

Truth Magazine

"Salvation by
Obedient Faith"

Till Terrible Illness . . .

The Guardian of Truth Foundation



MIKE WILLIS

2011

has been a year of significant change for the Guardian of Truth Foundation, so I thought this might be a good time to share some thoughts with you about our work. We continue to appreciate the goodwill and support that our loyal customers have provided for us through the years and want each of you to know how much we are honored to work for and with you.

The printed medium has been in a period of flux and change during the last five-ten years. I am not qualified to assess and compare how significant the changes are, but I suspect that what is happening in distribution of information can only be compared to how things changed when Johannes Gutenberg (1398-1468) developed mechanical movable type and started the Printing Revolution. The internet has had a similar effect on the distribution of information. Newspapers, magazines, books, tracts, etc. are all being affected by this change. Many newspapers are struggling to survive; large nationally circulated magazines have ceased being published.

The Guardian of Truth Foundation could not expect to escape the changes that are occurring within the industry. And, one must admit, the change is good. Information can be distributed by anyone with minimal costs. The “yellow tag of quarantine” which was used so

effectively against conservative brethren in the 1950s would have little impact today, because the tools are available to inexpensively distribute one’s message to brethren.

Much information is available online which is published and distributed by brethren. Some are finding audiences outside the United States and this will undoubtedly lead to more conversions. There is a plethora of material available on various websites that brethren are downloading and using in their classrooms, in an effort to save money. (If you factor in costs of a copy machine, toner, paper, and binding—let alone time—the actual savings is little or nothing; maybe even a loss.)

The older generation is usually behind on technological advances and, though I do not talk about this much, I am one of the dinosaurs with reference to online distribution. And, as I am behind, so has the Foundation been on the back edge of online distribution.

Furthermore, the slow down in the economy has also impacted businesses in America and we have not been unaffected.

Consequently, the board made a decision in May/June of 2011 to close our Bowling Green store/distribution center and merge the two bookstores in Athens, Alabama. The decision to move to Athens was determined by the larger volume of walk-in business in Athens as compared to Bowling Green. The transition was completed on

September 30, 2011. By merging the two stores, we should be able to serve the needs of our customers more effectively and efficiently.

A NON-PROFIT SERVICE ORGANIZATION

Though some have a different concept of what the Guardian of Truth Foundation is, the fact of the matter is that it is a non-profit service organization. For the sake of those who do not understand, I want to explain the significance of being non-profit. A non-profit organization has to make a profit to stay in business. Unlike the Federal Government, the Guardian of Truth Foundation cannot print more money when we run out of funds. What being non-profit means is that those Board Members who serve on the Board cannot take the profits generated by the business and use it for their personal enrichment. Other bookstores and businesses operated among us are for-profit enterprises designed to earn income for its owners. There is nothing wrong with going into business for profit, but understand what the differences are.

Far from being enriched by their service on the Guardian of Truth Foundation, our Board members travel to Board meetings mostly at their own expense, donate the time they take from their vocation, and provide direction and leadership for this organization. We have tried to balance our Board between business men and preachers, with some overlap (some preachers

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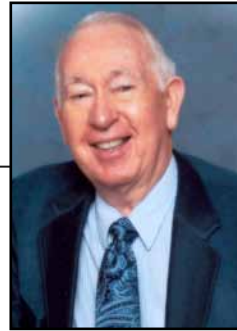
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Faith and Morals



CONNIE W. ADAMS

There can be no conviction of right and wrong apart from a standard by which such conviction may be judged. “For we walk by faith, not by sight” (2 Cor. 5:7). Our “walk” describes our course of life. “By faith” means that our course is determined by the convictions we have formed. In the context of this passage Paul contrasts our present bodily existence with the life that is to come. What one believes about a life to come has much to do with his “walk.” Since “faith comes by hearing and hearing by the word of God” (Rom. 10:17) then failure to “hear” the word of God results in immoral behavior. Bound up in this simple principle is the answer to the moral chaos of our times. Society has become more immoral because it has lost faith. To the extent that it recovers genuine conviction based upon undeniable evidence will it recover moral uprightness.

The New Testament writers appealed to early Christians to purge themselves from all impurity, “perfecting holiness in the fear of God” (2 Cor. 7:1). There can be no perfecting of holiness or purging from impurity without “the fear of God.” In the First Corinthian letter Paul unleashed a heavy attack upon carnality as it was reflected in a divisive spirit, in an unrepentant fornicator, in brethren going to law before unbelievers to settle their grievances with each other, and in their misuse of the Lord’s Supper. But before he addressed any of these problems, he established

the certainty of the gospel as distinguished from human wisdom (1 Cor. 1:18-31). He then argued that the words delivered by the apostles were chosen of God (1 Cor. 2:9-16). Upon the basis of verbal inspiration Paul built his case for right action throughout the remainder of this great epistle.

The same line of approach was made in Ephesians. In grand panorama we are swept from God’s eternal purpose before the world began to the glory “world without end” through Christ and the church. Upon such lofty premises, Paul then made his appeal for the “unity of the Spirit,” for the growth in Christ of every saint and for putting off “the old man which is corrupt according to the deceitful lusts. . .” so that they might “put on the new man, which after God is created in righteousness and true holiness” (Eph. 4:20-24).

The Hebrew epistle proceeds in the same fashion. We are introduced to God’s greatest spokesman in His Son, Jesus Christ, whose qualifications surpass all human spokesmen and even angels (Heb. 1:1-2:4). The argument is climaxed in the statement, “See that ye refuse not him that speaketh” (Heb. 12:25). God has spoken in His Son and the consequences of failure to heed what He said are frightful indeed. This is the common problem of our age. God has spoken, but who is willing to listen?

THE EROSION OF FAITH

Satan has always challenged what God said. In the Garden, he

preached a lie when he said, “ye shall not surely die” when God had said the opposite. Eve was deceived. Her faith was challenged and misplaced. Her wrong action proceeded upon her misplaced faith. Through the centuries there have been many who flatly denied what God said. In spite of the evidence of God’s art, might, and wisdom reflected in the universe, still “the fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good” (Psa. 14:1). Men who worship at the shrine of their own intellect have scorned the statement that says, “In the beginning God created the heavens and the earth” in favor of the absurdity that in the beginning nothing created the heavens and the earth. With great swelling words they have filled the hearts of generations with the notion that something came from nothing; that life came from non-life; that rationality and conscience developed from absolutely nothing. Deity was dethroned by this process and humanism enthroned.

With humanism as a working philosophy there has been a gradual chipping away of the foundations of faith with an accompanying moral deterioration. If we were not made by God, in His image, then we are not subject to any spiritual law or rule based on such conviction. The moral implications of this pervading philosophy are horrendous and are being witnessed on every hand.

