

Truth

Magazine



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Hear Him!

For Moses truly said to the fathers, “The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people” (Acts 3:22-23).

First century Christians would be surprised to see what is broadly accepted among twenty-first century Christianity. Those who gave up their lives, rather than compromise their faith by offering incense to Caesar as god, would be shocked to read of nationally known evangelists speaking in public venues to non-Christian religions without telling them that they were lost without Christ (see Steven Deaton’s article in the February issue). How different from the early Christians.

In Acts 3, Peter and John healed the lame man who had been lame from birth. He was brought to the Beautiful Gate in the Temple where he begged for alms. After he was healed, a crowd gathered in the Temple around Peter and John. The apostles explained that this man was not healed because of their own power, but through the power of Jesus, the same Jesus whom the Jews had crucified a few weeks before. Peter charged them saying, “But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses” (Acts 3:14-15). Though they committed this sin in ignorance (Acts 3:17), nevertheless they needed to repent of their sin in order to be forgiven (Acts 3:19). In our text, Peter asserts that Jesus is the Prophet concerning whom Moses wrote.

1. Jesus is the fulfillment of Old Testament Prophecy. Moses wrote,

The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, according to all you desired of the Lord your God in Horeb

in the day of the assembly, saying, “Let me not hear again the voice of the Lord my God, nor let me see this great fire anymore, lest I die.” And the Lord said to me: “What they have spoken is good. I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him” (Deut. 18:15-19).

As the Prophet of God, Jesus is the anointed one—the Christ.

2. Jesus was a Prophet from your brethren. The clear implication of this part of the prophecy is that the Prophet who was to be raised up would be “from your brethren”—a man through whom God revealed His will to the people. The humanity of the Prophet is implied in the prophecy.

3. Jesus has the authority of the Prophet. “Him you shall hear in all things, whatever He says to you.” Earlier God spoke from the Mount of Transfiguration when both Moses and Elijah appeared with Jesus. God said about Jesus, “Hear Him!” (Matt. 17:5). Jesus said, “All authority has been given to Me in heaven and on earth” (Matt. 28:18).

4. Disobedience to Jesus is the basis for rejection from God. “And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people” (Acts 3:23). To be sure that we do not misunderstand this point, Peter said later in the same context, “. . . let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. ‘This is the “stone which was rejected by you builders, which has become the chief cornerstone.” Nor is there salvation in any other, for there is no other name under heaven given among men by which we

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Have You Not Read?

CONNIE W. ADAMS

Sodomites in the Land

And Judah did evil in the sight of the Lord . . . for they also built them high places, and images, and groves, on every high hill, and under every green tree. And there were also sodomites in the land: and they did according to all the abominations of the nations which the Lord cast out before the children of Israel (1 King. 14:22-24).

Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven (Gen. 19:24).

This event was of such significance that it was spoken of numerous times in both the Old and New Testaments to register God's disapproval and wrath against sinful conduct (Deut. 29:23; Isa. 13:19; Jer. 49:18; 50:40; 2 Pet. 2:6; Jude 7). Paul listed homosexuality and lesbianism among the sins of those whose "foolish heart was darkened," "became fools," who gave themselves up to uncleanness through the lusts of their own hearts, who "dishonored their own bodies." He said they were guilty of "vile affections," practiced that which is "against nature," did what was "unseemly," were in "error," had "reprobate minds" performing what was "unnatural" (Rom. 1:21-28).

Paul gave a list of sins which would keep one from inheriting the kingdom of God. Among them he listed, "fornicators, idolaters, adulterers, homosexuals, and sodomites" (1 Cor. 6:9-11). Thankfully, he reported, ". . . such were some of you: but you are washed . . . sanctified . . . justified in the name of the Lord Jesus" (v. 11). There is hope that those who practice such sins can be saved when they repent and obey the gospel. God is willing and eager to forgive and to cleanse us from all unrighteousness.

OUR PRESIDENT AND SODOMITES

President Barack Obama spoke at the Human Rights Campaign Dinner on October 10, 2009 and pushed the homosexual agenda. I have before me now the complete text of his speech issued by the Press Secretary at the White House. Let me give you some excerpts from this speech.

I want to thank the Human Rights Campaign for inviting me to speak and for the work you do every day in pursuit of equality on behalf of the millions of people in this country who work hard in their jobs and care deeply about their families—and who are gay, lesbian, bisexual, or transgender (Applause).

For despite the real gains that we've made, there's (sic) still laws to change and there's (sic) still hearts to open. There are still fellow citizens, perhaps neighbors, even loved ones—good and decent people—who hold fast to outworn arguments and old attitudes; who fail to see your families like their families. . . .

And I'm here with a simple message: I'm here with you in this fight (Applause).

But my commitment to you is unwavering even as we wrestle with these enormous problems. . . . Do not doubt the direction we are heading and the destination we will reach (Applause).

You will see a time in which we as a nation finally recognize relationships between two men or two women as just as real and admirable as relationships between a man and woman (Applause). You will see a nation that's valuing and cherishing these families as we build a more perfect union—a union in which gay Americans are an important part. I am committed to these goals. And my administration will continue fighting to achieve them.

THE SADDLEBACK INTERVIEW

During the election campaign in the fall of 2008, Rick Warren interviewed Barack Obama and John McCain. He asked candidate Obama how he viewed homosexual marriages. He replied that he personally believed marriage was between a man and a woman. But now he vows to fight for marriages between two men or two women and for laws which provide the same benefits to sodomites as to traditional marriages.

HATE CRIME LEGISLATION

“And I can announce that after more than a decade, this bill is set to pass and I will sign it into law” (Applause). This law criminalizes thought. All crime should be punished, whether it is directed against a homosexual or anyone else. None of us who is influenced by the gospel of Christ hates any sinner. But we do hate the sin because it separates from God and leads to eternal destruction. It is a short step from such legislation to what is being called “hate speech.” It is not hate speech to condemn drunkenness. It is an act of love to try to bring the drunkard to repentance so he can be saved. It is not hate speech to preach against adultery. Love demands that we lead him to repentance. It is not hate speech to preach exactly what the Bible says about homosexuality. Love for the souls of those caught up in this sin against nature demands that we try to show them the error of their way and point them to the Lord and the better way of the gospel.

It is just a matter of time before gospel preachers will be demonized, vilified, and prosecuted for preaching on Romans 1:21-29, 1 Corinthians 6:9-11, or Genesis 19. Preachers, all of us will have to decide whether to back off, soft-pedal what the Lord said, or run the risk of prosecution and jail time for preaching the truth. Get ready.

In his October 10 speech, our President said, “We are moving ahead on ‘Don’t Ask Don’t Tell’” (Applause). This will revamp the military.

He raised a question: “Will we uphold the ideals on which this nation was founded: that all of us are equal?” Well, now, does that mean that all behaviour is equal? If so, then why do we need laws or courts at all? Sinful conduct is not equal to godly conduct. The Lord said, “Righteousness exalteth a nation: but sin is a reproach to any people” (Prov. 14:34).

But he was not through. He said, “That’s why I support insuring that committed gay couples have the same rights and responsibilities afforded to any married couple in this country” (Applause). He further said, “I’ve required all agencies in the federal government to extend as many federal benefits as possible to LGBT families as the current law allows. And I’ve called on Congress to repeal the so-called Defense of Marriage Act and to pass the Domestic Partners Benefits and Obligations Acts” (Applause).

That’s why Michelle and I have invited LGBT families to the White House to participate in events like the Easter Egg Roll—because we want to send a message (Applause). And that’s why it’s so important that you continue to speak out, that you continue to set an example, that you continue to pressure leaders—including me—and to make the case all across America (Applause).

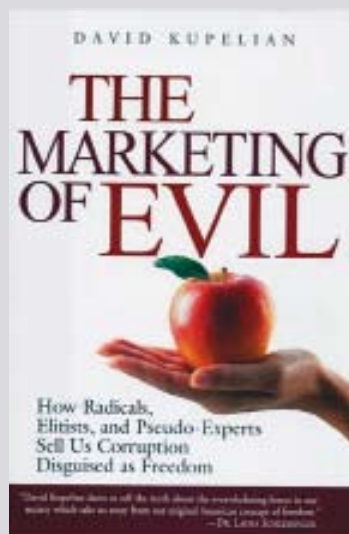
He closed with this: “Thank you for the work you’re doing. God bless you. God bless America” (Applause).

A SOBER WARNING

At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; if that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; if it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them (Jer. 18:7-10).

It is time to take the shield of faith, the helmet of salvation, and the sword of the Spirit and open our mouths boldly and speak as we ought (Eph. 6:10-20). The hour is late and we are in trouble. May the Lord deliver us.

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The Marketing of Evil

How Radicals, Elitists, and Pseudo-Experts Sell Us Corruption
Disguised as Freedom
by David Kupelian

Americans have come to tolerate, embrace and even champion many things that would have horrified their parents' generation—from easy divorce and unrestricted abortion-on-demand, to extreme body piercing and teaching homosexuality to grade-schoolers. This book reveals how much of what Americans once almost universally abhorred has been packaged, perfumed, gift-wrapped and sold to them as though it had great value. Kupelian peels back the veil of marketing-induced deception to reveal exactly when, where, how, and especially why Americans bought into the lies that now threaten the future of the country.

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Christians in a Digital Age — Is Sin Online Public?



MATT ADAMS

For many of us, in our own estimation, life is incredibly busy. It seems as though we never stop; even when we sleep it is as if we are constantly pursuing something. We have had so many innovations in our time that have made life easier and quicker in so many ways, but more impersonal and hurried in others. What we do in public has taken on a whole new level of exposure, and thus has thrust our personal/private lives and views into the realm of public, and world-wide at that.

With the advances of our time has come the widespread usage of the internet, or the “world-wide-web.” Gone are the days when taking a picture, having it developed, and then placing it in a photo album on your coffee table in your home (or maybe getting double-prints and sharing one copy) was as far as a picture went. Now, not only can you take a picture (and/or video) with a device smaller than your palm, but you can instantly post it to the “world-wide-web” for all to see and share world-wide. This is the nature of the culture we now live in. Your picture, your conduct, your reputation, your influence is up for grabs anywhere, anytime, any day . . . maybe even in High-Definition.

This is nothing new to many of us who have adopted and embraced much of modern technology. We see it as a necessary evil and judge it an acceptable risk for using technology. Some of those who may read this are very familiar with how all of this technology works and its inner workings; others may have had no idea the capacity for good and evil, nor the exposure which the internet and handheld devices provides until this point. Regardless of our level of understanding, or very blissful ignorance, one fact cannot escape those of us who wear the name of Christian: our life is on display in more ways than we can imagine, the internet being just one facet of our already busy and very public lives. With *very few* exceptions, private life does not exist when it comes to social networks/social media/e-mail or anything which touches the internet.

To quote a brother who recently said, “What part of ‘world-wide’ web do you not understand?”

Personally, I have faced a dilemma which I am sure other readers have also faced. The dilemma is “what do I say?” or “do I say anything?” once I have witnessed with my own eyes something posted on a brother or sister’s webpage that does not befit the conduct, dress, attitude, language, and/or reputation of a Christian. Of course, if I view this online then it is a public matter, to which I have tried to call public attention.

A word to those who waver on this decision of whether to confront those in sin when it is discovered online . . . you may possibly be met with accusations of just trying to find dirt on people, “you’re spying on me,” or you have ill-intentions toward that brother/sister. Of course, because we understand the embarrassment of the individual when he is discovered, which one of us is gleeful when he is caught dead-to-rights in his sin (Gal. 6:1)? Focus on the sin and getting that corrected. Do not let defensive attitudes and emotions discourage you from doing what you know to be right, according to God’s word.

If you confront a brother or sister, the same rules apply, do it in all humility, considering yourself lest you also fall into the same things (Gal. 6:1; 1 Cor. 10:12). Always be sure to bring the discussion back to whether or not sin has taken place publicly for all to see and emphasize the fact that it must be corrected publicly, according to God’s word, if that is found to be the case. There is no difference in seeing a brother sin in public or hearing of it and confronting him about it and it happening online. Once again, it is certainly not our place to be policemen and spy on each other and try to play “gotcha!”—Christianity and go looking for people to fall. But let me strongly urge each of us to love each other enough to have the courage to say what needs to be said. Let none of us stay silent because we are afraid of upsetting someone. That does nothing but condemn both

our souls to hell for seeing our brother/sister in sin and saying nothing (James 4:17; Ezek. 3:18-19).

Furthermore, some go so far as to say/think that just because they are behind closed doors in the privacy of their home that whatever they do *online* is private. This is foolish, and these individuals need educating. Just because we are online, in privacy as we see it, does not exempt us from conducting ourselves as Christians on the premise that we can hide behind a username.

