the University of Queensland (a graduate qualification for science teachers in the public schools in Australia). Ken has been awarded two honorary doctorates: a Doctor of Divinity (1997) from Temple Baptist College in Cincinnati, Ohio, and a Doctor of Literature (2004) from Liberty University in Lynchburg, Virginia.
- ⁴ www.answersingenesis.org/home/area/about.asp
- ⁵ John Scopes was prosecuted for violating the recent state law making it "unlawful for any teacher . . . to teach any theory that denies the story of the Divine Creation of man as taught in the Bible . . ." Held in Dayton, Tennessee in the summer of 1925 William Jennings Bryan represented the prosecution and Clarence Darrow represented John Scopes.

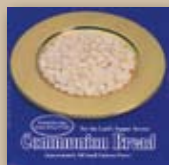


Historic Planetarium Projector

This Spitz A3P Star and Planet planetarium projector, built in 1956, was used to train NASA's Mercury astronauts.



500 Pieces
30021 \$4.75



Individual Pieces Soft
30017 \$7.50

Individual Pieces
30016 \$7.50

Communion Supplies



Unsalted Matzos
30022 \$3.95

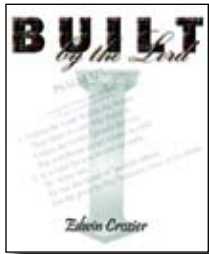


Regal Cup (larger size)
#30014

Box of 1,000 \$18.95
Box of 10,000 \$179.50

Perfect Cup (medium size)
#30019

Box of 1,000 \$16.95
Box of 10,000 \$159.50

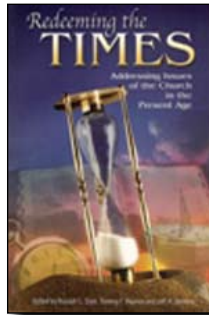


Built By the Lord

Edwin Crozier.
Streamside
Supplies, 2006.
220 pages,
softback.

18714 \$14.95

How important is your family to you? Your family is important to God, but is it important to you? Do you want your family to be established upon the solid truths set forth in God's word, or the shifting sands of human wisdom? The Psalmist wrote, "Unless the Lord builds the house, they labor in vain who build it" (Ps. 127:1). Using this psalm as a starting point, Edwin Crozier discusses the importance of the family in his new book. Crozier divides his material into a five week study course with five chapters in each section: First Things (week one), Family Goals (week two), Family Roles (week three), Habits of a God-Built Home (week four), and Our Family and God's Family (week five). Each chapter closes with suggestions on how family members can be more committed to following God's word. In a culture of tremendous family break-down, is a refreshing source of Bible-based lessons for the whole family. This book is recommended for individual study, family devotionals, and small group studies.



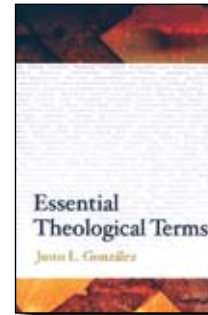
Redeeming the Times: Addressing Issues of the Church in the Present Age

Russell L.
Dyer, Tommy
F. Haynes, and
Jeff A. Jenkins,

Editors. Clarity Publications, 2004.
191 pages, softback.

18713 \$12.95

Which is better, contemporary or traditional worship? Should we have male leadership only or women preachers also? Are we to sing acappella or can we use instrumental music as well? These questions and others like them have arisen among God's people in recent years as Christians make the decision to change the church or remain true to the Bible. *Redeeming the Times*, written and edited by members of institutional churches of Christ, addresses several current, common, and important issues circulating among brethren today. Each issue is clearly stated and fairly examined. Some of the issues covered in this book deal with Bible inspiration, God's silence, authority, culture, change, worship styles, instrumental music, the role of women, entertainment, and evangelism. The authors of this book encourage the reader to turn to the Bible, not to culture, for answers to these current questions and issues among us. *Redeeming the Times* will help anyone to understand and answer some of the key issues among churches of Christ today.



Justo L. Gonzáles
Westminster
John Knox Press,
2005. 187 pages,
softback.

18760 \$24.95

Don't let the word "theological" in the title of this new book scare you away. "Theological" or "theology" simply means a study (logy) of God (*theos*). Justo L. Gonzáles, known for his studies in Church History and Christianity, has put together a helpful dictionary of theological terms that one might encounter when reading materials related to the study of God. Over 300 words and phrases both past and present are defined in a simple and concise way, from "absolution" to "worship." A few Latin terms like *ex nihilo* (out of nothing) and Greek terms like *homoousion* (the same substance) are also included in the list of words. Gonzáles does a good job of taking technical terms and explaining them in a non-technical way. Gonzáles also takes care not to interject his own theological bias into his word definitions. He simply defines the word without telling you what to believe about it. *Essential Theological Terms* is not just for preachers. This book will be very helpful to any Bible student who may run across puzzling theological terms in Bible dictionaries, commentaries, religious articles, and discussions.

No Divorce and Remarriage

“Except it Be for Fornication”

Ron Halbrook

We today should emphasize again and again the permanent nature of marriage.

Underscoring the permanent nature of marriage, Jesus forbade divorce and remarriage as the way to solve marriage problems or to satisfy selfish, whimsical desires (Mark 10:1-12; Luke 16:18). We today should emphasize again and again the permanent nature of marriage. Christ is clear that God’s law on marriage, divorce, and remarriage includes one exception, but it merely grants permission and does not demand divorce and remarriage.

Marriage in the Sermon on the Mount

In one part of the Sermon on the Mount, Jesus spoke by divine authority in contrasting the Law of Moses on marriage, divorce, and remarriage with the New Law of the coming kingdom of God. First, the Law of Moses legislated the death penalty for adultery (Deut.

22:22). Second, the Law of Moses allowed a divorce on the ground of a woman’s unclean, shameful, or indecent conduct, such conduct as might lead to adultery though not constituting adultery (Deut. 24:1-4). Both parties could marry new mates but were prohibited from reconciling after the woman had remarried.

Jesus spoke as a prophet greater than Moses, superceding Moses.

Jesus did not re-enact the death penalty for adultery because the new kingdom of God was a spiritual kingdom and not a civil state. In the earlier context Jesus warned of a greater penalty for sin: the eternal torment of hell (vv. 22, 29-30).

The new kingdom would bring a new law on marriage:

It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whoever shall marry her that is divorced committeth adultery (Matt. 5:31-32).

The text legislates a law which includes a fundamental rule with but one exception, the result of which is to further

strengthen the permanent nature of marriage. The rule is this: A man who divorces his wife puts her in jeopardy of the temptation to marry another man. Should she marry a new man, God will not join them in holy matrimony. The new couple merely go to the bed of adultery in violation of the marriage vows the

woman made with her original mate and in violation of God’s law of marriage. The original husband is complicit in this sin, is a primary cause of this sin, and is accountable to God for his part in this sin. The effect is to convince couples who have problems in their marriage to seek reconciliation rather than giving up, leaving each other, and seeking new mates.

Jesus gave one exception: “saving for the cause of fornication.” If a man puts away his wife because of her fornication, should she marry a new mate the original husband is not the cause of her adulterous conduct. Rather than his being complicit in the sin, she alone is guilty and accountable to God for her adulterous life. The exception clause does not require divorce but allows it.

Debating Marriage: The Pharisees Vs. Jesus

In Matthew 19:3-9 the Pharisees challenged Jesus with a question hotly disputed among the Jews as to the meaning of “uncleanness” as a ground for divorce in Deuteronomy 24. Followers of the school of Rabbi Shammai said it meant adultery, which is not true because the Law required death not divorce for adultery. Followers of the school of Rabbi Hillel said uncleanness means anything the man finds unfavorable about his wife even including how she prepared some dish of food. Deuteronomy 24 was written to forbid and preclude divorce for any frivolous matter

Affirming God’s intention that marriage be a permanent relationship not a flimsy experiment, Jesus pointedly concluded and commanded, “What therefore God hath joined together, let not man put asunder” (Matt. 19:4-6).

about which a man might complain, but liberal-minded Jews had turned the passage on its head.

Jesus shocked both groups by directing their attention to Genesis 2 where God made one man for one woman, revealed the terms of marriage, and joined them in marriage. Affirming God's intention that marriage be a permanent relationship, not a flimsy experiment, Jesus pointedly concluded and commanded, "What therefore God hath joined together, let not man put asunder" (Matt. 19:4-6). Their shock was evident when they protested that the Law of Moses allowed divorce, but Jesus said Deuteronomy 24 was written because of their abuses of marriage and women, written to curb and restrain their stubbornness.

Whereas they had appealed to Moses, Jesus appealed to his own divine authority as a prophet greater than Moses in showing that his New Law for the new kingdom would transcend and replace the Law of Moses. The words spoken by Jesus were devastating and deadly to their theories and traditions allowing divorce and remarriage for any and every cause:

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and who marrieth her which is put away doth commit adultery (Matt. 19:9).

Once again Jesus revealed the legislation of the New Covenant on marriage, divorce, and remarriage as a fundamental rule with only one exception. The rule is this: If a man puts away his wife, and marries another woman, he goes to the bed of adultery with her. Or, if he puts away his wife, and she marries another man, she goes to the bed of adultery with him.

In short, when people divorce for any and every reason, and marry

new mates, they do so in violation of their marriage vows. In such cases, God does not release them from their marriage vows or marriage union, and God does not join them to their new mates. Even if they are armed with legal documents and social approval, God emphatically does not accept them as scripturally married under his law. Jesus could not have been clearer or more forceful in declaring that God regards them as vile and immoral people, adulterers and adulteresses.

There is an exception: "except it be for fornication." If a man puts away and repudiates his wife because she commits fornication, and he marries a new mate, he does not go to the bed of adultery. God frees him from his original marriage vow and union, and God joins him to the new mate in holy matrimony. This exception clause does not require divorce but permits it.

The one exception is not clearly understood by some people. A few doubt its validity but do not make it an issue, and others openly deny its validity and accuse those who defend it as promoting adultery. This question is often raised in the Philippines and is the occasion of discussion and even controversy among brethren at times here in the U.S. Let us take a closer look at the effect of a statement which contains an exception. What did Jesus mean by the clause, "except it be for fornication"?



The Meaning of an Exception: Reverse the Stated Result

When Jacob wrestled with an angel, the angel finally said, "Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me" (Gen. 32:26). How will we apply the meaning of "except"? We must reverse the stated result, "I will not let you go." If you bless me, I *will* let you go. "Will not" becomes "will."

The Psalmist declared, "Except the Lord build the house, they labor in vain that built it" (Ps. 127:1). How will we apply the meaning of "except"? We must reverse the stated result, "They labor in vain that build it." If the Lord build the house, they labor *not* in vain that built it. "Labor in vain" becomes "labor not in vain."

When the Jews told Jesus about the terrible death suffered by certain Gallileans, he warned, "I tell you, Nay: but, except ye repent, ye shall all likewise perish." How will we apply the meaning of "except"? We must reverse the stated result, "You shall perish." If you repent, you will *not* perish. "Shall perish" becomes "shall not perish."

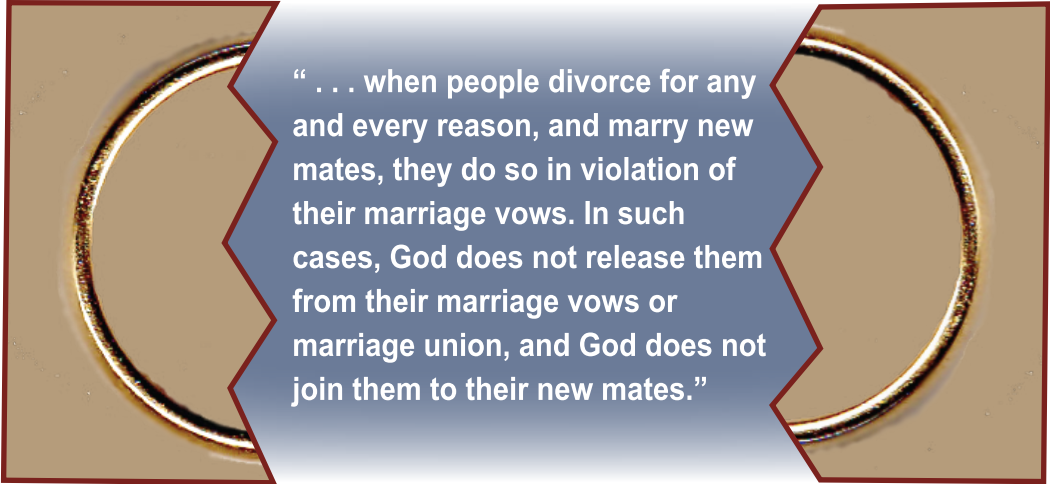
continued from previous page

Nicodemus thought the Jews would enter God's kingdom on the basis of their Jewish heritage. When Jesus insisted he must be born again, he

asked how such a thing is possible. "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:1-5). How will we apply the meaning of "except"? We must reverse the stated result, "He cannot enter into the kingdom of God." If a man is born of water and of the Spirit, he *can* enter into the kingdom. "Cannot enter" becomes "can enter."