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The erosion of faith has been aided and abetted by religious leaders and movements. The religious intelligentsia joined

hands with the forces of infidelity and cloaked their action for years in high sounding platitudes and social reforms. Outwardly they appeared pious and reverential while inwardly they were ravening wolves

undermining the faith of those who trusted them. Movements which once were considered citadels against the incursions of rationalism turned out to be Trojan horses full of enemy troops. Witness today the debates in the general assemblies, councils, and conferences over sex education, homosexuality, and you name it. Trial marriages, live-in arrangements, wife swapping, abortion on demand, and the most bizarre doctrinal and practical aberrations go on right under the tolerant eyes of the "clergy" and sometimes with their open endorsement and/or participation. The underlying cause of all of this is the erosion of faith. Let religionists

temporize on the first verse in the Bible, or the parting of the Red Sea, the virgin birth of Jesus, the miracles of Jesus, the inerrancy and authority of the Scriptures and you have swept

away the foundation upon which doctrinal conviction and moral turpitude rest.

READY TO GIVE ANSWER

Peter wrote, "But sanctify the Lord God in your hearts: and be ready always to give an answer to everyman that asketh you a reason of the hope that is in you with meekness and fear" (1 Pet. 3:15). Before one can "give an answer" he must first set God apart as the Lord and ruler of his life. He must know the ground of his faith and hope. The religion of our Lord is based on incontrovertible evidence. The Christian is not expected to gullibly accept what he is told without evidence to support the claims of the gospel. The miracles of Jesus were reported by eye-witnesses (2 Pet. 1:16). John, one of the witnesses, said, "these things are written that ye might believe" (John 20:30-31). Paul preached a certified gospel (Gal. 1:11). With God set apart as the Lord (ruler) of our lives, we are then challenged to "be ready to give an answer" concerning our hope. The Greek word for "answer" means a defense, an apology. The challenge to our faith and morals must be met. There is an answer. We must learn it and be prepared to give it. Where the skeptic or moral reprobate rattles his saber, there let the battle be joined. Too many of our day are as cowardly as Saul and the Israelites were when Goliath bellowed his heathen challenge across the valley to timid men who had lost their conviction that God was with them when they did right. Some would have given in to the treacherous unity forum offered by the Samaritans



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to Nehemiah when he was invited to meet in one of the villages “on the plains of Ono” to talk. After all, is it not better to talk than fight? Apparently, some think so today. Others, like the Edomites, stand by on the other side and become as one of the enemies of truth when faith and morals are challenged.

NO REASON FOR FEAR


Christians have the truth. Truth has been tested in the crucible of persecution, has survived the betrayal kisses of its would-be advocates, and has emerged triumphant to bless future generations. It does not matter whether the challenge is from the educational or scientific community, from social tampers bereft of faith in God, Christ, or the Bible, from sensual deviates, from materialism, from the reprobates who control the entertainment world, or from false religious leaders and movements, we must be prepared to meet it with the power and might of the word of God. “For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ” (2 Cor. 10:4-5).

AN URGENT MATTER

Unless we realize the power of truth and use the sword of the

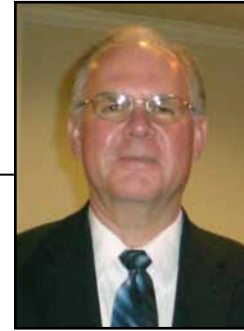
Spirit against those who challenge it, we shall continue to see a weakening of faith and a continuing moral decline. Unless we understand the correlation between faith and moral action, we shall continue to see more and more professing Christians overcome by the world. What good will it do to lecture them on attendance, giving, dancing, drugs, drinking, fornication, and you name it, unless they have a clear understanding of the essential pillars upon which faith rests and out of which spring moral decisions? It is our settled conviction that many of the present attitudes and worldly actions of those who claim allegiance to the Lord have come about because of either a failure on the part of those who teach to instill the basic truths of the gospel, or an unwillingness to accept such teaching when it is given.

What is at stake here? The identity of the Lord’s people is at stake. When the unbelief of the world about us is absorbed, then moral decline is sure to follow. The evangelization of the world is at stake. People who have lost their faith and compromised the morals based upon it will have no interest in sharing with the world principles which mean nothing to them anymore. That is one reason the more liberal denominations are losing members at an amazing

rate. They have lost their interest in evangelism because they have lost faith in the gospel and have centered their interest in the social needs of the present age. And they are powerless to exert moral influence with no faith to undergird it. The preservation of our nation is at stake. It is still true that “Righteousness exalteth a nation: but sin is a reproach to any people” (Prov. 14:34). For the sake of ten righteous souls God would have spared Sodom. They could not be found. The greatest enemies of our nation are its own citizens who have lost faith in God, Christ, and the Bible and who are therefore adrift on a sea of moral chaos without a compass. The greatest patriot of all is the humble servant of God who knows who he is, what he is, where he came from, why he is here, and where he is going after this life is over. He is a light in a world of darkness. He is salt to preserve all that is good and decent. When all the lights are hidden under a basket and all the salt has lost its savor, then we have no basis upon which to hope for a continuation of our nation. Our souls and those of our children are at stake. “Without faith it is impossible to please God” (Heb. 11:6). Without living “soberly, righteously and godly in this present world,” we shall be lost eternally. (Reprinted from August, 1980 *Searching the Scriptures.*) 

Honesty

Funeral Tribute: Reflections on the Life of Sandra Waldron



LEON MAULDIN



On Friday, September 9, 2011, funeral services for

Sandra Waldron, wife of evangelist Bob Waldron, were conducted at Dade City, Florida. The following Tuesday morning a memorial service was held in Athens, Alabama. In both services Bob spoke lovingly of his wife of some forty-eight years, and I paid tribute to a dear friend. The two of them have been of tremendous influence in my life.

In life one may have many acquaintances, but will have very few intimate friends of the nature referenced in Proverbs 17:17, “a friend loves at all times,” and 18:24, “a friend who sticks closer than a brother.” I have long regarded Bob and Sandra as two of my dearest friends.

I was in Israel when I received word that Sandra had passed from this life on the evening of Sunday, September 4. During that trip I had talked to Bob a couple of times by phone, checking on Sandra. When she died, Bob assured me that he understood, he knew I would be there if I could, etc. I tried to reconcile that in my mind, but I couldn't bear the thought of not being there for Bob during his loss (expressions like “So when we could stand it no longer” [1 Thess. 3:1]; “I had no rest in my spirit” [2 Cor. 2:13] express my emotional state at the time). I changed my return flight that I might be in Florida in time for the funeral.

Bob asked that I speak “using points from Sandra's character and life that you know from your long and rich association with her.” I was honored to do so. I would also like to thank Mike Willis for inviting me to submit this tribute in *Truth Magazine*.

There is a deep loss that is felt at Sandra's passing. But there are blessings to be seen. If Sandra could not get better, we know she would not want to linger for more suffering. I know that Bob and the family know that everything that could be done was done for her. But Ecclesiastes 8:8 is true; “No one has power over the spirit to retain the spirit, And no one has power in the day of death. There is no release from that war. . .” (NKJV).

Ultimately what brought me together with the Waldrons was *truth*. Sometime read the short letters of 2 and 3 John and notice the emphasis on truth. That's what John and the “elect lady” had in common (2 John vv. 1-4,

mentioned five times). Truth is what brought John and Gaius together (3 John vv. 1, 3, 4, 8, 12). If you take truth out of the equation John likely would have very little in common with the elect lady or Gaius; likewise I would have had little in common with Bob and Sandra, were it not for truth. Truth brought us together. The crowds that assembled in Dade City and then in Athens were there because



Sandra & Bob Waldron - 1994

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of truth. We have something that the world cannot give, and it cannot take away; indeed, John said the truth which abides in us “will be with us forever” (2 John 3).

