

# Truth

## Magazine



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# Editorial Comments

MIKE WILLIS

## INTERVIEW WITH BECKY SKILLMAN

Elsewhere in this issue is published an interview with Indiana's Lt. Governor Becky Skillman. I think each of you will enjoy reading the interview. Very few of God's people have risen to such high ranks in politics, though a few have, including President James A. Garfield (1831-1881), who was assassinated after serving only 200 days in office.

Joseph rose to a position of authority that made him second in command in Egypt (Gen. 41:39-45; 47:1). Daniel became a trusted adviser to several kings, both Babylonian and Persian (Dan. 2:48; 5:1ff.; 6:1ff.). Nehemiah became governor over the province of Judah (Neh. 5:14).

Even rarer has been the occasion when women rose to such positions of power and influence. Deborah became a judge of Israel (Judg. 4:4). Esther rose from obscurity to become queen of Persia (Esth. 2:17). She was raised to this position by God who used her to save His people from destruction at the hand of the Persians who were influenced by Haman.

Interestingly, during the history of the restoration movement, some influential leaders took the position that Christians ought not to be involved in government. David Lipscomb wrote a book entitled *Civil Government* in which he argued as follows:

We cannot find one word of ground, in all the New Testament, for the children of God participating in the kingdoms of the evil one. The practice weakens the church of God; deprives it of the service, the talent, time and devotion of its children, gives its strength to the building

up of what God proposes to destroy (91-92).

A man cannot be a follower of Christ and a ruler in the governments of earth (138).

According to Lipscomb, the governments are to be run by non-Christians, their laws enforced by non-Christian law officers, and their battles fought by a non-Christian military.



I have never subscribed to that opinion. It appears to me that the law of Christ is universal. What is sinful for Christians to do is also sinful for non-Christians. And, what is right for non-Christians (administration of government) is also right for Christians. Frankly, I have more confidence in government run by Christians than one run by non-Christians. To my view, the more active we become in school boards, city councils, state legislatures, and other offices, the more opportunity we have to become the salt of the earth.

My interview with sister Skillman was refreshing. It was pleasant to hear her assessment, as an insider, of politics, to hear her describe how she personally handles issues of conscience (voting on gambling issues), and her assessment of how political candidates try to keep themselves clean, though she acknowledges there are some "bad apples" who give all politicians a bad name.

## COMPLETING MY 34<sup>TH</sup> YEAR

When I have "put to bed" the December issue of *Truth Magazine*, I will have completed my thirty-fourth year of editing the paper. I want to thank our readers for allowing me to come into their homes every month for so many years. Some years back, we came into your homes weekly

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# Facebook

JOE PRICE

**F**acebook (FB) is a social networking website that connects 500 million people worldwide. Many Christians have FB pages (including this writer). As with most other things, FB can be a benefit to or blight upon one's spiritual life. Please carefully consider your use of FB (or any other social networking site) to see if you have chosen to be God's friend (John 15:14).

**Faith on Facebook.** Some brethren are using FB as an effective tool to advance the gospel of Christ. I know brethren who post daily Scripture readings, spiritual songs with comments, and regular Bible study articles. Some post links to Bible study material and their congregation's website. There are Bible study groups on FB, too. All of these shows FB can be a great tool to help you spread the gospel of Christ and have a godly influence for truth and righteousness. We commend these efforts to you.

**Folly on Facebook.** Sadly, there is also a great deal of sin and danger on FB. Christians are not immune to its temptations. Pride and arrogance, anger and hate, gossip and backbiting, immodesty and profanity – all these and more are among the sins that can be observed and participated in on FB.

Much of the chatter on FB amounts to “thinking out loud.” That is not always a good thing (especially with 500 million people “listening”). And don't kid yourself; strangers are only a couple of mouse clicks away from every word and every picture you post. After all, the “www” means something: World Wide Web! What you post on FB goes around the world in a split second. And, it is out there forever. Yes, you can erase postings (and some should!), but someone has already seen it, possibly saved it, or forwarded it on to someone else.

Why is FB so popular? What makes people post things on FB they would not otherwise say or do? What are some of the follies of FB?

**1. FB presents a false sense of freedom from accountability.** Typing away on a keyboard can lull you into

thinking that whatever you write and post is just “keeping it real” and that you are “just being yourself” – and “that's always a good thing.” Well, not if the “words of (your) mouth and the meditation of (your) heart” are not acceptable to God (Psa. 19:14). Some things should neither be thought nor spoken (Matt. 12:35). We must remember Jesus said, “Every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned” (Matt. 12:36-37). That goes for FB postings, too.

**2. FB offers an apparent removal of moral restraints.** I'm not sure whether FB gives one the feeling that moral restraints do not apply when posting, or if the postings on FB indicate that one's moral restraints have already been removed. Probably both. Either way, the result is sin and disgrace. Photos of Christians immodestly dressed provocatively display attitudes of worldliness.

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# Facebook

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We are not to love the world (1 John 2:15-17). Christians must deny ungodliness and worldly lusts to live “soberly, righteously and godly in this present world” (Tit. 2:12).

FB reveals that some Christians are failing to use moral restraint in word and deed. FB is seen as a tempting “escape” from the bonds of morality imposed by the gospel. Brother or sister in Christ, if you are on FB, be sure your speech is pure and your photos are decent! And, that those posted on your page are, too. You should have zero tolerance here. Delete the offensive postings and remove “friends” who are not decent. Guard your influence (1 Cor. 15:33).

**3. FB holds up privacy to public display and discussion.** The decorum of decency and privacy is gone. I don’t consider myself a prude, but some of the things discussed

on FB ought to remain private! Manners and common courtesy should be hallmarks of Christians; instead, they seem to be ancient relics. Additionally, some of the things on FB are, frankly, mundane. Who in the world is interested that I “ate my Wheaties” or am “headed to bed”? God’s word says, “He who has knowledge spares his words, and a man of understanding is of a calm spirit. Even a fool is counted wise when he holds his peace; When he shuts his lips, he is considered perceptive” (Prov. 17:27-28). It may be time for some Christians to sign off of FB and at least be considered perceptive.

**4. FB provides the perfect venue for those without tongue control.** Please don’t misunderstand. I am not saying if you are on FB then you have no tongue control. I am saying that FB makes it easy to exercise “loose lips” (or in this case, loose fingers). All kinds of disruptions, distortions, evil surmising, gossip, and rumormongering has found its way onto FB. And that means these sins have already found their way into the hearts, the thinking, the attitudes, the language, and the conduct of those who post such destructive words. Instead of carefully choosing words, FB makes it easy to post before you think. And that gets you into trouble. Remember, great forest fires begin

with a small spark (Jas. 3:5). So, don’t light the match. Post the truth in love (Eph. 4:15).

**5. FB lends itself to mindless chatter – and worse.** As someone who writes for public consumption and criticism, I am aware of the effect and the reach of written words. Once written and published, words can do much good or great harm. I try to be thoughtful and careful with what and how I write, knowing my words will outlive me. FB (along with all the other social networking sites – plus email, for that matter), makes it very easy to thoughtlessly write without considering the consequences. Mothers used to tell their daughters not to write anything in your diary you don’t want others to read. Now, everyone’s diary is open to everyone else on FB!

If you ridicule someone you have become arrogant and unloving. If you post profanity and join in coarse joking you have lowered yourself to join the world in the sewer of vulgarity (Eph. 4:29; 5:3-4). If you post unfounded rumors, malicious gossip, and tale bearing you have left the land of brotherly love and crossed over into the land of bitterness and malice (Eph. 4:31-32).

**6. FB can consume your time.** We must be good stewards of our time (Eph. 5:16). FB can be addicting; stealing away hours of productivity in school, on the job and in the kingdom of Christ.

The next time you feel the urge to post a message to a friend, why not call them up instead? I’m sure they would love to hear your voice. Now that’s a novel idea! (Prov. 27:17).

**A word to parents.** Do you know what your child is posting on FB? If not, find out. You wouldn’t let your child bring a stranger into your home with your knowledge and permission. Do not let them indiscriminately bring strangers into their lives on FB. Adolescent brains are not fully developed yet to be able to completely assess actions and consequences. Don’t be naïve, don’t make assumptions, but get the facts. Such knowledge is vital in order to train your children in the way they should go (Prov. 22:6).

*If you post profanity and join in coarse joking you have lowered yourself to join the world in the sewer of vulgarity*

# Tribute to Oliver Murray

MARK MAYBERRY

**O**liver Murray, a long-time gospel preacher, recently passed from this life at the age of 84 years, 4 months, and 15 days. I counted brother Murray as a friend and faithful evangelist, having heard him preach on many occasions, and having shared the same table for meals and dominoes.

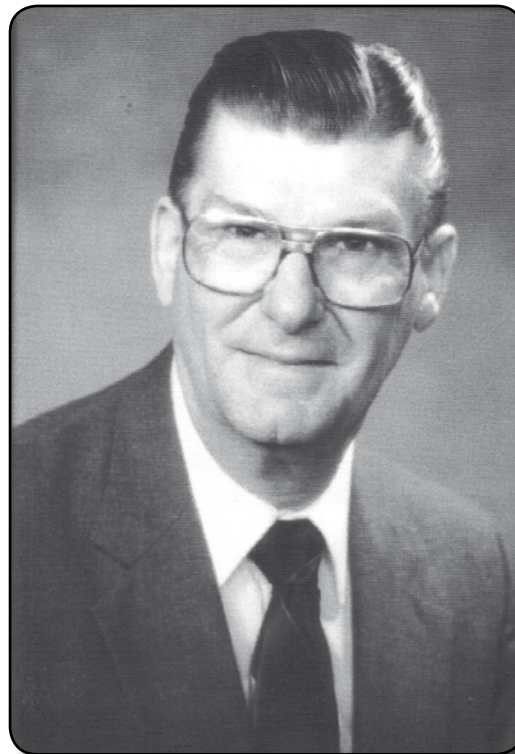
Oliver Murray was born May 5, 1926 in Columbus, Mississippi to the late May D. (Partain) and Luther Edley Murray. He died Monday, September 20, 2010 at his residence in Lufkin, Texas.

Oliver began preaching at age fourteen and devoted the remainder of his life to serving his Lord. He preached in Lufkin, Clute, Tyler, Nacogdoches, and Huntington from 1954-1976, at which time he and his wife, Roberta, moved to Houston to work with the Lang Road Church of Christ. He began full time meeting work in 1980, traveling throughout the United States. Oliver was best known for his flip-chart sermons which he fondly referred to as “his parchments.”

Survivors include his wife of 63 years, Roberta Lee Murray of Lufkin; a daughter, Brenda Murray Martin of Lufkin; and a son, Randy Murray of Duncanville. He is also survived by nine grandchildren, six great-grandchildren, and a host of other relatives and friends.

Memorial services for Oliver Murray were held Thursday, September 23, 2010 at the Carroway Funeral Home in Lufkin, Texas, with brothers Dean Bullock and Harold Hancock officiating. Interment was at the Largent Cemetery in Hudson, Texas.

Recalling their shared friendship of over fifty years, brother Bullock said, “Today we present a loving tribute to the memory of Oliver Murray, a noble and great person, who will be sorely missed. In countless protracted meetings, Oliver



**“...a noble and great person, who will be sorely missed.”**

hung his charts and told the old, old story of Christ and the cross. He was a humble, dedicated servant of the Lord. May God bless his great influence. He is gone, but still speaks.”

Brother Hancock said, “I consider myself blessed to have known Oliver and heard him preach. Brother Murray was effective because he believed the message that he preached.”

Oliver’s sermons were sincere, simple, and scriptural. Through the use of sermon outlines painted on bed-sheets or flip charts, Oliver effectively conveyed his points, and gave the supporting Scriptures. One of Brother Murray’s “parchments” was placed beside the casket, open to the first page of a sermon entitled, “I want to go to heaven.” In hand-painted lettering, he had written, “I’ve been invited and will be welcomed when I get there” (Rev. 22:17; John 14:1-3; 1 Pet. 1:4; etc.). The other pages were waiting to be turned. . . .

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# Tribute to Oliver Murray

(CONTINUED FROM PAGE 6)

Harold also recalled Oliver's love of dominoes (42) and his fondness for jokes: "Did you hear about the explosion at the local post office? A man dropped a letter in the box and it went off."

Like Ezra of old, Brother Murray prepared his heart to seek the Law of the Lord, and to do it, and to teach statutes and ordinances in Israel (Ezra 7:10). His preaching centered upon the principle of Colossians 3:17, which says, "Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him."

In conclusion, brother Hancock said, "Oliver Murray was a good man with a good heart, who had such a good influence for the cause of Christ. He was a good husband, and a good daddy. He died with hope, surrounded by love."

In his life, brother Murray affirmed the same confident sentiments as Paul Acts 27:25 – "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

***"Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him."***

We conclude this article of fond remembrance with a poetic tribute to Oliver Murray written by his loving and grateful daughter, Brenda Murray Martin, and entitled "A True Servant."

*Can mere words describe this great man in my life,  
Whose purpose in living is serving the Christ.*

*Who loves the Good Book and lives to impart  
Its truth to so many, quoting straight from his heart.*

*He's peaceful and kind; He rejoices with others;  
He loves his two children, and adores their sweet mother.*

*An encouraging word he stands ready to give,  
Looking for goodness in the way people live.*

*Never a gossip, never a cheat,  
Always forgiving, always so sweet.*

*He loves little children; He cares for the old;  
He believes in sharing; He comforts the soul.*

*When asked how he does it, spending all of his life,  
Spreading the gospel for days and for nights,  
He quickly will answer with a gleam in his eye,  
"Through the grace of my Lord and my wife by my side."*

*So as you can see from the words penned above,  
I was blessed to grow up in a home full of love,  
Where Christ was the head, and serving the other  
Was the utmost concern of my father and mother.*



# “I Stand Today In The Fear of God...”

DON ALEXANDER

The news of the recent death of Polly Phillips, wife of brother H.E. Phillips of Tampa, Florida, took me back to Tampa to the mid-1960s when as a college student I attended Forest Hills church of Christ where brother Phillips preached and served as an elder. Many “preacher boys” were helped by their influence, love, and encouragement, not to mention his example of preaching the “whole counsel of God” in boldness, truth, and love. What stands out in my memory most is the statement he would always make as he began his sermon’s introduction: “I know I stand here today in the fear of God knowing that one day I shall give an account of what I say today.” He knew that handling the Word of God and preaching to an assembly of hearers was serious business for which God would hold him accountable.