That being said, it is hard for me to wrap my head around (or grasp the logic) of how someone can upload his own picture (or being tagged on someone else's picture) to the internet, place it on their account, and agree to share it with all of their "friends/contacts" on a site, but then emphatically claim that it is a private matter. Some caught in their sins online act as if any reader who addresses the sin is the one at fault for bringing it up and they are the victim, acting as if anyone who sees this picture or video is akin to being a peeping tom outside their home. Sin, no matter in what context, venue, or by what means it is noticed/discovered will condemn one's soul to hell, plain and simple; it must be corrected. Pictures, videos, or words said online are all pretty solid pieces of evidence of public sin. Since things done online are not done in a corner, it argues that we must be upright in all we do, for we do not know when our sin will find us out if we are being immoral (it could show up online within a matter of minutes!). Furthermore, what pictures/videos/comments others post of us, what we post ourselves, and so forth must also reflect the conduct and life of a Christian. There is no difference in sinning publicly in the real world and sinning in a virtual world online; it is all public.

The inner struggle over whether what is seen/heard on the "world-wide-web" is a public sin which must be repented of publicly, is what keeps many of us back from correcting those we find (from God's word) to be in error. So to this I quote again, "what part of 'world-wide' do you not understand?" Now, to answer the question of whether we should refute sin publicly and admonish a brother/sister to repent publicly when caught up in sin online, the answer is a very simple and resounding, YES!

And so it is imperative that we as Christians, the children of God, conduct our lives according to the command of the Lord, "You are the light of the world. A city that is set on a hill cannot be hidden. . . . Let your light so shine before men, that they may see your good works and glorify your Father in heaven" (Matt. 5:14ff.). As the passage implies, this light never goes out, it is always on display, and it always shines brightly for all to see. Online or offline, we are to shine our lights. (Just to cover every base, Matthew 18:15 does not apply when placed in the context of the "world-wide-web.") I believe we can draw that simple conclusion based on the points and scripture quoted here which show things published on the web are in public domain rather than protected by privacy.)

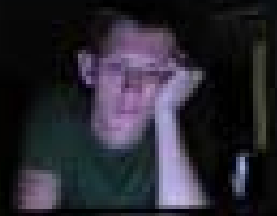
Lastly, just as sinning online is a very public matter which can cause great harm to the individual and to the cause of Christ, conversely the choice to shine our light online can be very profitable to the cause of Christ. We must be wise in our dealings, as always. Communicating online (e-mail, chat rooms, social media, blogs) is unlike a hand-written letter where you generally take the time to think out a matter. A word of admonition for those of us who like to type a quick response: let us all use restraint and think matters through biblically and logically before we quickly shoot back with an answer online, for that is also very public and in some cases cannot/will not be removed once submitted (James 1:19-20). This tool, the internet, which can be used for evil can also be used to sow the seed and convert others to Christ. May we use it in that way, and all shine our lights in whatever capacity our abilities allow

so the world may witness that being a Christian is not just a name we wear but it is who we are at all times.

Let's call sin what it is and not apologize for doing so, brethren. The battle rages on (Eph. 6:10-13) for the souls of all men, so let us be wise (Matt. 10:16), humble, and bold. May none of us waver or grow weary in doing what we know to do that is right. Heaven awaits the faithful, press on (Gal. 6:1-3; James 4:17; 2 Tim. 4:1-5; Eph. 5:15-17; Col. 4:5-6; Prov. 3:4-6).

***Some go so far as to say/
think that just because they are behind closed doors in the privacy of their home that whatever they do online is private.***

Television's Contribution to Violent and Antisocial Tendencies of Viewers



THOMAS C. HICKEY

Life in America is changing. People everywhere recognize the fact. Politicians, educators, news commentators, and other societal leaders talk about it; citizens discuss it in the streets, and over coffee.

Crime and violence are rampant. Personal morality once ebbed, but now flows. Price gouging is widespread. In our dog-eat-dog society, we have arrived at the “me generation”; the time is “now.”

Perhaps it would be overly simplistic to place the blame for all our problems on any one cause.

A great change has occurred in my lifetime. I was born in 1939. World War II was in progress, but the United States did not enter the fray until that fateful day in December, 1941.

In 1946, after the war had ended, I saw my first television set in the window of a barber shop in Miamisburg, Ohio. It was a large wooden console model with a tiny black-and-white screen (perhaps about five inches); the picture was very snowy. Two men were boxing; it was in the days of Joe Louis and Rocky Marciano.

Technologically, television has made great strides in those forty-eight years; morally, it has gone steadily downhill. Television executives, writers, producers, directors, and actors have mostly been on the cutting edge of materialism, humanism, and low morality. Their medium has been powerful, and they have successfully brainwashed the people of a beautiful and conservative nation until we no longer have any real values or personal ethics.

Television is intrusive and pervasive. We are fascinated by the medium; I am fascinated by it. I remember when television was only broadcast a few hours each day, from late in the afternoon until about 10 or 11 P.M. After the TV went off the air at night, people would sit and watch the little spot on the screen until it disappeared!

I blame broadcast television for many of the ills in our nation, if not most of them. These feelings have been growing stronger in me for many years. I am not alone. Many others share my conviction; and now, we have substantive research to support our instincts.

THE POWER OF TELEVISION

If “one picture is worth a thousand words,” how much are the constantly flashing images of the TV screen worth? No one can deny the power of the medium.

A thirty-second TV ad during a nationally syndicated sports program may cost millions of dollars.

The federal government saw fit to ban cigarette advertizing over the medium of television because of its power to negatively influence viewers.

Back in the early sixties, Johnny Carson was interviewing a skin diver on his talk show. They were discussing killing sharks with a spear gun and poison-tipped spears. When Johnny asked what kind of poison was used, the diver responded with the word, “Nicotine.” The network people bleeped out the word. The image was too negative and might offend their tobacco advertizing sponsors.

Who has not heard of “Desert Storm,” the Persian Gulf war fought in our living rooms? Yellow ribbons, banners, bumper stickers, T-shirts, and ticker-tape parades for returning warriors all point to the power of the media to influence the thinking and the lives of American citizens.

Michael Jordan has become a household name.


And, what child does not know all about the Mutant Ninja Turtles?

The point of this discussion is simply to raise a question about the relevance of television to people’s lives, and to take note of the vast fortunes which are expended in the course of influencing the thinking and life styles of Americans.

If television has such power to influence our lives so as to justify its excessive costs, ought not people to be concerned about its power to implant and/or reinforce negative images? Does it not also possess great destructive power? Is it illogical to recognize the negative social impact of television, with all its violence and sleazy morals?

TV moguls would have us believe that the violence, gore, substance abuse, gross immorality, dysfunctional family relationships, and the explicit details of how to commit crime portrayed on television will have no negative impact on lives. If television has no power to influence people, why do sponsors spend so many millions of dollars to purchase advertising?

The Bible recognized the power of example two thousand years ago. The Sermon on the Mount said, "You are the salt of the earth . . . You are the light of the world . . . Let your light shine before men in such a way that they may see

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- 1. What does Michael Jackson know about Pepsicola?**
 - 2. What does Kate Jackson know about Mercury automobiles?**
 - 3. What does Michael Jordan know about hamburgers?**
 - 4. What does Jacklyn Smith know about designing, manufacturing or selling ladies' wear?**
 - 5. What does Elizabeth Taylor know about perfume?**

your good works, and glorify your Father who is in heaven" (Matt. 5:13-16).

Furthermore, Jesus taught by parables. A parable is a story about everyday life activities used to illustrate spiritual lessons.

There can be no question that broadcast television is a powerful medium which must be used wisely and sensitively.

In a recent book by film critic Michael Medved,¹ the author documents almost 400 pages of thoughtful complaints against the film industry for its loss of real contact with the American people.

A 1989 Associated Press poll found that from 72 to 82 percent of respondents complained that movies contained too much violence, profanity, and nudity. More than 75% felt that movies were getting worse rather than better.²

A 1990 *Parents* magazine poll discovered that 71% of respondents found broadcast TV to be "fair, poor, or terrible." Seventy-two percent favored prohibiting the ridiculing of religion. Sixty-four percent wanted to prohibit ridiculing traditional values, such as marriage or motherhood.³

Daniel Linz, Psychology professor at the University of California at Santa Barbara, has spent much of his career investigating media violence. He says, "The consensus among social scientists is that very definitely there's a causal connection between exposure to violence in the media and violent behavior."⁴

New York's Syracuse University Professor of Communications, George Comstock, reached identical conclusions when he did a qualitative evaluation of 190 research projects stretching back over a period of more than thirty years. In a published summary of his conclusions in 1991, he discovered "a very solid relationship between viewing antisocial portrayals or violent episodes and behaving antisocially. It holds up regardless of sex."⁵

Drs. L. Rowell Huesman and Leonard Eron, two psychologists from the University of Illinois, studied 400 children's behavior patterns over a twenty year period and observed that children who watched significant amounts of TV violence at the age of eight years were consistently more apt to engage in abuse of their families or violent crimes at the age of thirty. In 1984 they wrote, "We believe . . . that heavy exposure to televised violence is one of the causes of aggressive behavior, crime, and violence in society. Television violence affects youngsters of all ages, of both genders, at all socioeconomic levels and all levels of intelligence....It cannot be denied or explained away."⁶

In summarizing the problems of violence in the media today, Michael Medved wrote,

. . . the reservations raised over the level of brutality in films today seldom center on a single shocker, or even a cluster of cutting-edge releases that test prevailing boundaries of good taste. They focus instead on an industry-wide epidemic that has infected an appalling percentage of contemporary motion pictures, as well as prime time television and popular music, and inserted brutal imagery in every corner of the

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Television's Contribution

(CONTINUED FROM PAGE 9)

popular culture. Violent messages are no longer limited to a few feature films per year: they assault the average American in the course of the twenty-six hours of TV and ten hours of music he consumes each week (if he's a typical teenager), not to mention the powerful and omnipresent promotional campaigns for the several hundred intensely violent films released every year by the major studios and production companies. Can anyone doubt that this sort of steady exposure exerts a more profound influence on the mass audience than those isolated instances of brutal and controversial films that have turned up from time to time in Hollywood's past?

Evidence already abounds as to the results of that influence...

Only the most jaded nihilist could take comfort from a situation in which bloody scenes deemed unbearably disturbing by past generations are now accepted as an integral element of the popular culture. This higher level of tolerance for media violence may even promote acceptance of the blood-curdling cruelty we experience with increasing frequency in our own homes and communities. It is hardly a positive development for a society when it loses its ability to feel shock.⁷

All the way back in 1963 in an article in *Look* magazine, Albert Bandura wrote, "If parents could buy package psychological influences to administer in regular doses to their children, I doubt that many would deliberately select Western gun slingers, hopped-up psychopaths, deranged sadists, slap-stick buffoons and the like, unless they entertained rather peculiar ambitions for their growing offspring. Yet such examples of behavior are delivered in quantity, with no direct charge, to millions of households daily. Harried parents can easily turn off demanding children by turning on a television set; as a result, today's youth is being raised on a heavy dosage of televised aggression and violence."⁸

WHAT DOES THE RESEARCH SHOW?

The amount of research which has been done in this area is overwhelming, but much of it is not readily available; it must be accessed through interlibrary loan resources.

In 1992, the *Journal of the American Medical Association* published a report by Brandon Centerwall of the University of Washington. He reported,

In the past decade, some 20 long term field studies have been published, and their results are clear: Each showed a positive correlation between TV violence and acting out violent or aggressive behavior.

One study chronicled physical aggression in 45 first and second grade students in a remote Canadian town (called "Notel" by the researchers) that did not get television until 1973. Students' behavior was compared with that of children in two towns that already had television. Over a two-year period, the rate of physical aggression among the control group did not change significantly. But the 'Notel' children's rate of physical aggression increased by 160 percent.

Centerwall himself compared homicide rates among whites in South Africa, whites in the U. S., and the general population in Canada. South Africa was chosen because television was not introduced there until 1975. Following the coming of television to the U. S. (1945-1974), the annual white homicide rate increased by 93 percent. In Canada, for the same period, the homicide rate increased 92 percent. But in South Africa, with no television, the homicide rate decreased by 7 percent.

What happened after 1975? In Canada and the U. S., countries already saturated by television violence, the homicide rate dropped slightly; while since the introduction of television in South Africa, that country's white homicide rate has increased by 130 percent.

Without television in the U. S. today, the data suggest there would be 10,000 fewer homicides each year, 70,000 fewer rapes, and 700,000 fewer injurious assaults.

David Neff, editor of *Christianity Today*, wrote, "Television producers have discovered it takes increasing amounts of violence, graphic sex, and foul language to hold an audience's attention."⁹ Would this not predict higher rates of misbehavior?

What Would Life In America Be Like Without Television?

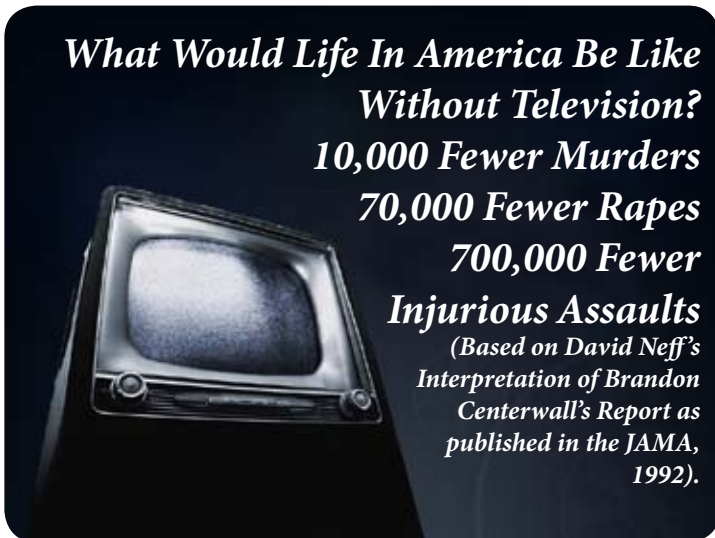
10,000 Fewer Murders

70,000 Fewer Rapes

700,000 Fewer

Injurious Assaults

(Based on David Neff's Interpretation of Brandon Centerwall's Report as published in the JAMA, 1992).