My relationship with the Waldrons goes back to about 1969. I knew them before that through visiting the church at Sumiton, Alabama, where they were then located, but it was in '69 that I began to study with Bob. I knew that I wanted to preach, and I knew I needed the help that comes from studying with an older preacher. I was 16, and Bob was 27; he was my *older preacher*. Those weekly studies in their living room on Monday evenings were a great help to me. Bob had me memorize hundreds of passages; he taught me how to study, to be sensitive to people, that our purpose was to teach people, to help people that their souls might be saved. Sandra was consistently very supportive of what Bob and I were doing.

What Bob and Sandra were doing was not just giving me some of their time—they invested *themselves* in me; they **gave themselves**. What emerged is the kind of relationship that Paul discussed in Philippians 1:3, 7, 9: They are in my mind, in my

heart, in my prayers. That friendship that began back in those early days has continued and deepened through the years to the present time.

At the same time I was studying with Bob, Linda (we had begun dating some months prior to that time) approached Sandra about Sandra’s teaching a class for the girls, which she was glad to do, and was likewise arranged for Monday nights.



Leon Mauldin & Bob Waldron

Sandra’s teaching of ladies’ classes became legendary, wherever she and Bob labored. For seven years (1980-1987) Bob and Sandra worked with the church at Hanceville, Alabama, where I am now located. Ladies from all over the county (and beyond) would drive to attend her classes. When she taught some Bible character she made the text come alive; she *became* that character. Some would say, Bob is

a good Bible teacher, but Sandra is *really* good. I never thought Bob objected to that.

I’ve had the privilege of conducting a couple of meetings with the good church in Providence, Rhode Island. They have an unusually high percentage of young people—young couples with lots of children. During my first meeting with them, the oldest member was 60 (I won’t mention Haven Starr by name). One of the young couples had us over for a meal. The young brother said, “You know, what we need here are some older men to provide stability and wisdom.” I don’t know that I had heard that before. I’ve often been asked, “How many young people do you have?” Or, “What are you doing for the young people?” Those are not bad questions, but shouldn’t someone be asking, “Are there some older men who can show us the way?” Or, “Do you have any sisters there who can teach the younger women as per Titus 2:3-5?”

That deep friendship that began back then has continued through the years to the present time. I tried not to let very long go by without calling Bob and Sandra and checking on them. We don’t live in the past, but I do enjoy reflecting on those early days of our friendship. I remember

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that white block house at Sumiton, the house that became a church building and then a house again (the “preacher’s house”). I remember lots of *laughter* in that house. I distinctly remember Bob saying, “Yeah, when I’m 80 and you’re 70 and we see each other, I’ll say, ‘Remember back in those days when you were a youngster and came over to study?’” And he would laugh. We’re closing in on that time so quickly! How did that happen? (Bob turned 70 September 19).

I remember mealtime at the Waldron home, when the children Ryan and Laura were little. I remember the love that filled the home. It was important for the family to eat meals together. I remember specific dishes Sandra would cook. When Ryan was in kindergarten and already reading well, I was over at their house and Bob asked Ryan to read a selection for me. Ryan hesitated, and Bob said, “You don’t need to be bashful in front of Leon; he’s as much a part of this family as anyone.” You have no idea how good that made me feel. That acceptance and encouragement gave me such security and self-worth that was so needed and so timely. Bob and Sandra became my heroes in those days, and that has continued to be the case. What others saw publicly, I saw in their home. They were the same in their home as they were at church or any other setting.

Bob and Sandra kept up with me when I left to go to Florida College. When I began full-time work it was with a church that Bob, brother Irvan Lee (Sandra’s father), Jackie Richardson, Dwight Edwards, and Gilbert Alexander helped start, located about twenty minutes away

from Sumiton (Sipsey, in Walker Co., AL). That gave me a chance to continue to work closely with Bob and Sandra. Bob and I would do visitation and personal work together. During the nine years that Bob and Sandra labored with the church at Sumiton it grew and thrived.

During those days in Walker County (I was at Sipsey only 1 ½ years), I continued to eat meals at their home, often several times per week. In a good-natured way Sandra and I would banter back and forth. We would argue on various topics. I enjoyed that and she did too. Some of my most pleasant memories are those of sitting on a kitchen stool while Sandra was putting final touches on the meal.

In those early days I expressed appreciation to Bob for his time and work with me. I told him I didn’t know how I could ever repay him. He said, “Just pass it on to others.” So over the years I’ve tried to do just that. I’m thankful for every opportunity to pass it on (2 Tim. 2:2).

I think of Bob and Sandra as a **team**. Sandra was truly a help that was *meet*, suitable. They were joint-heirs together in the grace of life, of one heart and one soul. What a team! Their writings (published by *Truth Magazine*) have influenced thousands already. May thousands more be influenced for good in the future. And what is the emphasis of their teaching? Not cutesy stuff; not obscuring the text under the guise of “making it relevant.” Rather the underlying basis is that the Bible is already relevant, so we need to know the Bible, that we may know the God of the Bible (Isa. 40:6-9; Jer. 9:23-24).

Their work on the *History and Geography* of the Bible, a 52-lesson book that traces the theme of the Bible from Genesis to Revelation, gives the historical and geographical setting of the biblical world, the setting and context of the events of Scripture. Their work in this area was a tremendous factor in igniting my own interest in the Bible lands that now involves frequent trips for research and photography in the Bible lands, which is so useful in teaching the Scriptures.

Sandra loved her family. What a wonderful example of a godly marriage she and Bob have been. They didn’t just endure their marriage—they truly enjoyed it. Sandra loved her children and their families. She honored her parents, as she and Judy took care of their mother and father when their health was lost.

Some examples of help and wise counsel I received from the Waldrons:

Where to go to school. When Bob and Sandra went to their tenth year Florida College class reunion (Jan. 1970), they invited me along to attend the lectures and see the campus. Until a few weeks before I had not heard of FC. I had planned to attend UAB and continue my studies with Bob. On the way back from the lectures Sandra said she’d like for me to consider attending FC. She said that for any given class period, I’d get more from a session with Bob. But at FC I would have many more classes and be exposed to many other good teachers. I wouldn’t take anything for my years at FC.

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Where you go to school is important. Who you marry is important. When I decided to leave Walker Co. and move to Georgia, Linda and I had been dating several years. As was the case with Bob and Sandra's dating, we also had had some ups and downs due to differences in backgrounds, etc. When my move was just weeks away Bob and I were talking along the line of my future plans with Linda. I related to him that, with regard to a recent situation that had arisen at church, Linda had said, "I believe you're preaching the truth, and I'll stand behind you whatever happens." Bob right then said, "You can't go to Georgia without putting a ring on her finger." He even went with me to help me get the ring!

Then there were various practical lessons I learned from Sandra. For example, she said, "You like to study; you'll find the study of Scripture to be enjoyable. The hard part of preaching is learning how to work with people." How true that is. And how we handicap ourselves if we are good students, but fail to learn how to relate to and work well with people.