I am urging a return to that spirit today. Away from the jokes, the stories, the half-hearted preparation of “speeches” that half-inform and half-convict and half-encourage. Away from the spirit that seeks “consensus” among all hearers as though God asks us to decide among ourselves what is right and wrong on all subjects. Away from the gripping fear that someone will take our strong conviction on matters of faith regarding the work and worship of the Lord’s church as “hurtful” or “traditional” or, worse yet, “bigoted and unlearned.” Away from the spirit of pulpit pleasantries that seeks accommodation with sin in the name of identifying with the daily life of those in attendance, thereby making us “relate” to their needs and wants. Away from the spirit that ignores the seed of the kingdom, the Word of God, and substitutes instead “personal testimony” as though our own life and experiences matter more than the crucified Savior’s experience and the testimony of the Holy Spirit through the apostles

*Away from the spirit of celebrity and personality that encourages young men to think of themselves as entertainers in the pulpit instead of warriors in the kingdom of Christ.*

of Jesus. Away from the spirit that thinks more of “relationship with Jesus” than “redemption from sin”; more of the social connectivity of humans who claim to be Christians than the fellowship of those who have clearly obeyed the gospel by being washed in the blood of the Lamb. Away from the seduction which sees the love of God and the grace of God as covers for sin in the absence of sorrowful hearts that lead to deep repentance in turning to Jesus. Away from the spirit of celebrity and personality that encourages young men to think of themselves as entertainers in the pulpit instead of warriors in the kingdom of Christ. Away from the

spirit that speaks of the church as though it is a man-made relic of the 1940s and 1950s which they think is irrelevant in an age of “relationship with Jesus.” Away from the spirit that seeks to ignore the church as the “fullness of Him that fills all in all” and the body of the saved and the evidence of the “manifold wisdom of God” in His “eternal purpose.” Away from the spirit that views the New Testament as only an expression of God’s love and not His authority. Away from the spirit that often seems to view preaching as “coercive and unfriendly bombast” and sees the work of a gospel preacher more as one who “shares the truth,” “has a conversation with the sinner,” and “teaches timely lessons,” rather than one who is to “preach the word” in the “charge of God” in the view of Him Who “shall judge the living and the dead at His appearance and His kingdom.” Away from the spirit which too often seeks to “tickle the ears” instead of “piercing the heart.”

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# “I Stand Today In Fear of God...”

(CONTINUED FROM PAGE 8)

“A sower went forth to sow.” The seed of the kingdom is the Word of God (Luke 8:11). One does not need a gold-plated, super powerful broadcasting spreader to sow seed. A human hand will do. We need only to cast the seed. The power is already within the seed. We cannot enhance it by multi-media gimmicks, high-technological tools, or jokes and stories. Just a sower and a “good and honest heart,” ready to hear.

Oh, how I value the days when I would hear, as a young man, the voice that unashamedly declared, “I stand today

in the fear of God, knowing that one day I shall give an account for the things that I will say today.” For those who took the work of preaching seriously enough that they studied their hearts out in preparation, and stood “behind the cross of Christ,” and let the Word of Christ do its work. For all the mistakes that former soldiers of the cross made in their work, as we make mistakes also in ours, they should be recalled for the honor they gave to the “seed of the kingdom” and to the work of preaching the gospel “in the fear of God.”

## He Is

JOHNIE EDWARDS

Often it is said of Christ, “*He Is*.” This study looks at a few times where it is said, “*He Is...*”

**1. The Savior of the Body.** Writing the Ephesians, Paul wrote, “For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body” (Eph. 5:23). Do you remember that the “body is the church” (Col. 1:24)?

**2. Risen.** Victory over the grave rings out when it was declared: “he is not here; he is risen” (Matt. 28:6).

**3. Mediator of the New Testament.** Christ stands as the go between man and God. He is declared to be “the mediator of the New Testament” (Heb. 7:24; 8:6); as well as our mediator, as we pray to the Father (1 Tim. 2:5).

**4. Head of the Body.** The “body is the church” (Col. 1:24) with Christ as its head (Eph. 5:23).

**5. Lord of lords and King of kings.** Every earthly Lord and King must take a back seat to Christ, who is said to be “Lord of lords and King of kings” (Rev. 17:14).

**6. Able to Save.** To encourage us to obey the words of Christ, none are greater than this: “Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them” (Heb. 7:25). We just need to obey Him!

**7. Precious.** To show us the value of Christ, Peter penned: “Unto you therefore which believe he is precious...” (1 Pet.2:7).

**8. Our Peace.** In a world of trouble, peace is available. Jesus said: “Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you” (John 14:27). Then He declared: “. . . that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world”

(John 16:33). Are you in Christ?

You can be (Gal. 3:27).



# The Chicken, Or The Egg?

DAVID DANN

**T**ruly, as the wise man stated: “there is nothing new under the sun” (Eccl. 1:9).

An excerpt from a recent news article titled, “Which came first, the chicken or the egg? British scientists claim to have solved the scientific, philosophical mystery” reports the following:

It is an age-old riddle that has perplexed generations: Which came first, the chicken or the egg?

Now British scientists claim to have finally come up with the definitive answer: The chicken.

The scientific and philosophical mystery was purportedly unraveled by researchers at Sheffield and Warwick universities, according to the *Daily Mail* newspaper.

The scientists found that a protein found only in a chicken’s ovaries is necessary for the formation of the egg, according to the paper Wednesday. The egg can therefore only exist if it has been created inside a chicken.

The protein speeds up the development of the hard shell, which is essential in protecting the delicate yolk and fluids while the chick grows inside the egg, the report said.

“It had long been suspected that the egg came first but now we have the scientific proof that shows that in fact the chicken came first,”

said Dr. Colin Freeman, from Sheffield University’s Department of Engineering Materials, according to the *Mail*. ([http://www.msnbc.msn.com/id/38238685/ns/technology\\_and\\_science-science/](http://www.msnbc.msn.com/id/38238685/ns/technology_and_science-science/)).

Consider the following observations from a biblical perspective:

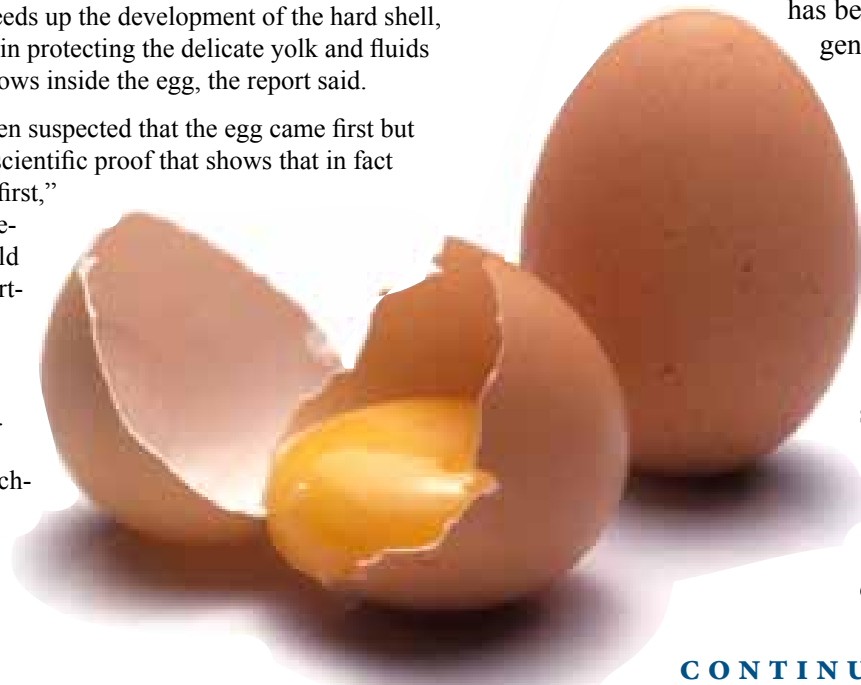
**1. The Bible provided a definitive answer to this question long before the British scientists did.**

In its account of God’s creation of the world and all living things within it, the Genesis record states that on the fifth day, “Then God said, ‘Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.’ So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good” (Gen. 1:20-21). According to the Bible, God created fully-functional birds in the beginning and placed them on the earth, rather than first creating eggs which would later produce adult birds. If the “chicken, or egg” question is “an age-old riddle that has perplexed generations” it is

only because the biblical account of creation has been ignored and rejected for generations.

**2. The Bible answer to the question has only been confirmed by the British scientists.**

While the news article reports the findings of the scientists as the solving of a great “scientific and philosophical mystery,” the reality of the situation is that the findings of the scientists have only served to confirm the truth that was recorded in Scripture thousands of years ago. Upon creating



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# The Chicken or the Egg?

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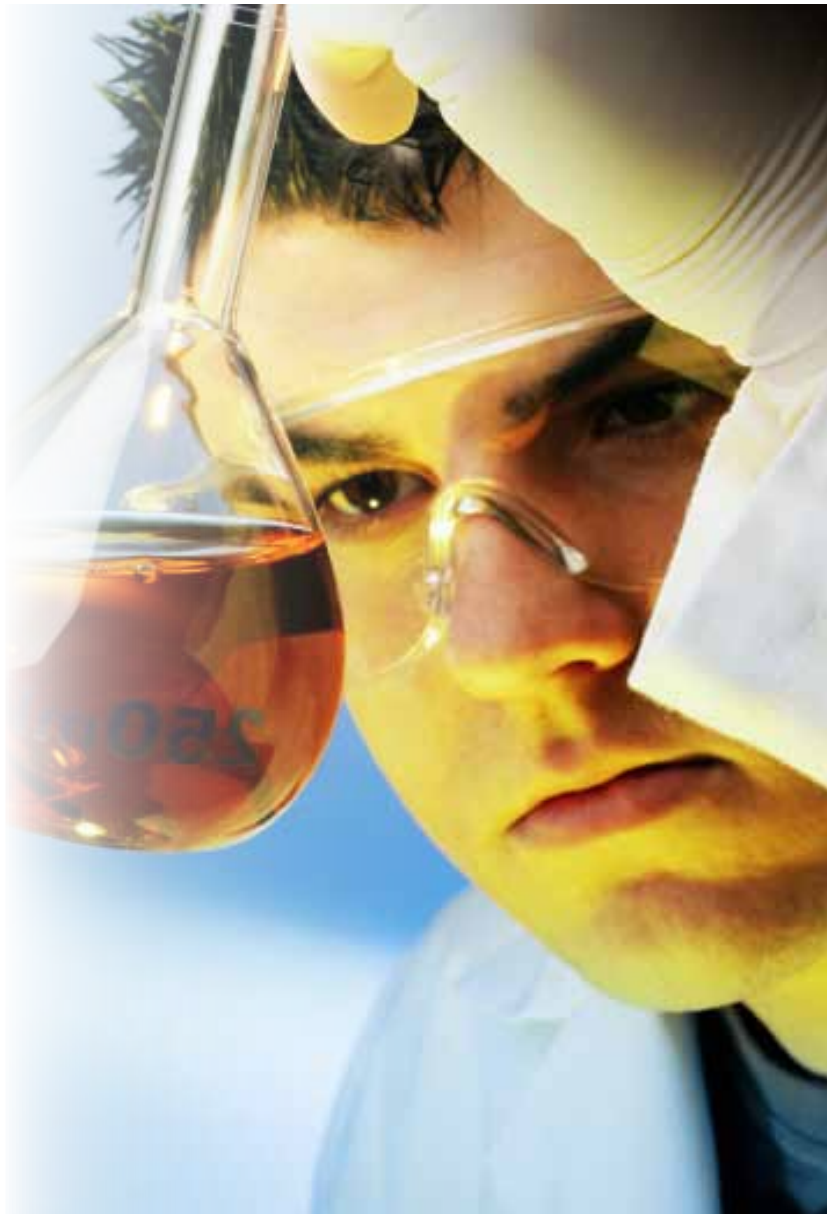
birds and sea creatures, “God blessed them, saying, ‘Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth’” (Gen. 1:22). It is, therefore, no wonder that, “The scientists found that a protein found only in a chicken’s ovaries is necessary for the formation of the egg” and that, “The egg can therefore only exist if it has been created inside a chicken.” After all, that is the process which God designed, created, and set in motion according to Genesis.

**3. The Bible was right all along while many scientists were wrong.** Atheists and unbelievers often claim that science and the Bible are in conflict with one another. However, the truth of the matter is that the facts of science agree with the Bible, while the pronouncements of certain scientists are in conflict with both the Bible and the facts of science. The news article quotes Dr. Colin Freeman as saying, “It had long been suspected that the egg came first but now we have the scientific proof that shows that in fact the chicken came first.” In other words, many scientists have been very wrong about the chicken and the egg for a very long time, until forced to accept the “scientific proof” on the matter. Of course, it should not be overlooked that this “scientific proof” of which Dr. Freeman speaks simply shows that the Bible was right all along. Now that these scientists have been forced to admit what the Bible has always held true concerning the origin of the egg, they would do well to admit that the Bible is also right about the origin of the chicken.

*... the findings of the scientists have only served to confirm the truth that was recorded in Scripture thousands of years ago.*

## CONCLUSION

It is no wonder that the world continues to try to unravel supposed mysteries that God’s word has long since explained, “For the wisdom of this world is foolishness with God” (1 Cor. 3:19). The “chicken, or egg” question may, or may not be settled once and for all in the minds of men, “But the word of the Lord endures forever” (1 Pet. 1:25).







BOBBY L. GRAHAM

# Questions & Answers

## QUESTION: What is a sponsoring church? Who caused the division over it?

**ANSWER:** If some readers seem not to have heard of the idea here considered, they should not feel uninformed. Possibly they have limited their reading to the pages of the Holy Scriptures, where nothing is said in name or in description about this matter. The fact of the matter is that the sponsoring church idea/practice originated about two thousand years after the Lord's teaching and that of the apostles went forth to convict an unbelieving world of sin, righteousness, and judgment.

Men have frequently thought they were capable of improving upon God's plan in many areas, including that of evangelism. The simple work of many local congregations doing what they were able to do in teaching the word at home and abroad became inadequate to many brethren minded to progress beyond the doctrine of Christ (2 John 9). Some of them were responsible for spawning the missionary society, which became the first dividing wedge of the last half of the nineteenth century. Its introduction, along with the mechanical instrument of music into congregational worship, practically split those brethren earlier espousing the plea of the restorers to return to the primitive model of teaching and practice in the New Testament. There then resulted two groups in many towns of this country—a church of Christ and a Christian Church. Those who introduced ideas and practices foreign to the New Testament divided God's people.