“If a disease had entered the American populace in 1945 and were today responsible for that many deaths and injuries, we would be determinedly engaged in medical research and celebrity telethons.”

Researchers have reported that blacks watch about 50 percent more television than whites. F.B.I. Crime statistics also report higher crime rates among blacks. One might conclude from the JAMA study that the differences in crime rates among blacks and whites bear no relationship to ethnicity, but bear every relationship to the amount of time spent in television viewing of general programming fare!

“In...a recent large-scale national survey it was found that more Americans reported getting pleasure from television than from sex, food, hobbies, religion, marriage, money, or sports”

(Robert Kubey and Mihaly Csikszentmihalyi, Television and The Quality of Life, xiii.)

Is it possible for people to spend as much as seven years¹⁰ of their life watching television's violence, sex, profanity and dishonesty and not be negatively affected by it? Edwin Diamond said, “Law officers and psychiatrists—and committees of Congress—endlessly debate the alleged pervasive influence of television on young minds and disturbed minds: do sex and violence in popular entertainment programming encourage antisocial behavior?”¹¹

David Whitman and Dorian Friedman wrote, “Not surprisingly, social scientists are unable to conclusively prove or disprove that the upsurge in violence, idleness, and

broken families in ghettos stems from TV's fare or a decline in social mores. Those who claim that there is a link, like the liberal sociologist Christopher Jencks, argue largely by a process of elimination. In his new book, *Rethinking Social Policy*, he points out that none of the conventional explanations for the rise in unwed motherhood—such as a lack of jobs for inner-city males or the spread of welfare benefits—explains why illegitimacy has also mushroomed among middle class whites.”¹²

In 1973, Milgram and Shotland¹³ conducted a series of laboratory controlled experiments to determine whether viewing violent episodes on television had a demonstrable effect upon viewers. The qualitative study involved too few participants and the study was later deemed inconclusive. Moreover, this was one of the earlier studies of this type done, and it was funded by the television industry. The study lacked credibility due to conflict of interest being involved.

In 1990, Hoffner and Cantor¹⁴ conducted research experiments to evaluate the emotional responses of children to violent or scary scenes in television. Select scenes from the movie, *Swiss Family Robinson*, were used. Even in this innocuous film, 85.5% of participants exhibited fear responses. The qualitative study used Likert-type questions in interviews. It also measured facial expressions and skin temperature changes using sophisticated monitoring equipment to monitor changes.

The Malamuth and McIlwraith¹⁵ research studies in 1988 demonstrated a strong association between exposure to pornographic material and high-hostile sexual fantasizing. From the conclusions of this study, it is not difficult to extrapolate to the probable association between televised pornography and violent sexual crimes, especially crimes against women and children.

In the Stack¹⁶ studies which were published in 1992 and 1993, a qualitative study was done of the Mortality Detail File computer tapes supplied through the Inter-University Consortium for Political and Social Research at the University of Michigan. The studies concluded that highly publicized media reports will significantly increase the suicide rate following such reports. The study also found that the greater the rate of unemployment, the greater the suicide rate; however, it was found that media coverage influences suicide independent of economic conditions. On the other hand, economic conditions influence suicide independent of media coverage.

Nevertheless, the media effect on suicide was supported. Its beta coefficients showed that media coverage is as closely associated with suicide as is the unemployment factor.

CONTINUED ON PAGE 12

Television's Contribution

(CONTINUED FROM PAGE 11)

The A. C. Nielsen Company (1989) estimated that people in the U. S. viewed television upwards of four hours each day.

Kubey and Csikszentmihalyi postulated a more conservative estimate at 2.5 hours daily and came up with the following:

1. By age seventy, one has spent forty-seven years awake (sleeping eight hours nightly).

2. Seven full years watching television.

3. Out of sixteen full years available for leisure activity, almost half is spent in watching television!



From this study, it can again be extrapolated that media does have the power to influence people to commit violence and antisocial behavior.

CONCLUSION

We conclude this report by noting an interesting conclusion from the Lasorsa¹⁷ research project which was published in 1992. A qualitative study based on a random sample taken from the pages of the residential telephone directory in Austin, Texas, hypothesized that there would be no discernible short-term direct effects on its viewers' public (sic?, political?) opinions. The second hypothesis involved the projection that viewers would report no substantial effects on themselves, but substantial effects of other viewers! This hypothesis was supported!

From this conclusion, might not persons extrapolate that persons regard themselves immune to things that are harmful to others? If this is so, might not everyone be harmed more by television than he is willing to admit?

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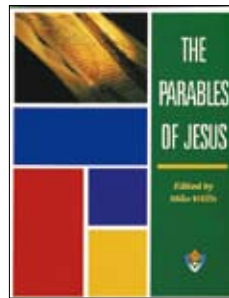
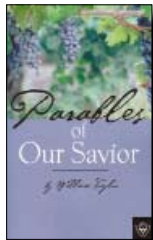
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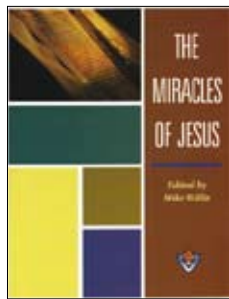
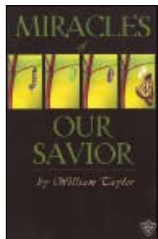
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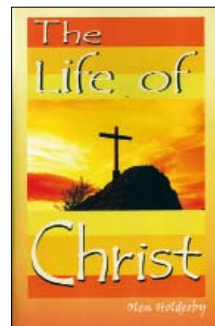
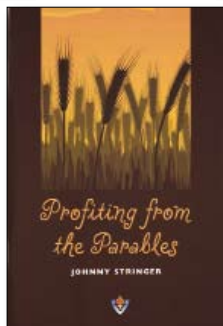
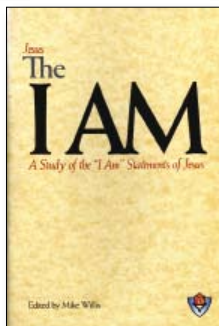
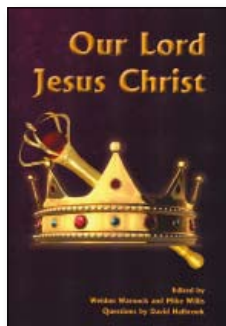
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STEVEN F. DEATON

Adultery Destroys Lives

Tiger Woods is just the latest high-profile person to be exposed as an adulterer. Senator Max Baucus is another. Woods gets more attention because he is better known and because of so many women being connected to him. Whether it is one or over a dozen, adultery is the same: it destroys lives.

King David took Uriah's wife, Bathsheba (2 Sam. 11). When it was discovered she was pregnant, the king attempted to cover it up. He tried to get Uriah to sleep with his wife so everyone would think the child was his. When that didn't work, David got him drunk and tried it again. When that didn't work, he had Uriah killed. After this, David took Bathsheba as his wife so everything would seemingly be okay. But, it was not to be.

God exposed David as an adulterer through Nathan (2 Sam. 12:1-15). He did not deny his sin, but readily confessed it and sought God's mercy. Of course, it was granted. However, forgiveness did not remove the consequences. David's son by Bathsheba died (2 Sam. 12:15-23). Too, David's household was filled with trouble from then on (2 Sam. 12:10-12). No doubt, the king wished he had never gazed on the woman from the rooftop.

Whether it is king David, Woods, or Baucus, adultery destroys lives. It affects those who commit the act. It also impacts the innocent around them. Uriah was perfectly innocent. Wood's wife and children are going through extremely difficult times now and will never completely heal. Baucus' wife is humiliated and terribly hurt.

Adultery has a monetary impact as well. The wise man said, "Remove your way far from her [an immoral woman]...Lest aliens be filled with your wealth, and your labors go to the house of a foreigner" (Prov. 5:8, 10). In the case of Woods you can also see a definite economic catastrophe with all the brands he is connected to being tarnished to some degree; if nothing else losing the ability to use Woods

to promote their products. Whenever adultery takes place, there is a material consequence, whether it is due to paying for gifts and rooms for the adultery, loss of work due to mental stress, or a divided household with two sets of bills. You can think of many more.

The worst thing is the damage adultery does to the soul. An adulterer cannot go to heaven (Gal. 5:19-21; 1 Cor. 6:9, 10). Those impacted by the sin can become bitter toward God and His ways. Instead of blaming the devil for the consequences and pain, some attack God. Children can lose all respect for authority because one of the parents has completely destroyed trust and respect for the main authority figure in their life. In some cases, the children follow their parent's foot-

steps into a life of sexual immorality as either an attempt to numb the pain or because they think it is normal behavior. However you look at it, adultery destroys souls.

There is one way the Bible gives us to deal with sexual immorality, adultery included: RUN! Joseph did (Gen. 39:11-13). The Holy Spirit commanded it (1 Cor. 6:18). So, when you are tempted by Satan to lust after another, remember adultery destroys lives.

There is one way the Bible gives us to deal with sexual immorality, adultery included: RUN!



CILICIA AND TARSUS

Leaving Antioch, we traveled toward Tarsus, the birthplace of Paul. In order to reach Tarsus, we had to travel around the northwest edge of the Mediterranean Sea, enter into Cilicia, and pass through the Cilician “Gates.” The region is relatively unfamiliar to most Bible students, but it has a long history.



The region is divided by the Taurus Mountains into two sections: Cilicia Tracheia (or Aspera) and Celicia Campes- tris (or Pedia). To pass from one section to the other, one must cross the Taurus Mountains. Travelers followed the natural terrain of the mountains, seeking the most favorable place to cross the Taurus Mountains (think about the early American settlers traveling westward and crossing the Rockies at the most favorable pass which their scout located for them). One of the most famous passes was dubbed



The “Cilician Gates” refers to a pass through the Tarsus Mountains.

the “Cilician Gates.” In the 17th century B.C., the Hittite king, Hattusilis I (ca. 1650-1620) marched through Cilicia; he may have been the one responsible for the artificial rock cut which resulted in the passage through the Taurus Mountains known as the Cilician Gates. So, one should not think about the Cilician Gates, as one might think of the gates of a city, but as a pass through the mountains, such as those through the Rockies (South Pass, Santa Fe Trail, Kicking House [Canada], etc.).

Turkey was influenced by all of the major political movements from the second millennium B.C. onward. The Hittite empire controlled Cilicia from the seventeenth century B.C. until its collapse after the reign of Mursili I (ca. 1620-1595). After that, the region was ruled by independent kings. Not much is known about the political situation until the Assyrians dominated the region in the early seventh century. During that period, the southern region was known as Que. Shalmaneser III (858-824 B.C.) had conducted raids in the region, but the area did not come under Assyrian control until Sargon II (721-705 B.C.). After the collapse of the Assyrian empire, the Babylonians controlled the region. Nebuchadnezzar conquered the Cilician plains in 592 B.C.

Following the Babylonians, the Persians dominated the region, until it was captured by Alexander the Great. Alexander defeated Darius III at Issus, on the eastern edge of the Cilician plain, in 333 B.C. After the death of Alexander in 323 B.C., the Grecian empire was divided. The area of Cilicia was given to the Seleucids, but the Egyptian Ptolemies challenged their rule. Antiochus III was able finally to gain control of the region in 197 B.C. Antiochus IV (Epiphanes; 175-164 B.C.) was active in that region during his administration. The region was hard to control and was infested with pirates in the first century B.C. The Romans were successful in driving out the pirates and taking control of the region under Pompey (67 B.C.). The two regions of Cilicia were then joined to the already existing province of Cilicia, which consisted of Pamphylia and Isauria.

Cilicia is the region where the Apostle Paul was born, specifically in the city of Tarsus. Barnabas traveled from Antioch on the Orontes to Tarsus to bring Paul to help in the work at Antioch. The distance traveled was about 230-250 miles in each direction, over mountainous terrain that, only recently, had the pirates eradicated from the region. Paul and Silas also traveled through this region at the beginning of the second missionary journey. Perhaps, this is the background for some of his unpleasant traveling experiences mentioned in 2 Corinthians: “in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness” (2 Cor. 11:26-27).

TARSUS

Tarsus was the chief city of the eastern plains of Cilicia, located about ten miles up the Cydnus River, about thirty miles south of the Cilician Gates. Tarsus is at least 4000 years old. The Hittite texts mention Cilicia under the name of “Kizzuwatna” and make mention of Tarsa (Tarsus) and Adaniya (Adana). The city was a part of the Hittite empire until it fell about 1200 B.C. as a result of the invasion of the Sea People whose migration finally led them to the southeast part of Canaan where they established themselves as the Philistines. Tarsus was resettled by the Greeks in the 9th century B.C., but it was dominated by its eastern neighbors, the Assyrians, and later by the Babylonians and Persians. The city is mentioned on the

Black Obelisk of Shalmaneser III (9th century B.C.). It was ruled by a series of puppet kings bearing the dynastic title “Syennesis,” who continued to rule until the fourth century B.C. At that they were replaced by Persian governors (satraps).