The law of Christ on marriage is given in Matthew 19:9. "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery." How shall we apply the meaning of "except"? We must reverse the stated result, "Whosoever shall put away his wife, and shall marry another, committeth adultery." Whosoever shall put away his wife for fornication, and shall marry another, does *not* commit adultery. "Committeth adultery" becomes "does not commit adultery."

Jesus is teaching us that when a man divorces his wife for some baseless and selfish cause, and marries another woman, God does not join them together in holy matrimony. Even though they might



"... when people divorce for any and every reason, and marry new mates, they do so in violation of their marriage vows. In such cases, God does not release them from their marriage vows or marriage union, and God does not join them to their new mates."

follow what civil law allows and what custom dictates regarding divorce and remarriage, God does not authorize or sanction such cases of divorce and remarriage. God had previously joined this man to his original mate and no civil law or human custom can nullify their vows or dissolve that divine marriage union. Therefore, when the new couple profess and pretend to live together as man and wife, it is only adultery in God's eyes. God still holds them accountable to their original vows of marriage.

According to the law of Christ, there is one exception. If a mate commits fornication (sexual intercourse with another person), the innocent mate is permitted to divorce the fornicator, and marry a new mate. Since the fornicator violated the marriage vow, God allows the innocent person to repudiate that vile person and take a new mate in marriage. The text grants that right only to the innocent partner, not to the vile fornicator.

We should emphasize that this exception gives permission but does not demand that the innocent mate must divorce his mate who commits fornication. If the fornicator will repent and make full and true correction in her life, the best result is for the innocent partner to forgive

and effect a reconciliation. The law of God allows the innocent person these options: (1) Forgive the fornicator,

reconcile, and continue the marriage (because divorce is only permitted not required; Matt. 5:32; 19:9). (2) Divorce the fornicator and remarry (Matt. 19:9). (3) Divorce the fornicator and remain unmarried until that vile person dies, then remarry (Rom. 7:2-3).

Difficult to Acknowledge the One Exception?

Why do some Filipino brethren have difficulty acknowledging the one exception stated by Christ? The difficulty is not in the text because it is simple and straightforward, but our understanding might be dimmed by cultural influences, including the influence of past religious indoctrination. As human beings we all are conditioned to view certain things according to our culture and according to religious traditions we learned in the past. Some men who have left denominationalism and who have been baptized into the original church of Christ continue to misuse and misunderstand such words as tithing (when they refer to the collection), pastor (for preacher), and church (for chapel or building). Little by little they learn better and correct these mistakes.

Roman Catholicism has taught for many centuries that divorce and remarriage are not permitted on the

grounds of fornication. This misconception has greatly influenced Catholic cultures and their legal systems around the world including the Philippines. When Filipinos are converted to Christ, they might easily bring this misconception with them and not sort it out for many years. In Philippine law the legal term for putting away a mate is “annulment,” another reflection of Catholicism, which is very expensive, and there are other complications. Filipino culture might easily obscure the one exception given by Christ, unless someone made a very thorough study of the subject (which he might not have the opportunity or occasion to do).

Why do some U.S. brethren have difficulty acknowledging the one exception stated by Christ? Many traditions of Catholicism were passed down via the Protestant Reformation in Western cultures. The tradition which denies the one exception given by Christ has been passed down in our culture by Catholicism, a few denominations, and even a few factions among churches of Christ. For instance, there are factions who deny that a local church is authorized to work with an evangelist while providing his regular support. Other factions deny a local church is authorized to teach simultaneously Bible classes divided by age levels. Still other factions deny it is scriptural to serve the grape juice in the Lord’s supper in multiple containers. These groups which advocate no-located-preacher, no-Bible-classes, and no-multiple-containers sometimes add another doctrine to their factional views: no-divorce-and-remarriage on the ground of fornication.

Factional folks sometimes go so far as to develop new doctrines to uphold their theories and traditions. For instance, in recent years the group insisting on one container in

servicing the Lord’s supper developed the new doctrine that just as the unleavened bread and the fruit of the vine represent the body and blood of Christ, the one container has a theological meaning representing the one new covenant. This is the fanciful figment of a feverish imagination frantically seeking support for a factional theory. The same thing has happened regarding the one exception on marriage and divorce. Factional folks who cannot escape the clear language of the text of Matthew 19:9, “except it be for fornication,” have spun the fiction from their fertile imagination that nothing Christ taught before the time of Acts 2 is valid in the Gospel Age. It is true Jesus lived under the Law of Moses, but he taught many lessons preparing for the Gospel Age which must be applied to all men today (the Sermon on the Mount in Matt. 5-7; the new birth in John 3:1-21; etc.).

Another attempt to nullify the true force of the exception in Matthew 19:9 is to claim it refers to a man discovering that the woman he married was guilty of premarital sex, and that Jesus is only clarifying the meaning of “uncleanness” in Deuteronomy 24 as premarital sex. No, Jesus started with God’s law at the beginning which does not mention divorce (Matt. 19:4-6).

Factional folks who cannot escape the clear language of the text of Matthew 19:9, “except it be for fornication,” have spun the fiction from their fertile imagination that nothing Christ taught before the time of Acts 2 is valid in the Gospel Age. It is true Jesus lived under the Law of Moses, but he taught many lessons preparing for the Gospel Age which must be applied to all men today (the Sermon on the Mount in Matt. 5-7; the new birth in John 3:1-21; etc.).

Then, he addressed the Law of Moses which permitted divorce for “uncleanness” in curbing the stubbornness of the Jews (vv. 7-8). Finally, he distinguished the law of his new kingdom with the introductory words, “And I say unto you,” and he gave a law stricter than Moses (v. 9). Even his own disciples were surprised that his law was so much stricter than the Law of Moses (vv. 10-12). Furthermore, the Hebrew word translated “uncleanness” in Deuteronomy 24 is not equivalent to the Greek word translated “fornication” in Matthew 19. When the Jews translated the Hebrew Bible into Greek, the words *aschemon pragma* (unclean thing) represent “uncleanness” in Deuteronomy 24. They did not use the term *porneia*

(fornication) or *moicheia* (adultery). Fornication (*porneia*) is a broad term referring to “illicit sexual intercourse in general” (J.H. Thayer, *Greek-English Lexicon of the New Testament*). It includes prostitution, incest, homosexual intercourse, and adultery. It is “used of adultery” in reference to the ground for divorce in Matthew 5:32 and 19:9 (Thayer), because Jesus

selected a term covering all forms of immoral sexual intercourse.

Also, some brethren not associated with factional groups overreact to loose, liberal doctrines on divorce and remarriage by denying all grounds for such action. This view is held by some individuals as a matter of personal conscience, which they do not bind on others. Other brethren among us are suspicious, over-zealous, and super-critical on this subject, claiming that in all cases of fornication the innocent mate is somehow guilty of conduct which caused the fornication. Such brethren become guilty themselves of “evil surmisings” which involve harsh, unfair,

baseless accusations (1 Tim. 6:4). Such bitter and baseless judgments are forbidden, but this is a weakness or temptation for some Christians (John 7:24; Jas. 4:11-12).

Conclusion: Emphasize the Rule But Acknowledge the Exception

We should emphasize the rule given by God for marriage in the beginning as reaffirmed by Jesus (Gen. 2:24; Matt. 19:4-5). True, scriptural marriage is the union of one man and one woman for life. When married couples have disagreements and friction, they are obligated by God and by their marriage vows to exhaust every possible means to resolve their

problems. Divorce is not sanctioned by God as an easy way to escape our marital obligations and to free us to search for new mates.

That being said with great emphasis, we should also acknowledge that the divine law of marriage given by Jesus includes one exception. “Except it be for fornication” means that an innocent partner is permitted to divorce a mate who has sexual intercourse with someone else, and this innocent mate may marry another person. This exception should be used only as a last resort after making every effort to effect a reconciliation.

3505 Horse Run Ct.,
Shepherdsville, KY 40165-6954

www.truthfortodaysyouth.com



(Editor's Note: If you would like your teens to receive articles such as the one on the next page on a weekly basis, visit our website truthfortodaysyouth.com and sign up to receive the weekly articles, to access a wide range of material posted on that site. Truthfortodaysyouth.com is overseen by Steven Deaton.)



Rules For Dating

Kurt G. Jones

Dating is a common concern amongst many teenagers, and young people. It can be a sad, sorrowful, blemish on the course of our lives, or it can be a joyous time of fun and growth both as a person and as a child of God. The decision ultimately is yours. Will you follow the outlined precepts of a loving, caring, and just God? Or, will you allow yourself to give in to temptation and sinfulness? The Bible assures us that we shall be judged according to our works (Rev. 12:20). As we consider this, the same application ought to be made as it pertains to relationships we have as we are dating.

The wise man of God, Solomon, said, “Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. Walk in the ways of your heart and in the sight of your eyes; but know that for all these God will bring you into judgment. Therefore remove sorrow from your heart, and put away evil from your flesh...” (Eccl. 11:9-10). In youth, we have the ability to do things we may not be able to do as we get older, yet that is no excuse to reject God’s commands. “For childhood and youth are vanity.” We are going to give an accounting to God for our decisions, thus it is ours to make decisions based on godly principles while we are dating. Let us consider some of God’s precepts.

Adorn yourself in modest apparel (1 Tim. 2:9-10). Children

of God must realize that the clothes they wear give signals. Women should adorn themselves with “shamefacedness” and “sobriety” (KJV), in the manner “which is proper for women professing godliness.” While this passage is addressed to women, it does not give men the right to dress in a sinful manner either.

Stay away from questionable places and situations (1 Thess. 5:22). It might be a common thought among some that “I can go to a questionable place and not sin.” While it may be true that you can go to a dance, and remain seated, or go to a bar and not drink, or be alone with the one you are dating and not engage in licentiousness, it still violates God’s principle, to “abstain from all appearance of evil” (KJV). We must be aware of what can be assumed by people based on appearance. If they see our car at the home of our boyfriend/girlfriend, and they know that there are no parents, people may assume the worst. While it may be true that all you did was talk or watch a movie, etc., it is much wiser to follow God’s precepts and not give place for wrong appearances.

Abstain from uncleanness and lewdness (Gal. 5:19). It should be clear that Christians shouldn’t dance, or engage in other activities that incite lust. It is a great temptation for one to follow after his temptations, especially when he engages in lewd behavior. Many

have pierced themselves through with many sorrows because they have given in to the temptation to engage in lustful behavior.

Flee sexual immorality (1 Cor. 6:18). In all actuality, if you have followed the other guidelines mentioned, you have gone a long way at fleeing fornication. By dressing modestly, staying away from questionable places, and from abstaining for lewd behavior, you have greatly lessened your opportunity for temptation to engage in fornication. Paul points out in this passage that “every sin that man commits is outside the body, but he who commits sexual immorality sins against his own body.” Great steps ought to be taken to flee sexual immorality. Also, fleeing something, is not flirting with it. Some try to justify their sin by saying, “We didn’t commit fornication, but we got as close as we could.” No, this is not a godly attitude, and in general is speaking of engaging in lewdness.

Yes, dating can be a fun, growing experience. But it also can be a hurtful, mournful experience. The decision is entirely up to you. If you choose to follow God’s precepts, there can be in store for you a wealth of friendships, a potential life-long mate, and a time of following after your heart; letting it cheer you in the days of your youth.

(See “**Editor’s Note**” concerning the website truthfortodayseyouth.com on the bottom of the previous page.)



Denominational Confusion

How many church folks does it take to change a light bulb?

CHARISMATIC: Only one. Their hands are already in the air.

PENTECOSTALS: Ten. One to change the bulb, nine to pray against the spirit of darkness.

PRESBYTERIANS: None. Lights will go on and off at predestined times.

ROMAN CATHOLICS: None. Candles only.

BAPTISTS: At least 15. One to change the bulb, and three committees to approve the change and decide who brings the potato salad.

EPISCOPALIANS: Three. One to call the electrician. One to fix the drinks and one to talk about how much better the old one was.

MORMONS: Five. One man to change the bulb, and four wives to tell him how to do it.

UNITARIANS: Public statement: "We chose not to make a statement either in favor of or against the need of a light bulb. However, if in your own journey you have found that light bulbs work for you, that is fine. You are invited to write a poem or compose a modern dance about your light bulb for the next Sunday service, in which we will explore a number of light bulb tradi-

tions, including incandescent, fluorescent, three-way, long-life and tinted, all of which are equally valid paths to luminescence."

METHODIST: "Whether your light is bright, dull, or completely out, you are loved. You can be a light bulb, turnip bulb, or tulip bulb. Church wide lighting service is planned for Sunday. Bring the bulb of your choice and a covered dish."