Among those closely holding to the New Testament in worship and local-church organization, there later developed a penchant somewhat similar to the earlier efforts of Christian Church people. It was little used before World

War II, but it later became a major approach of several large churches to send the gospel to Germany, Japan, England, and other countries upon the return of soldiers from the war. It was called the Sponsoring Church, which refers to a larger (usually) congregation, which appeals to other churches to send their funds for evangelism, benevolence, or some other work to it. Its elders then coordinate, supervise, or oversee the work for all of those supporting churches. The following advertisement illustrates and explains what is involved:

**WANTED:** A congregation to take the oversight of an established congregation on the island of Montserrat, B.W.I. (British West Indies) — City of Plymouth. Victor Esprit, minister. If interested, write Beltline Church of Christ, 2159 Beltline Road, S.W., Decatur, AL. 35601 or call (205) 353-1876, or Buddy Cagle, 353-8056 (*Gospel Advocate*, January 1994, page 61).

What New Testament authority permits such a practice? Some brethren think that the general authority of the Great Commission allows such to happen. General authority means that the passage authorizes something in a general way, but gives no specifics about it. General authority is a valid way of establishing what the Lord desires us to do; for example, Matthew 28:19-20 does instruct the Lord's disciples to teach the gospel to the nations, leaving some latitude about when, how, where, etc. Though some insist that the sponsoring church is just another "how" of doing what the Lord requires us to do, they forget that even

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# Questions & Answers

(Continued from Page 12)

the elders of the sponsoring church must still choose the “how.” The reality is that the sponsoring church is another organization than that which the Lord specified as directing, supervising, and overseeing such work. The Lord expects each local church to do its own work and to oversee its own work (Acts 20:28; 1 Pet. 5:1-4). Nobody but local elders have the right to oversee local work, not even the sponsoring elders of some larger church. If they insist that they have such authority to oversee such a work in evangelism or benevolence, then they would by the same right be able to oversee the worship and the discipline for the same supporting churches. Why would they be able to oversee some work (evangelism or benevolence), but not other work (worship, edification, or discipline)?

The Catholics, Presbyterians, Methodists, and other groups have placed their local churches under some central coordinating agency, some to a greater degree than others. What makes their organizational scheme unscriptural but the sponsoring church scheme scriptural? In both instances there is a clear deviation from the New Testament model of local church operation, oversight, and autonomy. If one deviation is right, then the others are; if one is wrong, then the other is just as wrong!

Brethren, we must learn to respect God’s appointments, including the organization of the local church. Each local church, organized according to the New Testament pattern, is its own worship society, missionary society, benevolence society, discipline society, and edification society through

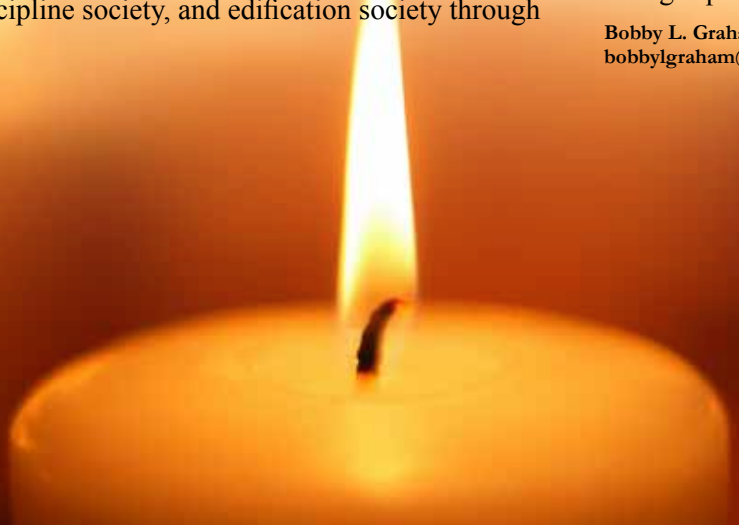
which the local church performs its collective work given to the church. Brother E.A. Elam, author of *Elam’s Notes*, the forerunner of the *Teacher’s Annual Lesson Commentary* published by the Gospel Advocate Company, in commenting on local-church organization found in Philippians 1:1, said what that verse describes is the only organizing and centralizing found in the New Testament.

In the case with the division over the missionary society and instrumental music, resulting in the Christian Church, those introducing the unscriptural practice caused the division. Even so in the case of the division over the Sponsoring Church, resulting in congregations opposing and favoring it, those introducing the unscriptural practice caused the division. Note the following frank admission from one proponent of the Sponsoring Church:

The mainstream churches of Christ, time and time again, characterized those who opposed institutionalism as unfaithful to the heritage. The truth is that the dissenters stood squarely in one set of the footprints in the 19th century churches of Christ. And by the time the battle over institutions was complete, it was the mainstream, not the dissenters, that had removed itself almost entirely from its 19th century roots (*Reviving The Ancient Faith*, Richard Hughes).

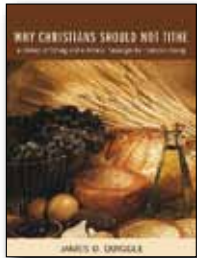
Friend, there is no substitute for God’s way, Christ’s authority, or the New Testament model. When anybody changes perfection, the result always is imperfection!

Bobby L. Graham  
bobbylgraham@pclnet.net



# Book Reviews

CHRIS REEVES



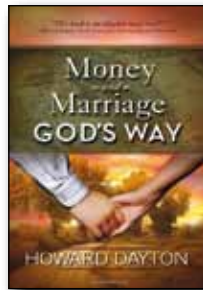
## Why Christians Should Not Tithe.....\$18.99

James D. Quiggle.  
WIPF and STOCK  
Publishers, 2009.

165 pages, softback. ISBN: 978-1-606-08926-2

One religious teaching that has been assumed by many for years is the practice of tithing or giving ten percent. In a new book, James D. Quiggle questions this widespread religious practice and demonstrates from the New Testament scriptures that Christians should not tithe. Quiggle writes in his introduction: “The premise of the book is simple: God, having freed his people from the Law through faith in Jesus Christ, does not place on them a burden from the Law (cf. Galatians 5:1). The thesis is equally simple: Christian giving is not a tithe. Christ challenges the believer to give himself and his possessions to the gospel cause, but the tithe fixes a limit and implies nothing more is needed” (vii). Quiggle’s work on this topic is well-researched. He covers the Old Testament practice of tithing and the New Testament teaching on giving and concludes this way: “Christian giving is not based on tithing. The Old Testament tithe is not a model, pattern, or example for Christian giving” (91). Quiggle also gives a brief history of the man-made rules and practices of tithing from the early centuries A.D. to the present. While some of Quiggle’s suggestions for the use of church funds are without New Testament authority (124-128), the basic premise of his book in favor of free-will giving over tithing is ground-

ed in New Testament teaching. *Why Christians Should Not Tithe* is recommended and makes for a good resource in the discussion of tithing



## Money and Marriage God's Way .... \$14.99

Howard Dayton.  
Moody Publishers,  
2009. 223 pages,  
softback. ISBN:  
978-0-8024-2258-3

Many good books on the general subject of marriage can be found in print today, but one new book from Moody Publishers focuses on a specialized area of marriage – money. In today’s difficult economy, money issues can pose a threat to married couples if they are not handled carefully. Howard Dayton, co-founder of a Bible-based financial service, offers a great deal of sound advice for married couples and their money throughout all the seasons of their life together. Dayton covers money priorities, goals, spending, saving, and giving. Dayton also deals openly with negative money matters such as credit debt, job loss, and other financial challenges and problems. There are plenty of practical helps for money management in this book as well in the form of discussion questions, online resources, books, and real-life stories. Surprisingly, the author devotes one chapter to giving financial advice to couples who want the mother to follow Titus 2:4-5 and stay at home to raise their children. *Money and Marriage God's Way* is recommended to anyone wishing to approach the subject of money and marriage from a biblical perspective.



## Deceiving Words

..... \$13.99  
Bruce Morton. 21<sup>st</sup>  
Century Christian,  
2009. 304 pages,  
softback. ISBN: 978-  
0-890-98351-5

The Lord’s church is challenged today to adapt and change in order to remain “relevant” in today’s culture, or hold true to the pattern of God’s word. Change, compromise, and ethical chaos can be found everywhere in popular religion today and some even in the Lord’s church. This unhealthy change has negatively affected our worship, our leadership role (both in marriage and the church), and our sense of spirituality. In *Deceiving Winds*, Bruce Morton takes the reader back to the ancient province of Asia, the city of Ephesus, and Paul’s letter to the Ephesians to demonstrate that Christians then and there faced the same challenge we face today. Some of the specific challenges addressed by Morton in his book are feminism, Gender-Neutral translations, instrumental music, a woman’s role in the church, local church elderships, and religious mysticism. *Deceiving Winds* is a great study of how ancient Paganism can rear its ugly head again 2000 years later in our modern culture and the Lord’s church. *Deceiving Winds* is recommended for all Christians who want help navigating the turbulent religious winds and seas of our day. Read *Deceiving Winds*, and you won’t be deceived by the winds of change!

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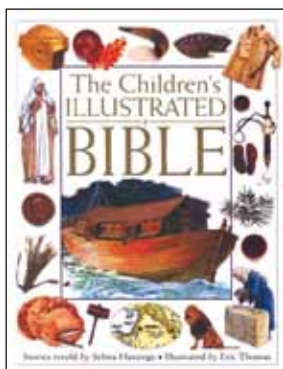
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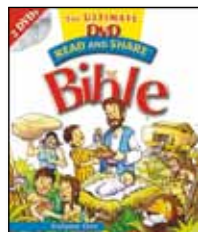


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# Interview with Indiana's Lt. Governor Becky Skillman

MIKE WILLIS

**Becky Skillman:** I am not one who tries to publicly display my religion. Instead, I try to set an example by how I live my life. Some try to tell the world every day that they are a Christian, but that is not how I live my life. My family tends to be very reserved, conservative people. Some things are private. You are one of very few with whom I have shared my story.

**Congratulations on the recent baptism of your husband, Steve.** Steve has been attending church with me for forty years. I was in China leading a trade mission for the State when he was baptized. My husband, Steve, went over one Monday morning to see if Steve (Niemeier) would be preaching the following Sunday, since he wanted him to be the one to baptize him. He was arranging to be baptized on Sunday, after I returned from the trade mission. Steve Niemeier told him, "Hold everything. I know that you want to wait until Becky is here but she would not want you to wait, if you have made this decision." I was so stunned and happy and so was my family.

**What attracted you to politics?** Two things: (1) My grandfather, Edmund Flinn, was very interested in government and politics and that became one of my interests as well. It never occurred to me that I shouldn't or couldn't run for public office. I first ran for office and won at twenty-five years old (County Recorder in Lawrence County, IN). (2) I also participated in the Hoosier Girls State Program sponsored by the American Legion Auxiliary. This is a week-long crash course in government.

**What problems do you face as a Christian because of your involvement in politics?** My problems are no different than in any other arena or profession. However, in the political arena, it tends to be all consuming, especially time consuming. It is understood that one is to be responsible and responsive to the public. I have always tried to make myself available to my constituents by accepting as many invitations as possible, but there are limits.



*Becky Skillman at her desk*

For example, every year some denominations which have a "God and Country" program, an annual event on Sunday morning, have invited me to participate. I have excused myself from participating by explaining that Sunday morning is my time to put politics aside and worship with my family in my own congregation. Some will accept this answer better than others. Others would pressure me by saying, "Senators Richard Lugar and Evan Bayh will be there," making me feel that I couldn't say "no." But it has been my thirty-year policy and I am sticking to it. That doesn't mean I have never missed a Sunday morning, but it does mean that Sunday is a day of worship for me, not politics.

**Do you find yourself in positions to compromise yourself with, for example, events involving drinking?** No

CONTINUED ON PAGE 17

# Interview with Becky Skillman

(Continued from Page 16)

more so than in any other profession. There are far more events that I attend politically that do not involve alcoholic beverages than those that do. There may be four or five high-dollar fund raising events that occur over a year, but these are rare. I don't ever remember a county-level political event in which liquor was served. The temptations for the political arena are no different than the temptations in other jobs.

**What advice would you give to a young, dedicated Christian about going into politics?** This question is not "what would I do?" but "what have I done?" on many occasions. I tell them that many people are comfortable with what they will do to get elected and stay elected, but not everyone is comfortable with what they *won't* do to get elected and stay elected. I am pretty comfortable with what I *won't* do. I knew that I was going to have a very good life, a great life, regardless of whether or not I was re-elected or would be doing something else. This seems like a strange thing to say for someone who's been involved for so many years, but I didn't plan it this way. I just wanted to serve at the local level of government.

I can remember when I was the Senate Majority Caucus Chairman. Often, I was in a role in which I needed to recruit others to run for office. To new members or members considering running, I always told them, "You need to know who you are, what you stand for, and you had better understand your own values and beliefs. If you don't know these things, there are going to be 200 people standing outside the windows of

## ABOUT BECKY SKILLMAN

Rebecca S. "Becky" (Foddrill) Skillman (born September 26, 1950 in Bedford, Indiana) is serving in her second term as the 49th and current Lieutenant Governor of the State of Indiana, under Republican Governor Mitch Daniels. She is the first female elected to hold this office and is a member of the Republican Party. She was sworn in on January 10, 2005.

In the biographical sketch on IN.gov, the copy reads as follows:

The National Lieutenant Governors Association says Becky Skillman has more legal duties than any other Lt. Governor in the country. She has soundly managed five state agencies that administer nearly \$1 billion in programs – the Indiana State Department of Agriculture, the Office of Energy Development, the Indiana Housing and Community Development Authority, the Office of Community and Rural Affairs, and the Office of Tourism Development. Additionally, she chairs the state's Counter Terrorism and Security Council, and serves as President of the Indiana Senate.

## HER RELIGIOUS BACKGROUND

Of more importance to our readers is sister Skillman's religious background. Those in the Foddrill family have been active members of the Pinhook church of Christ, outside Bedford, IN, for over fifty years. Her grandfather, Edmund Flinn, was one of the elders in the Pinhook church her entire adult life and had a tremendous influence over her development. She was baptized by Claude Davis when she was fourteen years old and was influenced by his son, Mike Davis (who presently preaches at the West 2nd Street church in Bloomington, IN), as well. She remembers with great fondness Loren Raines and Raymond and Phyllis Harris. When she was considering the possibility of running for Lt. Governor, she talked over the decision with Mike who directed her to the influence that Esther had in the Persian government. She explained that one of the toughest things she experienced upon her election as Lt. Governor was moving her membership from the Pinhook church.