In 333 B.C. Tarsus was conquered by Alexander the Great when he defeated Darius III at Issus. Tarsus was saved from being burned by the retreating Persians. After the death of Alexander, the city came under the rule of the Seleucids for the next two centuries and, as a result, was Hellenized. Under the Seleucids, the city was renamed Antioch on the Cydnus. The city enjoyed a municipal autonomy that welcomed new colonists, both Greeks and Jews. The Jews “were probably given citizenship rights as a group and enrolled in a civic ‘tribe’ . . . with its own religious ceremonies” (ABD VI: 333). Perhaps this is how Paul’s family obtained their Roman citizenship.

The area came under Roman control in 67 B.C. when Pompey established Tarsus as the capital of the province of Cilicia. The city welcomed Julius Caesar in 47 B.C. and changed its name to Juliopolis (for a short period of time). During the rule of the second Triumvirate, the city welcomed Mark Antony and was the location where Antony met Cleopatra of Egypt. Octavian (Augustus) gave Tarsus special privileges of tax exemption. During this era, Tarsus reached the height of its prosperity. According to Strabo, Tarsus became a center for higher learning, surpassing both Athens and Alexandria, although later scholars dismiss this idea. However, with some civic pride, Paul could truthfully say about his native home that it was “no mean city” (Acts 21:39).



The wool from the black sheep made excellent material for tent making.

CONTINUED ON PAGE 18

Cilicia and Tarsus

(CONTINUED FROM PAGE 17)



Cleopatra's Gate in Tarsus

Tarsus' modern fame rests on its association with Saul, better known as the Apostle Paul, who was a native of Tarsus (Acts 9:11; 21:39; 22:3). After Paul was converted, he went to Jerusalem but antagonism from the Jews forced him to leave the city. He went back to his home town in Tarsus (Acts 9:30). While laboring at Antioch of Syria,



Ongoing excavations of a first century street in Tarsus

associated with the name of Cleopatra, it is either from the Byzantine or Abbasid period, based on the materials used in its construction. The gate is 8.5 meters high and 5.6 meters wide.

Tourists are shown "St. Paul's Well," although its connection with Paul is impossible to make. Excavations are in process nearby and show the remains of an ancient street and the foundations of a number of Greco-Roman buildings have been uncovered in the process of excavation. The Roman bridge of Justinian over the Berden River is still in good condition.



Paul's Well in Tarsus

“But When He Came to Himself”



JESSE FLOWERS

After the prodigal son hit rock bottom in his life of sinful rebellion, the text infers a shift in his mindset stating: *“But when he came to himself”* (Luke 15:17). In other words, when this young man came to his senses and decided to cease walking according to the flesh but according to the Spirit (Rom. 8:1), he repented and returned home to his heavenly Father and earthly father.

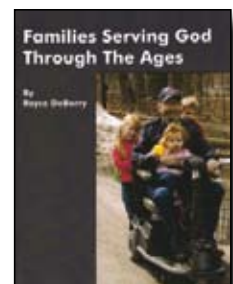
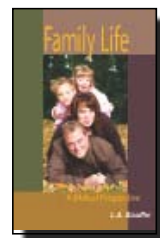
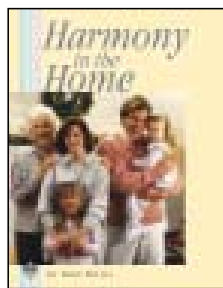
Most of us can think of at least one individual that we personally know who has left the Lord and His people. Many faces and names flood our minds. We have not forgotten them. We still miss them. We still pray for them. And, like the father of the prodigal son, we still look for their return. Our hearts ache with tremendous sadness over their decision to go back into the world. We know that they know better. They were taught the truth, obeyed the truth, defended the truth, and so seemed to love the truth. But they had a change in heart at some point. A heart that was once tender to the commands of

God has become hardened by the deceitfulness of sin (Heb. 3:13).

What can we do to bring them back home to their heavenly Father and spiritual family? We must continue to pray for them, of course. Pray that their hearts will soften once again to the Word of God. Pray that, like the prodigal son, they too will remember all the wonderful things they’ve left behind and begin to miss it. Continue to make contact with them. Make a visit face-to-face if possible. Call them on the phone. Send a letter appealing to their conscience. These good works will help and must be done (Gal. 6:1; James 5:19-20). But, repentance and restoration will not take place until *they come to themselves*.

And if and when they do, a happy homecoming will occur. “. . . for this my son was dead and is alive again; he was lost and is found. And they began to be merry” (Luke 15:24).

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The Lord's Work in Freetown, Sierra Leone



JOHN A. SMITH

In two previous issues of this journal, John Gentry wrote about the use of technology in evangelism. John mentioned classes that he had taught via *Skype*. One series of classes that John taught using this technology was in Freetown, Sierra Leone. Given the attendance and interest in these classes, it was determined that some “face-to-face” teaching would be an expedient follow-up. John’s contacts and teaching in Freetown led Steve Niemeier, Jimmy Lee, and this writer to make an evangelistic trip there in November of 2009.

After nearly a year of planning, the Lord blessed the three of us by making this trip a reality. We arrived in Freetown on November 3rd to begin an aggressive sixteen-day schedule of Bible classes. Our theme for this trip was *“The Un-Perverted Gospel.”* Many missionaries had come to Sierra Leone over the last 200 years, but they had come with money, benevolence, and control. The concept of an “un-perverted Gospel” was appealing to the Sierra Leoneans and men coming with just the Bible was a unique, enticing concept.

Joseph Bangura, who coordinated John’s classes, suggested this theme and prepared for our arrival by arranging a place to meet and advertising our classes. He secured

the use of a hall conveniently located in the center of Freetown and capable of holding 200+ people. Joseph arranged for us to meet with the head of military chaplains for the Sierra Leonean military who “ordered” fifty of the Army chaplains to attend our classes. He recognized that a restoration of righteousness is critical to the survival of his country. Arrangements were made for us to conduct two radio interviews upon our arrival. As word spread about our

work, other radio interviews were arranged. I was given the opportunity to record a 30-minute TV broadcast that was aired through the entire country. These preparations and advertisements resulted in attendance numbering somewhere around 200 people.

In attendance was a group of Muslim women who came every day and listened with great en-

thusiasm. We had people from a wide variety of religious backgrounds and beliefs. Many of these people depended upon dreams, visions, and experiences to determine truth rather than the Bible and the Bible alone. We had a faith healer who “healed” me (it was continually pointed out that I was still hard of hearing, needed glasses, and had weak legs among other physical problems). We had “pastors,”



church workers, and people just interested in learning more about this “un-pervverted” Gospel.

Our teaching day began at 1:00 pm and opened with a question and answer session. After that, all three of us would present a lesson with our teaching day ending somewhere around 6:00 p.m. We arrived with lessons prepared for each of our teaching days. In short order, we recognized that much of our preparation was for naught and each evening we would have to scramble to prepare new lessons based upon the students’ interests and needs. Among the topics we covered were lessons on discipleship, authority, instrumental music, church organization, the work of the church, the worship of the church, the role of women in the church (needed as there were many women “pastors” in attendance), and issues relating to salvation. Each of these lessons emphasized what the Bible taught in comparison to the various practices prevalent in Freetown.

The interest in an “un-pervverted” Gospel was refreshing. The desire to study the Bible and the Bible alone was exciting. The willingness to change practices and beliefs based upon what the “un-pervverted” Gospel taught was thrilling. As a result, twenty-five precious souls were baptized into Christ, two churches changed from being denominations to the Lord’s church, and one additional congregation was planned. Churches changed their names to reflect their new relationship with Christ. Instruments of music were discarded. Men who called themselves “pastor,” no longer used a title that conveyed a pervverted concept of who and

what they were. The Lord’s Supper that had been observed on a variety of schedules was changed to an every Sunday observance.

Among those with whom we studied was a 33-year-old widower named, John Kabul Kargbo. He was a former Muslim and preached for a denomination in the Wellington area of Freetown. He was our constant companion and “mother hen,” doing his best to look after us and keep us safe. Few people have ever climbed into my heart as quickly and easily as did John. He is a gentle and humble man. He was baptized (in the Atlantic Ocean) in spite of the fact that he was terribly afraid of water. His denomination was one of those that changed their name to reflect a changed relationship with Christ, an emerging change from man-made denomination to the church built by Jesus.

I cannot speak highly enough of Joseph Bangura. He is a highly placed banking executive with the Central Bank of Sierra Leone (comparable to our Federal Reserve). He is a well-educated and highly respected man. Joseph had, as a result his *Skype* studies with John Gentry, been baptized for the remission of sins and taught others to do the same. He recognized the sinfulness of worship accompanied by mechanical instruments and rejected them. He gradually began to understand the truth regarding the frequency of the observance of the Lord’s Supper. When Joseph was confronted with Bible truths that contradicted his practices or beliefs, he readily made the needed change.

CONTINUED ON PAGE 22



Twenty-five
Sierra Leoneans
obeyed the gospel
during our first trip to their country.

The Lord's Work in Freetown, Sierra Leone

(CONTINUED FROM PAGE 21)



Yes, we met with frustrations and disappointments. Not everyone confronted with Bible truths that contradicted their beliefs or practices were willing to make the needed changes. Like the rich young ruler, some went away sorrowful. Some, like the wayside ground, rejected the Word of God. Some need more study and reflection before fruit can be born in their lives. However, I am grateful to my God that many gave the un-perverted Gospel a fair and serious hearing. I am grateful that many took the un-perverted Gospel into their hearts and allowed it to make changes in their beliefs and practices.

Where do we go from here? Much more work needs to be done in Freetown. Our new brothers and sisters need further teaching to help them mature in the Lord and stand against the schemes of the Devil, but this work is not for everyone. The living conditions are difficult and the climate uncomfortable. The poverty can be paralyzing. You have to be willing to tolerate people and their current practices to gain credibility and the opportunity to teach. I do not mean to discourage anyone, but I do want to sound a needed word of caution.

they wanted to be baptized. We could not have ended our classes on a better note!

Our time in Freetown passed so quickly. The people from Freetown with whom we studied were fine, fine people. They proved to be honest and hospitable people. They had a great thirst for Bible knowledge. More, much more, needs to be taught and these babes in Christ need to be grounded. Through the Internet classes that John Gentry conducts and our email conversations, I pray that some of the needed grounding can take place.

We have been invited back at our earliest convenience. We have made no promises. We need time to reflect upon this trip and pray fervently about any future. Please join with us as we pray and meditate on any future work.

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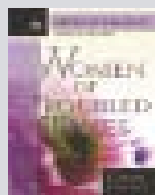
On the evening of our last class, we drove to Lumby Beach where four precious souls were baptized into Christ. I wish you could have seen what these precious souls endured to make the trip to Lumby and back. These four plus four others rode in Joseph's old Ford Explorer. Two of the men sat in the back with the hatch open and their legs hanging out. To endure that drive through Freetown all the way out to Lumby in those crowded conditions is testimony to how badly



Let's Study the Holy Spirit. Michael L. Vierheller. Guardian of Truth Foundation. 2008. 65 pages, softback. ISBN: 978-158427235-9

Let's Study...
The Holy Spirit
80446 \$7.95

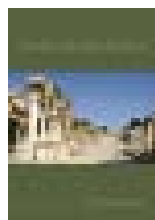
The Guardian of Truth Foundation has recently published two new works on the Holy Spirit. *How Does the Holy Spirit Work in a Christian?* (2009) by Kyle Pope and *Let's Study the Holy Spirit* (2008) by Michael L. Vierheller are both very good books on this subject. Vierheller's book deserves special attention here. He has done an excellent job covering the subject of the Holy Spirit, especially the topic of the "gift of the Holy Spirit" in Acts 2:38. Three lessons are devoted to this topic alone. Vierheller takes the reader through a study of the context of Acts 2 showing that the "gift of the Holy Spirit" refers to the promise of salvation given by the Holy Spirit Himself. The Holy Spirit is the giver of the gift, not the gift itself. The gift of the Holy Spirit is not the baptism of the Holy Spirit, the miraculous manifestation of the Holy Spirit, nor is it the personal indwelling of the Holy Spirit. The gift of the Holy Spirit is "the promise" of salvation to all mankind starting with Abraham and culminating in Jesus Christ (Acts 2:39). Vierheller's book is set up for a Bible class format with thirteen lessons and questions on each lesson. *Let's Study the Holy Spirit* is a great resource for the study.