In all of these things, Bob and Sandra were like Jonathan to me. "Then Jonathan, Saul's son, arose and went to David in the woods and strengthened his hand in God" (1 Sam. 23:16). The best friend you can have is one who will strengthen your hand in God. One who will not create an unhealthy co-dependency, but will point you to the truth Source of strength.

Sandra had her faults. But it reminds me of 1992, when Bob and I made our first overseas trip to Czechoslovakia; we were gone for



Sandra, Bob & Haden - 2006

a month. We had a busy schedule with lots of teaching opportunities. But between appointments when we were in the flat there in Ceske Budejovice, I said, "I've just been trying to think of some faults that Linda has, but none at all come to mind." Bob had the same experience. He said, "I'm sure Sandra has faults, but I can't think of a one right now." So I join with Bob—I'm sure Sandra had faults, I just can't think of one today.

Like all who are saved, Sandra was saved by the grace of God. I'm thankful for the hope that this gives. I'm thankful that she believed in Jesus, she repented of her sins, confessed her faith, and was baptized for the remission of her sins. I'm thankful that she lived in the Lord, and died in the Lord. Oh what a difference the Gospel makes! I'm thankful for the hope

and blessed assurance that we have today.

So ultimately this becomes an occasion to **praise God**, to praise Him from whom all blessings flow. His mercies are new every morning; great is His faithfulness (Lam. 3:22). Trust in Him who will not leave you (Heb. 13:5-6). Whosoever believeth upon Him shall not be put to shame (Rom. 10:11).

May the God of all comfort sustain my brother Bob, and may He use the memory of Sandra for good.

A recording of the memorial service in Athens may be seen on my blog, Leon's Message Board. The link is <http://bleon1.wordpress.com/2011/10/16/dvd-of-sandra-waldrons-memorial-service/>

Questions & Answers

BOBBY L. GRAHAM



Question:

I have heard some brethren say that Jesus did all of His miracles by the power of the Holy Spirit, based on Matthew 12:28 and Acts 10:38. Is it true that Jesus used only such power in His miracles?

Answer:

It is true that the Lord did some of His miracles by the power of the Holy Spirit, as seen in Matthew 12:28. There Jesus said that the casting out of demons was by the power of the Spirit. It is also true that Jesus was anointed by the Father with the Holy Spirit and with power. To take such verses as exhausting the whole of New Testament teaching concerning the miraculous power of the Son of God is to show oneself either negligent in his Bible study or biased in his understanding of the New Testament.

Jesus came to earth as God, which He had ever been, and became man, which He had never been, so that, by combining deity and humanity in one person He might show Himself both God and the servant of God (John 4:34; 6:38; Phil. 2:5-11). He retained His godhood and assumed manhood in the incarnation. He was the very image (exact representation) of the Father's substance/His essence (Heb. 1:3). Let there be no doubt that His nature was identical to that of the Father! The emphasis of the Philippian passage on His selflessness is underscored by His (1) not seeking to retain His equality with the Father (referring to the glorious state of His being in heaven, His heavenly rank); (2) His emptying Himself (not emptying himself of anything, but pouring out of self)—that is, his sacrificial renunciation of Himself; (3) His taking the form of a servant; and (4) His coming as a man. He gave up none of His divine nature, which is essential to His being and not disposable.

Equally divine with the Father while on earth, He retained His inherent divine power to forgive sins on earth (Mk. 2:5-11) and the inherent divine power to raise Himself from the dead on earth (John 2:19, 21; 10:18). No apostle has such inherent power. As One who was ever God, He both demanded and accepted worship, unlike the apostles, because He was vastly different from them (Matt. 19:17; 22:37; 10:37; 14:33; 4:10; John 5:22-23). His enemies understood fully His claim to deity in John 10:30, because they attempted to stone Him for His blasphemy (John 10:31ff.). He never even hinted that deity was something He surrendered upon coming to earth, but boldly affirmed, in the same context, "I and the Father are one."

All powers of deity which were ever His remained His in His earthly sojourn, though His servant role here was mediatorial. As mediator it was necessary for Him to share in the deity of God, whom He represented, and of man, whom He came to aid. For the time of His mediatorial role, evidently He did not always use His divine powers, especially for self. He did, however, retain and sometimes use them. Though continuing His divine nature, He did not selfishly exploit it. He came in the form of a servant and in the likeness of a man, so that He might humbly live and die to advance redemption's plan.

TM

“Til Terrible Illness Do We Part”



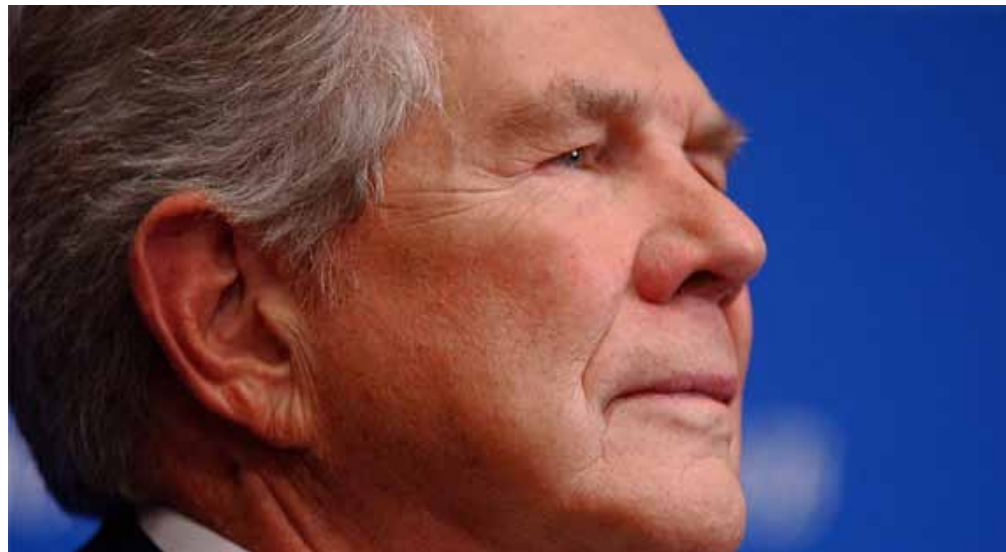
JARROD JACOBS

In yet another attack against God’s will for marriage and its permanency, Pat Robertson, host of “The 700 Club,” has emerged to say that a person whose spouse has Alzheimer’s disease could divorce the ailing spouse and find someone else. This statement was broadcast on his television show on Tuesday, September 13, 2011. He included the caveat that the divorcing spouse ought to provide for “custodial care” for the ill spouse, but otherwise, the person, according to Robertson, would be justified in divorcing the spouse and marrying another.

Robertson’s co-host on the show asked him such questions as: “What about ‘for better or for worse’? and, ‘in sickness and in health’?” She went on to say, “If you respect that vow, you say ‘til death do us part.” Robertson’s response was: “This is a kind of death.” According to Robertson, since the ailing person is enduring a “kind of death” in losing cognitive function, then this justifies the healthier person’s decision to divorce and find a similarly healthy mate! How horrible! In addition to Robertson’s statement being completely anti-scriptural (Matt. 5:32; 19:9; Rom. 7:2-3; etc.), it is also unethical, reprehensible, irresponsible, and just down-right mean to entertain thoughts that when a spouse gets “too sick,” then the healthy spouse would have God’s sanction to divorce and find someone else!