AMISH: What's a light bulb?

Send your funny stories and hilarious incidents to:
Dan King
danielh.king@comcast.net

Letters to God From Little Children

Dear God: Instead of letting people die and having to make new ones, why don't you just keep the ones you got now? Jane

Dear God: I went to this wedding, and they kissed right in church! Is that OK? Neil

Dear God: In Bible times did they really talk that fancy? Jennifer

Dear God: I think about you sometimes even when I am not praying. Elliott

Dear God: Thank you for the baby brother. But what I prayed for was a puppy. Joyce

Dear God: I bet it is very hard for you to love all of everybody in the whole world. There are only four people in our family, and I can never do it. Nan

Dear God: Please put another holiday between Christmas and Easter.

There is nothing good in there now. Ginny

Dear God: If you watch in church on Sunday, I will show you my new shoes. Mickey D.

Dear God: If we come back as something, please don't let me be Jennifer Horton, because I hate her. Denise

Dear God: I would like to live 900 years like the guy in the Bible. Love, Chris.

Dear God: We read Thomas Edison made light. But in Sunday school they said you did it. I bet he stole your idea. Donna.

Dear God: If you let the dinosaur not go extinct we would not have a country. You did the right thing. Jonathan.

Dear God: Please send Dennis Clark to a different camp this year. Peter.

Dear God: Maybe Cain and Abel would not kill each other so much if they each had their own rooms. It works with my brother. Larry

Senior Bumper Stickers

"Any day above ground is a good one."

"My wife always gives me sound advice. 99% sound. 1% advice."

"When did my wild oats turn to prunes and bran?"

"Birthdays are good for you. The more you have the longer you live."

"I'm so old . . . all my friends in heaven will think I didn't make it!"

"I'm so old that whenever I eat out they ask for their money up front."

"At my age, flowers scare me!"

"Experience is a wonderful thing. It enables you to recognize a mistake when you make it again."

2 CHRONICLES

Theme:

Judah “mocked the messengers of God . . . until the wrath of the Lord arose against his people, till there was no remedy” (2 Chronicles 36:16).

Memory Verse:

The writer reviews the history of King Solomon. Solomon worked very hard to build the Temple of God. When it was finished, God's glory filled the Temple in the form of a cloud. Solomon led Israel in a great worship of thanksgiving to God. The prophets of God and some of the kings of Judah reminded God's people to follow the right way of worship at the Temple. The Temple was destroyed when Babylon took Israel into captivity.

Activity - Short Answers:

- In preparing to build the Temple, King Solomon assigned _____ men to bear burdens, _____ men to cut timber, and _____ men to be overseers (2 Chron. 2:2).
- List five things which would be used in building the Temple (2 Chron. 2:7-8):
 -
 -
 -
 -
 -
- Read 1 Kings 6:38 and tell how many years it took to build the Temple: _____ years.
- After King Solomon died, who became the next king (2 Chron. 9:31)?
- Jeroboam and some other people of Israel asked King Rehoboam to make their burdens lighter. When he refused and made the burdens heavier, what was the result (2 Chron. 10:16-19)?
- There were many beautiful and holy things in the Temple such as the golden lamp stand, and also great treasures in the palace of the king of Judah. When the king of Babylon (also called Chaldea) conquered Judah, what did he do with all of these valuable things (2 Chron. 36:18)?
- What did the king of Babylon do to the Temple, the wall around Jerusalem, and the palaces of the king of Judah (2 Chron. 36:19)?
- How long were God's people kept as captives or slaves in Babylon (2 Chron. 36:20-21)?

Review Memory Verse from 1 Chronicles:

David said, “It was in my _____ to build an _____ unto the name of the _____,” but God said for Solomon to do it (1 Chronicles 22:7).



Why They Went (4): Because of the Grace of God

Grace figured prominently in the evangelistic efforts of first century preachers. At Iconium, the Lord's purpose in granting signs and wonders to be done by Paul and Barnabas was to "bare witness unto the word of his grace" (Acts 14:3). Those converted through such efforts are said to have "believed through grace" (Acts 18:27). In Acts 11, when Barnabas came to the fledgling mission field of Antioch of Syria he saw "the grace of God" (v. 23). After initially preaching the gospel in the synagogue at Antioch of Pisidia, he and Paul urged those who followed them to "continue in the grace of God" (Acts 13:43). Therefore, we can clearly see that one reason these men went forth preaching the gospel was because of the grace of God. Let us notice some ways that grace figured in their labors.

1. They believed in God's desire to save the lost by his grace. The gospel is called "the power of God unto salvation" (Rom. 1:16). It is also called "the gospel of the grace of God" (Acts 20:25). Paul wrote that the Ephesians had "heard . . . the gospel of your salvation" *and* that they had been saved "by grace" (1:13; 2:8-9). Christ's intent in giving the great commission was that people everywhere should be saved by obeying the gospel message (Mark 16:15-16). Accordingly, the book of Acts is full of accounts of the early preachers taking the gospel to the most diverse places. We read of

sinners being forgiven who had been guilty of some of the most abominable acts known to man (Acts 2:22, 23, 36; 1 Cor. 6:9-11; 1 Thess. 1:9; 1 Tim. 1:12-15). With this background we can better appreciate J.H. Thayer's definition of the word rendered grace in the New Testament:

. . . The N.T. writers use *charis* (the Greek word rendered grace in the N.T., sw) pre-eminently of that kindness by which God bestows favors even upon the ill-deserving, and grants to sinners the pardon of their offences, and bids them accept of eternal salvation through Christ (666).

From what we have studied under this point we can see that the first century preachers went forth not only with a firm belief in the lost condition of mankind and the power of the gospel; they also believed in the greatness of God's grace in forgiving man of his sins. *Are you spreading the gospel of his grace?*

2. They believed God's people are given gifts by his grace that need to be used in his service. It was recognized by Paul and others that his commission to preach the gospel among the Gentiles was a gift of the grace of God (Gal. 2:7-9). This is seen even more strongly in his words to the Ephesians on this subject:

Through the gospel, whereof I was made a minister, *according to the gift of that grace of God* which was given me according to the working of his power. Unto me, who am less

than the least of all saints, *was this grace given*, to preach unto the Gentiles the unsearchable riches of Christ (Eph. 3:6-8, my emph., sw).

God's grace is clearly seen in one who is "less than the least of all saints" being commissioned to preach "the unsearchable riches of Christ." To one guilty of the sins Paul committed it was seen to be a great favor to be allowed to preach the gospel of Christ. (May *all* preachers recognize the grace *they* have been given to preach Christ!) However, we have not yet herein adequately studied the sufficiency of God's grace in service he commands.

These men were confident that God's grace further manifests itself in similar ways among those who obey the gospel. It is seen in spiritual gifts the Lord bestowed upon his people in the first century for their edification, and for the revelation and confirmation of his word (1 Cor. 1:4-7; 14; Mark 16:17-20). It is seen in the various servants listed in Ephesians 4:11 (cf. vv. 7-10). Those who spread the gospel in the first century were confident that God's grace was, in this manner, sufficient in providing for "the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ" (Eph. 4:11). Further, they teach us that gifts were given by God's grace beyond those already mentioned. While some have passed away with the cessation of miracles, some remain. All who

receive these gifts are to conscientiously use them in ministering to their brethren (Rom. 12:3-8; 1 Pet. 4:7-11).

Thus, we see the all-sufficiency of the grace of God in providing for the spread of the gospel and the care of those who obey it. What has God given *you* through his grace? Are you being a good steward of the grace of God (1 Pet. 4:10)?

3. They believed in God's grace in the form of gracious care and help in their journeys and work. When they set out on their journeys they "went forth, being commended by the brethren to the grace of the Lord" (Acts 15:40; 14:26). In defining the word rendered "grace" in the New Testament, Thayer

points out that it sometimes means "good-will, loving-kindness, favor" (666). He also writes that it "is used of the kindness of a master towards his inferiors or servants" (please note this word's usage in the following verses where it is rendered "favor," Luke 1:30; Acts 2:47; 7:46). God's people always need his help and protection, but never more than when setting out to serve him among strangers in other countries. What about us in our lives? Do we trust ourselves to his gracious care and serve him?

Conclusion

Hopefully, we better understand some things about God's all-sufficient grace as we close this study. Is it not much clearer what Paul and

Barnabas meant when they urged those interested souls in Antioch of Pisidia to "continue in the grace of God" (Acts 13:43)? Also, do we not have a deeper appreciation of Paul's words in 1 Corinthians 15:10? ("But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.")

God's grace is all-sufficient in its provision for our spiritual standing in his sight and for the service he expects from each of us. By faith in him we can fulfill his expectations (Heb. 11).

styvas@t-online.de

Looking for a Great Gift



Give a Subscription for Truth Magazine

12 Issues\$20
(new subscription)

ORDER FROM

Truth Bookstore
1-800-428-0121



CEI Bookstore
1-800-633-3216

www.truthbooks.net

Coming Soon

Truth Commentaries
Minor Prophets
Volumes 1 & 2
Coming Nov 2007

Vol. 1	80097	\$28.95
Vol. 2	80098	\$23.95

Sell pair for \$45.90

Sea of Galilee

Mike Hardin

The Sea of Galilee and the profession of fishing are mentioned in both the Old and New Testament. However, the two sources differ considerably in the historical value and implications of their descriptions. The Old Testament mentions the Sea of Galilee by its oldest biblical name “Sea of Kinneret” four times, in connection with the borders of the Promised Land and the allotment of the twelve tribes.

The name “Sea of Galilee” appears for the first time in the New Testament, which also gives several other names for this sea: Sea of Tiberias, Sea or Lake of Gennesaret (Num. 34:11). It is mentioned many times and its attributes provide the background for daily life.

The descriptions of the fishermen’s craft also differ widely in the two sources. In the Old Testament little is said about fishing, although the main fishing implements are named. We find no reference to any personality who is a fisherman, or to any event directly concerned with fishing. All that is said in the Old Testament regarding fishing is in the form of parables and allegories.

The Gospels describe fishing in a different way, for obvious reasons: the Sea of Galilee was the scene of most of Jesus’ ministry, and fishermen and sailors were his earliest disciples and followers. It was to them that he first preached, standing on the shore of the lake. As

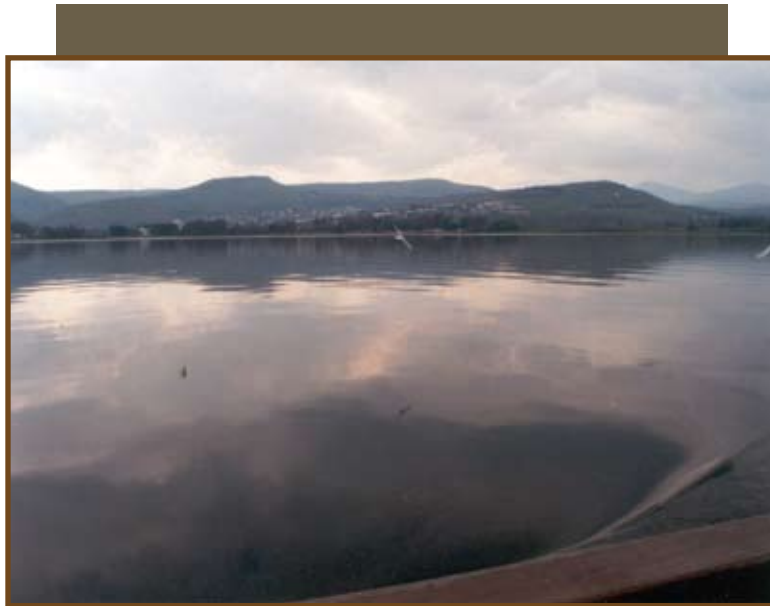
his audience grew, he began to preach from fishing boats, and his disciples kept ready for him a small boat for this purpose. For longer trips Jesus sailed in the boats of fishermen, to teach in the towns and villages of the region. This is why the New Testament contains vignettes, parables, and descriptions of the fishermen’s life.

The Sea of Galilee is located on the Jordan plain, thirty miles from the Mediterranean and touching Syria on the northeast. It is a fresh water lake thirteen miles

long, seven miles wide, 130-157 feet deep, and 886 feet below sea level. The water is pure and generally calm, but sometimes sudden and dangerous storms turn it into a raging sea with high waters. The weather in this area is hot in summer and pleasantly warm in winter.

Jesus spent most of his public life, gave most of his teaching, and performed most of his miracles in this

area. When Jesus began his ministry, he left his native Nazareth and came down to the lake. Capernaum became “his own city,” and he lived with the family of Peter, the fisherman. Here, on the shore, Jesus began to preach, and found his first followers and disciples among the fishermen. Most of the events in the Gospels connected with fishing therefore took place on the Sea of Galilee or in this area. The Sea of Galilee is the place where Jesus met with his disciples after the resurrection.