Women of Troubled Times. Cindy Colley. Publishing Designs, Inc., 2008. 157 pages, softback. ISBN: 978-0929540733

Women of
Troubled Times
\$8.95

What is a woman to do who finds herself in troubled times? Act just like the culture around her, or be different and holy? Quit the Lord, or gain strength and remain faithful? Today, many single women, mothers, and grandmothers find themselves in troubled times and Cindy Colley has written for them. Colley takes the lives of twelve women who lived during the tumultuous period of the judges as the focus of her study. She discusses how these women acted properly and improperly during a time when "every man did that which was right in his own eyes." She covers such subjects as worship, parenting, hospitality, marriage, sexual immorality, money, worldliness, bitterness, devotion, decision-making, prayer, and rivalry. Ladies looking for a class workbook that will address contemporary issues from a biblical perspective will enjoy this study of Old Testament female characters who lived through troubled times similar to our own.



Churches of the New Testament. Ethan R. Longhenry. DeWard Publishing, Co., 2008. 150 pages, softback. ISBN: 978-0-9798893-6-3

Churches of the NT
19930 \$11.99

Today, we are almost two-thousand years removed from the New Testament church. Can we truly know what it was like to be a member of a local church in the first century? Can we be like New Testament Christians today? The answer is, "Yes!" In his new book, *Churches of the New Testament*, Ethan R. Longhenry makes a solid case for the primacy of the New Testament church. We can and should know about the New Testament church in order to follow her example. Similar to earlier works (*Letters to the Seven Churches*, William Barclay, 1957), but more extensive, Longhenry discusses the historical and geographical background to fourteen New Testament cities (one region, Galatia) and the local churches within them. Longhenry also examines the biblical data for each local church (with some non-inspired, historical sources) in an effort to bring out the strengths and weaknesses found within each group. His material is current and very informative. But, Longhenry goes beyond mere background information. He closes his book with three chapters of practical application. Using the New Testament churches as a model for today, Longhenry points out what God approves and what God condemns in a local church. We must not make a church what we want it to be, but what God wants it to be. The goal of Longhenry's book is to bring the New Testament church to the forefront of modern culture and position her as a model for twenty-first century churches today. *Churches of the New Testament* is highly recommended.

The Nature of God: His Position



STEVEN J. WALLACE

“Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: ‘I am the First and I am the Last; Besides Me there is no God. And who can proclaim as I do? Then let him declare it and set it in order for Me, Since I appointed the ancient people. And the things that are coming and shall come, Let them show these to them. Do not fear, nor be afraid; Have I not told you from that time, and declared it? You are My witnesses. Is there a God besides Me? Indeed there is no other Rock; I know not one’” (Isa. 44:6-8, all verses are NKJV unless noted).

In the last article, we looked at the name of our God from this passage. He is Jehovah, the self-existing God who keeps His covenant. In this article, we are looking at Jehovah’s position—King. Isaiah recorded that Jehovah is Israel’s King, Redeemer, and the LORD of hosts. What Isaiah records above is similar to the sketch painted of our Lord by the inspired stroke in Revelation 1:5-8, where we see similar attributes of Jesus as our faithful witness, the firstborn from the dead, and ruler over the kings of the earth. These qualities speak volumes about His constancy, His redemptive work, His deity, His sovereign rule, and His prophetic voice. Likewise it brings to view the personal investment and sacrifice that our Lord and great God would perform, the sacrificing of His own blood, “. . . To Him who loved us and washed us from our sins in His own blood.” It is an amazing contemplation that the King of the universe and Creator of all things died for us and that we can not only partake of that redemptive sacrifice when we obey the gospel in baptism, but that we can also continue to fellowship His shed blood when we suffer for Him (Rom. 6:3, 4; 1 Pet. 4:12-14).

THE KING OF ISRAEL

We want to focus briefly on Jehovah as the king. He was not king of Israel in the Old Testament alone, but is also of the church today (1 Tim. 1:17; 6:15). Because Jehovah is the great “I Am” and has therefore always

existed, it makes sense that He is king. While Israel would often recount, “Hear, O Israel, Jehovah our God is one Jehovah” (Deut. 6:4, YLT), there was a time when they failed the GREAT I AM and asked for a king like the nations around them. This began a journey for them to learn that deliverance does not come from the strength of flesh. “Thus says the LORD: ‘Cursed is the man who trusts in man and makes flesh his strength, whose heart departs from the LORD’” (Jer. 17:5).

Moses had previously tried to prepare the heart of the people for the time when they would eventually have a king (Deut. 17:14-20). He spelled out in very clear words that, “you shall surely set a king over you whom the LORD your God chooses. . .” (Deut. 17:15). He listed things for him to do and things to abstain from doing. However, hundreds of years later, the people did not ask for a king who had a heart after God, but merely “. . . a king to judge us like all the nations” (1 Sam. 8:5). As God knows the heart of all men, He knew that it was a rejection of His own rule by the people (1 Sam. 8:7). Make no mistake; conformity with the world is a rejection of the authority and rule of God Almighty. God gave them a king “like the nations” when He gave them Saul, during whose reign the children of Israel suffered intensely from outside enemies. God used their desire to chasten them. Years later, the Holy Spirit spoke through Hosea in this manner:

O Israel, you are destroyed, but your help is from Me. I will be your King; where is any other, that he may save you in all your cities? And your judges to whom you said, “Give me a king and princes?” I gave you a king in My anger, and took him away in My wrath (Hos. 13:9-11; cf. 8:3, 4).

The lesson for Israel remains the lesson for the church today: we need to have full dependence and assurance upon God as our king and not upon man or any other such replacement. We should seek not to be conformed to the world, but be transformed from the world by lov-

ingly trusting in Him and in His word with all of our heart, mind, and soul.

So he answered and said to me: "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' says the LORD of hosts" (Zech. 4:6).

"But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him" (Heb. 11:6).

"And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" (Rom. 12:2).

"Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever

therefore wants to be a friend of the world makes himself an enemy of God" (Jas. 4:4).

As king, Jehovah is the unchangeable Rock of Ages and governor in the affairs of men. In the rise and fall of nations, God is the ruler of all nations. He is the rock of ages that remains, despite the stream of events that flow around Him. "So the King will greatly desire your beauty; because He is your Lord, worship Him" (Psa. 45:11). Wise men once sought out the king to worship; "Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, 'Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him'" (Matt. 2:1, 2). Wise men will continue to seek Him today!

Isaiah 44:6-8

6 "Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: 'I am the First and I am the Last; Besides Me there is no God.
7 And who can proclaim as I do? Then let him declare it and set it in order for Me, Since I appointed the ancient people. And the things that are coming and shall come, Let them show these to them.
8 Do not fear, nor be afraid; Have I not told you from that time, and declared it? You are My witnesses. Is there a God besides Me? Indeed there is no other Rock; I know not one.'"

King/Dominion
Redeemer/Firstborn from the dead
Proclaimer/Faithful Witness
First and Last/Alpha and Omega
Witnesses/Kings and Priests

Revelation 1:5-8

5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,
6 and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.
7 Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.
8 "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."

“Tax Collectors and Sinners”



KYLE POPE

The Bible records that, after the calling of Matthew (or Levi), the tax collector, Jesus went to a dinner at his house (Mark 2:15; Luke 5:29). Wayne Jackson, in his article entitled “The ‘Publican’ Factor” notes:

Jesus is forthrightly described as familiarly associating with the publicans. He let them “draw near” to him (Luke 15:1), went into their homes (Luke 19:5), sat with them (Matt. 9:10), ate with them (Matt. 9:11), and was a “friend” to these despicable people (Matt. 11:19; Luke 7:34).

No generation has ever loved those who carry out civil taxation, but what made these men so “despicable?” The study of ancient systems of taxation and tribute is a complicated matter. The challenge is to isolate conditions present in first century Palestine in order to interpret their effects as witnessed in Scripture. Brother Mike Willis gives a good summary of the problem in writing, “Because of their extortion and position as agents of Rome, the publicans were socially rejected, religiously excommunicated, and politically viewed as traitors” (“Call of Matthew,” 130).

The environment of New Testament taxation was first set under the Ptolemaic control of Palestine (ca. 300 B.C.). Under this system, the government contracted with *telonai* “tax-farmers” who purchased the right to collect taxes in various regions. Donahue explains, “the lessee would pay the state in advance the sum to be collected so that the state would have workable capital for the coming year” (43). This continued until 63 B.C. when the Romans introduced the *publicani*, Roman agents who directly collected taxes for Rome. Julius Caesar removed the *publicani* in 44 B.C. and Palestine returned to various systems of

tax-farming.*

Upon the death of Herod the Great, the division of his kingdom brought with it differences in the system of taxation in different regions of his former kingdom. Michel notes:

The ethnarch Archelaus and the tetrarch Herod Antipas had their own financial arrangements. The latter used the farming system. The dues collected in Capernaum at the time of Jesus flowed into his coffers. . . . In NT times direct taxes were not farmed out in Judea. It seems as though the Sanhedrin, under the supervision of the procurator, had to see to the collection of taxes and was responsible for their payment (97).

This indicates that, in Jesus’ day, the perception of tax-collectors as agents of Rome and traitors may have differed from Galilee to Judea. Donahue writes, “In Galilee payment of taxes and tolls could not be construed as direct support of the Gentile in the same way as taxes paid to the Roman officials in Judea would have been” (45). Scholars generally draw a distinction between direct and indirect taxes, and between taxes and customs (or tolls). The latter were “minor taxes, sales taxes, customs taxes, taxes on transport” (*Ibid.*, 42). It is generally thought that Matthew was this type of Galilean “customs” tax-farmer.

The problem was not only a matter of direct or indirect support of Rome. The system of tax farming itself was prone to abuse. Llewelyn notes, “If a tax-farmer collected more than the sum contracted to the state, it belonged to him. In other words, the tax-farmer received the surplus, if any, above the contracted sum and associated costs. This constituted his profit” (52). Michel



adds, "Since the tax-farmer had paid or pledged to pay the state a specific sum he had to collect more than this if he was not to suffer financial loss or even incur severe penalties" (99).

What then did John the Baptist mean in teaching repentant tax-collectors, "Collect no more than what is appointed for you" (Luke 3:13)? To curb abuse, authorities in some cases set limits on how much tax-farmers could collect for their profit. Keener cites a number of recorded instances in which this abuse took the form of violence and intimidation (292-3). John was teaching the repentant to turn from all such abuse. There is no question that tax-collectors as a class were considered of questionable morality. Nine times the NT uses the phrase "tax-collectors and sinners" (9:10-11; 11:19; Mark 2:15-16; Luke 5:30; 7:34; 15:1). However, John's teachings indicate that simply being a tax-collector was not inherently considered a sinful occupation.

When Jesus called the tax collector Matthew, Rice notes that Matthew does not add (as Luke does) that he "left all," observing that "the Holy Spirit who inspired the Gospels directed Matthew in modesty and truth" (141). The Evangelist does not conceal his background, nor does he boast of his own sacrifice. It is a wonderful demonstration of divine inspiration and a reflection of a humble spirit, that Matthew does not avoid the historical fact of his former life among "tax collectors and sinners." Root asks the heart-searching question:

How often do we have a pharisaical attitude! When in the gutters of life, we see the writhing mass of sinning humanity, how often do we pull about us our cloaks of

self-righteousness and go our way, not only despising the sin, but also forgetting the sinner for whom Christ died! (73).

Jesus did not turn a blind eye to those who needed His mercy. May we have the love, courage, and faith today to follow His example.

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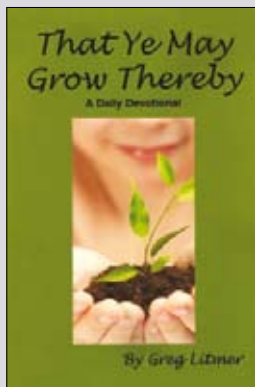
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Endnotes

* The use of the term "publican" in the KJV reflects the incorporation of the Latin publicanus into English with the generic meaning "tax-collector." Properly speaking, the *teloniai* of the NT were not publicani. Donahue points out, "The literal Greek translation of the Latin publicanus is *demostiaones*, a word which does not appear in the Gospels" (54).

**No
generation
has ever loved
those who
carry out civil
taxation, but
what made
these men so
"despicable?"**



That You May Grow Thereby

by Greg Litmer

A book of daily devotions that emphasizes spiritual growth. In addition to articles that touch one's heart, the book contains articles to teach basic doctrines in Scripture so that one's love for God grows in both heart and mind. Many of the articles in this book would make good inserts for the church bulletin.

80448

\$21.95

Kid's Korner

DONNA HALBROOK

HOLY BIBLE

DANIEL

THEME:

The theme of Daniel is that God delivers His people when Satan tries to destroy them.

The King of Babylon defeated Judah and took many Jews to serve him in Babylon. He took young princes such as Daniel, Shadrach, Meshach, and Abednego. A man training them to serve in the King's court wanted them to drink wine and eat foods forbidden to God's people. They refused, but drank water and ate vegetables. These men finished the training strong, healthy, and ready to serve the King. God had delivered them from sin in their training (chapter 1).

When God gave King Nebuchadnezzar a special dream, he was angry because no one could explain its meaning, so he ordered all his wise men to be killed. God told Daniel the meaning so that he could explain it to the King, and their lives were saved (chapter 2). The dream taught that God would guide history from the time of Babylon to the Roman Empire. Then, Christ would come to make a new kingdom called the kingdom of God. It means we can repent of our sins and follow Christ as the King who leads us to heaven. That is how God delivers us from Satan's plan to lead us to hell.