Becky and her husband of forty years, Steve, have a son, Aaron, who is thirty years old.. She is grateful to God that, in August of 2010, Steve was baptized into Christ. The Skillman family are members of the Greenwood Church of Christ, where Steve Niemeier serves as the preacher.

CONTINUED ON PAGE 18



# Interview with Becky Skillman

(Continued from Page 17)



*Becky Skillman poster*

this Senate chamber who will tell you who you are, what you stand for, and how you are going to vote.”

As an example of this, I remember the toughest vote I had to make—voting on legalized gambling. This is especially difficult when you are in a representative body—representing the interests of your voting constituents. Doing this requires that you make a lot of judgment calls. Sometimes you know that your constituents want you to vote one way, but your heart, mind, and upbringing tells you that is not the right thing to do. What do you do? During my first year in the Senate (1993), there was a big push for riverboat gambling. Through the years, I have consistently voted against it. During my final years in the Senate,

there was a big effort to save the hotels in the French Lick and West Baden area, which needed the gambling money. Though I did not represent French Lick and West Baden proper, I did represent the rest of Orange County. The situation was this: One county of the five counties I represented had a majority of citizens who thought I should vote “yes” to support legalized gambling. I was not going to be a hypocrite and vote “no” for other regions of the State and then change my vote to “yes” for my own region. I voted “no.” It would not be right to vote “yes,” just because it affected my home area. Many did not understand that at all. In fact, there was an editorial in the Bedford newspaper in which they were furious with me.

I felt comfortable with my vote and had the attitude of “come what may” in the next election season. I was stunned when the next election came around. Even in Orange County I led the ticket! Here is how I chose to approach the decision. I was so consistent throughout the year or two this was going on. I told those towns and counties that I would help with their economic development in that region. I offered other legislation that gave tax incentives to businesses that would locate in economically distressed areas. I was open and honest about it—“I won’t do this, I will do this.” I think if you can justify your vote and be honest with people, they may not agree with it, but they have to respect it.

I want you to understand that I am not the only politician in the State government that refuses to compromise her convictions to win re-election.

**I noticed that you had recently graduated from Indiana Wesleyan (2010) with an A.A. degree.** While attending college, I always insisted to instructors that they not say anything about who I am when I attend class. I wanted to be an average student in the classroom. I remember attending classes at Indiana University. One of my Senate interns saw me in the hall while I was on a break with a lot of the students. She came running down the hall, calling, “Senator Skillman!” These other kids go, “Oh, no! We’ve

**CONTINUED ON PAGE 19**

# Interview with Becky Skillman

(Continued from Page 18)

been borrowing money off her for the vending machine,” like I am their mom!

**What practical lessons have you gained as a Christian from the study of Bible characters in similar roles (Joseph, Daniel, Nehemiah, Esther, etc.)?** I remember talking to brother Mike Davis when I was first considering running for the state senate. Mike was our evangelist at Pinhook at the time. I wanted to sit down with him and let him help me think this through. I didn't want to do anything that was not scriptural. He immediately brought up the subject of Esther to me. I've turned to the story of Esther quite a number of times for inspiration, I guess. She was a diplomat, very thoughtful, had a quiet strategy, she

understood human nature, and called on the heart of the person responsible for making the decision. She knew that it was never wrong to do right nor right to do wrong. She had a way of convincing others of that. Mordecai told her, “Yet who knows whether you have come to the kingdom for such a time as this?” (Esth. 4:14). She risked everything to serve her people.

**What stress on family life exists for a person in your role, and how do you cope with it? How have you juggled family life and the pressures of your job?** Our son was born after I became an elected official. We had

**CONTINUED ON PAGE 20**



*Indiana State Capital*

# Interview with Becky Skillman

(Continued from Page 19)

been married ten years and we didn't think that we could have children. I lived in the rural section of Lawrence County. My grandparents, parents, aunts, cousins, etc. all lived around us. My family helped me through that early period to help me with babysitting and other needs. They were the key to my survival. Prior to the birth of my son, Aaron, I was very involved in community and civic activities. Though that helped create name recognition, that is not why I was doing it. When Aaron was born, I stopped attending these activities. I worked and went home so the business and professional women's clubs took a back seat, as did a lot of other activities. There are a lot of women who like to say, "You can have it all and do it all." I don't know how that is possible. There have been other candidates for governor in earlier years who had asked me to consider being their running mate. I could not have done that while our son was at home.

I would take Aaron with me everywhere. When he was very young, he would spend afternoons with me at the County Court House. I can remember watching him, when he was seven or eight years old, slide all the way down the banister from the Court Room to the second and then down to the first floor. I can also remember when I was elected to the Senate (1992). I came up to the State House for the swearing in ceremony. I told Aaron, who was then thirteen, "I want you to feel as comfortable here in the State House as you did back home in the Court House." I was sorry I said that one day when I saw him crawling out over the catwalk onto the dome of the State House. I could hardly watch! It has been the strangest thing, but rewarding I think, to see what he thought of all of this, once he became an adult. He has become quite the conservative.

My husband is the best husband in the world. He has been a rock for me. If there are others who are thinking about politics, let me tell them this: If your family is not supportive, don't do it. You can't do it without a supportive family. There is sacrifice along the way for the family. My husband minimizes this, but it is nevertheless true.

**A politician's life is so public that regardless of the success his mate may have in his career, in some re-**

**spects he is almost "second fiddle." How has your husband handled this?** This does not bother Steve. He may joke about it from time to time, but it has never bothered him. I have also been with Sarah Palin and her husband, Todd, on three occasions and he seems equally as comfortable with it. How Sarah handles those children and her special needs baby, I don't know. Sarah faced the brutal attacks of the media. The higher up you go in politics, the more brutal they are.

**Many Christians have the perception that the political landscape is full of self-serving egoists, more interested in securing their re-election than in serving the people. Is this an accurate picture?** I am generally impressed with the integrity of our elected officials. For the most part, they want to come to the State House for the right reason—to represent their people. They don't want their community to be left behind in what is happening in government.

If you are grounded in your faith, family, and friends, then you are going to have a good life regardless of whether or not you serve in politics. Go on and do something else, if you are not re-elected. Serving in politics is not the main purpose of living. If you tell yourself this every day, it helps you through the tough times.

**How does raising money for election affect one's political positions?** It is a necessary part of the job. I do not call it a necessary "evil." If it were evil, I would not be doing it. That doesn't mean I relish it. The higher one goes in politics, there is a greater need for raising funds for election.

**Why would a company, for example, give \$10,000 to your re-election, unless they are going to get something back?** Just because they think they are going to get something back, doesn't mean they will. I have never, and many others would concur, pledged to take any particular action or make a vote based on a campaign contribution. In fact, I have only once been lobbied inappropriately. It made me furious. There was a heavy suggestion of a huge campaign contribution for a vote. I was shocked that it occurred, because I don't see that around here. I went straight to leadership to let them know who it was and that I did not

CONTINUED ON PAGE 21



# Interview with Becky Skillman

(Continued from Page 20)

want them around me any more. It made leadership furious as well and the particular lobbyists were sort of banned. Whether one is talking about evangelists, car salesmen, or politicians, there are always a few that get themselves in trouble and blacken the good name of others.

Those who like the things you stand for contribute to your campaign. They are interested in whether or not your administration is going to create a business friendly environment for their company.

No one has ever asked me a specific question about a specific issue as a condition for making a campaign contribution. They are more interested in my vision for the state.

**How might Christians change the cultural landscape which is so dominated and controlled by secular agendas?** Changing the cultural landscape has got to start in the home. It has to be changed one person and one family at a time. We must monitor what our children are watching on TV and what they access on the internet. If you find something objectionable, you should vote with your wallet. It is sad that movie stars and celebrity athletes are role models for our children.

**I am astounded at the political pressure the Gay community has on America. It represents about 4% of the population but has brought more pressure on politics than the 75%+ Christian community.** Just look at California as an example of this. Although it is a liberal state, it rejected gay marriage, but a liberal judge overturned the expressed will of the majority of the people! The fact that a judge can so regulate civil law makes it imperative that one investigate what the presidential candidates stand for before voting for them. They will pick the U.S. Supreme Court justices. I think the majority of Americans are just beginning to realize that.

**What is your perception of the proper role between church and state? Does separation of church and state mean removal of all vestiges of the Christian value**

**system from the public arena?** The Constitution places a distance between church and state, so that we do not have a state-sponsored religion. I remember my grandfather saying that he believed in the separation of church and state. He did not want a state supported person teaching his children the Bible. That was the role of the parent. Separation of church and state did not mean that the State could not have any expression of religious belief in its institutions. Indiana recently went through a conflict over prayers in the General Assembly of the House of Representatives. This

was finally resolved, but throughout the controversy we continued our normal activities in the Senate chambers which I chaired. The Daniels administration has done several things to allow reference to God in the public arena, such as: create the "In God We Trust" license plates; restore prayer to the General Assembly at the State House; establish the office of faith-based and community initiatives in State government; have supported returning a monument of the Ten Commandments to the State House lawn; passed a law requiring a moment of silence or meditation in the classroom; implemented prison ministries; have a State Chaplain for all of our state employees.

We also have a chapel on the fourth floor of the State House which has been a great place to go when you just need to catch your breath for a few moments of solitude. When Governor Daniels and I were inaugurated in 2005 at the State Fair Grounds, we came immediately to the State House and went into the Chapel, before entering our respective new offices. The State House ministries were so excited because they said, "Never has a Governor or Lt. Governor ever come into the chapel, that they could remember." We started day one that way. We have changed as much as we could.

***"If you are grounded in your faith, family, and friends, then you are going to have a good life regardless of whether or not you serve in politics."***

# How Beautiful

MARC MORRIS

“How beautiful are the feet of those who preach the good news” (Rom. 10:15).

It is always a pleasure to report on good work being done for the Lord. We are pleased to make such a report now and to ask for your prayers that this good work will continue.

The King Street congregation in Beaufort, South Carolina has taken the work of going to the Parris Island Marine base to hold worship services for the new recruits who are undergoing basic training. These young men and women are stationed there for thirteen weeks and are not allowed to leave base for any reason, including worship. These brethren take the gospel to them.

***These young men and women are in a very transformative stage of their lives and often very eager to re-examine their faith and belief system.***

There are always several members of the church of Christ who come from various backgrounds. This includes those who are institutional and more liberal, as well as conservative. These young men and women are in a very transformative stage of their lives and often very eager to re-examine their faith and belief system.

They have found that there are always several who come to the worship and the Bible class that follows. My son recently had the pleasure of getting to know these men in boot camp. I believe that he came out of boot camp with his faith strengthened and I give much credit and thanks to these men.

Several months ago, they finished the worship service and were beginning the Bible class when three young recruits came in and sat down. When asked what they were doing there, they responded that they were ordered to come there for Religious Education. When asked what they were religiously one responded agnostic and two said they were atheists.

The next week there were three more and the next week there were twelve in all. This caused the brethren there to start a class just for atheists and agnostics. They regularly have between twenty to thirty-five each week in attendance.



CONTINUED ON PAGE 23

# How Beautiful

(Continued from Page 22)

Many of these are raised in a “church” of some type but have lost their faith. Many of these students have their faith in God restored at the end of boot camp and return to their denominational roots, but each month between one and three are baptized as New Testament Christians!

They go forth from there and are given the addresses and names of brethren and local congregations to meet with after they leave. In this way, these brethren are sending out the gospel into all the world.,without an organization larger than the local church!

“And they went forth, and preached everywhere, the Lord working with them” (Mark 16:20).

If you are a young Christian entering the military, do not despair because you do not hear of a worship being done on base according to the New Testament pattern. Just wait until they announce all the denominations and then they will say “Other.” That is when you raise your hand. Other means Wikans, Atheists, Mormons, and church of Christ among others. You may find that there is a faithful group meeting on base. Let us all pray for these brethren to be able to continue in their good work. Also it would be good if you are in the area to stop in and worship with them.

Yea, I beseech thee also, true yokefellow, help these women, for they labored with me in the gospel, with Clement also, and the rest of my fellow-workers, whose names are in the book of life (Phil. 4:3).

If you are a local congregation that is in a city near a military base, may I suggest that you try to hold worship services on base. Many times military people cannot leave the base and will be grateful for your help.

In all things I gave you an example, that so laboring ye ought to help the weak, and to remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive (Acts 20:35).

If you are inclined to start a work on base, be ready for anything. You may get some odd people coming in, but remember that boot camp is a very reformative time in anyone’s life. They are searching often for any clarification to the very meaning of life and you may find that you can start a class with some complete non-believers.

So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith (Gal. 6:10).

. . . but sanctify in your hearts Christ as Lord: being ready always to give answer to every man that asketh you a reason concerning the hope that is in you, yet with meekness and fear: having a good conscience; that, wherein ye are spoken against, they may be put to shame who revile your good manner of life in Christ (1 Pet. 3:15, 16).



## Church information is as follows:

### **King Street church of Christ**

2107 King Street  
Beaufort, SC 29902

Mailing: P.O. Box 4  
Beaufort, SC 29901

Phone : 843-524-4400

Website:

[www.cofcpages.org/  
churches/~BeaufortSC/Contact](http://www.cofcpages.org/churches/~BeaufortSC/Contact)

Preacher:

Daniel Hedges  
843-524-4400

[kingstevangelist@charter.net](mailto:kingstevangelist@charter.net)



# Why I Am Not A Campbellite

JOHN HENRY SR.

**M**any times members of the church of Christ are referred to as “Campbellites” by those who oppose the truth. The writer has experienced this on several different occasions, and he therefore proposes to show why he is not a Campbellite.

The name Campbellite was coined during the restoration movement when men rebelled against denominational creeds and false practices of men. Among those who cried out to restore the church to the ancient order was Alexander Campbell who was influential in leading many to Christ. False teachers began to lose many of their followers to the teaching of Campbell, so they tacked the name “Campbellite” upon the lot of them. Those who obeyed the teaching of Campbell never chose to wear Campbell’s name, nor did Campbell encourage such a thing. As a matter of fact; he taught against the use of human names. The name Campbell was given out of hatred and jealousy by enemies of the truth, who failing to answer Bible arguments, could only cry “Campbellites.” The reason this name is used today by some is (1) They are not acquainted with the truth, or (2) they are deliberately hateful. The Lord will take care of the second group in the judgment.