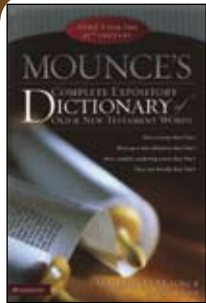
The Boat from Magdala

The discovery of an ancient boat from the time of Jesus, well preserved in the mud near Madgala, created great excitement throughout the world early in 1986. The boat was unquestionably in use for both fishing and transportation for many years during the first century. The discovery was made by two brothers, fishermen from nearby Kibbutz Ginossar.

The boat, now in a specially constructed preservation pool at Beit Yigal Allon at Kibbutz Ginnosar, is 9 meters long, 2.5 meters wide, and 1.25 meters high. As we know, these are almost exactly the measurements of the boats used by the seine net fishermen.

How did this boat, made of wooden planks from the cedars of Lebanon, with ribs of oak branches, survive for nearly 2000 years? It was apparently left at a dock-yard when no longer in use, and partially dismantled. During this process, the boat was covered with silt carried down by flooding from a nearby stream. It was this “packaging” of mud that preserved the boat so miraculously. It has been called the Kinneret Boat, the Magdala Boat, the Galilee Boat, and the Jesus Boat, and it is the first actual and detailed message from the maritime and fishing history of the Kinneret which we have received from the past.

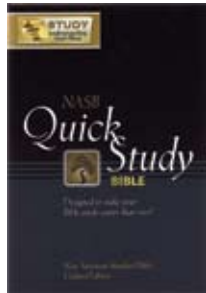
hardinmike287@cs.com



Mounce's Complete Expository Dictionary of Old and New Testament Words

18232 hb ..\$29.99
Now \$19.97

- The most accurate, in-depth definitions based on the best of modern evangelical scholarship
- Both Greek and Hebrew words are found under each English entry (Vine's separates them)
- Employs both Strong's and G/K numbering systems (Vine's only uses Strong's)

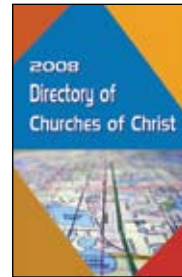


NASB Quick Study Bible

The NASB Quick Study Bible comes with notes, articles, and illustrations that give you the who, what, where, when,

and why from God's Word. Study while you read! Now you can quickly get into meaty Bible study with the easiest-to-use helps ever designed for a study Bible. It puts the help right where you need it, when you need it.

0-52912-1506	Hardback indexed	39.99
0-52912-1492	Hardback	29.99
0-52912-3088	Bd Leather Black	59.99
0-52912-3762	Bd Leather Black ind	69.99



2008 Directory of Churches of Christ

Directory of non-institutional churches of Christ. The listing of churches includes churches which stand opposed to instrumental music in worship, church support of human institutions, the sponsoring church arrangement, and church-sponsored recreation. No doubt this list is incomplete and corrections will be made as information is made available.

80139..... \$7.99

ORDER FROM

Truth Bookstore
1-800-428-0121



CEI Bookstore
1-800-633-3216

www.truthbooks.net

In Ephesians 5:16, Paul said, “Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity, because the days are evil” (NIV). We all have plenty of opportunities to make the most of opportunities, but so often, we fail. The sad thing is that when opportunities knock and we neglect them, they do not come our way again. I think the reason we neglect so many opportunities is because we do not recognize our responsibilities. If we will recognize our responsibilities we will clearly see our opportunities. They go hand in hand!

The etymology of the word “opportunity” is interesting. In the days before modern harbors, a ship had to wait for the flood tide before it could make it to the port. The term for this situation in Latin was *ob portu*, that is, a ship standing over against a port, waiting for the moment when it could ride the turn of the tide to harbor.

The English word “opportunity” is derived from this original meaning. The captain and the crew were ready and waiting for it, that one moment, for they knew that if they missed it, they would have to wait for another tide to come in. They were therefore redeeming the time, i.e., seizing the moment, or making the most of their opportunity. We all have moments of opportunity to seize all of the time.

With these thoughts in mind, how ought we to view the Bible study and worship assemblies of the local church? We ought to view them:

• **As An Opportunity To Learn.** Nothing is more important than learning the Word of God. Moses said, “Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them” (Deut. 5:1). Proverbs 1:5 says, “A wise man will hear and increase learning.” Jesus said, “Learn of Me” (Matt. 11:28-29). Christians are “disciples” and a disciple is a “learner who follows the one who teaches him.” Thus, Jesus said, “Therefore everyone who has heard and learned from the Father

comes to me” (John 6:45). Bible study and worship assemblies are occasions for “teaching” and “learning.” Will you be wise and attend and increase your learning that you may be better able to serve the Lord?

• **As An Opportunity For Encouragement And Edification.** Edification is the promotion of spiritual growth, the building up toward maturity. That is why we all should “pursue . . . the things by which one may edify another” (Rom. 14:19). In 1 Thessalonians 5:11, Paul urged the church in Thessalonica to “encourage one another and edify, build each other up.” We all need to help one another grow spiritually. Every Christian has

the responsibility to “encourage” and help in “building up” the local body of which he is a member, so that all may attain spiritual maturity. No greater source of encouragement and edification can be found than the word of God. No doubt, that is the reason Paul commends us “to the word of His grace which is able to build us up and give us an inheritance among all those who are sanctified” (Acts 20:32). The word of God is taught at Bible study and worship assemblies and you will be encouraged and edified by your attendance.

• **As An Opportunity To Be A Good Example.** “Example” means “pattern or model.” Of course, we ought to desire to be a good one and not a bad one. Paul admonished young Timothy to be an example of what a Christian is (1 Tim. 4:12). Paul said, “Pattern after me, follow my example, as I imitate and follow Christ, the Messiah” (1 Cor. 11:1, The Amplified Bible). In Philippians 3:17, he said, “Brethren, together follow my example and observe those who live after the pattern we have set you.” Elders are to be “examples to the flock” (1 Pet. 5:3). Surely, Christians are to be examples among the flock! Those who are young and old, in the church and out, see the life we live. They hear what we say, but more importantly, they see what we do. Sadly, at times, others may be unable to hear what we say because they see what we do! Benjamin Franklin said, “Well done is better than well said.”

Don't let this opportunity go by and don't take it for granted. Redeem the time by making the most of it.

I'd rather see a sermon than hear one any day.
 I'd rather one would walk with me than merely show
 the way.
 The eye's a better pupil and much sharper than the
 ear.
 Fine counsel can confuse me, but example's always
 clear.
 The lectures you deliver may be fine and true,
 But I'd rather get my lesson by observing what you
 do.

Christians are epistles "known and read by all men"
 (2 Cor. 3:2). When people observe you, do they see
 Christ living in you (Gal. 2:20)? Your attendance at the
 Bible study and worship assemblies will be a good
 example.

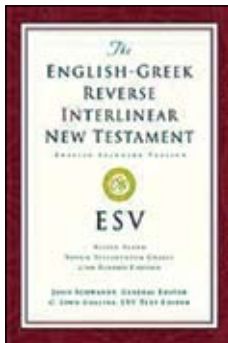
• **An Opportunity To Show Your Faith And Love
 For The Lord.** The brethren in Thessalonica were
 remembered for their "work of faith and labor of love"
 (1 Thess. 1:3). Faith works and love labors! Opportuni-

ties abound for working faith and laboring love. "Proof
 of your love" for God is demonstrated by seeking his
 kingdom first (Matt. 6:33), seeking "those things which
 are above" (Col. 3:2), and "always abounding in the
 work of the Lord" (1 Cor. 15:58; 2 Cor. 8:24).

Christ showed, demonstrated (proved), his love for us
 by leaving behind the glory that had been his, that we
 through his poverty might be rich (2 Cor. 8:9). He gave
 his head for a crown of thorns, he gave his back to the
 cruel whip, he gave his face to rude human spit, he gave
 his shoulders to carry the cross, he gave his hands to the
 nails, and he gave his blood for the remission of sins.

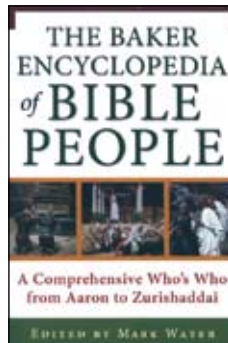
Bible study and worship assemblies are all about the
 Lord. They are about his Word, his death on the cross,
 his church, and our worship of him. You show your faith
 in, and your love for him by demonstrating your interest
 in these very important matters. Don't let this opportu-
 nity go by and don't take it for granted. Redeem the
 time by making the most of it.

P. O. Box 454, White Oak, TX 75693
 dabernathy45@suddenlink.net



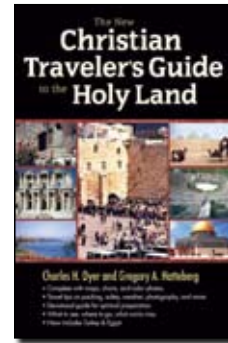
The English-Greek Reverse Interlinear New Testament

John Schwandt, General Editor.
 Crossway Books, 2006. 1339 pages.
 1-58134-628-2\$32.99



The Baker Encyclopedia of Bible People

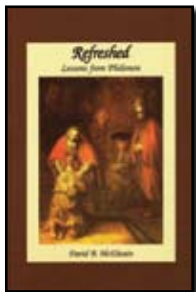
Mark Water, Editor. Baker Books,
 2006. 492 pages.
 0-8010-6604-2\$16.99



The New Christian Traveler's Guide to the Holy Land

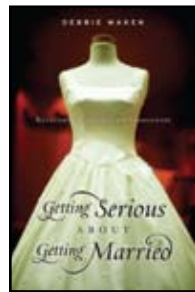
Charles H. Dyer and Gregory A.
 Hatteberg. Moody Press, 2006.
 241 pages, softback.

0-8024-6650-8\$18.99



Refreshed: Lessons From Philemon

David B. McElwain. Privately
 Published, 2006. 93 pages,
 softback.
 1-933858-09-8\$8.99



Getting Serious About Getting Married

Debbie Maken. Crossway Books,
 2006. 207 pages, softback.
 1-58134-741-8\$13.99



Is Everything Worship?

Question: Is all that a Christian does in his life worship to God?

Answer: Some understanding of “worship” is essential to answering this question. Worship takes place in the mind/heart and is nearly always demonstrated in outward acts. The most common Hebrew word for worship means a bowing down, first in the heart (Gen. 22:5). Outward bowing follows in doing what the Lord specifies as acceptable to him. Kissing the hand toward the one worshiped is the prominent idea of the most common Greek word rendered “worship,”

Though the words “worship” and “service” overlap in meaning, many have so confused the words as to distort their ideas.

though the literal idea of kissing disappears from most occurrences of the word. It begins with inward kissing and extends to outward kissing (reverence) to God (John 4:23). Even hypocrites can engage in these outward acts; for this reason the Lord often warns against formalism in worship. Because of this meaning of worship, I like to think of singing, praying, etc. as avenues or expressions of worship. In Genesis 24:45 (reference to the servant’s supplication to God in 24:12-15), we have the case of Abraham’s servant speaking to God inwardly, thus worshipping God. Worship clearly takes place in private and in gatherings for the purpose of worship throughout the Bible.

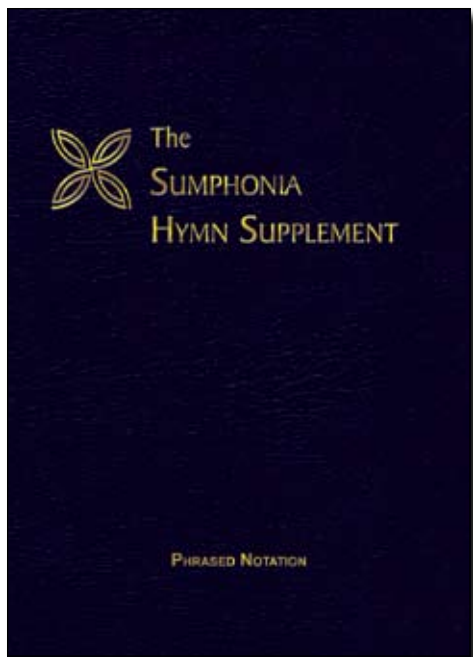
Though the words “worship” and “service” overlap in meaning, many have so confused the words as to distort their ideas. Even some translations of *latreuo* in Romans 12:1 have left something to be desired in their rendering of the word as “service of worship.” It actually means “to serve” most of the time, though “worship” seems to be involved a very few times. “Worship” and “serve” are distinct acts in Matthew 4:10 (although they obviously overlap), as well as in Romans 1:25. In the context of Romans 12:1, Paul pictures the offering up to God of one’s body (sacrifice/worship) in a life lived for him as “service.”