Based on Robertson’s reasoning, wouldn’t the person who has a

spouse dying of terminal cancer also be justified in divorcing and marrying someone healthier? So long as “custodial care” was provided, of course! After all, the ravages one suffers as terminal cancer spreads through the body is a “kind of death,” too! What about lung diseases, heart diseases, bone



diseases, etc.? Actually, once we are born we begin to die (Gen. 3:17-19; Eccl. 9:5; Heb. 9:27; Eccl. 12:7). Therefore, are we not all suffering a “kind of death” as we daily move toward our “eternal home” (Eccl. 12:5)? Based upon Pat’s reasoning, I wonder why Mrs. Robertson would want to stay married to Pat at all when she can simply provide for his “custodial care” and find a healthier spouse?

I am glad to see many in our country outraged by Robertson’s words. I was sorry though, that people spoke in outrage merely from the standpoint of feelings,

rather than Scripture. This is because much of our population is ignorant of God’s words (Hos. 4:6), and ignorant of the fact that it is God who instituted marriage in the first place!

What, then, has God said concerning marriage and its permanency? May spouses divorce

when bad problems come, such as one spouse gets an incurable disease? Let us note that God spoke about marriage in both the Old and New Testaments. He said...

“Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper fit for him.’ . . . So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

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“Til Terrible Illness Do We Part”

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Then the man said, ‘This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man. Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh’ (Gen. 2:18-24).

“And Pharisees came up to him and tested him by asking, ‘Is it lawful to divorce one’s wife for any cause?’ He answered, ‘Have you not read that he who created them from the beginning made them male and female, and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh? So they are no longer two but one flesh. What therefore God has joined together, let not man separate’” (Matt. 19:3-6; Mark 10:7-9).

“For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress” (Rom. 7:2-3).

A cursory reading of these texts shows us that God’s will for marriage and Pat Robertson’s will are diametrically opposed! In truth, when hard times come to a marriage (and they will), this is the time that we ought to turn to God and lean upon Him all the more” (1 Pet. 5:7)!

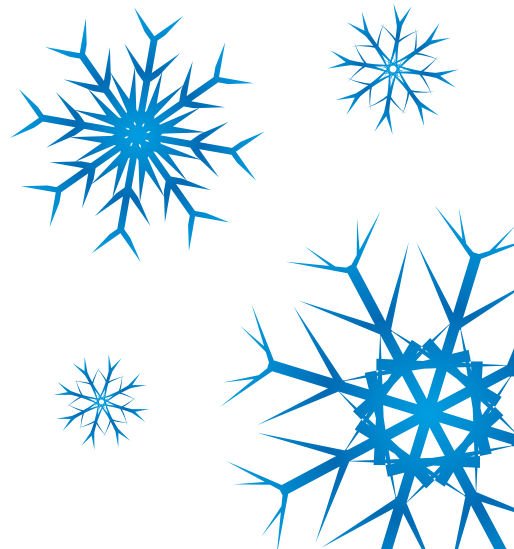
It is difficult to imagine all of the emotion one feels when a spouse has contracted a fatal disease, or a disease from which there is no cure

like Alzheimer’s. However, one who knows the Lord’s will (Rom. 7:2-3) and one who loves his spouse as himself (Eph. 5:28-29; Tit. 2:4), would not think of abandoning his life-long love, partner in life, and parent of the children, etc., at this time in life when the need is the greatest! Truly, let us “love thy neighbor as thyself”! This, the “second commandment,” applies in the home as well as among strangers (Matt. 22:39)! Can we think of any greater expression of such love than when we see the healthier spouse caring for the ill spouse in those final years? What selfishness it displays when people are encouraged to divorce a life-long spouse when the problems of life are the greatest! Shame on us!

What makes this worse is to learn that Pat’s view is not unique. In fact, a man named Stephen Gola wrote a book entitled: *Divorce Hope* wherein he encourages people to get out of what he calls “bad marriages” in order to find “good marriages.” He suggests that there is such a thing as doing the right thing for “too long” and that God supports your divorce even if the church does not! What convoluted thinking is this? Please go back and read what the Bible reveals concerning marriage and its permanency. This is yet another occasion where man’s thinking is diametrically opposed to God’s thinking! In the long ago, Isaiah recorded the following words from God: “For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts” (Isa. 55:8-9). The apostle Paul said a similar thing

to the Corinthians when he wrote by inspiration: “For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God” (1 Cor. 1:25-29).

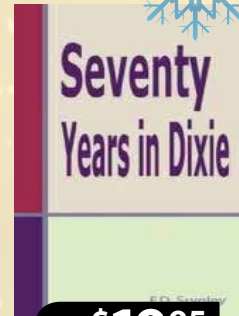
The home and family are the very foundation of a society. With the current onslaught against the home being waged through “shack-ups” and through folks justifying sodomite marriages; Pat Robertson has done no favors to those of us who love the Lord’s will! Let us awake from sleep and be active in teaching our children and grandchildren God’s will for marriage. Let us be active by also living it in front of them! (Eph. 5:22-33) **TM**





\$19⁹⁵

Many have read the story of "J.D. Tant-A Texas Preacher." This book tells the rest of the story in Nannie's own words. It is a saga of triumph and tragedy, of overwhelming labors and hardships, and a spirit that could never be broken. Nannie's total commitment to J.D. was made from the same cloth as her total commitment to Jesus Christ. In doing what she could to lighten the burdens of her husband, and to help him in his chosen life's work of preaching the gospel, Nannie truly felt that she was serving her Lord. This gave to her marriage a depth and a beauty that later generations might find it hard to understand.



\$19⁹⁵

Recollections and sayings of T.W. Caskey and others.



\$23⁹⁵

This is the story of one of the most colorful men of his generation, and one of the best known gospel preachers ever to open a Bible. Tant was a Methodist circuit-rider, bronc buster, school teacher, farmer, debater and eventually one of the most effective gospel preachers of his generation. It is a story to thrill the heart. The whole range of human emotions will be found here - laughter and tears, fabulous success and popularity coupled with tragedy and heartbreak as seen in the life of a man who was dedicated to God and whose spirit could not be broken!

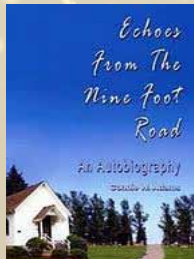
It's Just Been Glorious



The Storied Life of Marlene Smelser

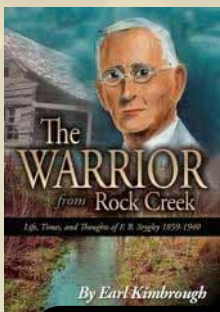
\$19⁹⁵

The storied life of Marlene Smelser.



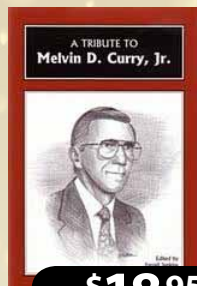
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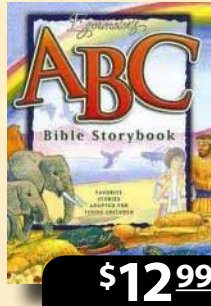
\$18⁹⁵

Contains scholarly essays on a number of topics.