Later King Nebuchadnezzar cast Daniel's three friends into a terrible fire, because they worshiped the true God and not an idol the King made. Before he threw them into the fire, he asked them, "Who is that God that shall deliver you out of my hands?" (Dan. 3:15). They answered, "Our God whom we serve is able to deliver us" (3:17). When the men fell into the fire, it burned the ropes off but did not harm them. The King was amazed

and said, "There is no other God that can deliver after this sort" (3:29).

Some bad men who hated Daniel made a plan to kill him when King Darius was ruling. They told the King to make a law that people must pray to him. The King was proud to think he was like a god, so he made this foolish law. Any man who disobeyed this law would be cast into a lions' den. Then the bad men told the King that Daniel prayed to God, not the King. Daniel was cast into the lion's den. The next day he was alive and well. The King said that Daniel's true God delivered him, so he let the lions eat the bad men who tricked him (chapter 6).

Chapters 7-12 tell more about God's plan to save His people from Satan. We serve the same true God Daniel served. If we love and obey God, He will deliver us when Satan tries to destroy us.

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Shepherdsville, KY 40165-6954



Memory Verse:

“Our God whom we serve is able to deliver us” (Daniel 3:17).

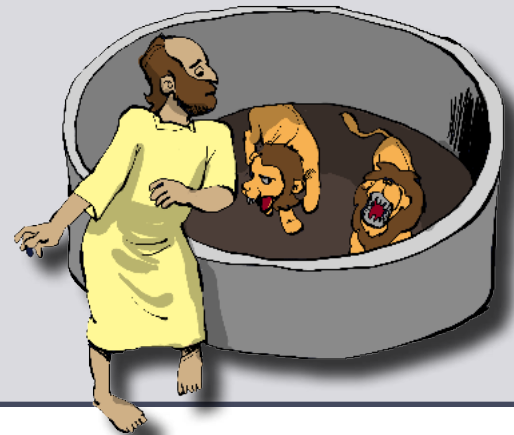


ACTIVITY - SHORT ANSWER

1. What is the theme of Daniel?
2. God delivered Daniel and his friends from sin because they obeyed God. How did they obey God when they were trained to serve in the King's court?
3. Why was King Nebuchadnezzar angry after God gave him a dream? What did Daniel do?
4. The King's dream taught that God would guide history to bring Christ into the world during the time of the Roman Empire. What is the kingdom made by Christ and why did He make it?
5. God delivered Daniel's friends from the fire because they obeyed God. How did they obey God?
6. What did Daniel's friends tell the King? What happened when they fell into the fire?
7. Why did King Darius make a law for men to pray to him? What was the penalty if men did not pray to him?
8. God delivered Daniel from the bad men who hated him because he obeyed God. How did he obey God?
9. When King Darius saw that God saved Daniel from the lions, what did he do to the bad men?
10. In order for God to deliver us from Satan, what must we do?

REVIEW MEMORY VERSE FROM EZEKIEL:

“Son of _____, I have made thee a _____
_____ . . . : therefore hear _____
_____ at my mouth, and give them
_____” (Ezek. 3:17).



In Memory of a True Saint!

Grace Fern Luther Birdwell

(12/7/20—10/26/09)

LEROY KLICE

Grace Birdwell, 88 years old, of Ferris, Texas passed away at the Sterling House in Ennis, Texas. She was a faithful Christian and a wonderful example of a woman who lived her life like Christ (Gal. 2:20). Sister Birdwell was born west of Ferris to Maudie Watson Luther and Van Luther. Her parents were also faithful Christians, who instilled the word of God in her while she was a child. She was a graduate of Ferris High School and Chillicothe Business College in Missouri.

Sister Birdwell was not a very tall woman in the flesh. She was shorter than five feet. But in the spirit she was a *giant!* She always arrived at services on time and prepared. Her Bible class lesson was complete. She participated in the discussions and was always willing to share the wisdom gained from studying the Scriptures to the encouragement of others. Sister Birdwell also drove a big car. It was involved in a minor fender bender earlier this year at a gas station through no fault of her own. While her car was being repaired, the insurance company gave her a PT Cruiser to drive. I told her that I kind of liked the smaller car for her. She said that she liked her big car better. She also enjoyed watching the Dallas Mavericks basketball team on television. I enjoyed talking to her about the games after they played. It was neat seeing an elderly widow showing interest in that sport. In a way, I came to identify her with their star player, seven foot tall Dirk Nowitzki.

Even though she was short in the flesh, in the spirit she was much like the star basketball players of today and the large car she used to get around in.

She is survived by many relatives and friends. My first pleasure of meeting her was in 2002. On July 27, 1941, she was married to Ernest Eldon Birdwell of Snyder, Texas who preceded her in death on June 6, 1992. Not surpris-

ingly, brother Birdwell was a faithful soul as well who has gone on to his reward (Heb. 11:6). She was also preceded in death by her parents, son, Joe Ernest Birdwell of Ferris on March 8, 1996, and daughter Kay Nell Edmonds, on September 14, 2000, and her sister Frances Nell James of Houston, Texas, in September of 2007. Sister Birdwell was a member of Dallas Avenue church of Christ in Lancaster for many years, and recently helped start a new congregation in the Red Oak area. Earnest and Grace Birdwell became members of the Dallas Avenue church in Lancaster after the Bristol Road church of Christ in Ferris, Texas, disbanded in



1985. There were only three men left in the Bristol Road church, and they decided that the monies in the treasury would be divided among them to put into the treasury where each decided to go. This amounted to several thousand dollars for each of the men to distribute, and this provided the Dallas Avenue church monies to begin work in evangelism in supporting some needy preachers. Both

Earnest and Grace were “professional Christians” in every sense of the word (Eph. 4:1-3). She attended every service that she was able to attend (Heb. 10:25). She was retired from Southwestern Life Insurance Company in Dallas as an executive secretary, where she had worked for almost twenty-two years, and remained an active member of the company’s retiree’s club.

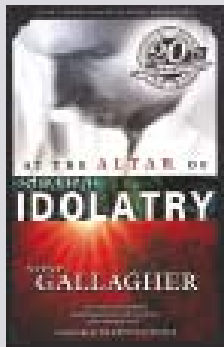
Sister Birdwell also liked to go out once a week and visit Christians who were homebound, in nursing homes, or in hospitals (Matt. 25:36). She was always interested in how those with physical health problems were doing. I think this is because she knew that, one day that she could be in that situation, and she knew how much her visits were an encouragement to them. She was also interested in those who were spiritually sick. Often she would write letters to brethren who had not been at services recently. She would also call them and visit them to encourage their return.

Another thing sister Birdwell did that struck me as incredible was one Sunday our contribution was over three times its normal amount. I noticed, when doing the deposit, that Grace was responsible for that. I called her on the phone to make sure that she did not do it unintentionally. She said that, although we were currently meeting in our home, she knew that we were in the process of purchasing a church building. She was also aware that, since we were

a new congregation, some of the members were going to have to sign on to guarantee the loan. Since she was unable to do so because she was retired, she wanted to do what she could to show that she was behind the work 100%. What faith she had! This is a woman who did not have a lot of money. She was “hard of hearing” and could not afford hearing aids that cost thousands of dollars. It reminds me of the widow’s two mites in Luke 21:1-4. When it came to serving God she put in all of the “livelihood she had” in every aspect of her life.

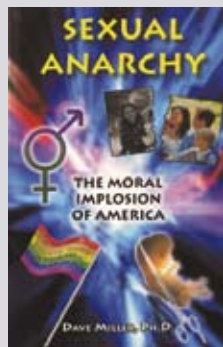
Sister Birdwell embodied her first name that she was given. Her speech was one that was always seasoned with grace. By following the example of Christ, she found grace in the sight of God (Gen. 6:8). She loved God, the church, and her fellow man. I hope we all can learn from her as she patterned her life after God’s word. Bobby Holmes, former evangelist for the Dallas Avenue church for fourteen years, and I, evangelist for the new church of the Lord in Red Oak, Texas, preached the funeral service. Her body was laid to rest in the Ferris, Texas Cemetery by the side of her devoted husband, Earnest, where they both await the day of the resurrection, when they shall rise from the graves with all of the righteous to inherit the home prepared for the faithful. Indeed, “*what a day of rejoicing that will be.*”

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Hear Him!

(CONTINUED FROM PAGE 2)

must be saved” (Acts 4:10-12). One can only reach salvation from sin through Jesus Christ our Lord.

THE EXCLUSIVITY OF THE GOSPEL

The first century gospel was clear in its affirmation that salvation was only available through obedience to the gospel of Jesus Christ.

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me” (John 14:6).

Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins (John 8:24).

Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it (Matt. 7:13-14).

Not everyone who says to Me, “Lord, Lord,” shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, “Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?” And then I will declare to them, “I never knew you; depart from Me, you who practice lawlessness!” (Matt. 7:21-23).

This gospel message is too narrow for most Americans, including most Evangelicals. They want a Jesus who preaches an inclusive message that teaches that all men are saved without regard to the content of their faith or the actions of their obedience.

One who teaches those involved in unscriptural marriages to repent of their sin, which involves the cessation of the practice of their sin, is viewed as judgmental, harsh, and le-

galistic. One who calls upon homosexuals to repent of their sinful conduct is said to be homophobic and mean spirited. One who thinks that Jews, Islamists, Hindus, etc. must forsake their unauthorized religion in order to be saved through faith in Christ are condemned as narrow-minded fundamentalists. How the first century Christians would be appalled at what American “Christianity” has become! Modern Christianity is more broad minded than Christ, its founder!

What has created this situation? The ecumenical movement is one contributing cause. The content of faith was ripped out of Christianity and replaced with the act of believing, as if the act of believing were salvific. The worshipper of Baal, Chemosh, Dagon, Molech, Diana, etc. believed, just as certainly as did the Christian. The difference was “what” each one believed. One believed a lie, which led to damnation, and the other believed the truth which is able to free one from sin (John 8:32). Unwittingly, some among us are depriving Christian faith of its content by focusing on “believing” instead of preaching the doctrinal content of faith. Whether doctrinal preaching is methodically excluded or neglected, the effect is the same: an untaught church, saints who don’t know what they should believe. Have we forgotten that one can have a devotional spirit, a loving husband-wife relationship, sweet children, and be a member of a sweet-temperament church, but still die in his sins and go to hell? Or, more poignantly, do we still believe this and want it unabashedly preached?

Indeed, Jesus is that Prophet whom God raised up. He is the rejected Stone who was made the Head cornerstone. “And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder” (Matt. 21:44).

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<p>BIRMINGHAM, AL Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at I459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p>Shop online at truthbooks.net</p>	<p>OWENS CROSS ROADS, AL Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p>TUCSON, AZ Tucson Church of Christ 2020 N Forbes Blvd., Suite 107 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. 520-622-8986 www.tucsonchurchofchrist.com</p>	<p>JACKSONVILLE, AR Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413 - church bldg. (501) 985-5159 - Dennis Adams (501) 982-6776 - William Engel</p>	<p>VAN BUREN, AR Van Buren Church of Christ 711 Access Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (479) 471-5801</p>
<p>BIRMINGHAM, AL Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>		<p>HUNTSVILLE, AL Weatherly Heights Church of Christ 930 Weatherly Rd. SE Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (256) 881-9535 www.weatherlychurch.com</p>	<p>PARRISH, AL McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p>BATESVILLE, AR Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Leonard Westbrook (870) 612-8409 or 698-0542</p>	<p>JONESBORO, AR Stone Street Church of Christ 1607 Stone St Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dick Blackford (870) 933-9134</p>
<p>BIRMINGHAM, AL Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 & Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Cicero (205) 822-0018 or 822-0082</p>	<p>MADISON, AL Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank Walton (256) 830-1654 www.teachingtruth.org</p>	<p>RED BAY, AL Eastside Church of Christ Meadow Dr. & Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller Building: (256) 356-4513 Cell: (256) 668-4904</p>	<p>CLINTON, AR Mt. Zion Church of Christ 1202 Hwy. 16 West Clinton, AR 72031 (1.2 miles W of US 65) Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Dodd Bldg: (501) 745-2572</p>	<p>LITTLE ROCK, AR Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClain Res. (501)847-6677 Study (501) 568-1062</p>	<p>BELLFLOWER, CA Rose Ave. Church of Christ 17903 Ibbetson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p>BRUNDIDGE, AL Church of Christ 437 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@graceba.net billyc@troycable.net</p>	<p>MOBILE, AL West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p>SCOTTSBORO, AL Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Worship 9:00 A.M. Bible Study 9:30 A.M. Worship 10:30 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p>CONWAY, AR Hwy. 65 Church of Christ 271 Highway 65N Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p>MARSHALL, AR Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Searight (870) 448-2055</p>	<p>CANOGA PARK, CA (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818)348-2193 Spanish congregation (818)701-0112</p>
<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>MONTGOMERY, AL Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Henderson 244-1675, 277-9155, 271-4679</p>	<p>FAIRBANKS, AK Chena Small Tracts Road Church of Christ 5033 Chena Small Tracts Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (907) 479-8918</p>	<p>CONWAY, AR Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 339-6917</p>	<p>PINE BLUFF, AR Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p>DUBLIN, CA Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p>FLORENCE, AL College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White (256) 766-0403</p>	<p>MONTGOMERY, AL Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p>GLENDALE, AZ Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Bible Study 5:00 P.M. Evening 5:40 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p>FT. SMITH, AR South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Hagenbuch (479) 478-6108 or 782-0588</p>	<p>ROGERS, AR Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 685-5067</p>	<p>EL CAJON/SAN DIEGO, CA Church of Christ 523 S. Johnson Ave El Cajon, CA 92020 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Mulligan (619) 444-6106 (619) 922-0395</p>
<p>HUNTSVILLE, AL Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 617-2848</p>	<p>NORTHPORT, AL Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p>TUCSON, AZ Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p>HARRISON, AR Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p>TEXARKANA, AR Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p>FOLSOM, CA Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>