What can we say about the differences between worship and service? Service is the more general concept and it includes worship, even as we saw in Romans 12:1-2. Such is a good summary of the connection of the two words. Worship does not continue through one’s every act in life, because it begins and ends and requires a definite time and place. The cases of Abraham’s offering of Isaac, the Ethiopian’s going to Jerusalem to worship, and David’s worship after the death of the infant son demonstrate that all of one’s life is not classified as worship by the God of heaven (Gen. 22:1-5; Acts 8:27; 2 Sam. 12:20). Whatever they did between their times of worship, even what was done in preparation for worship, is differentiated from their worship. What is done in submission to God, both between times of worship (shaving, diaper-

ing the baby, trimming one’s toenails, rendering due affection to one’s spouse) and in preparation for that worship (driving to the location of assembly), is service—the yielding of life to one’s Lord and Master.

Some have even remarked that we assemble to edify each other so we can then worship God in our lives after leaving our assemblies. This distorted idea reverses the biblical idea and the idea often posted in church buildings years ago, “Enter to worship; Leave to serve.” Scriptural worship is always directed to God, not to man; service is directed toward both God and man.

Rearing one’s family in the chastening and admonition of the Lord, taking the family on a trip, enrolling in a college class, mowing one’s yard, and working to provide for one’s family and to help the needy are acts of service, performed in submission to the Master. Worship, a distinct area of one’s life, must also be rendered in submission to God, thus qualifying as service. Only those avenues or acts appointed by God qualify as worship, because they alone conform to God’s mandate that we worship him. He alone has the right to instruct us concerning what shows reverence to him. It is also wise to point out that all worship is conscious, deliberate; otherwise we could worship God accidentally. Therefore, only those acts engaged in to show reverence to God qualify as worship.



The Sumphonia Hymn Supplement

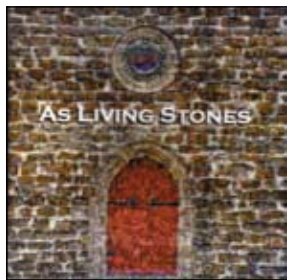
- “Phrased Notation”
- Metrical Index of Hymns and Tunes
- Suggested Arrangements
- Recovery of “Lost” Verses

Sumphonia is currently producing a new hymnal, which will be published by Guardian of Truth Foundation. The *Sumphonia Hymn Supplement* is a prototype of that work and is now available at the Truth Bookstore. This supplement contains 78 psalms, hymns, and spiritual songs of various genres. A complete list of titles may be found at www.sumphonia.com/hymnal.

The *Sumphonia Hymn Supplement* functions like other supplements in that it complements the repertoire provided by a standard hymnal. In another way, it serves a unique purpose as a prototype for the new hymnal by presenting features not yet used in other hymnals, and by allowing these features to be tested.

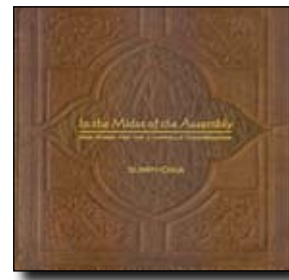
The *Sumphonia Hymn Supplement* is available in two sizes: 6.5’ x 9’ or 6’ x 8.3’. Because it is a promotional item, it is available in limited quantities and at minimal cost.

Contact Truth Bookstore or CEI Bookstore for information regarding quantity and special pricing.



Sumphonia

- In the Midst of the Assembly
- As Living Stones



Great Companion to
The Sumphonia Hymn Supplement

Special Combo Price

\$25.95

Each CD contains a booklet with words to all the songs on the CD.

Most of the songs contained in The Sumphonia Hymn Supplement can be heard on these two CDs.

- Rejoice and Sing That God Is Great
- I Am the Way
- O Magnify My Master
- O Father Let Us See His Death
- The Feast of Love
- Sing and Rejoice in the Savior’s Birth
- How Long Till the Morning?
- Resurrection
- Jesus Is Lord
- Reading/Give Thanks to the Lord
- The Lord Is My Light
- Almighty God Beyond the Veil
- Glory Yet Untold
- The Rock of My Heart
- Our Fellowship
- Loved Ones
- Let Us Know Jehovah
- Everlasting God
- Be Holy, For I Am Holy

- O Come, Let Us Sing for Joy
- Immanuel, God with Us
- Theophany (High Above the Seraphim)
- Purify Us
- Be Strong and Courageous
- Our Faithful Care
- Exalted
- Thy Word Is a Treasure
- The Army of Our Lord
- Opening Prayer
- Soliloquy and Prayer
- Living Water, Bread of Life
- You Are My Strength
- Father, Help Us Raise Our Children
- I Will Wake the Dawn with Praises
- Savior and Friend
- Triumphal Entrance
- God of Prayer

Whom Should You Date?

I hope this a question that you have already given reasonable consideration. It is a part of one’s life that many young people do not take as seriously as they should. Young people of a worldly mind have a very loose standard when it comes to whom they date. They are not very selective, and as a result end up with someone who that is a detriment to them.

For a young person who is spiritually minded, he does care a great deal about whom he will or will not date. A godly minded teenager has certain criteria he looks for in one he would consider dating. This is a good thing. Be picky. Be patient. Be particular. Now that does not mean you wait until you find the “perfect” one to date, for no one is perfect. But you do search diligently for a young lady or young man who loves God and serves God in his life.

A young person must always keep before him the all-important fact that the one he chooses to date

always makes a potential mate. Dating is what leads a young person to the divine institution of marriage. And aside from one’s obedience to the gospel of Christ, no more important decision exists in a person’s life. And so we must be resolved to choose wisely, very wisely.

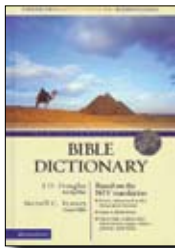
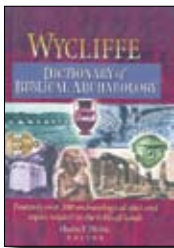
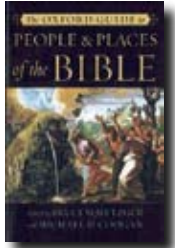

Young people, it is of vital importance that you listen to the counsel of your parents (Prov. 1:8; 2:1-5; 3:1-2; 4:1-2, 10, 20-22; 7:1-2) when it comes to dating. Because of their age, they possess the knowledge, experience, and wisdom that you have yet to acquire in life. It is for good reason that God instructs children repeatedly to listen to and obey their parents (Eph. 6:1-3; Col. 3:20). Though one might be reluctant to heed his advice when dating, he would be foolish to ignore it (not to mention disobedient to God’s commands).

It is obvious that Esau ignored his parents’ wishes and did what he desired when it came to his choice

of wives. Judith and Basemath “were a grief of mind to Isaac and Rebekah” (Gen. 26:34-35). Both Rebekah and Isaac were determined not to allow that same mistake to be made by their younger son Jacob. He would not choose a wife from the daughters of Canaan as Esau had done, but from his own people (Gen. 27:46; 28:1-9). Young people, do not date and certainly do not marry, someone who displeases your parents. Their counsel will not always be perfect, but what they teach you is done with your best interest in mind. So strive to honor them as God commands.

How do you know if someone is the “right one” for you? That is not always easy. You may date that person, but make sure you get to know him as well as possible. Ask yourself if this is someone with whom you want to spend the rest of your life (1 Cor. 7:39). It should come natural to a Christian young person to desire to date and marry a Christian. A child of God should most readily be attracted to a fellow child of God—an individual who shares the one faith and one hope in common (Eph. 4:4-6).

Please keep in mind young person that just because someone you might consider dating is a Christian does not mean you should marry him. He may be weak in the faith. He may be living a hypocritical life. He just may not be for you and vice versa. But whoever you do decide on—*choose someone who will help you get to heaven!*

			
<p>New Bible Dictionary IVP 18241 hb\$45.00</p>	<p>Wycliffe Dictionary of Biblical Archaeology 18234 hb .. \$29.95 Now\$19.97</p>	<p>The Oxford Bible People & Places of the Bible\$16.95</p>	<p>Holman Illustrated Guide to the Bible\$14.99</p>

Dumbing Down The Church

continued from page 2

Rather, the material features several questions with plenty of space to fill in the answers. The graphics on the workbooks are outstanding, but the content leaves much to be desired. The explanation is that the questions get the students talking in class.

A good teacher will work to get students involved in class. I cannot imagine a more boring class than when a teacher reads his lesson material straight out of the student manual. The students are bored and uninvolved. However, getting students talking when they have no information is no better. This resembles that kind of teaching that minimizes the need to learn the multiplication tables. Not knowing the multiplication tables, students are not qualified to work more complex math problems. Likewise, students who have not learned the basics of biblical information are not qualified to be saying much about contemporary moral issues. The kids may be talking but they may not know enough about what the Bible teaches to make sensible comments on the subject. Until we learn the basics of the Bible, we are little qualified to be talking about what one should believe about any given subject.

Sandra Waldron spoke about the danger of such classes at the 2007 Truth Magazine lectures. She said,

I am still the teacher of fifth graders. As their teacher, I have observed that shoplifting is a big problem to local merchants. Cheating on tests has been a perpetual problem likely since the very first school came into being. I decide I want to teach a lesson on honesty. I devise and present an imaginary story about Tom and Dick who went into a store and were tempted to steal

some candy. It looked so tasty in its beautifully wrapped paper and in its beautiful display. Meanwhile an imaginary Jane is cheating on her test by copying an imaginary Sue's paper. I warn of all the trouble Tom and Dick may face from the security guards at the store. I scold Jane for stealing an answer in order to make herself look smart. I ask for class discussion and we could spend the period with one anecdote after another as the children tell of cheating or stealing they have seen.

We could all leave feeling good about the class—but where was the basis for the morality we taught? It was human experience! God has been left out of the equation. How can there be true morality if there is no God? There can be no wrong if there is no unalterable right. God is the only One with the right to set absolute truth, and therefore the One with the right to say what is wrong. I have fallen into one of Satan's traps without ever seeing the trap before me or recognizing the end results of my actions. I have not taught a Bible class; I have taught a sociology class about how to live in a peaceful society (363).

Are we teaching the Bible in such classes? And, on another point, let's consider graphics in children's literature. As a publisher, I am happy to see an improvement in our graphics. At the Guardian of Truth Foundation, we are working to improve the graphics used in our literature, so please do not mistake the following criticism for a defense of poor graphics. However, when I see the graphics that are being used in children's classrooms, I wonder if the tail isn't wagging the dog, as the old saying used to be. Instead of the graphic illustrating biblical information, the graphic has become the lesson.

I am particularly aware of how little attention is being given to memory work. As a matter of fact,

there is little attention to memory drills in the public schools. I have taught high school classes in which the students were struggling to find the books of the Bible. When children cannot find the books of the Bible, there is very good likelihood that they also do not know what is contained in those books. Any teaching curriculum should devote a portion of its time to teaching its students the books of the Bible. While I am talking about memory work, I would like to mention a few other facts that might be useful to a Bible student. He needs to know the Twelve Apostles, the twelve tribes of Israel, the Judges, the Ten Commandments, the Plan of Salvation, and other basic facts. I have always been thankful that my mother and my Bible class teachers drilled us in these basic Bible facts. Not only could we tell a person what to do to be saved, but we also could cite and quote a Scripture showing that each of these was essential. We learned verses about instrumental music in worship, the five acts of worship, and other basic facts about scriptural worship. We could cite verses showing the oneness of the church, the name of the church, and other basic facts about the New Testament church.

I don't want to leave an impression that makes the past into utopia, for it wasn't. The classes which I attended sometimes had unqualified teachers; we seemed to concentrate on Genesis, Exodus 1-20, the four Gospels, and Acts. I had little understanding of any other periods of Bible history and a superficial understanding of those we studied.

Dumbing Down the Pulpit

Are we making the same mistake in the pulpit? Are we dumbing down what is coming out of the pulpit? I am afraid that is happening. Instead of looking at pulpit preaching as another means of

continued from previous page

imparting biblical information, sometimes brethren think it is the preacher's obligation to entertain them. When a well-organized and well delivered sermon on a Bible subject is viewed as a poor sermon, that is more a reflection on the person who is judging the lesson than it is on the preacher. What do we expect from the pulpit? Do we want a sermon that makes us laugh and then touches our heart so deeply that a tear wells up in our eye? Are we looking for more human interest stories and less Scripture?

The body of Christ needs to be taught sound doctrine. Sound doctrine is necessary to avoid the false doctrines being propagated by false teachers around us. We need to know that man has not inherited a sinful nature from Adam, that a child of God can fall from grace, that baptism is an immersion in water for the remission of sins and that is not an outward sign of an inward act, an initiation ritual to become a member of a denomina-

tion, or to cleanse one from inherited depravity. That means that the pulpit needs to be used to teach sound doctrine, distinguishing it from the errors taught by men. But, when a preacher uses the pulpit for these kinds of sermons, many times the members are bored or uninterested. As a result, the preacher preaches fewer and fewer such sermons. Sermons that inspire us and sermons on the family are much better received, so he prepares more and more of those kinds of sermons. As a result of this trend, the church is "dumbed down."