*First of all, I am not a Campbellite because I am not a disciple of Campbell.* To be a Campbellite I would have to be a disciple, follower, or learner of Campbell. Just because Campbell taught something I believe that does not make me a Campbellite any more than believing something the Baptists, Methodists, Greek Catholics, Roman Catholics or Lutherans teach makes me a Baptist, Methodist, etc. When I accept Campbell’s beliefs regardless of his conclusions, then I might be a Campbellite, but if I only accept his beliefs when they are scriptural, then I am only a Christian. For example: if teaching immersion for baptism makes me a Campbellite,

**To be a Campbellite I would have to be a disciple, follower, or learner of Campbell.**

it also make me a Baptist because Hiscox, a Baptist, taught immersion. But I am not a Baptist because Christ, Paul, and Peter all taught immersion (Mark 16:16; Rom. 6:3-5; Acts 2:38; 1 Pet. 3:21) and I teach immersion because they did.

*Second, I am not a Campbellite because Campbell was not crucified for me and I was not baptized in his name.* In 1 Corinthians 1:10-13, Paul shows there are two things necessary for ownership. First, is a crucifixion for, and second, is baptism into the name of the one crucified. Paul is showing the Corinthians that this would be essential for them to be a “Paulite.” Therefore, it would also be essential for one to be a Campbellite. It would do the Baptist and Lutherans some good to take a “peek” at this passage. John the Baptist was never crucified for anybody and neither was Martin Luther. The Baptists and Lutherans both accept and wear human names; Christians wear only the name of Christ!

*Third, I am not a Campbellite because there is no salvation in the name of Campbell. He was only a minister.* Peter said, “Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved” (Acts 4:12). The Scriptures clearly teach that salvation is only in the name of Christ. This eliminates Campbell, John the Baptist, Martin Luther, or any other mortal man.

*Fourth, I am not a Campbellite because I reject all human names and creeds.* Human names and creeds are carnal and sinful (1 Cor. 2:5; 3:4). Anyone who wears a name that cannot be found in the word of God falls into this class.

*Fifth, I am not a Campbellite because I am a Christian.* This is the only name one can read about in the word of God. A more beautiful name

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# Why I Am Not A Campbellite

(Continued from Page 24)

cannot be found. Every time the name is spoken, Christ is glorified. Yet, many find more pleasure in wearing human names that glorify mortal men than wearing a name that glorifies the God of heaven. The name Christian is all together hidden today by the doctrines and precepts of men and the division of Protestant denominations by their different names.

*Sixth, I am not a Campbellite because Campbell is not the founder of the Lord's Church.* If Campbell is the founder of the churches of Christ, then how could Peter, James, John, and Paul all declare that they were members of it (Matt. 16:18; Acts 2:47; 1 Cor. 12:28; Rom. 16:16; Heb. 12:28; Rev. 1:9)? Campbell did not live in the days of these men. It wasn't until almost 1800 years after the Church was established by Christ that Alexander Campbell was born. How could Campbell start the church of Christ if it was already in existence?

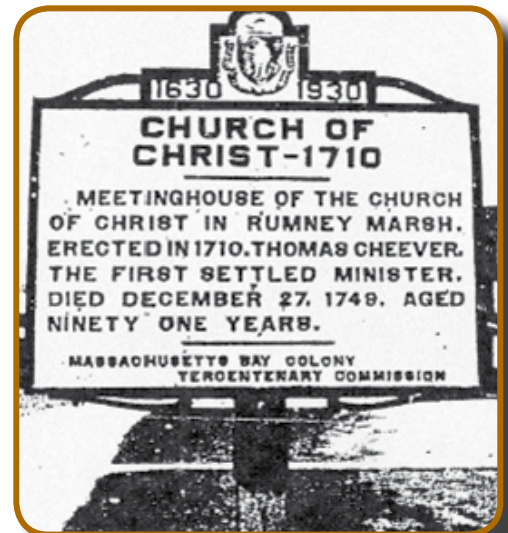
Think about this! Have you ever been to Paris Kentucky to the Cane Ridge Meeting House? If not, then you need to go there. Why you ask? Because there is an old grave marker in the cemetery that reads:

“William Rogers born in Campbell County Virginia July 7, 1784 removed with his father to Cane Ridge, Bourbon County, April 1798. United with the church of Christ at Cane Ridge in 1807. Died February 15, 1862 in the 78th year of his age. He was the friend of God.”

1807 was *two* years before Campbell came to America as a Presbyterian, and three years before he preached his first sermon. How could Campbell then, have started the Church of Christ if it was already in existence? By the way, notice the name and date on this landmark in Rumney Massachusetts. Very interesting, isn't it? In the next picture you see the original meeting house erected in 1710.



Oldest Picture of the Original Edifice erected in 1710. In this building the “Church of Christ in Rumney Marsh” was organized in 1715. (Photo taken from <http://www.olgp.net/chs/church/firstrevere.htm>)



Sign in front of Cane Ridge Meeting House.

# The Sins of a Father

HEATH ROGERS

**F**ew things are as challenging as raising children. Some of the greatest joys and most painful heartaches that are known to man come from the successes and failures of being a parent.

Although he served as a good mentor to the young Samuel, Eli failed to bring up his own sons in the nurture and admonition of the Lord (Eph. 6:4). In learning from the consequences of his sins, we can see the need to be diligent in our duties as fathers today.

## 1. His Sons Did Not Know the Lord.

*“Now the sons of Eli were corrupt; they did not know the Lord”* (1 Sam. 2:12). The corruption of Eli’s sons was shown in the abuses of their position as priests (vv. 12-17). They abhorred the offering of the Lord by insisting that they receive their portion of the sacrifices before the Lord received His portion. When worshippers protested this action, Eli’s sons threatened them with violence. To make matters worse, these priests committed fornication with the women who served at the Tabernacle (v. 22).

How could men of such privilege (sons of a High Priest) turn out to be great sinners? *“They did not know the Lord”* (v. 12). They made no spiritual connection to what they were doing. There was no fear of the Lord because there was no true knowledge of the Lord in their hearts. Eli, their father, had failed to pass this knowledge on to them.

Before taking possession of the Promised Land, God made it clear that fathers were to teach their children the word of the Lord (Deut. 6:6-7). However, children were to be taught more than just the word of the Lord. They were to be made to understand the greatness of the Lord (Josh. 4:20-24). There can be no true fear of the Lord if there is

no true knowledge of the Lord, and without a fear of the Lord, there is no restraint to man’s wickedness (Judg. 2:10-11).

No amount of exposure to religion can take the place of a father teaching his children to fear the Lord. Have we made sure that our children know the Lord?



## 2. He Did Not Restrain His Sons.

*“For I have told him that I will judge his house forever for the iniquity which he knows, because his sons made themselves vile, and he did not restrain them”* (1 Sam. 3:13). Eli knew the evil that his sons were committing and he did not restrain or rebuke them.

Parents are put in a position of authority over their children for a reason: to correct the errors in the lives of their children while they are young.

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# Sins of a Father

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Do not withhold correction from a child, for if you beat him with a rod, he will not die (Prov. 23:13).

The rod and rebuke give wisdom, but a child left to himself brings shame to his mother (Prov. 29:15).

He who spares his rod hates his son, but he who loves him disciplines him promptly (Prov. 13:24).

Regardless of how much positive instruction is given, young children will test the limits set by their parents. The way that parents respond to such a situation is critical. Children must be corrected (rebuked or restrained). If a child is allowed to win the battles and get away with inappropriate behavior early in life, there will be no restraining him later.

Eli tried to reason with his sons (1 Sam. 2:22-25), but it was too late. They were already grown men. He should have started when they were young. *“Chasten your son while there is hope, and do not set your heart on his destruction”* (Prov. 19:18).

The sins of Eli’s sons were great, but the sin of Eli was even greater. He tolerated evil in the lives of his sons. For a father to fail to restrain the sin in his children is to fail God, his children, and society. Have we failed our children by withholding needed correction?

**3. He Honored His Sons More Than He Honored God.** *“Why do you kick at My sacrifice and My offering which I have commanded in My dwelling place, and honor your sons more than Me, to make yourselves fat with the best of all the offerings of Israel My people?”* (1 Sam. 2:29). Eli allowed his sons to continue to serve as priests even after they despised the offerings, threatened the people, and committed fornication with the women at the Tabernacle. In God’s eyes, Eli was honoring his sons

**Regardless of how much positive instruction is given, young children will test the limits set by their parents**

more than he was honoring God.

Unfortunately, it is not uncommon to see Christians honoring their children more than God today. Some parents allow their children’s schedules and involvement in sports to determine when and if the family will attend worship services and Bible classes. Some parents allow their children’s sinfulness to redefine God’s standards of acceptable conduct, speech, dress, etc. When their children are candidates for church discipline, some parents will go so far as to threaten to leave the church if their children are marked and withdrawn from.

Jesus said, *“He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me”* (Matt. 10:37). Eli made it clear that his love and loyalty was with his sons, not with God. Are we guilty of placing our children before God?

**Conclusion.** Eli’s failures have been recorded as an example and warning to fathers today. We have our children for only a few years. The mold is set early in life. While children are free-moral agents who will one day be judged as individuals, fathers will be held responsible for bringing up their children in the nurture and admonition of the Lord.



# Authority of the Eldership

KYLE POPE

After Paul had established churches in Pisidia and Pamphylia, Scripture tells us that he passed through the region again and “*appointed elders in every church*” (Acts 14:23). Throughout church history man has often departed from this simple pattern of leadership. The denominational world long ago rejected biblical organization for the church to follow its own imagination. Recent years have seen a number of issues arise among those once counted as brethren which call upon us to examine carefully the nature of the authority the Lord has given to elders of a local church. These issues demonstrate some extreme views of the authority of the eldership.

## THE EXPANSION OF AUTHORITY

**Absolute Submission.** In the middle of the twentieth century, controversy arose among churches of Christ over whether or not the Bible authorizes the church to support human institutions. There are certainly many institutions which men have created that are good and worthwhile. The question is, are all good works, works of the church? The pattern revealed in Scripture shows the New Testament church offering support for those who preach (1 Cor. 9:14), elders who labor in the word (1 Tim. 5:17-18), qualified widows (1 Tim. 5:3-16), and support to relieve needy saints (Acts 11:27-29). However, there is no example of the church supporting schools, hospitals, family life centers, camps, children or senior homes, or any human institution. If something is the work of the church, the church must do it. If something is not the work of the church, the church cannot support it.

In spite of this, the elders in many congregations in the United States chose to send money from the collection to human institutions. This placed members in an untenable situation. If they were to submit to the decision of the eldership, they would be participating in that which was

unauthorized. If they withheld their contribution they were disobeying the command of God (1 Cor. 16:1-2). While some chose rightly to withdraw from such congregations, others imagined that the authority of the eldership was such that the members must submit regardless of whether its actions were authorized in Scripture. They concluded that the elders would answer for their choices, but the members were simply to submit.

**Expanded Oversight.** Good intentions and new opportunities often lead to unexpected consequences. This has happened to brethren in matters of evangelism. Brethren have gone into foreign fields and encountered impoverished prospects for the gospel. In response to this, two things have happened in some cases. First, churches have assumed full-support of an evangelist in a foreign field. This is certainly an authorized work of the church (Phil. 4:15-16). Second, congregations have paid to have church

*...churches of Christ would have immediately recognized the denominational error of such expansion...*

buildings built for foreign churches. While relief of needy saints is certainly authorized, the building of a place of worship has seen some American elderships retain the deed to another church's building. If the foreign church did not follow the wishes of the American church, the preacher was no longer supported and the property is seized. All the while these brethren may have claimed to advocate the New Testament pattern

of congregational autonomy, while practicing oversight of another congregation.

**The “Mother Church” Concept.** A dramatic example of this expansion of oversight was seen in this country in an evangelistic effort which began in Gainesville, Florida. One congregation began to act as a type of “mother church” to establish and oversee other congregations. Once known

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# Authority of the Eldership

(Continued from Page 28)



as the “Crossroads Movement,” this effort expanded into Boston to the point that elders in Boston assumed oversight and control of churches they had established in the entire eastern section of the country. While in the past churches of Christ would have immediately recognized the denominational error of such expansion, the goal of evangelism seemed so worthwhile that people were willing to overlook this. Gordon Ferguson, in an article advocating this view claimed, “one real hindrance to brotherhood unity has been an ungodly view of church autonomy.” He argued that church autonomy “guaranteed that the world will never be evangelized” and thus he concluded that autonomy is “contrary to the very purpose of God and is sinful” (*Boston Bulletin*, “Progressive Revelation,” Part 4, June 5, 1988).

## THE DENIAL OF AUTHORITY

In reaction to extreme expansions of the authority of the eldership or cases of abuse of authority, others have virtually denied that elders have any authority at all. In so doing members take positions which are just as extreme in the opposite direction. Consider two examples:

“Elders have no authority.” There are some very subtle ways that members can essentially deny any authority to

the eldership. Members may refuse to consult elders in time of need. If members doubt that God has entrusted elders with authority, they may go to the preacher, or other members for help but refuse to consult the elders. Others may convince themselves that it is not necessary to submit to the elders. As a result, when elders ask them to do something, or set times of worship and Bible study, these members take the request lightly or imagine that they don’t have to be at every service. This reflects a rejection of authority.

In other cases, members may pressure elders to act only with the approval of the congregation as a whole. Recent years have seen more congregations making decisions only when the congregation as a whole meets to offer approval. It is one thing for elders to get feedback from a congregation, or to take steps to improve communication, but brethren minimize and deny the God-given role of leadership by the elders when they insist upon action by consensus rather than submission to the godly judgment of spiritually mature shepherds of the flock.

“There is no such thing as an appointed ‘eldership.’” In January, 1986, Charles Holt, who once forcefully taught against institutionalism, began publishing a paper known as *The Examiner*. Within this paper Holt advocated two positions. First, he argued that the only organization in Christ is the individual. According to his view, the idea of local independent congregations is a man-made concept. He felt that anytime Christians are together they are a “church.” Second, he argued that elders are simply older Christians, and not appointed positions over a local congregation. He wrote, “you do not, cannot, make someone an ‘elder’ by ordination or appointment. Yet, in the modern Church of Christ that is what we claim to do” (from *Destructive Heresies*, by Earl Kimbrough).