<p>FREMONT, CA Centerville Church of Christ 3885 Beacon Ave, Ste D Fremont, CA 94538 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>	<p>MONTRÖSE, CO San Juan church of Christ 1414 Hawk Parkway, Unit C Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 6:30 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116 www.sanjuanchurchofchrist.org</p>	<p>FORT LAUDERDALE, FL Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p>KEY LARGO, FL Key Largo Church of Christ 100695 N. Overseas Express 33037 m.m. 100.5 on U.S. 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Roland Fritz (305) 451-1194</p>	<p>ORLANDO, FL S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
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<p>LONG BEACH, CA Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Lonnice Fritz (562) 420-2363 Mark Reeves (562) 420-9577 (562) 377-1674</p>	<p>DOVER, DE Kent-Sussex Church of Christ 2041 South DuPont Hwy Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 672-7087 www.delawarebiblestudies.com</p>	<p>FORT MYERS, FL Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p>LAKELAND, FL Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p>PALMETTO, FL Palmetto Church of Christ 1575 14th Avenue W. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: David Beck (941) 722-1307, or (941) 803-8084 www.palmettochurchofchrist.com</p>	<p>TAMPA, FL Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p>OCEANSIDE-VISTA, CA Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p>ALACHUA, FL Santa Fe Hills Church of Christ Hwy. 441, 1/2 mile west of I-75 (Exit 78) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (386) 462-4325 or (352) 333-7003</p>	<p>FT. WALTON BEACH, FL 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p>MERRITT ISLAND, FL Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p>PANAMA CITY BEACH, FL Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggins (850) 234-2521 or 234-1368</p>	<p>ZEPHYRHILLS, FL Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p>ARVADA, CO (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p>BRONSON, FL Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p>FROSTPROOF, FL Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Freese (863) 635-2607 or 635-4278</p>	<p>MIAMI, FL Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p>PANAMA CITY, FL Church of Christ 3339 Florida Ave. (Between Baldwin Rd. & Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p>CENTERVILLE, GA Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1158</p>
<p>COLORADO SPRINGS, CO Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (719) 597-6661</p>	<p>BROOKSVILLE, FL Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p>GENEVA, FL Church of Christ Ave. C and 2nd St. Bible Study 9:30 A.M. Worship 10:45 A.M. (407) 349-9998</p>	<p>MIAMI, FL Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p>PENSACOLA, FL East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p>CONYERS, GA Rockdale Church of Christ East Metro Atlanta, 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932; Wendell Holland, elder (770) 761-6987; Building (770) 929-3973</p>
<p>FT. COLLINS, CO Foothills Church of Christ 1200 Raintree Drive Worship 11:00 A.M. Bible Study 11:30 A.M. Call (970) 482-9690 for Wednesday Service (Meets in home.)</p>	<p>CHIPLEY, FL Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p>HOLLYWOOD, FL Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (954) 961-4112</p>	<p>OCALA, FL Church of Christ 3900 S. Pine (441, 301 & 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin 352-351-5188</p>	<p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>CORDELE, GA Crisp County Church of Christ 120 Emmaus Road Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Evangelist: Jimmy Tuten Call for directions: (229) 271-1964 (229) 382-8766 (229) 3263715</p>
<p>GRAND JUNCTION, CO Valley Church of Christ 491 Sparrn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Evangelist: Bill Bohannon www.ValleyChurchofChrist.net</p>	<p>DELAND, FL North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p>JACKSONVILLE, FL Julington Creek Church of Christ 1630 State Rd 13N Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (904) 230-3332 (Bldg.) or 268-9638 (Wendell Bowman) www.jccoc.com</p>	<p>ORLANDO, FL Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p>PUNTA GORDA, FL Church of Christ 2300 Taylor Road PO Box 511069 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov.-Mar.) 4:00 P.M. Evening (Apr.-Oct.) 5:00 P.M. Evangelist: Paul Branch (239) 458-3566</p>	<p>PINE MTN. VALLEY, GA Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p>IGNACIO, CO Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p>DESTIN, FL South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p>JACKSONVILLE, FL Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jamie Rhoden Elders: Jamie Rhoden & Steve Frazier (904) 781-5704 or 693-0432 www.mariettacoc.com</p>	<p>ORLANDO, FL Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p>ST. PETERSBURG, FL Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p>SAVANNAH, GA Coastal Church of Christ 7201 Johnny Mercer Blvd Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Ron Nelson ronnelson@embarqmail.com (912) 306-4631 www.coastalchurchofchrist.com</p>

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<p>VALDOSTA, GA Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. (No evening worship) Wednesday 7:00 P.M. (229) 244-8630</p>	<p>PALATINE, IL Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (847) 967-9667</p>	<p>MUNCIE, IN Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Sulc (765) 284-5299 or 286-5488</p>	<p>EL DORADO, KS Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p>CAMPBELLSVILLE, KY Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Steve Lee stevelee4510@windstream.net (270) 789-1651</p>	<p>REGINA, KY Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 & Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p>BLACKFOOT, ID Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 1:30 P.M. Worship 2:30 P.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>	<p>CLARKSVILLE, IN Clarksville Church of Christ 407 Lewis and Clark Pkw. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCcampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p>OOBITIC, IN Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p>LENEXA, KS Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p>CANEYVILLE, KY Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p>BATON ROUGE, LA Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p>ABINGDON, IL Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p>ELLETTSVILLE, IN Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Isaac Edwards (812) 876-2285</p>	<p>PEKIN, IN Church of Christ (First St. & Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p>TOPEKA, KS 17th Street Church of Christ 5600 SW 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 www.17thstreetchurchofchrist.org</p>	<p>DANVILLE, KY 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Scott Viquian (859) 236-4204 or 238-0860</p>	<p>BOSSIER CITY, LA Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p>Place Your Ad Today!</p>	<p>HAMMOND, IN Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p>PLAINFIELD, IN Church of Christ 350 E. Township Line Rd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards (317) 839-0174</p>	<p>WICHITA, KS Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p>FRANKLIN, KY 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>CHICAGO, IL Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p>HOBART, IN Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Cleek (219) 942-2663</p>	<p>RICHMOND, IN Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p>WICHITA, KS Westside Church of Christ 2626 W. 47th St. South Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 942-1649 www.cocwestside.com</p>	<p>GLASGOW, KY East Main St. Church of Christ 106 Carnation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 404-0346 or 651-7141</p>	<p>LEESVILLE, LA White Park Church of Christ 17801 Nola Trace; 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>
<p>CHICAGO, IL Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p>INDIANAPOLIS, IN Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613</p>	<p>SALEM, IN Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p>BEAVER DAM, KY Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p>LEITCHFIELD, KY Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p>MANY, LA Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>
<p>DOWNERS GROVE, IL Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 • www.dgccc.org</p>	<p>JAMESTOWN, IN Church of Christ (1 Mi. south of I-74) Cor. Darlington & Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Halbrook (765) 676-6404 or (317) 892-6285</p>	<p>TRAFALGAR, IN Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David R. Dodd (317) 878-5969 or (317) 439-3252 spearsvilleroadmessenger@gmail.com</p>	<p>BOWLING GREEN, KY Eastside Church of Christ 1706 Smallhouse Rd Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wed. 10:00 A.M. & 7:00 P.M. Evangelist: Gary Kerr (270) 843-9925 www.mightytisthelord.com</p>	<p>LOUISVILLE, KY Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p>STONEWALL, LA N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>
<p>GLEN ELLYN, IL Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	<p>See YOUR ad here!</p>	<p>DES MOINES, IA Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. (515) 262-6799</p>	<p>BOWLING GREEN, KY West End Church of Christ 300 Blue Level Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler & Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p>LOUISVILLE, KY Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>	<p>WEBSTER, MA Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (508) 765-6067 Preacher: Peter Capoccia</p>
<p>MATTOON, IL Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p>MARION, IN South Marion Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Jones (765) 922-7602</p>	<p>GRINNELL, IA Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (641) 236-1955 (641) 521-6485</p>	<p>BRANDENBURG, KY Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p>OWENSBORO, KY Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>	<p>PORTLAND, ME Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times & places (207) 839-3075 or 839-8409</p>

<p>ARBUTUS, MD Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, (410) 590-2852</p>	<p>CLINTON, MS McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p>DONIPHAN, MO Southside Church of Christ Hwy. 142 E. ½ mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p>ST. JAMES, MO Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p> <p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>	
<p>SEVERN, MD Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Brandon Trout (410) 969-1420 or (410) 551-6549 www.swcofchrist.com</p>	<p>COLUMBUS, MS Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p>FAIR GROVE, MO Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 830-8972 or (417) 736-2663</p>	<p>ST. JOSEPH, MO County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylinechurchofchrist.com</p>	<p>ALBUQUERQUE, NM Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>	<p>HOPE MILLS, NC Gray's Creek Church of Christ Gray's Community Bldg. School Road Worship 10 am Bible Study 11am (910) 321-9023 (910) 424-2372</p>
<p>RIVERDALE, MD (Washington, D.C. area) Wildercroft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Antoine Holloway (301) 474-7460 or (301) 741-0012</p>	<p>GULFPORT, MS Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. & 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p>KANSAS CITY, MO Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p>ST. JOSEPH, MO Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 & Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p>ALBUQUERQUE, NM Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>	<p>MARION, NC Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (828) 652-7504 or 652-2584</p>
<p>CEDAR SPRINGS, MI Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Evangelist: Joseph Gladwell (616) 975-2778</p>	<p>MERIDIAN, MS Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p>KANSAS CITY, MO Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p>BEATRICE, NE Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p>Place Your Ad Today!</p>	<p>BEAVERCREEK, OH Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>
<p>DULUTH, MN Church of Christ 4401 Glennwood St. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p>MERIDIAN, MS 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p>KENNETT, MO Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p>LAS VEGAS, NV Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (702) 648-4827</p>	<p>BUFFALO, NY Greater Buffalo Church of Christ 3578 Walden Ave Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: Daniel Bailey (716) 870-3259</p>	<p>CINCINNATI, OH Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>
<p>Shop online at truthbooks.net</p>	<p>SOUTHAVEN, MS (Memphis area) Church of Christ 2110 E State Line Rd. (Exit 1-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p>LILBOURN, MO P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p>RENO, NV Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p>CARY, NC Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsly (919) 467-0012 (919) 372-1497</p>	<p>CLEVELAND, OH Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>
<p>ROCHESTER, MN Church of Christ 2002 Second St., SW Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Russ Jones (507) 254-3929</p>	<p>BLUE SPRINGS, MO Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p>RAYMORE, MO Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ryan Boyer (816) 322-0042 www.raymorechurchofchrist.org</p>	<p>SPARKS, NV Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p>CHARLOTTE, NC Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>	<p>COLUMBUS, OH Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614)868-1375 www.lcccoc.net</p>
<p>ST. CHARLES, MN Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p>CAPE GIRARDEAU, MO North Cape Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Lee Westbrook (573)334-9673</p>	<p>RAYTOWN, MO Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p>PISCATAWAY, NJ 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p>CHARLOTTE, NC Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>	<p>DAYTON, OH West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wc-coc.org</p>
<p>BOONEVILLE, MS Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p>COLUMBIA, MO Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p>Subscribe Today! Truth Magazine 1-800-428-0121</p>	<p>VAUXHALL, NJ Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p>DALLAS, NC Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas & Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woollums (704) 922-8985</p>	<p>FRANKLIN, OH Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>