Furthermore, when the preacher specifically condemns such sins as immodest dress, social drinking, gambling, and dancing (going to the prom), he inevitably makes someone in the church feel uncomfortable, bringing criticism from them. To avoid that situation, he condemns sin generally but does not make specific application of those things that are being practiced among the members. He knows which sins he can condemn without alienating the powers that be.

A generation raised on this kind of preaching cannot distinguish the Lord's church from the denominations of men, sees little wrong in joining hands with the denominations, and has looser thinking about moral issues.

Dumbing Down The Church Bulletin

How is the church bulletin being used? Is it being used as an instrument to teach fundamental doctrine? I don't get as many bulletins as I used to get. I think that is because postage costs have forced many churches to quit mailing out bulletins. So, I cannot make general statements about bulletins. But, let me ask you to critique your church bulletin. How is its content? Is it more of an information page for what is happening among members, a feel good presentation relating "chicken soup for the soul" kinds of articles, or is it an instrument for teaching the Bible? I suspect that this "dumbing down" process filters down into the bulletin as well. What do you think?

Conclusion

Those who are in positions of responsibility in the local church have an important work to oversee—to be sure that the Christians within that local church are provided the kind of instruction that enable them to maintain the faith for another generation. How well are we doing? Will the next generation be committed to the restoration of first century Christianity? Will they insist upon book, chapter, and verse preaching? Or, are we "dumbing down" the church in order to attract more people or keep the ones we have from moving their membership to another church in the area where more exciting things are happening? And, if we keep them, what will we have based on what is being preached?

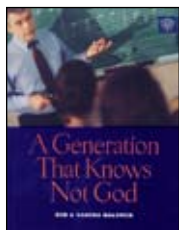
mikewillis@indy.rr.com

ORDER FROM

Truth Bookstore
1-800-428-0121



CEI Bookstore
1-800-633-3216



A Generation That Knows Not God

A teacher-training manual. Excellent for class use as well as individual study for improving one's teaching skills. This book emphasizes the importance of teaching the Bible in Bible classes, the need of the teacher to know the Bible story being taught, and placing the Bible story in the proper place in the whole scheme of redemption.

10991..... \$9.95



This booklet helps us see how humanism has invaded our lives and especially how it has crept into our Bible teaching. It would surprise most Bible teachers to learn how the devil has shrewdly invaded our Bible classrooms. Good, thought-provoking material for all Christians.

1-58427-1353..... \$1.99

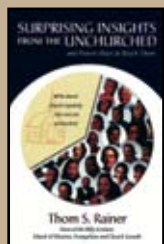
www.truthbooks.net

Directory Of Churches

AL thru CA

The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p>BIRMINGHAM, AL Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at 1459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p>Shop Online At truthbooks.net</p>	<p>OWENS CROSS ROADS, AL Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p>TUCSON, AZ Tucson Church of Christ 2020 N Forbes Blvd., Suite 107 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. 520-622-8986 www.tucsonchurchofchrist.com</p>	<p>HARRISON, AR Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p>VAN BUREN, AR Van Buren Church of Christ 711 Access Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (479) 471-5801</p>
<p>BIRMINGHAM, AL Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p>HUNTSVILLE, AL Weatherly Heights Church of Christ 930 Weatherly Rd. SE Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (256) 881-9535 www.weatherlychurch.com</p>	<p>PARRISH, AL McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p>YUMA, AZ Valley Church of Christ 2375 W. 8th St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bob Lovelace (928) 539-7089 www.yumavalleychurchofchrist.com</p>	<p>JACKSONVILLE, AR Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413, 982-6776 or 985-5159</p>	<p>ALAMEDA, CA Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Olen Holdery (510) 523-0547 www.alamedacoc.org</p>
<p>BIRMINGHAM, AL Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 & Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Moore (205) 822-0018 or 822-0082</p>	<p>MADISON, AL Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank Walton (256) 830-1654 www.teachingtruth.org</p>	<p>RED BAY, AL Eastside Church of Christ Meadow Dr. & Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller (256) 356-2723, 356-4513, 627-1763 or (662) 728-8088</p>	<p>BATESVILLE, AR Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Lenoard Westbrook (870) 612-8409 or 793-6700</p>	<p>LITTLE ROCK, AR Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClain Res. (501) 847-6677 Study (501) 568-1062</p>	<p>BELLFLOWER, CA Rose Ave. Church of Christ 17903 Ibberson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p>BRUNDIDGE, AL Church of Christ 417 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@gracecba.net billyc@troycable.net</p>	<p>MOBILE, AL West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p>SCOTTSBORO, AL Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p>CLINTON, AR Mt. Zion Church of Christ 1202 Hwy. 16 West Clinton, AR 72031 (1.2 miles W of US 65) Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Dodd Bldg: (501) 745-2572</p>	<p>MARSHALL, AR Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Searight (870) 448-2055</p>	<p>CANOGA PARK, CA (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818) 348-2193 Spanish congregation (818) 701-0112</p>
<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>MONTGOMERY, AL Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Cicero 244-1675, 277-9155, 271-4679</p>	<p>GLENDALE, AZ Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Bible Study 5:00 P.M. Evening 5:40 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p>CONWAY, AR Hwy. 65 Church of Christ 217 Highway 65 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p>PINE BLUFF, AR Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p>DUBLIN, CA Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p>FLORENCE, AL College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White</p>	<p>MONTGOMERY, AL Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Tommy Moore 285-6066; Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p>PRESCOTT, AZ Pleasant Valley Church of Christ 2820 Willow Creek Rd. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Pete Hicks (928) 778-7858</p>	<p>CONWAY, AR Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 336-0669</p>	<p>ROGERS, AR Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 631-0288</p>	<p>FOLSOM, CA Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>
<p>HUNTSVILLE, AL Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 776-2223</p>	<p>NORTHPORT, AL Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p>TUCSON, AZ Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p>FT. SMITH, AR South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hagenbuch (479) 478-6108 or 782-0588</p>	<p>TEXARKANA, AR Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p>FREMONT, CA Church of Christ in the Centerville area 38069 Martha Ave. Ste 100 Fremont, CA 94536 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>

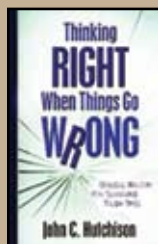


**Surprising Insights From
the Unchurched and
Proven Ways to Reach Them**

by Thom S. Rainer

Zondervan / 2001 / Hardcover

\$17.99



**Thinking Right When
Things Go Wrong**

John C. Hutchison

Grand Rapids: Kregel Publica-
tions, 2005. 256 Pages.

0-8254-2810-6

\$13.99

<p>HEMET, CA Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Piner (951)925-1991</p>	<p>MONTROSE, CO San Juan church of Christ 2740 Commercial Way, Suite B Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Richard Theford (970) 626-5558 or (970) 249-8116</p>	<p>FORT LAUDERDALE, FL Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p>KISSIMMEE, FL Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p>ORLANDO, FL S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p>SEFFNER, FL Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercofc.org</p>
<p>LONG BEACH, CA Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lonnie Fritz (562) 420-2363 Mark Reeves (562) 420-9577</p>	<p>PAGOSA SPRINGS, CO Church of Christ Community Center 451 Hot Springs Blvd. Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 11:00 P.M. Wednesday 7:00 P.M. Evangelist: Eddie Campbell (970) 264-4236</p>	<p>FORT MYERS, FL Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p>LAKELAND, FL Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:30 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p>PALATKA, FL Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p>TAMPA, FL Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p>OCEANSIDE-VISTA, CA Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p>BRIDGEVILLE, DE Kent-Sussex Church of Christ 116 Irons Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Bill Dykes (302) 855-1305</p>	<p>FORT MYERS, FL Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p>MERRITT ISLAND, FL Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p>PANAMA CITY BEACH, FL Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggins (850) 234-2521 or 234-1368</p>	
<p>ARVADA, CO (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p>ALACHUA, FL Santa Fe Hills Church of Christ Hwy. 441, 1/2 mile west of I-75 (Exit 78) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James L. Yopp (386) 462-4325 or (352) 333-7003 www.geocities.com/jameslyopp</p>	<p>FT. WALTON BEACH, FL 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p>MIAMI, FL Flagler Grove Church of Christ (Nearest to Airport) 500 NW 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p>PANAMA CITY, FL Church of Christ 3339 Florida Ave. (Between Baldwin Rd. & Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	
<p>AURORA, CO (Denver) Boston St. Church of Christ 1297 Boston St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Preacher: Sam Conka (303) 366-5283</p>	<p>BRONSON, FL Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p>FROSTPROOF, FL Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Freese (863) 635-2607 or 635-4278</p>	<p>MIAMI, FL East Hill Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p>PENSACOLA, FL East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p>CENTERVILLE, GA Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1128</p>
<p>COLORADO SPRINGS, CO Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (719) 597-6661 Spanish Service 3:00 P.M.</p>	<p>BROOKSVILLE, FL Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p>GENEVA, FL Geneva Church of Christ Ave. C and 2nd St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (407) 349-9998</p>	<p>NAVAREE, FL Church of Christ 8490 James M. Harvell Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Bell (850) 939-1177 or 939-8620</p>	<p>PENSACOLA, FL Northside Church of Christ 4001 N. Ninth Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joseph R. Mazzer (850) 432-0736</p>	<p>CONYERS, GA Rockdale Church of Christ East Metro Atlanta 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932 Wendell Holland, elder (770) 761-6987 Bob Tuten, elder (770) 979-1207 Building (770) 929-3973</p>
<p>GOLDEN, CO Westside Church of Christ 13789 West 8th Ave. (½ mi. E. of Indiana St.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (303) 233-5683</p>	<p>CHIPLEY, FL Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p>HOLLYWOOD, FL Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jason Schoenholz (954) 961-4112</p>	<p>OCALA, FL Church of Christ 3900 S. Pine (441, 301 & 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Hudgins (352) 694-2922 Evangelist: Jeremy Ferguson</p>	<p>PLANT CITY, FL Plant City Church of Christ 315 N. Wilder Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gary M. Ogden (813) 752-2227 or 752-2771</p>	<p>PINE MTN. VALLEY, GA Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p>GRAND JUNCTION, CO Valley Church of Christ 491 Sparn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Bohannon (970) 245-5112</p>	<p>DELAND, FL North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p>JACKSONVILLE, FL Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jamie Rhoden (904) 781-5704 or 693-9929 693-0432 www.mariettaoc.com</p>	<p>ORLANDO, FL Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	
<p>IGNACIO, CO Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p>DESTIN, FL South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p>KEY LARGO, FL Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.5 on US 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roland Fritz (305) 451-1194</p>	<p>ORLANDO, FL Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p>ST. PETERSBURG, FL Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p>BLACKFOOT, ID Church of Christ 370 N. Shilling P.O. Box 1583221 Bible Study 1:30 P.M. Worship 2:30 P.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>

Directory Of Churches

IL thru LA

<p>ABINGDON, IL Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p>BLOOMINGTON, IN Church of Christ 825 West 2nd St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 332-0501</p>	<p>NOBLESVILLE, IN Noblesville Church of Christ 15321 Herriman Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hughbanks (317) 770-0798 or 332-0733 www.noblesvillechurchofchrist.com</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>BRANDENBURG, KY Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p>LOUISVILLE, KY Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>
<p>BENTON, IL Church of Christ 203 N. Central St. P.O. Box 12 (west of Wal-Mart) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Greg King (618) 438-2911 or 435-2981</p>	<p>CLARKSVILLE, IN Clarksville Church of Christ 407 Lewis and Clark Pkw. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p>SOUTH MARION, IN Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Sayre (765) 662-7457 or 674-7015 www.lpeter321.com</p>	<p>GRINNELL, IA Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin (641) 236-6052 (641) 236-1955 or 793-2989</p>	<p>CAMPBELLSVILLE, KY Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (270) 789-1651</p>	<p>OWENSBORO, KY Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>
<p>CHICAGO, IL Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p>ELLETTSVILLE, IN Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards Evangelist: John Isaac Edwards (812) 876-2285 or 336-4630</p>	<p>LOOLITIC, IN Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p>EL DORADO, KS Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p>CANEYVILLE, KY Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p>REGINA, KY Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 & Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883; 754-8642 or 754-5398</p>
<p>CHICAGO, IL Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p>HAMMOND, IN Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p>PEKIN, IN Church of Christ (First St. & Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p>LENEXA, KS Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p>DANVILLE, KY 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Steve Wolfgang & Scott Vitiquan 236-4204, 236-8506 or 238-0860</p>	
<p>DOWNERS GROVE, IL Church of Christ 1236 63rd St. (1 and 1/2 mile E. of 1355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 www.dgccc.org</p>	<p>HOBART, IN Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Keith Welch (219) 942-2663</p>	<p>RICHMOND, IN Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p>TOPEKA, KS Oakland Church of Christ 553 Wilson Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 New Name and location fall 2007</p>	<p>FRANKLIN, KY 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p>TOMPKINSVILLE, KY Lyons Chapel Church of Christ 2401 Center Point Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank VonDracke (270) 487-8448</p>
<p>GLEN ELLYN, IL Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630-529-2149) (630) 858-2290</p>	<p>INDIANAPOLIS, IN Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613 Eric Spencer (317) 750-5939</p>	<p>SALEM, IN Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p>WICHITA, KS Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p>GLASGOW, KY East Main St. Church of Christ 106 Camation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 678-2847 or 651-7141</p>	<p>BATON ROUGE, LA Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p>MATTOON, IL Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p>JAMESTOWN, IN Church of Christ (1 Mi. south of I-74) Cor. Darlington & Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Denver Niemeier (765) 676-6404 or (317) 892-6285</p>	<p style="text-align: center;">Subscribe Today! Truth Magazine 1-800-428-0121</p>	<p>WICHITA, KS Westside Church of Christ 3500 S. Meridian Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 282-2374 www.cocwestside.com</p>	<p>LEITCHFIELD, KY Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p>BOSSIER CITY, LA Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p>PALATINE, IL Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (847) 991-1288 or 882-8084</p>	<p>KOKOMO, IN Church of Christ 1217 S. Courland Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Joshua Welch (765) 453-2356</p>	<p>TRAFALGAR, IN Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Edward Rangel (317) 878-5969 E-mail: rangello@netzero.net</p>	<p>BEAVER DAM, KY Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>LAKE CHARLES, LA Southside Church of Christ 3919 Auburn St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (337) 474-9122 or 436-0477</p>
	<p>MUNCIE, IN Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Hamilton 284-5299 or 286-5488</p>	<p>DES MOINES, IA Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. 262-6799</p>	<p>BOWLING GREEN, KY West End Church of Christ 820 Old Morgantown Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler & Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p>LOUISVILLE, KY Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p>LEESVILLE, LA White Park Church of Christ 17801 Nolan Trace 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>