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# Authority of the Eldership

(Continued from Page 29)

There are certainly different ways that the church is referred to in Scripture. There is the church in a universal sense (Matt. 16:18), and a congregation in a specific place (1 Cor. 1:2). Yet, there is also such a thing as a local church actually assembled. It is in this context that a woman is to keep silent (1 Cor. 14:34-35), the sin of an unrepentant member is to be brought before the church (Matt. 18: 17), and the Lord's Supper is observed "when you come together as a church" (1 Cor. 11:18). We may be members of the Lord's church universally and yet not "as a church." It is true that Peter uses the term "elders" in a general sense of older Christians (1 Pet. 5:5), but he also uses it of appointed leaders to whom care of the flock has been "entrusted" (1 Pet. 5:3).

One may be an older Christian without meeting the qualifications of an appointed elder (1 Tim. 3:1-7; Tit. 1:3-9). There is clearly a special role of service and leadership given to those appointed as elders over a local church.

*We may be members of the Lord's church universally and yet not be assembled "as a church."*

## CONCLUSION

To follow the teachings of the New Testament we must reject such extreme views of the authority given to the elders of a local church. We must trust in the wisdom of God as it pertains to this most important position of leadership. The Bible clearly gives to the elders limited authority within the bounds of God's word. The fact that elders who sin are to be rebuked shows that their authority is constrained by Scripture (1 Tim. 5:20). The authority of the elders is limited to the local congregation (Acts 14:23; 11:27-30). While all Christians can teach and encourage brethren wherever they may be found, this does not extend to oversight, control, manipulation, or domination of saints in other congregations. It is denominational and unauthorized no matter what its motive. Further, the responsibility of members to submit to the elders of a congregation, is secondary to the responsibility to submit to God. In matters of faith, it is the responsibility of the congregation to obey God, even if an eldership should do otherwise (Rom. 10:17). However, in matters of judgment, it is the duty of the congregation to submit to the eldership (Heb. 13:17). The Christian who refuses to demonstrate appropriate respect, obedience, and submission to the elders of a congregation, rejects the authority of God.

Amarillo, TX  
kmpope@att.net



# Editorial Comments

(Continued from Page 2)

and later twice monthly. So our visits in your home have been many over thirty-four years.

I have worked to produce a balanced magazine that contains material edifying to the Christian, instructive to their spiritual growth, and can teach non-Christians what to do to be saved. On some relatively rare occasions, we have had to be controversial—discussing issues that were threatening the internal peace of the Lord’s people. We have always tried to do this in the spirit of Christ, regardless of how well one might judge us to have succeeded.

Printed media is struggling to survive in the electronic age. Average weekly newspaper sales have dropped 9% since last year. The *San Francisco Chronicle*, among the 25 largest papers, lost 22.7% of its weekday sales. Among the 25 largest newspapers, 10 had declines in weekday circulation of over 10%. *The Rocky Mountain News* closed in February; the *Detroit Free Press* has scaled back to three days per week; the *Tucson (AZ) Citizen* said it would cease publishing in March, 2009 when its parent company failed to find a buyer; Knight Ridder’s purchase of McClatchy is tanking. Newspapers are trying to survive by following the model of *USA Today*, flashy pictures and trendy stories. The other media are doing the same thing. During TV ratings week, one can expect the news hour to feature an exposé of the sexual deviants in the area, because this allows the TV cameras to show scantily clad women, which they hope will boost their ratings.

The decline in circulation of newspapers is also true of magazines. In 2008, more than 525 U.S. magazines went out of business. A web site called *The Magazine Death Pool* tracks the number of magazines that have gone out

of business in recent years and lists a “marked for death” category of magazines that soon will belly up. Among the ones on the horizon are *Essence* and *Entertainment Weekly*. Autopsies are being performed to see why magazines died in an effort to see how to preserve what is left.

What that means for periodicals such as *Truth Magazine* (and others circulated by brethren) is either yet to be determined or inevitable death. None of our papers has a large enough circulation to make it profitable. They are produced by men who have given large portions of their time (or, more accurately, their lives) to what they believe in. Their survival depends upon its customer base. It is not hard to imagine the demise of all of the magazines circulating among us.

However, I do not think that we would be better off without our magazines. They have served a useful purpose in years gone by and still can serve a purpose in the future, but like all other printed journals, our periodical needs more subscribers. If you want periodicals to continue to be published among us, you need to subscribe for yourself, give some gift subscriptions, and recommend the paper to your friends.

## THANKS FOR YOUR BUSINESS

The Guardian of Truth Foundation is a non-profit organization that was created to produce Bible class literature for Christians. In addition to producing *Truth Magazine*, the Guardian of Truth Foundation has financed and produced the *Truth Commentaries*, many books on various subjects, class books on almost every book of the Bible, class books on a wide range of topics, children’s literature

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# Editorial Comments

(Continued from Page 31)

for use in Bible classes, tracts, and booklets. Sometimes we produce material that will never make a profit but needs to be printed to meet the limited needs of brethren, such as material on the A.D. 70 doctrine, debates on a variety of subjects, etc.

Your book business enables us to continue producing good literature. We are competitive in price, have excellent service and a good staff. This year, Andy Alexander is inaugurating a program to provide free shipping on your

literature, by joining a group at a nominal fee. Once you have joined, you will receive free shipping on any order throughout the year.

I continue to be impressed with how quickly I receive orders. Living in the Indianapolis area, I usually receive my books the day after I order them from Bowling Green. You also will receive equally good service. Unless items are ordered late in the day, the order goes out the same day it is placed, assuming that we have in stock the item ordered.

Some churches think they are saving money by downloading from the internet material and then photocopying it for the class to use. Rarely has one calculated the actual cost of toner, paper, binding, and labor for a book. A 60-page book is probably costing at least \$5-6, if it is printed in black and white and bound; if it is printed in color, it is more. Our workbooks are priced at least that competitively, but what is more is that the quality of content is superior. Compare them for yourselves.

The fact of the matter is that, were they costlier, they would still be the best bargain because their content is true to the Bible. Brethren got together to produce Bible class literature because they did not like to use material produced by institutional brethren that was geared to arts and crafts, recommending games, and used reward motivation prizes to stimulate learning. They wanted material that was true to the Bible. So they produced good Bible literature. In more recent years, this material has been re-edited to make it more attractive, updated it, and upgraded it. We sell this material under the name *Word in the Heart*. If you haven't already seen it, contact the bookstore and ask for some sample copies.

## CONCLUSION

We are looking forward to continuing to serve you in 2011. Sandy and I wish you season's greetings, as also does the staff at Truth Bookstore and CEI Bookstore, under the management of Andy Alexander and Steve Curtis respectively.





# DIRECTORY OF CHURCHES

ALABAMA  
THROUGH  
CALIFORNIA

The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p><b>BIRMINGHAM, AL</b> Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at I459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p><b>Shop online at truthbooks.net</b></p>	<p><b>OWENS CROSS ROADS, AL</b> Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p><b>TUCSON, AZ</b> Tucson Church of Christ 2020 N Forbes Blvd., Suite 107 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. 520-622-8986 www.tucsonchurchofchrist.com</p>	<p><b>JACKSONVILLE, AR</b> Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413 - church bldg. (501) 985-5159 - Dennis Adams (501) 982-6776 - William Engel</p>	
<p><b>BIRMINGHAM, AL</b> Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p><b>See YOUR ad here!</b></p>	<p><b>PARRISH, AL</b> McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p><b>BATESVILLE, AR</b> Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Leonard Westbrook (870) 612-8409 or 698-0542</p>	<p><b>JONESBORO, AR</b> Stone Street Church of Christ 1607 Stone St Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dick Blackford (870) 933-9134</p>	<p><b>ALAMEDA, CA</b> Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Olen Holderby (510) 523-9547 www.alamedacc.org</p>
<p><b>BIRMINGHAM, AL</b> Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 &amp; Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Cicero (205) 822-0018 or 822-0082</p>	<p><b>MADISON, AL</b> Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank Walton (256) 830-1654 www.teachingtruth.org</p>	<p><b>RED BAY, AL</b> Eastside Church of Christ Meadow Dr. &amp; Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller Building: (256) 356-4513 Cell: (256) 668-4904</p>	<p><b>Place Your Ad Today!</b></p>	<p><b>LITTLE ROCK, AR</b> Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClain Res. (501)847-6677 Study (501) 568-1062</p>	<p><b>BELLFLOWER, CA</b> Rose Ave. Church of Christ 17903 Ibbetson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p><b>BRUNDRIDGE, AL</b> Church of Christ 437 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@graceba.net billyc@troycable.net</p>	<p><b>MOBILE, AL</b> West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p><b>SCOTTSBORO, AL</b> Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Worship 9:00 A.M. Bible Study 9:30 A.M. Worship 10:30 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p><b>CONWAY, AR</b> Hwy. 65 Church of Christ 271 Highway 65N Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p><b>MARSHALL, AR</b> Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Searight (870) 448-2055</p>	<p><b>CANOGA PARK, CA</b> (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818)795-5566 Spanish congregation (818)701-0112</p>
<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>	<p><b>MONTGOMERY, AL</b> Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Hendersom 244-1675, 277-9155, 271-4679</p>	<p><b>FAIRBANKS, AK</b> Chena Small Tracts Road Church of Christ 5033 Chena Small Tracts Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (907) 479-8918</p>	<p><b>CONWAY, AR</b> Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 339-6917</p>	<p><b>PINE BLUFF, AR</b> Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p><b>DUBLIN, CA</b> Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p><b>FLORENCE, AL</b> College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White (256) 766-0403</p>	<p><b>MONTGOMERY, AL</b> Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p><b>GLENDALE, AZ</b> Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p><b>FT. SMITH, AR</b> South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Shawn Chancellor (479) 870-648-2898 or 782-0588</p>	<p><b>ROGERS, AR</b> Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 685-5067</p>	<p><b>EL CAJON/SAN DIEGO, CA</b> Church of Christ 523 S. Johnson Ave El Cajon, CA 92020 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Mulligan (619) 444-6106 (619) 922-0395</p>
<p><b>HUNTSVILLE, AL</b> Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 617-2848</p>	<p><b>NORTHPORT, AL</b> Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p><b>TUCSON, AZ</b> Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p><b>HARRISON, AR</b> Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p><b>TEXARKANA, AR</b> Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p><b>FOLSOM, CA</b> Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>

<p><b>FREMONT, CA</b> Centerville Church of Christ 3885 Beacon Ave, Ste D Fremont, CA 94538 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>	<p><b>MONTRORSE, CO</b> San Juan church of Christ 1414 Hawk Parkway, Unit C Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 6:30 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116 www.sanjuanchurchofchrist.org</p>	<p><b>FORT LAUDERDALE, FL</b> Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p><b>KEY LARGO, FL</b> Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.7 on US 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: William LeDent (305) 451-1194</p>	<p><b>ORLANDO, FL</b> S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>
<p><b>HEMET, CA</b> Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Will Wilson (951) 846-9174</p>	<p><b>Place Your Ad Today!</b></p>	<p><b>FORT MYERS, FL</b> Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p><b>KISSIMMEE, FL</b> Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p><b>PALATKA, FL</b> Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p><b>SEFFNER, FL</b> Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercoco.org</p>
<p><b>LONG BEACH, CA</b> Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (562) 420-2363 Mark Reeves (562) 420-9577 www.JustChristians.org</p>	<p><b>DOVER, DE</b> Kent-Sussex Church of Christ 2041 South DuPont Hwy Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 672-7087 www.delawarebiblestudies.com</p>	<p><b>FORT MYERS, FL</b> Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p><b>LAKELAND, FL</b> Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p><b>PALMETTO, FL</b> Palmetto Church of Christ 1575 14th Avenue W. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Beck (941) 722-1307, or (941) 803-8084 www.palmettochurchofchrist.com</p>	<p><b>TAMPA, FL</b> Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p><b>OCEANSIDE-VISTA, CA</b> Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p><b>MIAMI, FL</b> Church of Christ Eglise du Christ de Miami 8343 NE 3rd Ct. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Minister: Junot Joseph (305) 244-8295</p>	<p><b>FT. WALTON BEACH, FL</b> 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p><b>MERRITT ISLAND, FL</b> Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p><b>PANAMA CITY BEACH, FL</b> Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggins (850) 234-2521 or 234-1368</p>	<p><b>ZEPHYRHILLS, FL</b> Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p><b>ARVADA, CO</b> (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p><b>BRONSON, FL</b> Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p><b>FROSTPROOF, FL</b> Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (863) 635-2607 or 635-4278</p>	<p><b>MIAMI, FL</b> Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p><b>PANAMA CITY, FL</b> Church of Christ 3339 Florida Ave. (Between Baldwin Rd. &amp; Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p><b>CENTERVILLE, GA</b> Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1158</p>
<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>	<p><b>BROOKSVILLE, FL</b> Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p><b>GENEVA, FL</b> Church of Christ Ave. C and 2nd St. Bible Study 9:30 A.M. Worship 10:45 A.M. (407) 349-9998</p>	<p><b>MIAMI, FL</b> Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p><b>PENSACOLA, FL</b> East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p><b>CONYERS, GA</b> Rockdale Church of Christ East Metro Atlanta, 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932; Wendell Holland, elder (770) 761-6987; Building (770) 929-3973</p>
<p><b>FT. COLLINS, CO</b> Foothills Church of Christ 1200 Raintree Drive Worship 11:00 A.M. Bible Study 11:30 A.M. Call (970) 482-9690 for Wednesday Service (Meets in home.)</p>	<p><b>CHIPLEY, FL</b> Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-2366 www.chipleychurch.com</p>	<p><b>HOLLYWOOD, FL</b> Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (954) 961-4112</p>		<p>To make changes to your ad, contact us at andy@truthbooks.net</p>	<p><b>CORDELE, GA</b> Crisp County Church of Christ 120 Emmaus Road Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Evangelist: Jimmy Tuten Call for directions: (229) 271-1964 (229) 382-8766 (229) 3263715</p>
<p><b>GRAND JUNCTION, CO</b> Valley Church of Christ 491 Sparrn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Evangelist: Bill Bohannon www.ValleyChurchofChrist.net</p>	<p><b>DELAND, FL</b> North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p><b>JACKSONVILLE, FL</b> Julington Creek Church of Christ 1630 State Rd 13N Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (904) 230-3332 (Bldg.) or 268-9638 (Wendell Bowman) www.jccoc.com</p>	<p><b>ORLANDO, FL</b> Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p><b>PUNTA GORDA, FL</b> Church of Christ 2300 Taylor Road PO Box 511069 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov.-Mar.) 4:00 P.M. Evening (Apr.-Oct.) 5:00 P.M. Evangelist: Paul Branch (239) 458-3566</p>	<p><b>PINE MTN. VALLEY, GA</b> Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p><b>IGNACIO, CO</b> Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p><b>DESTIN, FL</b> South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p><b>JACKSONVILLE, FL</b> Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jamie Rhoden Elders: Jamie Rhoden &amp; Steve Frazier (904) 781-5704 or 693-0432 www.mariettacoc.com</p>	<p><b>ORLANDO, FL</b> Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p><b>ST. PETERSBURG, FL</b> Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p><b>SAVANNAH, GA</b> Coastal Church of Christ 7201 Johnny Mercer Blvd Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Ron Nelson ronnelson@embarqmail.com (912) 306-4631 www.coastalchurchofchrist.com</p>