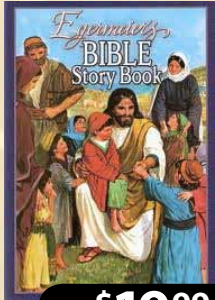
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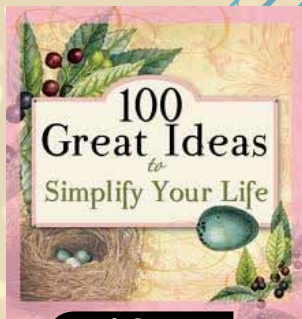
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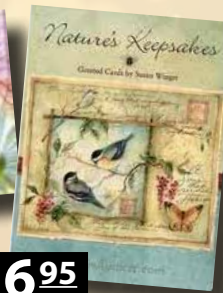


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SMALL **\$9⁹⁵**

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“He Shall be Called a Nazarene”



KYLE POPE



he Gospel of Matthew records an important prophecy fulfilled

by Jesus, which poses a number of interesting challenges to the student of Scripture. The text reads, “*And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, ‘He shall be called a Nazarene’*” (Matt. 2:23, NKJV). The puzzling issue is that we do not have a specific Old Testament text which uses this exact wording. To what prophecy is Matthew referring?

Luke’s gospel indicates that Nazareth was Joseph’s home before the birth of Jesus (Luke 2:4). Apparently Mary and Joseph stayed in Bethlehem for a time after Jesus’ birth (cf. 2:10, 16). After their time in Egypt, Jesus’ family returned to Nazareth (cf. Luke 2:39). Matthew tells us that this happened that prophecy “*might be fulfilled.*” It is common for Matthew to point out when Jesus’ life fulfilled Old Testament prophecy, but in this text his wording is different. He declares that Jesus’ return to Nazareth was something “*which was spoken by the prophets.*” Matthew’s use of the plural “*prophets*” here is significant in the fact that he does not quote a specific Old Testament Scripture, but refers to a general prophecy revealed in Scripture that “*He shall be called a Nazarene.*” There is much debate regarding to what prophecies Matthew is referring. Some have suggested that this

reflects an oral prophecy not recorded in Scripture. Yet, Meyer notes that, “*always, where in the New Testament the prophets are quoted, those in the completed canon are meant*” (98).

In the context it is clear that Matthew uses the Gr. *nazoraïos* of one who dwells in Nazareth, however, there is good evidence that *nazoraïos* carried an extended meaning. The third century religious writer Tertullian, in his work *Against Marcion*, refers to this text and uses the Latin *Nazarenos* as synonymous with the “*Nazirites*” of Lamentations 4:7 (4.8). The Hebrew verb *nazar* referred to something which was consecrated or set apart. It was a near synonym of the more common Hebrew *qadash* of the same meaning. This can be seen in Leviticus 22:2 where Aaron and his sons are commanded to “*separate*” (*nazar*) from the things which they “*dedicate*” (*qadash*) to the Lord. There was a special application of *nazar* in the Old Testament, to those who took the Nazirite vow of special consecration unto the Lord (Num. 6:1-20). In reference to Samson as a Nazirite the Greek Old Testament (LXX) in some cases transliterated the Hebrew *nazar* with the Greek *nazir* or *naziraïos* (Judg. 16:17) and in some cases with the Greek *hagios* the more common word for one who is set apart or holy (which the NT uses of “*saints*”). If Matthew had in mind this use of *nazoraïos*, to indicate that the Messiah would be a Holy One, set apart unto God, we find this idea running throughout the Old Testament (cf. Psa. 16:10; Isa.

10:17 and in the New Testament (Mark 1:24; Acts 2:27; 3:14). The fourth century Latin scholar Jerome, in his commentary on Matthew writes:

If he was intending to show a fixed Scripture, he would not have said, “*that which was spoken through the prophets,*” but simply, “*that which was spoken through the prophet.*” However, as it is, speaking of “*prophets*” plural, he shows that he is not choosing the words of Scripture, but the sense. *Nazarene* is interpreted “*holy.*” That the Lord would be holy, all Scripture relates (2:23, Pope).

Jerome goes on to suggest that *natser* “*branch*” could be the connection between *nazoraïos* in Matthew and Isaiah 11:1. Yet, his first argument seems more plausible and was accepted by later commentators such as Erasmus, Calvin, and Beza. The objection that is some times offered to this interpretation is that Jesus never took a Nazirite vow nor lived such a lifestyle. However, it is clear that the noun *nazir* is not only applied to those who have taken the vow, but to separation in general (cf. Gen. 49:26; Deut. 33:16, see Lightfoot 2.44). The verb *nazar* can have very broad application (cf. Lev. 15:31; 22:2; Num. 6:2; Ezek. 14:7; Hos. 9:10). The Messiah would be “*set apart*” to God in the ultimate sense.

If Matthew is speaking of the Messiah as one whom prophecy had named a “*Holy One*” who was

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"He Shall be Called a Nazarene"

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"set apart" how does this relate to the city of Nazareth? The etymology of the name of the city of Nazareth is uncertain. Scholars acknowledge that either *nazar* "separate" or *netser* "branch" could be the source (McNeile 21). If Nazareth drew its name from the Hebrew *nazar* with the sense "a place set apart," Matthew may draw on the deeper meaning of the name in application to the prophecies that Jesus would be called a Nazarene (i.e. "a Holy

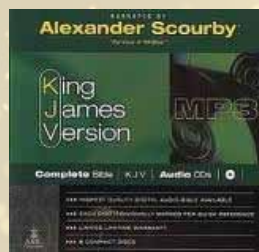
One of God"). If not, he may simply use a word play which might have been recognized by his Jewish audience. Whatever the case, we are blessed to learn from the Gospel of Matthew yet another way in which the life of Jesus fulfilled what the Old Testament promised regarding the Messiah.

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Entire old and new testament, ready to be copied to your mp3 player. Great audio and narration, very clear and consistent quality throughout. Sounds great on portable players or piped thru the home stereo.

I should add my interest is purely academic, and Scourby's narration serves that purpose well; he is dramatic enough to not be monotone, but not so over the top that you feel preached at.

\$16⁹⁹



Alexander Scourby was an accomplished Broadway Actor, radio personality, narrator of many TV documentaries and a highly paid voice over talent for some of the largest US Corporations. However an interesting fact that few know is that over his lifetime he narrated over 500 books for the American Foundation for the Blind... and did it for free as his way of using his gift for the less fortunate. His expressive way of narrating the Bible is more than just a narration, it s was a performance of a lifetime. Over the last 57 years his narration has been the most widely listened to narration of the Bible in the World and is still the most sought after narration on the market today.