<p>MANY, LA Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>	<p>DAYTON, MN Riverside Church of Christ Raintree Plaza 11311 Dayton River Road Worship 10:00 A.M. Bible Study 11:15 A.M. (763) 742-9683</p>	<p>MERIDIAN, MS Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p>KANSAS CITY, MO Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>		<p>ALBUQUERQUE, NM Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>
<p>STONEWALL, LA N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>	<p>DULUTH, MN Church of Christ 318 N. 18th Ave. E. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p>MERIDIAN, MS 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p>KANSAS CITY, MO Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p>BEATRICE, NE Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p>ALBUQUERQUE, NM Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>
<p>WEBSTER, MA Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (508) 765-6067 Preacher: Peter Capoccia</p>	<p>ROCHESTER, MN N. Broadway Church of Christ 2002 Second St., SW Bible Study 10:30 A.M. Worship 11:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Luvimino D. Samaniego (501) 289-8906</p>	<p>SOUTHAVEN, MS (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 7:00 P.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p>KENNETT, MO Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p>LAS VEGAS, NV Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: Bryan Dockens (702) 648-4827 bldg. 243-4536 cell</p>	<p>ALBUQUERQUE, NM SANDIA CHURCH OF CHRIST 3939 San Pedro N.E. Building D-2 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Derek Chambers (505) 830-2086 www.sandiachurchofchrist.com</p>
<p>PORTLAND, ME Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times & places (207) 839-3075 or 839-8409</p>	<p>ST. CHARLES, MN Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p>BLUE SPRINGS, MO Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p>LILBOURN, MO P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p>RENO, NV Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p>BUFFALO, NY Greater Buffalo Church of Christ 3578 Walden Ave. Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: David Bailey (716) 691-7649</p>
<p>ARBUTUS, MD Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, 590-2852 or 551-8274</p>	<p>BOONEVILLE, MS Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p>CAPE GIRARDEAU, MO Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573)334-9673</p>	<p>RAYMORE, MO Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bill Johnston (816) 322-0042 or 318-3642</p>	<p>SPARKS, NV Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p>CARY, NC Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsly (919) 467-0012 (919) 372-1497</p>
<p>SEVERN, MD Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (410) 551-6549 or 969-1420</p>	<p>CLINTON, MS McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p>COLUMBIA, MO Eassische Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p>RAYTOWN, MO Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p>MOORESTOWN, NJ Moorestown Church of Christ in the Cherry Hill, N.J. Area Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (856) 665-2496</p>	<p>CHARLOTTE, NC Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Various members of local congregations Don Moeller (704) 532-9242</p>
<p>RIVERDALE, MD (Washington, D.C. area) Wilderoft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mike Thomley (301) 474-7460 or 446-1912</p>	<p>COLUMBUS, MS Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p>DONIPHAN, MO Southside Church of Christ Hwy. 142 E. 1/4 mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p>ST. JAMES, MO Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>PISCATAWAY, NJ 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p>CHARLOTTE, NC Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>
<p>CEDAR SPRINGS, MI Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. David Waldron (231) 832-2189 Michael Sewell (616) 361-8795</p>	<p>GULFPORT, MS Morris Rd. Church of Christ 1 blk. N. of Dedaux Rd. & 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p>FAIR GROVE, MO Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 859-2333 (417) 736-2663</p>	<p>ST. JOSEPH, MO County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylin churchofchrist.com</p>	<p>VAUXHALL, NJ Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p>DALLAS, NC Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas & Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woolums (704) 922-8985</p>
<p>ROSEVILLE, MI South Macomb Church of Christ 18551 Eastland Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (586) 775-4059</p>	<p>HORN LAKE, MS Church of Christ Corner of Meadowbrook and Foxbriar Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Nelson (662) 393-5617 or 342-1941</p>	<p>To Place An Ad Or To Make Ad Changes Contact andyalex@bellsouth.net</p>	<p>ST. JOSEPH, MO Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 & Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p>ALAMOGORDO, NM 25th & Hawaii Church of Christ P.O. Box 2065 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (505) 434-5834</p>	

<p>FORT BRAGG/ SPOUT SPRINGS, NC Spout Springs Church of Christ 960 West Road Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. (910) 893-5057</p>	<p>DAYTON, OH West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wc-coc.org</p>	<p>NEW CARLISLE, OH Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p>MEDFORD, OR Church of Christ 1850 Spring St. (Corner Ann Grange Hall) Corner of Spring/Valley View Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p>PHILADELPHIA, PA Church of Christ 7222 Germantown Ave. Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p>Subscribe Today! Truth Magazine Call 1-800-428-0121</p>
<p>HILDEBRAN, NC Foothills Church of Christ Take exit 119 off I-40 to N. Center St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Randy Siler (828) 728-1286 Gary Hurley (828) 495-8776</p>	<p>FRANKLIN, OH Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>	<p>NEW LEBANON, OH Church of Christ 1973 W. Main St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Glen Murphy, Jr. 687-2985</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>BEAUFORT, SC Church of Christ 2107 King St., P.O. Box 4 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p>WEST COLUMBIA, SC Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Brad McCleary (803) 783-0079 Steven Hutchinson (803) 604-6011</p>
<p>MARION, NC Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Evangelist: T.J. Elliott (828) 652-7504 or 652-2584</p>	<p>FREMONT, OH Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-3686 www.amplex.net/churchofchrist</p>	<p>NEW RICHMOND, OH Church of Christ 550 Washington St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jeremy Dehut (513) 943-1135</p>	<p>SWEET HOME, OR Church of Christ 3702 E. Long St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p>HOPKINS, SC Lower Richland Church of Christ 3000 Trotter Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Wayne Seaton (803) 776-0754</p>	<p>COLLIERVILLE, TN East Shelby Church of Christ 4700 Mayfield Rd. West Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry Francis (901) 853-7840 or (901) 759-1242</p>
<p>Shop Online At truthbooks.net</p>	<p>HAMILTON, OH Westview Church of Christ 1040 Azel Ave. Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p>NORTHWOOD, OH (Toledo Area) Church of Christ 4110 Frey Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p>Wilsonville, OR Church of Christ 10665 SW Wilsonville Rd. 10 Blks. West of I-5 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Fermeick (503) 678-5333 (503) 246-2430</p>	<p>NORTH CHARLESTON, SC Ashley Heights Church of Christ 2605 S. Oakridge Cir. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.findthechurch.com</p>	<p>COLUMBIA, TN Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>
<p>BEAVERCREEK, OH Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>UHRICHVILLE, OH Church of Christ 638 Parrish Street Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p>AVONDALE, PA Avondale Church of Christ 1606 Glen Willow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Phillips (302) 733-7920 Randy Farne (610) 869-4146</p>	<p>ORANGEBURG, SC Edisto Fork Church of Christ 1502 Binnicker Bridge Rd. (Grange Building) Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672</p>	<p>COLUMBIA, TN Mooreville Pike Church of Christ 417 Mooreville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828 or 381-3319</p>
<p>CINCINNATI, OH Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>	<p>HILLIARD, OH Church of Christ 4840 Cemetery Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p>WAVERLY, OH Church of Christ 209 Mullins St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, PA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804)526-6464 or (804)675-0216</p>	<p>SUMTER, SC Woodland Church of Christ 3370 Broad St. Extension Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p>DAYTON, TN Main Street Church of Christ 250 Main St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. Contact: (423) 618-6250 or 332-4604</p>
<p>CLEVELAND, OH Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>	<p>MANSFIELD, OH Eastside Church of Christ 326 Grace Street Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p>OKLAHOMA CITY, OK Seminole Pointe Church of Christ 16300 N. May Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecoc.org</p>	<p>EXTON, PA Exton Church of Christ 217 N. Whitford Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p>TAYLORS, SC (Greenville Area) Taylors Church of Christ 400 E. Main St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Mosely (864) 268-5224 or 877-2728 www.taylors church of christ.com</p>	<p>Shop Online At truthbooks.net</p>
<p>COLUMBUS, OH Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614)868-1375 www.lccoc.net</p>	<p>MANSFIELD, OH Southside Church of Christ 687 Mansfield-Lucas Road Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Building: (419) 522-8982 Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p>Subscribe Today! Truth Magazine Call 1-800-428-0121</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>		<p>Shop Online At truthbooks.net</p>
<p>DAYTON, OH Residence Park Church of Christ 4328 Hoover Ave. Bible Study 9:00 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gerald Wilder (937) 263-5463 or 554-1485</p>	<p>MARIETTA/RENO, OH Jct. St. Rt. 7 & County Rd. 20 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 373-0064 (Joe Schof) or 473-9028 (Steve Foutry)</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p>Visit Us at the Truth Bookstore</p>	<p>420 Old Morgantown Rd P. O. Box 9670 Bowling Green, KY 42102</p>	<p>Shop Online At truthbooks.net</p>