DIRECTORY OF CHURCHES

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<p>FREMONT, OH Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lon Spurgeon (865) 380-5594 www.amplex.net/churchofchrist</p>	<p>NORTHWOOD, OH (Toledo Area) Church of Christ 4110 Frey Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p>PHILADELPHIA, PA Church of Christ 7222 Germantown Ave.</p> <p>Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p>COLUMBIA, TN Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N</p> <p>Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>	<p>MARYVILLE, TN Smokey Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Harold Tabor (865) 977-4230 Lon Spurgeon (865) 380-5594 http://tinyurl.com/smchurch</p>	<p>ROCKWOOD, TN Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Cecil Belcher (865) 717-3654</p>
<p>HAMILTON, OH Westview Church of Christ 1040 Azel Ave.</p> <p>Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p>UHRICHSVILLE, OH Church of Christ 638 Parrish Street</p> <p>Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p style="text-align: center;">To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>COLUMBIA, TN Mooresville Pike Church of Christ 417 Mooresville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828; 381-7898; 380-1226 www.mooresvillepikecoc.com</p>	<p>MEMPHIS, TN Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p>SAVANNAH, TN Savannah Heights Church of Christ 230 Harrison St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jonathan Ellis</p>
<p>HILLIARD, OH Church of Christ 4840 Cemetery Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p>WAVERLY, OH 207 Mullins St. Church of Christ</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p>BEAUFORT, SC Church of Christ 2107 King St., P.O. Box 4</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p>DAYTON, TN Main Street Church of Christ 250 Main St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. Contact: (423) 618-6250 or 332-4604</p>	<p>MURFREESBORO, TN Cason Lane Church of Christ 1110 Cason Lane</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 896-0090 (Building) (615) 653-1828 (Wilson Adams) (615) 895-3484 (Phil Cavender) www.casonlanechurch.org</p>	<p>SHELBYVILLE, TN El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 dvrader@hughes.net</p>
<p>MANSFIELD, OH Eastside Church of Christ 326 Grace Street</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p>OKLAHOMA CITY, OK Seminole Pointe Church of Christ 16300 N. May Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecoc.org</p>	<p>COLUMBIA, SC Lower Richland Church of Christ 3000 Trotter Rd. (Hopkins, SC)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Seaton (803) 776-0754 or 234-5300 http://lowerrichlandchurch.org</p>	<p>DAYTON, TN Rhea Church of Christ 1367 Market Street, Suite 2</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. (423) 285-7005 or 334-4606 www.rheachurchofchrist.com</p>	<p>MURFREESBORO, TN Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: David Bunting (615) 893-1200</p>	<p>TULLAHOMA, TN Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Mickells (931) 455-0273 or 563-7312</p>
<p>MANSFIELD, OH Southside Church of Christ 687 Mansfield-Lucas Road</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Building: (419) 522-8982 Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p>NORTH CHARLESTON, SC Ashley Heights Church of Christ 2605 S. Oakridge Cir.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.ahcoco.info</p>	<p>FAIRVIEW, TN New Hope Church of Christ 7500 Jingo Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Shannon Shaffer (615) 289-1721 or 799-0162 www.newhopecoc.com</p>	<p>MURFREESBORO, TN South Ridge Church of Christ 488 Barfield-Crescent Rd. • PO 2257 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (615) 425-6300 southridge.churchofchrist@yahoo.com</p>	<p>Shop online at truthbooks.net</p>
<p>MARIETTA/RENO, OH Jct. St. Rt. 7 & County Rd. 20</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 434-5310 (Eric Krieg) or 473-9028 (Steve Foutty)</p>	<p>MEDFORD, OR Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p>ORANGEBURG, SC Southside Church of Christ 1502 Binnicker Bridge Rd. (Grange Building - Hwy 70)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Fred England (803) 939-0672 www.southside-church.org</p>	<p>JACKSON, TN Sunset View Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wilkerson (731) 987-2200 or 968-9851</p>	<p>NASHVILLE, TN Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	
<p>NEW CARLISLE, OH Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p>SWEET HOME, OR Church of Christ 3702 E. Long St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p>SUMTER, SC Woodland Church of Christ 3370 Broad St. Extension</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p>JOHNSON CITY, TN Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p>NASHVILLE, TN Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Sayre (615) 797-1114</p>	<p>ALVARADO, TX I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 295-7277 or 790-7253</p>
<p>NEW LEBANON, OH Church of Christ 1973 W. Main St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Glen Murphy, Jr. 687-2985</p>	<p>AVONDALE, PA Avondale Church of Christ 1606 Glen Willow Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (610) 268-2088 Rex Cornwell (970) 667-3507 Randy Frame (610) 869-4146</p>	<p>TAYLORS, SC (Greenville Area) Taylors Church of Christ 400 E. Main St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Luther Pratt (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p>KINGSTON SPRINGS, TN Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p>NASHVILLE, TN Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faithweb.com</p>	<p>ALVIN, TX Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>
<p>NEW RICHMOND, OH Church of Christ 550 Washington St.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Contact: Dave Wylie (513) 553-6414 www.nrchurchofchrist.com</p>	<p>EXTON, PA Exton Church of Christ 217 N. Whitford Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p>WEST COLUMBIA, SC Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Michael McCleary (803) 735-6065</p>	<p>KNOXVILLE, TN Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tim Shepherd (865) 573-6638</p>	<p>PIGEON FORGE, TN King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M. Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOfChrist.org</p>	<p>ANGELTON, TX Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Zeke Flores (979) 849-8376</p>

<p>AUSTIN, TX Wonsley Dr. Church of Christ 507 E. Wonsley Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 2:00 P.M. Wednesday 7:30 P.M. Evangelist: Ron Lehde</p>	<p>EDNA, TX 301 Robison Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (361) 782-5506 or 782-2844 Elders: S.A. Mercer & S. Wilson Evangelist: Heath Rogers</p>	<p style="text-align: center;">Place Your Ad Today!</p>	<p>MANSFIELD, TX Northside Church of Christ 1820 Mansfield-Webb Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Tom Roberts (817) 466-3160</p>	<p>SAN ANGELO, TX Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 (325)944-8147 or (325)896-2038</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomatox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>
<p>BAYTOWN, TX Church of Christ at Pruett & Lobit 701 North Pruett St. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jesse Flowers (281) 422-5926; (281) 515-8939; (713) 818-1321</p>	<p>EL PASO, TX Eastridge Church of Christ 3277 Pendleton Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (915) 855-1524</p>		<p>HOUSTON, TX (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p>McKINNEY, TX Central Church of Christ 1805 White Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jack Howard III (214) 544-3035</p>	<p>SAN ANTONIO, TX Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>
<p style="text-align: center;">To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>FORT WORTH, TX Woodmont Church of Christ 6417 Landview (at Altamesa) Worship 9:30 A.M. Bible Study 11:00 A.M. Afternoon 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242 woodmontchurch.org</p>	<p>HOUSTON, TX Spring Woods Church of Christ 9955 Neuens Rd. at Witte Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist (281) 794-0837</p>	<p>MESQUITE, TX (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Ashley Sharkey (972) 285-1610</p>	<p>SHERMAN, TX Westwood Village Church of Christ 314 N. Tolbert Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Smelser</p>	<p>RICHMOND (Metro), VA Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>
	<p>FORT WORTH, TX West Side Church of Christ 6110 White Settlement Rd. 76114 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (817) 738-7269</p>	<p>HUNTINGTON, TX Church of Christ P.O. Box 858 One block north of U.S. 69 Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (936) 422-4640</p>	<p>MIDLAND, TX Woodcrest Drive Church of Christ 1401 Woodcrest Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>	<p>TEMPLE, TX Leon Valley Church of Christ 4404 Twin City Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Warren King (254) 939-0682 or 228-5038 www.biblemoments.org</p>	<p>RICHMOND, VA Forest Hill Church of Christ 1208 W. 41st St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Jack Bise, Jr. (804) 233-5959</p>
<p>BEAUMONT, TX Dowlen Rd. Church of Christ 3060 Dowlen Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Max Dawson & David Banning (409) 866-1996</p>	<p>FRISCO, TX (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	<p>IRVING, TX Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Roberts (972) 986-9131 www.JustChristians.com</p>	<p style="text-align: center;">Subscribe Today! Truth Magazine 1-800-428-0121</p>	<p>TEMPLE, TX Southside Church of Christ 2003 S. 5th Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254) 773-0931</p>	<p>RICHMOND, VA West End 4909 Patterson Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>
<p>CLEVELAND, TX Church of Christ 310 E. Houston Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Robert Davis (281) 592-5676</p>	<p>GRANBURY, TX Old Granbury Rd. Church of Christ 4313 Old Granbury Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 573-6878</p>	<p>LANCASTER, TX Dallas Avenue Church of Christ 601 N. Dallas Ave. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 227-1119 or (817) 371-5776 llkice@sbcglobal.net www.dallasavenuechurchofchrist.org</p>		<p>NACOGDOCHES, TX Stallings Dr. Church of Christ 3831 N.E. Stallings Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Randy Harshbarger & Jay Taylor</p>	<p>WACO, TX Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>
<p>CLUTE, TX Church of Christ 343 S. Main Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (979) 265-5283 or 265-2933</p>	<p style="text-align: center;">Shop online at truthbooks.net</p>	<p>LANCASTER, TX Pleasant Run Church of Christ 831 W. Pleasant Run Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 227-1758 or 227-2598</p>	<p>ODESSA, TX Crescent Park Church of Christ 1415 Royalty Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p>THE WOODLANDS, TX Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p>ROANOKE, VA Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center 1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>
<p>CORPUS CHRISTI, TX Hwy. 9 church of Christ Worship 10:00 am Bible Study 11:00 am Worship 12:00 noon Wednesday 7:30 Call for location: Gary Madden (361)289-1439 or Patrick Frazier (361) 225-4792</p>		<p>HOUSTON, TX Fry Rd. Church of Christ 2510 Fry Road (77084) Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Michael McLemore (713) 686-0788</p>	<p>LUBBOCK, TX Indiana Ave. Church of Christ 6111 Indiana Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>	<p>PLANO, TX (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748 www.planochurch.org</p>	<p>CHESAPEAKE, VA Tidewater Church of Christ 217 Taxis St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlos (757) 436-6900</p>
<p>DICKINSON, TX Church of Christ 2919 FM 517 Rd. E. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M. Evangelist: Craig Meyer (281) 534-4870</p>	<p>HOUSTON, TX Bellaire Church of Christ 8001 South Rice Ave. Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. www.bellairechurchofchrist.org (713) 668-4810</p>	<p>LUFKIN, TX Timberland Dr. Church of Christ 912 S. Timberland Dr. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>	<p>ROSENBERG, TX Church of Christ 908 Frost St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p>CHESTER, VA Chester Church of Christ 12100 Winfree St. (Central to Richmond, Hopewell, Petersburg, & Colonial Heights) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Church Building: (804) 796-2374 Also: (804) 497-3638 or (804) 271-0877</p>	<p>VIRGINIA BEACH, VA Southside Church of Christ 5652 Haden Rd. Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>

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<p>VIRGINIA BEACH, VA Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639</p>	<p>CHARLESTON, WV Church of Christ 873 Oakwood Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jonathan Chaffin (304) 989-7316 (304) 342-5637</p>	<p>RAVENSWOOD, WV Church of Christ 1101 Gallatin St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (304) 273-3267</p>
<p>BELLINGHAM, WA Mt. Baker Church of Christ 1860 Mt. Baker Hwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswers.com/mtbaker</p>	<p>CLARKSBURG, WV Westside Church of Christ Davison Run Road Sunday Morning 9:30 A.M. Wednesday 7:00 P.M. (304) 622-5433</p>	<p>WELLSBURG, WV Charles St. Church of Christ 836 Charles Street Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jessie Daniels (304) 527-4438 or 737-3124</p>
<p>SEQUIM, WA Church of Christ American Legion Hall Corner of Sequim Ave. & Prairie St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Call for Wednesday meeting place (360) 683-2152</p>	<p>FAIRMONT, WV Eastside Church of Christ 1929 Morgantown Ave. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wallace (304)363-8054 (304) 366-4523</p>	<p>MILWAUKEE, WI Metropolitan Church of Christ 1029 S. 58th St. West Allis Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520</p>
<p>SUNNYSIDE, WA Sunnyside Church of Christ (sound) 1312 East Edison Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com</p>	<p>MORGANTOWN, WV Glen Oaks Church of Christ Greenbag Road Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (304) 296-9793</p>	<p>RANCHESTER, WV Church of Christ Hwy. 14 West Ranch Mart Mall Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Contact: Bob Reici (307) 655-2563</p>
<p>Shop online at truthbooks.net</p>	<p>MOUNDSVILLE, WV Church of Christ 210 Cedar St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940</p>	<p>CANADA Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E ISI Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088</p>
<p>Place Your Ad Today!</p>	<p>MOUNDSVILLE, WV Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038</p>	<p>CANADA Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - John Haines (905) 562-4739</p>
<p>CHARLESTON, WV Church of Christ 522 Daugherty St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Kent Clark (304) 342-0237 mansuper1965@hotmail.com</p>	<p>PARKERSBURG, WV Marrtown Church of Christ 825 Marrtown Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	<p>CANADA Hamilton, Ontario 126 Ottawa St. N. Mailing Address: 33 Highcliffe Ave. L9A 3L3 Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437</p>

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**2010 LECTURES:
A CRISIS IN LEADERSHIP
June 21-24, 2010**

Hour	Monday	Tuesday	Wednesday	Thursday	
8:00		Historical Controversies Over Leadership: Ron Halbrook	Women in Business Meetings: Tom Roberts	The Authority of Elders: Do They Rule Only By Example? Tom O'Neal	
9:00		The Family Qualifications: Bobby Graham	The Other Qualifications: Bobby Schrimsher	Qualifications As They Relate to the Work: Randy Blackaby	
10:00		The Work of Elders: Sherrel Mercer	The Elders' Relationship to the Church: Jesse Flowers	Abuse of the Elders' Authority: Jerry Blount	
10:00		Children's Class: Arranged by Donna Halbrook	Children's Class	Children's Class	
11:00		Training Men to Serve: Gary Watt	The Terms Used to Describe Elders: Mike Vierheller	The Work of Deacons: Terrell Bunting	
11:00		Qualifications of Elders/Deacons' Wives: Sherelyn Mayberry	Women's Role in the Church: Kate Mitchell	Great Women I Have Known: Bobby Adams	
2:00 - 3:00 p.m.		Open Forum		Open Forum	
7:30 p.m.		Leaders in the Church: Peter Steve Wolfgang	Leaders in the Church: Paul Bruce Key		Leaders in the Church: Barnabas Steve Niemeier