\$79⁹⁹

Laodicea



Housing in Laodicea

MIKE WILLIS

Located on a large mound just north of Denizli, Laodicea was founded by Antiochus II (261-246 B.C.) and named after his wife Laodice, sometime prior to his divorcing her in 253 B.C. The city lay on one of the great Asian trade routes and, therefore, enjoyed great economic prosperity. It is located ten or eleven miles downstream from Colossae and six miles south of Hierapolis. Around 213 B.C. Antiochus III settled 2,000 Jewish families from Babylonia in Lydia and Phrygia to help stabilize this part of his empire; many of them made their home in Laodicea. Based on their payment of the Temple tax, the size of the Jewish community in Laodicea is judged to have been large. When the earthquake which affected Sardis and Philadelphia occurred in A.D. 17, Laodicea was in the financial condition to turn down help from the Roman Senate (*Zondervan Pictorial Bible Dictionary*, 476), which may be alluded to in John's letter to Laodicea ("have need of nothing"). The city was a leading banking

center (*Anchor Bible Dictionary* IV: 229) and very prosperous. The city also received the title of *neokoros*, "temple warden," for its devotion to the imperial cult. John described the attitude of the people at Laodicea: "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked" (Rev. 3:17). The church at Laodicea was rebuked for allowing the wealth and comfort enjoyed by the Laodiceans in general to blunt the edge of their Christian confession.

The site was partially excavated in 1961-1964 by an archaeological team from Laval University in Quebec under the supervision of Jean des Gagniers. They cleared the nymphaeum (public fountain), an aqueduct that supplied the city water from the spring called Baspinar in the upper part of Denizli, an odeum (council chamber), two theaters (one Greek and one Roman), and a gymnasium that had been dedicated to Hadrian and his wife Sabina (A.D. 123-124). The tower-flanked triple arch, at what is now called the Ephesian gate,

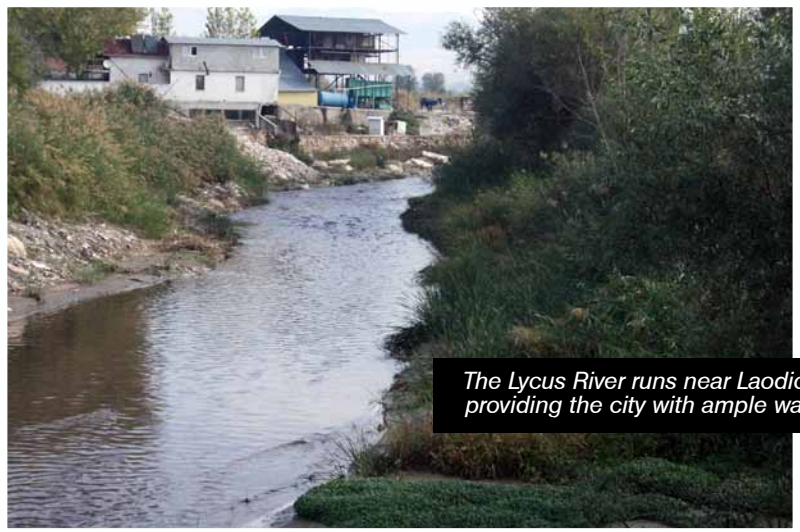
west of the city was dedicated to Domitian (A.D. 81-96). Practically all of the recognizable buildings are of later date than the earthquake of A.D. 60.

Laodicea was known for several things. (1) The Lycus valley was the source of a glossy black (raven-colored) wool used in making black cloaks and carpets, for which the city was famous. (2) Laodicea was also the home of a medical school, and the manufacture of collyrium, a famous eyesalve. There is no evidence for William Ramsay's statement that the eyesalve was made from powdered Phrygian stone, recommended by Galen, though it is possible that this might be true (*Anchor Bible Dictionary* IV: 230). (3) The city was also near "to the emetic ('a medicine or other substance that causes vomiting,' mw) qualities of the soda-laden warm water from nearby Hierapolis, whose thermal springs ran into the Maeander" (*Zondervan Pictorial Bible Dictionary*, 476). The waters at Hierapolis were thought to be therapeutic because they were hot and the waters from Colossae were

CONTINUED ON PAGE 19



The city cardo that ran through Laodicea. Paul and his companions may have traveled over this road when they labored in Asia (“all who dwelt in Asia heard the word,” Acts 19:10).



The Lycus River runs near Laodicea providing the city with ample water.

| Laodicea |
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refreshing because they were cold. But the waters at Laodicea were “lukewarm.” Notice how each of these three things is alluded to in the letter to Laodicea:

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will *spue thee out of my mouth*. Because thou sayest, I am rich, and increased with goods, and *have need of nothing*; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold

tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with *eyesalve*, that thou mayest see (Rev. 3:15-18).

The black wool contrasts to the white garments; the reference to being lukewarm which produces vomiting is alluded to; the allusion to the eyesalve is also present.

The church at Laodicea was probably started by one of Paul’s colleagues (most likely Epaphras) during his three-year stay at

Ephesus. In addition to being mentioned in Revelation, Laodicea is mentioned in Colossians 2:1. Paul wrote a letter to the church which letter does not exist (Col. 4:16). Epaphras had some connection with the church at Laodicea for Paul writes, “Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis” (Col. 4:12-13).

Music Editing

MATT BASSFORD

Unless they have a music background, most Christians aren't familiar with the intricacies and subtleties of editing music for a hymnal. However, the editorial philosophy for *Psalms, Hymns, and Spiritual Songs* stems from two principles that every Christian can understand: First, respect for the composer. Second, respect for local churches.

"Our goal was to represent the author to the congregation," said editorial board member Craig Roberts.

The editors developed this philosophy by seeking input from all who worked on the hymnal, three dozen Christians with wide experience as hymn-tune composers, songleaders, or sightreaders. "In terms of training, philosophy, and taste, it was quite a cross-section," observed Roberts.

However, this diverse group of brethren produced an obvious consensus. The editorial policy should be one of restraint, with editors remaining as invisible as possible and making changes only when the composer's original work was unusable.

"An editor should be like the umpire in a baseball game," explained Roberts. "People don't go to the game to watch the umpire. And the umpire doesn't get to play."

This hands-off philosophy was evident in the way the editors dealt with hymn arrangements. They addressed hymn harmonies in four main ways.

"An editor should be like the umpire in a baseball game..."

The first method, which they applied to approximately 85 percent of hymns in the hymnal, was the simplest. They did nothing. Hymns at the heart of the brotherhood's repertoire, like "Nearer, Still Nearer," will appear in the hymnal precisely as they have appeared in previous brotherhood hymnals.

"We didn't want to alter those at all," said Roberts. As a result, *Psalms, Hymns, and Spiritual Songs* contains no arrangements that differ from the harmonies that brethren sing by memory.

The second category was made up of less familiar high-church hymn tunes from denominational traditions. These tunes were originally composed with choirs or musical instruments in mind. When the editors considered such tunes, they felt compelled to make subtle changes to the arrangements. "If we didn't tweak the hymn tunes, very few people would be able to sing them," said Roberts.

However, even with these more difficult tunes, the editors changed as little as possible. "We did not aim for gospel simplicity," explained Roberts. "We were trying to be editors, not creators."



This desire for restraint led them to preserve the composer's original chord progressions, while changing notes only occasionally and only to improve voice leading. "We asked, 'What would this author write like if he wanted to use these chords but was writing for the a cappella congregation?'" noted Roberts. Knowledgeable outsiders who looked at these edits agreed that the edits remained true to the original sound of the tune.