<p>JACKSON, TN Sunset Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Steve Wilkerson (731) 423-0907 or 424-5510</p>	<p>NASHVILLE, TN Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p>ABILENE, TX North Park Church of Christ 2958 Grape St. (3 blocks south of I-20)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Wayne Goforth (325) 677-6934 or 672-8026 E-mail: wgoforth@sbcglobal.net</p>	<p>BEAUMONT, TX Dowlen Rd. Church of Christ 3060 Dowlen Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: Max Dawson & David Banning (409) 866-1996</p>	<p>FRISCO, TX (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	<p>To Make Changes To Your Ad Contact Us At andyalex@bellsouth.net</p>
<p>JOHNSON CITY, TN Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p>NASHVILLE, TN Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Terry Francis (615) 356-7318 or 412-6684</p>	<p>ALLEN, TX West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles W. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>	<p>CLEVELAND, TX Church of Christ 310 E. Houston</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Robert Davis (281) 592-5676</p>	<p>GRANBURY, TX Old Granbury Rd. Church of Christ 4313 Old Granbury Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 573-6878</p>	<p>LANCASTER, TX Pleasant Run Church of Christ 831 W. Pleasant Run Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(972) 227-1758 or 227-2598</p>
<p>KINGSTON SPRINGS, TN Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p>NASHVILLE, TN Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faithweb.com</p>	<p>ALVARADO, TX 1-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(817) 295-7277 or 790-7253</p>	<p>CLUTE, TX Church of Christ 343 S. Main</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>(979) 265-5283 or 265-2933</p>	<p>HOUSTON, TX Fry Rd. Church of Christ 2510 Fry Road (77084)</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Michael McLemore (281) 578-1897</p>	<p>LUBBOCK, TX Indiana Ave. Church of Christ 6111 Indiana Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>
<p>KNOXVILLE, TN Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jack Wise, Jr. (865) 573-6638</p>	<p>NASHVILLE, TN Riverside Dr. Church of Christ 1530 Riverside Dr. (Near Opryland & Titan's Stadium)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Tommy Hagwood (615) 262-0241 www.riversidechurchofchrist.com</p>	<p>ALVIN, TX Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>	<p>CORPUS CHRISTI, TX Hwy. 9 Church of Christ 5853 Leopard St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 289-1559, 225-4792 or 289-1439</p>	<p>HOUSTON, TX Bellaire Church of Christ 8001 South Rice Ave.</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>www.bellairechurchofchrist.org (713) 668-4810</p>	<p>LUFKIN, TX Timberland Dr. Church of Christ 912 S. Timberland Dr.</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>
<p>MARYVILLE, TN Smoky Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Harold Tabor (865) 977-4230 Robert Lawson (865) 681-7995</p>	<p>PIGEON FORGE, TN King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M.</p> <p>Facilities available for Sunday evening services upon request.</p> <p>Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOfChrist.ORG</p>	<p>ANGELTON, TX Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Zeke Flores (979) 849-8376</p>	<p>DICKINSON, TX Church of Christ 2919 FM 517 Rd. E.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jay Horsley (281) 534-4870</p>	<p>HOUSTON, TX Oak Forest Church of Christ 1333 Judway</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M.</p> <p>Evangelist: Jay Taylor (281) 970-2976 clysiann39@juno.com</p>	<p>MANSFIELD, TX Northside Church of Christ 1820 Mansfield-Webb Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelists: Tom Roberts (817) 466-3160</p>
<p>MEMPHIS, TN Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p>ROCKWOOD, TN Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Cecil Belcher (865) 717-3654</p>	<p>Shop Online At truthbooks.net</p>	<p>EDNA, TX 301 Robison</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(361) 782-5506 or 782-2844 Elders: S.A. Mercer & S. Wilson Evangelist: Heath Rogers</p>	<p>HOUSTON, TX (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City</p> <p>Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p>McKINNEY, TX Central Church of Christ 1805 White Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jack Howard III (214) 544-3035</p>
<p>MURFREESBORO, TN Compton Rd. Church 663 Compton Rd. Church</p> <p>Bible Study 9:00 A.M. Assembly 10:00 A.M. Assembly 6:30 P.M. Wednesday 7:00 P.M.</p> <p>David Arnold (615) 896-6550 or 896-9474</p>	<p>SAVANNAH, TN Savannah Heights Church of Christ 230 Harrison St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jonathan Ellis</p>	<p>AUSTIN, TX Wonsley Dr. Church of Christ 507 E. Wonsley Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Ron Lehde</p>	<p>EL PASO, TX Eastridge Church of Christ 3277 Pendleton Road</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Ken Looper (915) 821-1084 (915) 855-4327</p>	<p>HOUSTON, TX Spring Woods Church of Christ 9955 Neunens Rd. at Witte Rd.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist (281) 795-0837</p>	<p>MESQUITE, TX (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Carl Mullins (972) 285-1610</p>
<p>MURFREESBORO, TN Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelists: David Bunting (615) 893-1200</p>	<p>SHELBYVILLE, TN El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 drader@hughes.net</p>	<p>BAYTOWN, TX Pruett and Lobit Church of Christ 701 North Pruett St.</p> <p>Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: David Halbrook (281) 422-5926 or 421-7367</p>	<p>FORT WORTH, TX Woodmont Church of Christ 6417 Landview (at Altamesa)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242</p>	<p>HUNTINGTON, TX Church of Christ P.O. Box 858 One block north of U.S. 69</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(936) 422-4640</p>	<p>MIDLAND, TX Woodcrest Drive Church of Christ 1401 Woodcrest Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>
<p>MURFREESBORO, TN South Ridge Church of Christ 488 Barfield-Crescent Rd. PO Box 2257, Zip 37133 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M.</p> <p>(615) 494-9686</p>	<p>TULLAHOMA, TN Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Jim Mickells (931) 455-0273 or 455-5723</p>	<p>BAYTOWN, TX East Side Church of Christ 3107 N. Highway 146</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evangelist: Wilson Adams (281) 427-8729 or 837-9259</p>	<p>FORT WORTH, TX West Side Church of Christ 6110 White Settlement Rd. 76114</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(817) 738-7269</p>	<p>IRVING, TX Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evangelist: Mark Roberts (972) 986-9131 www.JustChristians.com</p>	<p>NACOGDOCHES, TX Stallings Dr. Church of Christ 3831 N.E. Stallings Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Randy Harshberger</p>

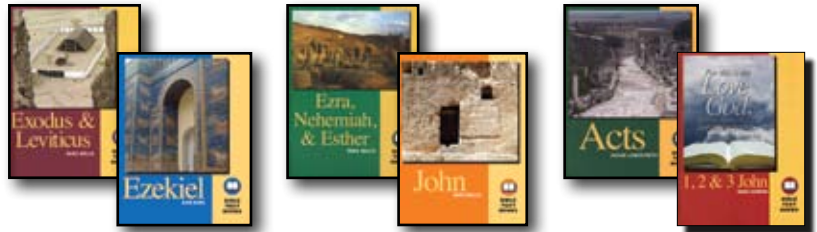
Directory Of Churches

TX thru Overseas

<p>ODESSA, TX Crescent Park Church of Christ 1415 Royalty</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p>SHERMAN, TX Westwood Village Church of Christ 314 N. Tolbert</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Fred Watkins</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Lenny Chapman (804)526-6464 or (804)675-0216</p>	<p>VIRGINIA BEACH, VA Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M.</p> <p>(757) 486-6639 or 486-6245 churchofchrist@utinet.net</p>	<p>FAIRMONT, WV Eastside Church of Christ 1929 Morgantown Ave.</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(304) 366-4523</p>	<p>GREEN BAY, WI Hillcrest Church of Christ 1621 Hillcrest Dr.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Wednesday 7:00 P.M.</p> <p>(920) 499-5677 Evanglist: Jimmy Pettigrew www.hillcrestchurchofchrist.com</p>
<p>PLANO, TX (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy.</p> <p>Bible Study 9:30 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(972) 517-5582 or 231-3748 www.planochurch.org</p>	<p>TEMPLE, TX Leon Valley Church of Christ 4404 Twin City Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Warren King (254) 939-0682 or 228-5058 www.biblemoments.org</p>	<p>NEWPORT NEWS, VA Harpersville Rd. Church of Christ 315 Harpersville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M.</p> <p>Wednesday 7:30 P.M.</p> <p>(757) 595-9564</p>	<p>BELLINGHAM, WA Mt. Baker Church of Christ 1860 Mt. Baker Hwy.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswer.com/mtbaker</p>	<p>MORGANTOWN, WV Glen Oaks Church of Christ Greenbag Road</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>(304) 296-9793</p>	<p>MILWAUKEE, WI Metropolitan Church of Christ 1029 S. 58th St. West Allis</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M.</p> <p>Evanglist: David Girardot (414) 257-3035 Church: 258-8520</p>
	<p>TEMPLE, TX Southside Church of Christ 2003 S. 5th</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(254)773-0931</p>	<p>RICHMOND (Metro), VA Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	<p>SEQUIM, WA Church of Christ American Legion Hall Corner of Sequim Ave. & Prairie St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Call for Wednesday meeting place (360) 683-2152</p>	<p>MOUNDSVILLE, WV Church of Christ 210 Cedar St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M.</p> <p>Evanglist: Brian Price (304) 845-2820, 845-4940</p>	<p>CANADA Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E 1S1</p> <p>Sunday 10, 11, 6 Wednesday 7:00 P.M.</p> <p>(403) 276-8088</p>
<p>ROSENBERG, TX Church of Christ 908 Frost St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p>WACO, TX Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco)</p> <p>Worship 9:30 A.M. Bible Study 10:10 A.M. Worship 11:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Marc Smith (254) 666-1020 or 420-1484</p>	<p>RICHMOND, VA Forest Hill Church of Christ 1208 W. 41st St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Reuben Southall (804) 233-5959</p>	<p>SUNNYSIDE, WA Sunnyside Church of Christ (sound) 1312 East Edison</p> <p>Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com</p>	<p>MOUNDSVILLE, WV Roberts Ridge Church of Christ</p> <p>Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038</p>	<p>CANADA Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Preacher - Chad Comfort (905) 562-4739</p>
<p>SAN ANGELO, TX Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Boyd Jennings (325) 224-2848 (325)944-8147 or (325)896-2038</p>	<p>THE WOODLANDS, TX Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road</p> <p>Bible Study 9:30 A.M. Worship 10:10 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(281) 367-2099 www.simplychristians.net</p>	<p>RICHMOND, VA West End 4909 Patterson Ave.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Stacy Crim (804) 358-7933</p>	<p>TACOMA, WA Manitou Church of Christ 4806 So. 66th St. (P.O. Box 7523, 98407)</p> <p>Sunday 10:00 A.M. Wednesday 7:30 P.M.</p> <p>(253) 759-7875 (425) 557-9242 Voice Mail: (253) 752-5616</p>	<p>PARKERSBURG, WV Martroun Church of Christ 825 Martroun Road</p> <p>Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M.</p> <p>(304) 861-0342 or 422-7458</p>	<p>CANADA Hamilton, Ontario 450 Concession St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00P.M.</p> <p>Steve Rudd, Evanglist (905) 575-8437</p>
<p>To Make Changes To Your Ad Contact Us At andyalex@ bellsouth.net</p>	<p>CHESAPEAKE, VA Tidewater Church of Christ 217 Tatus St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Steve Schlos (757) 436-6900</p>	<p>RIDGEWAY, VA Church of Christ 2970 Old Leaksville Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Ken Sils (276) 956-1150 or 956-6049</p>	<p>YAKIMA, WA W. Washington Ave. Church of Christ 902 W. Washington Ave. Conservative</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>(509) 248-8190 or 248-5614</p>	<p>RAVENSWOOD, WV Church of Christ 1101 Gallatin St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Rick Christian 273-0261 or 273-3267</p>	<p>CANADA Peterborough, Ontario The Board Rm., Parkway Place Mall, Lansdowne St. W.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Wednesday 7:00 P.M.</p> <p>Evanglist: Peter McPherson Other meetings: phone (705) 742-5349</p>
<p>SAN ANTONIO, TX Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Clyde W. Carter (210) 337-6143</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox Church of Christ 117 Orange Ave (Fort Lee Area)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M.</p> <p>(804) 526-6464 or 675-0216</p>	<p>ROANOKE, VA Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center</p> <p>1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M.</p> <p>(540) 344-2755</p>	<p>CHARLESTON, WV Church of Christ 522 Daugherty St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M.</p> <p>(304) 346-2112 or Lowell Thomas (304) 965-9369</p>	<p>WELLSBURG, WV Charles St. Church of Christ 836 Charles Street</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M.</p> <p>(304)527-4438 or 737-4158</p>	
<p>Visit Us at the CEI Bookstore 100 S. Jefferson Athens, AL 35612</p> 	<p>STAFFORD, VA Stafford Church of Christ 767 Jefferson Davis Hwy.</p> <p>Bible Class 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Mark McNabb (540) 891-1215</p>	<p>VIRGINIA BEACH, VA Southside Church of Christ 5652 Haden Rd.</p> <p>Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>	<p>CHARLESTON, WV Church of Christ 873 Oakwood Rd.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M.</p> <p>Evanglist: Anthony Genton (304) 342-5637 or 727-1794</p>	<p>CLARKSBURG, WV Westside Church of Christ Daviess Run Road</p> <p>Sunday Morning 9:30 A.M. Wednesday 7:00 P.M.</p>	<p>ADVERTISING RATES On Church Ad Pages Rates are \$25 per quarter or \$95.00 per year (when paid in advance). The ads are run once each month -12 times a year. Help travelers find your place of worship! 1-800-428-0121</p>

Bible Text Book Series

Truth Publications
Scripturally Based Bible Class Material



OLD TESTAMENT			
Order #	Title	Lessons	Price
80318	Genesis	26	6.99
80101	Exodus, Leviticus	17	4.99
80085	Numbers	13	3.99
80086	Deuteronomy	12	3.99
80319	Joshua, Judges, Ruth	12	5.99
80327	1-2 Samuel	18	5.99
80089	1-2 Kings	18	5.99
80090	1-2 Chronicles	18	5.99
80091	Ezra, Nehemiah, Esther	18	5.99
80330	Job	17	5.99
80330	Proverbs	13	4.99
80309	Ecclesiastes	12	3.99
80317	Isaiah	17	5.99
80324	Jeremiah, Lamentations	26	6.99
80332	Ezekiel	13	5.99

NEW TESTAMENT			
Order #	Title	Lessons	Price
80315	Matthew	26	6.99
80308	Mark	16	5.99
80310	Luke	25	6.99
80334	John	22	6.99
80207	Acts	26	6.99
80096	Romans	24	5.99
80326	1 Corinthians	16	5.99
80322	2 Corinthians	13	5.99
80314	Galatians	13	4.99
80329	Philippians	13	4.99
80323	Colossians	13	4.99
80313	1-2 Thessalonians	13	5.99
80328	Timothy, Titus, Philemon	17	3.99
80100	Hebrews	16	4.99
80136	James	13	4.99
80320	1 & 2 Peter, Jude	13	4.99
80333	1, 2 & 3 John	13	5.99
80311	Revelation	17	4.99

Great For Adult & High School Classes.

ORDER FROM

Truth Bookstore
1-800-428-0121



CEI Bookstore
1-800-633-3216

www.truthbooks.net



PO Box 9670
Bowling Green, KY 42102

Change Service Requested

NON-PROFIT ORG.
U.S. POSTAGE
PAID
BOWLING GREEN, KY
PERMIT NO.
137