# DIRECTORY OF CHURCHES

**GEORGIA**  
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<p><b>VALDOSTA, GA</b> Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. (No evening worship) Wednesday 7:00 P.M. (229) 244-8630</p>	<p><b>PALATINE, IL</b> Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (847) 967-9667</p>	<p><b>OOITIC, IN</b> Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p><b>LENEXA, KS</b> Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p><b>CAMPBELLSVILLE, KY</b> Sunny Hill Dr. Church of Christ (near the Dairy Queen) AM Worship 9:30 A.M. AM Bible Study 10:30 A.M. AM Worship 11:30 A.M. Wednesday 7:30 P.M. Evangelist: Steve Lee stevelee4510@windstream.net (270) 789-1651</p>	<p><b>REGINA, KY</b> Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 &amp; Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p><b>BLACKFOOT, ID</b> Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>	<p><b>CLARKSVILLE, IN</b> Clarksville Church of Christ 407 Lewis and Clark Pkw. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCcampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p><b>PEKIN, IN</b> Church of Christ (First St. &amp; Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p><b>TOPEKA, KS</b> 17<sup>th</sup> Street Church of Christ 5600 SW 17<sup>th</sup> St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 www.17thstreetchurchofchrist.org</p>	<p><b>CANEYVILLE, KY</b> Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p><b>BATON ROUGE, LA</b> Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p><b>ABINGDON, IL</b> Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p><b>ELLETTSVILLE, IN</b> Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Isaac Edwards (812) 876-2285</p>	<p><b>PLAINFIELD, IN</b> Church of Christ 350 E. Township Line Rd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards (317) 839-0174</p>		<p><b>DANVILLE, KY</b> 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Scott Viquain (859) 236-4204</p>	<p><b>BOSSIER CITY, LA</b> Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p><b>Place Your Ad Today!</b></p>	<p><b>HAMMOND, IN</b> Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p><b>RICHMOND, IN</b> Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>		<p><b>WICHITA, KS</b> Westside Church of Christ 2626 W. 47th St. South Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 942-1649 www.cocwestside.com</p>	<p><b>FRANKLIN, KY</b> 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>
	<p><b>CHICAGO, IL</b> Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p><b>HOBART, IN</b> Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Cleek (219) 942-2663</p>	<p><b>SALEM, IN</b> Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p><b>AUSTIN, KY</b> Peter's Creek Church of Christ 856 Thomerson Park Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov-Mar) 5:00 P.M. Evening (Apr-Oct) 6:00 P.M. Evangelist: Justin Monts (270) 404-2171 or 646-0498 www.peterscreekcoc.com</p>	<p><b>GLASGOW, KY</b> East Main St. Church of Christ 106 Carnation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 404-0346 or 651-7141</p>
<p><b>CHICAGO, IL</b> Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p><b>INDIANAPOLIS, IN</b> Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613</p>	<p><b>TRAFALGAR, IN</b> Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David R. Dodd (317) 878-5969 or (317) 439-3252 spearsvilleroadmessenger@gmail.com</p>	<p><b>BEAVER DAM, KY</b> Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p><b>LEITCHFIELD, KY</b> Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p><b>MANY, LA</b> Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>
<p><b>DOWNERS GROVE, IL</b> Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 • www.dgccc.org</p>	<p><b>JAMESTOWN, IN</b> Church of Christ (1 Mi. south of I-74) Cor. Darlington &amp; Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Halbrook (765) 676-6404 or (317) 892-6285</p>	<p><b>DES MOINES, IA</b> Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. (515) 262-6799</p>	<p><b>BOWLING GREEN, KY</b> Eastside Church of Christ 1706 Smallhouse Rd Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wed. 10:00 A.M. &amp; 7:00 P.M. Evangelist: Gary Kerr (270) 843-9925 www.mightyisthelord.com</p>	<p><b>LOUISVILLE, KY</b> Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p><b>STONEWALL, LA</b> N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>
<p><b>GLEN ELLYN, IL</b> Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	<p><b>MARION, IN</b> South Marion Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Jones (765) 922-7602</p>	<p><b>GRINNELL, IA</b> Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (641) 236-1955 (641) 521-6485 (641) 236-3883</p>	<p><b>BOWLING GREEN, KY</b> West End Church of Christ 300 Blue Level Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler &amp; Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p><b>LOUISVILLE, KY</b> Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>	<p><b>WEBSTER, MA</b> Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (401) 440-5117 Preacher: Robert Weltzin</p>
<p><b>MATTOON, IL</b> Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p><b>MUNCIE, IN</b> Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Sulc (765) 284-5299 or 286-5488</p>	<p><b>EL DORADO, KS</b> Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p><b>BRANDENBURG, KY</b> Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p><b>OWENSBORO, KY</b> Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>	<p><b>PORTLAND, ME</b> Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times &amp; places (207) 839-3075 or 839-8409</p>




<p><b>ARBUTUS, MD</b> Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, (410) 590-2852</p>	<p><b>CLINTON, MS</b> McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p><b>DONIPHAN, MO</b> Southside Church of Christ Hwy. 142 E. ½ mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p><b>ST. JAMES, MO</b> Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>To make changes to your ad, contact us at <a href="mailto:andy@truthbooks.net">andy@truthbooks.net</a></p>	
<p><b>SEVERN, MD</b> Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Brandon Trout (410) 969-1420 or (410) 551-6549 <a href="http://www.swcofchrist.com">www.swcofchrist.com</a></p>	<p><b>COLUMBUS, MS</b> Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p><b>FAIR GROVE, MO</b> Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 830-8972 or (417) 736-2663</p>	<p><b>ST. JOSEPH, MO</b> County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (816) 279-4737 <a href="http://www.countylinechurchofchrist.com">www.countylinechurchofchrist.com</a></p>	<p><b>ALBUQUERQUE, NM</b> Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>	<p><b>HOPE MILLS, NC</b> Gray's Creek Church of Christ Gray's Community Bldg. School Road Worship 10 am Bible Study 11am (910) 321-9023 (910) 424-2372</p>
<p><b>RIVERDALE, MD</b> (Washington, D.C. area) Wildercroft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Antoine Holloway (301) 474-7460 or (301) 741-0012</p>	<p><b>GULFPORT, MS</b> Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. &amp; 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p><b>KANSAS CITY, MO</b> Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p><b>ST. JOSEPH, MO</b> Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 &amp; Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p><b>ALBUQUERQUE, NM</b> Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 <a href="http://www.heightschurchofchrist.com">www.heightschurchofchrist.com</a></p>	<p><b>MARION, NC</b> Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (828) 652-7504</p>
<p><b>CEDAR SPRINGS, MI</b> Grand Rapids Area W. Michigan church of Christ Sr. Citizen Center, 44 Park St. Worship 11:00 A.M. Bible Study 12:30 P.M. Wednesday 7:00 P.M. Evangelist: Joseph Gladwell (616) 975-2778</p>	<p><b>MERIDIAN, MS</b> Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. (601) 482-0543 or (601) 679-8542 <a href="mailto:youngins@omcast.net">youngins@omcast.net</a></p>	<p><b>KANSAS CITY, MO</b> Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p><b>BEATRICE, NE</b> Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 <a href="http://www.churchofchrist7bell.com">www.churchofchrist7bell.com</a></p>	<p><b>Place Your Ad Today!</b></p>	<p><b>BEAVERCREEK, OH</b> Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Afternoon 3:00 P.M. Wed. Afternoon 1:00 P.M. Wed. Evening 7:30 P.M. (937) 426-1422 <a href="http://www.knollwoodchurch.org">www.knollwoodchurch.org</a></p>
<p><b>DULUTH, MN</b> Church of Christ 4401 Glenwood St. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p><b>MERIDIAN, MS</b> 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p><b>KENNETT, MO</b> Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p><b>LAS VEGAS, NV</b> Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (702) 648-4827</p>	<p><b>BUFFALO, NY</b> Greater Buffalo Church of Christ 3578 Walden Ave Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: Daniel Bailey (716) 870-3259</p>	<p><b>CINCINNATI, OH</b> Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>
<p><b>Shop online at truthbooks.net</b></p>	<p><b>SOUTHAVEN, MS</b> (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: James A. Brown (662) 342-1132 - Church Building</p>	<p><b>LILBOURN, MO</b> P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p><b>RENO, NV</b> Central Church of Christ 2450 Wrondell Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p><b>CARY, NC</b> Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsly (919) 467-0012 (919) 372-1497</p>	<p><b>CLEVELAND, OH</b> Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660 or (330) 725-3960, 723-0111</p>
<p><b>ROCHESTER, MN</b> Church of Christ 2002 Second St., SW Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Russ Jones (507) 254-3929</p>	<p><b>BLUE SPRINGS, MO</b> Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p><b>RAYMORE, MO</b> Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ryan Boyer (816) 322-0042 <a href="http://www.raymorechurchofchrist.org">www.raymorechurchofchrist.org</a></p>	<p><b>SPARKS, NV</b> Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 <a href="mailto:retriplett@triplettweb.com">retriplett@triplettweb.com</a></p>	<p><b>CHARLOTTE, NC</b> Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>	<p><b>COLUMBUS, OH</b> Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614)868-1375 <a href="http://www.lccoc.net">www.lccoc.net</a></p>
<p><b>ST. CHARLES, MN</b> Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p><b>CAPE GIRARDEAU, MO</b> North Cape Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Lee Westbrook (573)334-9673</p>	<p><b>RAYTOWN, MO</b> Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 <a href="http://www.sterlingavechurchofchrist.org">www.sterlingavechurchofchrist.org</a></p>	<p><b>PISCATAWAY, NJ</b> 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p><b>CHARLOTTE, NC</b> Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>	<p><b>DAYTON, OH</b> West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: <a href="mailto:www.wc-coc.org">www.wc-coc.org</a></p>
<p><b>BOONEVILLE, MS</b> Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p><b>COLUMBIA, MO</b> Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p><b>Subscribe Today! Truth Magazine 1-800-428-0121</b></p>	<p><b>VAUXHALL, NJ</b> Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p><b>DALLAS, NC</b> Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas &amp; Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woollums (704) 922-8985</p>	<p><b>FRANKLIN, OH</b> Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>

# DIRECTORY OF CHURCHES



OHIO  
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<p><b>FREMONT, OH</b> Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lon Spurgeon (865) 380-5594 www.amplex.net/churchofchrist</p>	<p><b>NORTHWOOD, OH</b> (Toledo Area) Church of Christ 4110 Frey Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p><b>PHILADELPHIA, PA</b> Church of Christ 7222 Germantown Ave.</p> <p>Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 7:00 P.M. Wednesday 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p><b>COLUMBIA, TN</b> Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N</p> <p>Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>	<p><b>MARYVILLE, TN</b> Smokey Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Harold Tabor (865) 977-4230 Lon Spurgeon (865) 380-5594 http://tinyurl.com/smchurch</p>	<p><b>ROCKWOOD, TN</b> Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Cecil Belcher (865) 717-3654</p>
<p><b>HAMILTON, OH</b> Westview Church of Christ 1040 Azel Ave.</p> <p>Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p><b>UHRICHSVILLE, OH</b> Church of Christ 638 Parrish Street</p> <p>Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p>To make changes to your ad, contact us at andy@truthbooks.net</p>	<p><b>COLUMBIA, TN</b> Mooresville Pike Church of Christ 417 Mooresville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828; 381-7898; 380-1226 www.mooresvillepikecoc.com</p>	<p><b>MEMPHIS, TN</b> Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p><b>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</b></p>
<p><b>HILLIARD, OH</b> Church of Christ 4840 Cemetery Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p><b>WAVERLY, OH</b> 207 Mullins St. Church of Christ</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p><b>BEAUFORT, SC</b> Church of Christ 2101 King St. Parris Island: call for times</p> <p>Sunday Morning 10:00 A.M. Sunday Evening 6:30 P.M. Wednesday Bible Study 7:00 P.M. Daniel Hedges, Evangelist (843) 524-4400</p>		<p><b>MURFREESBORO, TN</b> Cason Lane Church of Christ 1110 Cason Lane</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 896-0090 (Building) (615) 653-1828 (Wilson Adams) (615) 895-3484 (Phil Cavender) www.casonlanechurch.org</p>	<p><b>SHELBYVILLE, TN</b> El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 dvrader@hughes.net</p>
<p><b>MANSFIELD, OH</b> Eastside Church of Christ 326 Grace Street</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p><b>OKLAHOMA CITY, OK</b> Seminole Pointe Church of Christ 16300 N. May Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecoc.org</p>	<p><b>COLUMBIA, SC</b> Lower Richland Church of Christ 3000 Trotter Rd. (Hopkins, SC)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Seaton (803) 776-0754 or 234-5300 http://lowerrichlandchurch.org</p>	<p><b>DAYTON, TN</b> Rhea Church of Christ 1367 Market Street, Suite 2</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. (423) 285-7005 or 334-4606 www.rheachurchofchrist.com</p>	<p><b>MURFREESBORO, TN</b> Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: David Bunting (615) 893-1200</p>	<p><b>SHELBYVILLE, TN</b> Shelbyville Mills Church of Christ 1222 W Jackson St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Curtis Phone: 931-607-9118 e-mail: dcurtis6218@charter.net</p>
<p><b>MANSFIELD, OH</b> Southside Church of Christ 687 Mansfield-Lucas Road</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p><b>TULSA, OK</b> Woodland Hills Church of Christ 9119 E. 61 St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p><b>NORTH CHARLESTON, SC</b> Ashley Heights Church of Christ 2605 S. Oakridge Cir.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.ahcoco.info</p>	<p><b>FAIRVIEW, TN</b> New Hope Church of Christ 7500 Jingo Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Shannon Shaffer (615) 289-1721 or 799-0162 www.newhopecoc.com</p>	<p><b>MURFREESBORO, TN</b> South Ridge Church of Christ 488 Barfield-Crescent Rd. • PO 2257 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (615) 425-6300 southridge.churchofchrist@yahoo.com</p>	<p><b>TULLAHOMA, TN</b> Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Mickells (931) 455-0273 or 563-7312</p>
<p><b>MARIETTA/RENO, OH</b> Jct. St. Rt. 7 &amp; County Rd. 20</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 434-5310 (Eric Krieg) or 473-9028 (Steve Foutty)</p>	<p><b>MEDFORD, OR</b> Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p><b>ORANGEBURG, SC</b> Southside Church of Christ 1502 Binnicker Bridge Rd. (Grange Building - Hwy 70)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672 www.southside-church.org</p>	<p><b>JACKSON, TN</b> Sunset View Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wilkerson (731) 987-2200 or 968-9851</p>	<p><b>NASHVILLE, TN</b> Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p><b>ALLEN, TX</b> West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles w. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>
<p><b>NEW CARLISLE, OH</b> Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p><b>SWEET HOME, OR</b> Church of Christ 3702 E. Long St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p><b>SUMTER, SC</b> Woodland Church of Christ 3370 Broad St. Extension</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p><b>JOHNSON CITY, TN</b> Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p><b>NASHVILLE, TN</b> Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 952-5458 or (615) 356-7318 Evangelist: Lee Wildman</p>	<p><b>ALVARADO, TX</b> I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 295-7277 or 790-7253</p>
<p><b>NEW LEBANON, OH</b> Church of Christ 1973 W. Main St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Marvin L. Eads (937) 236-6521 or 546-8828</p>	<p><b>AVONDALE, PA</b> Avondale Church of Christ 1606 Glen Willow Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (610) 268-2088 Rex Cornwell (970) 667-3507 Randy Frame (610) 869-4146</p>	<p><b>TAYLORS, SC</b> (Greenville Area) Taylors Church of Christ 400 E. Main St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Luther Pratt (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p><b>KINGSTON SPRINGS, TN</b> Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p><b>NASHVILLE, TN</b> Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faithweb.com</p>	<p><b>ALVIN, TX</b> Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>
<p><b>NEW RICHMOND, OH</b> Church of Christ 550 Washington St.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Contact: Dave Wylie (513) 553-6414 www.nrchurchofchrist.com</p>	<p><b>EXTON, PA</b> Exton Church of Christ 217 N. Whitford Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p><b>WEST COLUMBIA, SC</b> Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Michael McCleary (803) 735-6065</p>	<p><b>KNOXVILLE, TN</b> Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tim Shepherd (865) 573-6638</p>	<p><b>PIGEON FORGE, TN</b> King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M. Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOf- Christ.org</p>	<p><b>ANGELTON, TX</b> Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Zeke Flores (979) 849-8376</p>

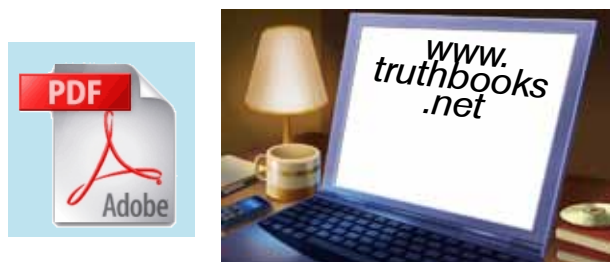


<p><b>AUSTIN, TX</b> Colanede Center Church of Christ 9025 Research Blvd.- Unit 175 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 2:00 P.M. Wednesday 7:30 P.M. Evangelist: Ron Lehde</p>	<p><b>DUNCANVILLE, TX</b> Whispering Hills Church of Christ 2126 S Main Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 298-2522 info@whchurchofchrist.net</p>	<p><b>Place Your Ad Today!</b></p>		<p><b>MANSFIELD, TX</b> Northside Church of Christ 1820 Mansfield-Webb Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Tom Roberts (817) 466-3160</p>	<p><b>SAN ANGELO, TX</b> Green Meadow church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 or (325) 944-8147</p>	<p><b>COLONIAL HEIGHTS/ PETERSBURG, VA</b> Appomatox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>
<p><b>BAYTOWN, TX</b> Church of Christ at Pruett &amp; Lobit 701 North Pruett St. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jesse Flowers (281) 515-8939 Building (281) 422-5926 Weldon (713) 818-1321</p>	<p><b>EDNA, TX</b> 301 Robison Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (361) 782-5506 or 782-2844 Evangelist: Heath Rogers Elders: R. Dunham, J. Mercer S. Mercer, G. Nordin, S. Wilson</p>	<p><b>HOUSTON, TX</b> (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p><b>McKINNEY, TX</b> Central Church of Christ 1805 White Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jack Howard III (214) 544-3035</p>	<p><b>SAN ANTONIO, TX</b> Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p><b>NEWPORT NEWS, VA</b> Harpersville Rd. Church of Christ 315 Harpersville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M.  (757) 595-9564</p>	
<p><b>BAYTOWN, TX</b> East Side Church of Christ 3107 N. Highway 146 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kris Emerson (281) 427-8729; 837-9259 422-8800; 573-1940</p>	<p><b>EL PASO, TX</b> Eastridge Church of Christ 3277 Pendleton Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (915) 855-1524</p>	<p><b>HOUSTON, TX</b> Spring Woods Church of Christ 9955 Neuens Rd. at Witte Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M.  Evangelist (281) 794-0837</p>	<p><b>MESQUITE, TX</b> (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Ashley Sharkey (972) 285-1610</p>	<p><b>SHERMAN, TX</b> Westwood Village Church of Christ 314 N. Tolbert Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Smelser</p>	<p><b>RICHMOND (Metro), VA</b> Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evang: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	
<p><b>BEAUMONT, TX</b> Dowlen Rd. Church of Christ 3060 Dowlen Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Max Dawson &amp; David Banning (409) 866-1996</p>	<p><b>FORT WORTH, TX</b> Woodmont Church of Christ 6417 Landview (at Altamesa) Worship 9:30 A.M. Bible Study 11:00 A.M. Afternoon 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242 woodmontchurch.org</p>	<p><b>Subscribe Today! Truth Magazine 1-800-428-0121</b></p>		<p><b>MIDLAND, TX</b> Woodcrest Drive Church of Christ 1401 Woodcrest Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>	<p><b>TEMPLE, TX</b> Leon Valley Church of Christ 4404 Twin City Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Warren King (254) 939-0682 or 228-5038 www.biblemoments.org</p>	<p><b>RICHMOND, VA</b> Forest Hill Church of Christ 1208 W. 41st St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Jack Bise, Jr. (804) 233-5959</p>
<p><b>CLEBURNE, TX</b> Nolan River Church of Christ 1705 Longfellow Ln at 1700 S. Nolan River Rd Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Tim E. Stevens (817) 645-2353</p>	<p><b>FORT WORTH, TX</b> West Side Church of Christ 6110 White Settlement Rd. 76114 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (817) 738-7269</p>	<p><b>IRVING, TX</b> Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Roberts (972) 986-9131 www.justchristians.com</p>	<p><b>NACOGDOCHES, TX</b> Stallings Dr. Church of Christ 3831 N.E. Stallings Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Randy Harshbarger &amp; Jay Taylor</p>	<p><b>TEMPLE, TX</b> Southside Church of Christ 2003 S. 5th Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254) 773-0931</p>	<p><b>RICHMOND, VA</b> West End 4909 Patterson Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>	
<p><b>CLEVELAND, TX</b> Church of Christ 310 E. Houston Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Robert Davis (281) 592-5676</p>	<p><b>FRISCO, TX</b> (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>			<p><b>ODESSA, TX</b> Crescent Park Church of Christ 1415 Royalty Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p><b>WACO, TX</b> Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p><b>RIDGEWAY, VA</b> Church of Christ 2970 Old Leaksville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Robert Byrd (276) 956-6049</p>
<p><b>CLUTE, TX</b> Church of Christ 343 S. Main Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (979) 265-5283 or 265-2933</p>	<p><b>GRANBURY, TX</b> Old Granbury Rd. Church of Christ 4313 Old Granbury Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 573-6878</p>	<p><b>LANCASTER, TX</b> Pleasant Run Church of Christ 831 W. Pleasant Run Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (972) 227-1708 or 227-2598</p>	<p><b>PLANO, TX</b> (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748 www.planochurch.org</p>	<p><b>THE WOODLANDS, TX</b> Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p><b>ROANOKE, VA</b> Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center 1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>	
<p><b>CORPUS CHRISTI, TX</b> Hwy. 9 church of Christ Worship 10:00 am Bible Study 11:00 am Worship 12:00 noon Wednesday 7:30 Call for location: Gary Madden (361)289-1439 or Patrick Frazier (361) 225-4792</p>	<p><b>HOUSTON, TX</b> Fry Rd. Church of Christ 2510 Fry Road (77084) Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Bob Pulliam (281) 832-4633</p>	<p><b>LUBBOCK, TX</b> Indiana Ave. Church of Christ 6111 Indiana Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>	<p><b>RED OAK, TX</b> Methodist Street Church of Christ 211 Methodist St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 576-3119 or 363-7672 info@methodiststreet churchofchrist.com</p>	<p><b>CHESAPEAKE, VA</b> Tidewater Church of Christ 217 Taxis St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlosser (757) 436-6900</p>	<p><b>STAFFORD, VA</b> Stafford Church of Christ 767 Jefferson Davis Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Mark McNabb (540) 379-4915</p>	
<p><b>DICKINSON, TX</b> Church of Christ 2919 FM 517 Rd. E. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M. (281) 534-4870</p>	<p><b>HOUSTON, TX</b> Bellaire Church of Christ 8001 South Rice Ave. Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. www.bellairechurchofchrist.org (713) 668-4810</p>	<p><b>LUFKIN, TX</b> Timberland Dr. Church of Christ 912 S. Timberland Dr. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Harold Hancock Reagan McClenny 634-7110 or 632-7070</p>	<p><b>ROSENBERG, TX</b> Church of Christ 908 Frost St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p><b>CHESTER, VA</b> Chester Church of Christ 12100 Winfree St. (Central to Richmond, Hopewell, Petersburg, &amp; Colonial Heights) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Church Building: (804) 796-2374 (804) 497-3638 or (804) 271-0877</p>	<p><b>VIRGINIA BEACH, VA</b> Southside Church of Christ 5652 Haden Rd. Worship 11:00 A.M.  Robert Mallard (757) 464-4574</p>	



<p><b>VIRGINIA BEACH, VA</b> Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639</p>	<p><b>CHARLESTON, WV</b> Church of Christ 873 Oakwood Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jonathan Chaffin (304) 989-7316 or 342-5637 www.oakwoodroad.com</p>	<p><b>RAVENSWOOD, WV</b> Church of Christ 1101 Gallatin St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (304) 273-3267</p>
<p><b>BELLINGHAM, WA</b> Mt. Baker Church of Christ 1860 Mt. Baker Hwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswer.com/mtbaker</p>	<p><b>CLARKSBURG, WV</b> Westside Church of Christ Davison Run Road Sunday Morning 9:30 A.M. (304) 622-5433</p>	<p><b>WELLSBURG, WV</b> Charles St. Church of Christ 836 Charles Street Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jessie Daniels (304) 527-4438 or 737-3124</p>
<p><b>Subscribe Today!</b> Truth Magazine 1-800-428-0121</p>	<p><b>FAIRMONT, WV</b> Eastside Church of Christ 1929 Morgantown Ave. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (304) 363-8054</p>	<p><b>MILWAUKEE, WI</b> Metropolitan Church of Christ 1029 S. 58th St. West Allis Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520</p>
<p><b>SUNNYSIDE, WA</b> Sunnyside Church of Christ (sound) 1312 East Edison Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com</p>		<p><b>RANCHESTER, WY</b> Church of Christ Hwy. 14 West Ranch Mart Mall Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Contact: Bob Reici (307) 655-2563</p>
<p><b>Shop online at truthbooks.net</b></p>	<p><b>MOUNDSVILLE, WV</b> Church of Christ 210 Cedar St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940</p>	<p><b>CANADA</b> Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E ISI Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 452-5116</p>
	<p><b>MOUNDSVILLE, WV</b> Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038</p>	<p><b>CANADA</b> Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - John Haines (905) 562-4739</p>
<p><b>CHARLESTON, WV</b> Church of Christ 522 Daugherty St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Kent Clark (304) 342-0237 mansuper1965@hotmail.com oakwoodroadchurchofchrist.com</p>	<p><b>PARKERSBURG, WV</b> Marrtown Church of Christ 825 Marrtown Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	<p><b>CANADA</b> Hamilton, Ontario 126 Ottawa St. N. Mailing Address: 33 Highcliff Ave. L9A 3L3 Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437</p>

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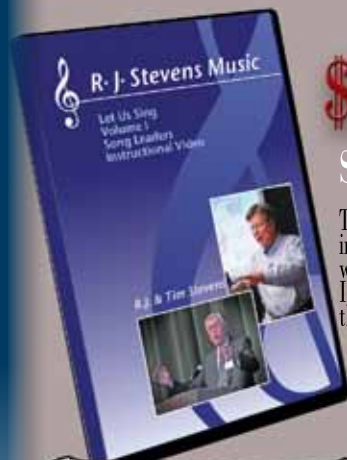
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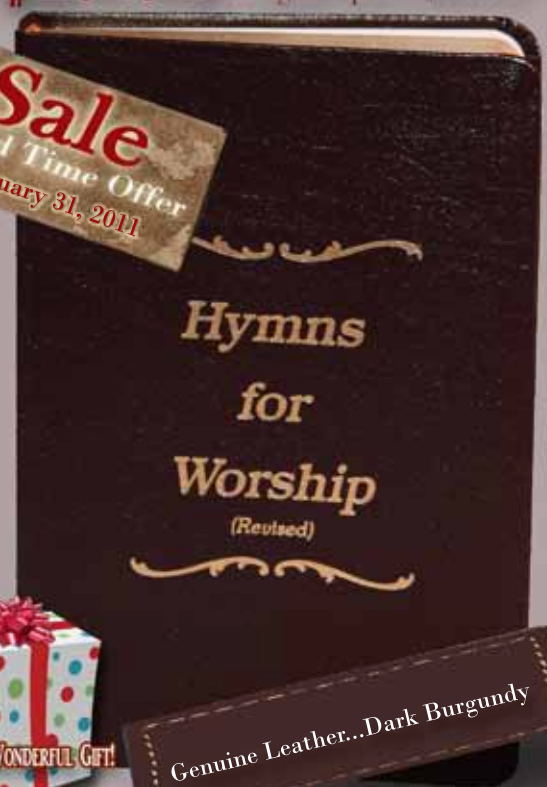


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