As a result of these few small changes, two dozen or so high-

Music Editing

CONTINUED FROM PAGE 20

church tunes, though more difficult than gospel songs, have become accessible to the ordinary congregation. Roberts estimated that the average church will be able to use 95 percent of the new tunes in worship, provided that the church takes the time to learn them.

Third, the editors had to make more decisions in dealing with contemporary and folk hymn tunes, simply because those genres are less structured. “In dealing with hymns like ‘I Will Call Upon the Lord’ and ‘You Are My All in All,’ we couldn’t find an official version,” said Roberts. This forced the editors to decide among elements from several different arrangements.

Fourth, in addressing about 20 or 30 hymns out of the 850 in the Table of Contents. Most of these hymn tunes were completely unfamiliar to the brotherhood. The remainder had appeared in brotherhood hymnals with a number of different arrangements, so that there is no single arrangement that brethren commonly know.

The editors were even more circumspect in dealing with hymn-tune melodies. They changed melodies only to reflect changes that the brotherhood had already made.

For example, the melody of “Take the Name of Jesus with You” as written in modern brotherhood hymnals is not the same as the melody that churches of Christ sing. “We’re singing what Austin Taylor published in 1941,” said Roberts. After that time, other editors published what was written in other books, but brethren continued to sing the Taylor version. By contrast, the sheet music in *Psalms, Hymns, and Spiritual Songs* will reflect the actual practice of churches.

However, fewer than 20 hymns received this treatment. “Where we

weren’t sure, we didn’t make any changes to the sheet music,” said Roberts. These changes will help songleaders and sightreaders, but they will pass unnoticed by the vast majority of Christians, who will sing the hymn as they always have.

Finally, in another dozen instances, the editors raised or lowered the key of a hymn. They did this only in cases where the original key of the hymn made it difficult or impossible for untrained singers to sing.

For example, “Remember Me, O Mighty One” was originally written in C, which made the melody too high for brethren to comfortably reach, particularly on Sunday morning. The editors lowered the key to B-flat. In this and other instances, they felt that the key change maintained the sound of the original hymn.

Throughout, the editors were concerned not with their own tastes or opinions, but with the composer and the congregation. “Our job,” said Roberts, “was to take the author’s work and make sure that what’s usable is used.”



News of You!

FRANK JAMERSON, preacher for the Midway congregation in Greenhill, Alabama, continues to undergo treatment for liver cancer. Treatment is ongoing, meaning return trips to the medical center at the University of Alabama at Birmingham and visits with doctors, but Frank and his wife, Joyce, are both confident and prayerful. You can keep up with them online through Joyce's Caring Bridge journal at <<http://www.caringbridge.org/visit/frankjamerson>>.

Brethren in the Hemet-San Jacinto Valley of California have started a **new congregation**, meeting at 711 W. Esplanade Avenue, Suite H, in San Jacinto. They can be reached through Jim Paul by telephone at 909-261-2665 or Dave Hunter at 951-956-1400. They currently number about eighteen, but hope to grow as God gives the increase.

LEE HYATT has moved to Warner Robins, Georgia to begin working as an evangelist with the Westside Church of Christ. They are online at warnerrobinschurch.org.

WAYNE CHAMBERLAIN is now preaching for the Eastside Church of Christ, meeting at 709 Dora Celeste Street in Las Vegas, New Mexico.

We hope you are benefiting from these monthly updates on brothers and sisters in Christ, and are using them both for prayer and exhortation. If you would like to submit news items for possible publication, please contact Jeff Smith by phone at 817-292-4908, email at jssmith@electronicgospel.com or mail them to 845 Edgehill Road, Burleson TX 76028.



If you would like to submit news items for possible publication, please email them to Jeff Smith at: jssmith@electronicgospel.com or mail them to 845 Edgehill Road, Burleson TX 76028. We are most interested in news of milestone wedding anniversaries, deaths of widely known individuals, debates scheduled, preaching trips planned, preacher relocations or retirements, congregations established, relocated or merged; appointment of elders or deacons, and human interest or inspirational stories (Phil. 3:17).

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How Many Elements in the Lord's Supper?



JOHNIE EDWARDS

There is an issue among brethren as to how many parts there

are in the Lord's Supper. Some teach there are two and others teach three elements in the Lord's Supper. Which is right? Only the Bible can settle the issue. So, we take a look:

1. Jesus Says Two. At the eating of the Jewish Passover, "Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body" (Matt. 26:26). That's one! Next, "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it" (Matt. 26:27). This makes two elements! As you read Matthew 26:26-29, see if you read of any more elements.

2. Paul Says Two. As you read what the apostle Paul said about this issue, please notice that he only refers to two elements in the Lord's Supper: "The **cup** of blessing which we bless, is it not the communion of the blood of Christ? The **bread** which we break, is it not the communion of the body of Christ?" (1 Cor. 10:16).

3. The One Container Folks. There are those who add a third element of the Lord's Supper – the container. They are often referred to as "*the one coppers.*" They are better identified as "*one container people.*" They and we have only one "cup, the fruit of the vine." Jesus said that the "cup" is the "fruit of the vine" (Matt. 26:27, 29)! To

have another cup, would be to have another element, like a cola. These folks make the container remind men of the New Testament. Did you ever read where a container reminds you of anything? Anybody got a passage for this? Often they use two glasses!

4. Drink the Cup. The apostle Paul instructed the Corinthians to "*drink the cup*" (1 Cor. 11:25-26)! How does one drink a cup? Does he

mean to drink a literal cup, handle, contents and all? Of course not. The word "cup" stands for what's in the container, not the container. You might say to a waiter, 'bring me another cup,' as you are asking for more coffee!

TM



The Book of Romans: Salvation by Obedient Faith

RON HALBROOK

The book of Romans is devoted to the great theme of salvation by faith. Throughout God's Word, "faith" is actually used in the comprehensive sense of obedient faith, not mere "mental assent." We receive God's grace in the forgiveness of sins and enter into a right relationship with God by obedient faith (not by so-called "faith only"), and we continue in that right relationship with God by obedient faith (not by so-called "faith only"). The book of Romans repeatedly refers to salvation by faith and the life of faith, always meaning comprehensive faith *including* assent to the truth of God's Word, trust in His promises, and obedience to conditions or instructions given by God.

THE MEANING OF FAITH CLARIFIED FIRST AND LAST

The first time Paul used the word faith in this book is in the first chapter, verse five: "By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name" (King James Version). The New International Version (NIV) translates this verse, "Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith." The English Standard Version (ESV) translates it, "through whom we have received

grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations." God called Paul to be an apostle so that he will preach and convince people to submit to "obedience to the faith." We cannot fail to notice that he joins *faith* and *obedience*, *obedience* and *faith*. The gospel message of saving faith has been proclaimed so that men may respond by obedient faith.

The last time Paul used the word faith in Romans is in the last chapter, verse twenty-six: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith" (KJV). That last phrase explaining why God has now revealed the gospel is translated in the NIV and the ESV, "so that all nations might believe and obey him," and, "made known to all nations . . . to bring about the obedience of faith." The plan of redemption promised in the Old Testament Scriptures has now been fully revealed in order that men may receive salvation in the forgiveness of sin, which they must receive by "the obedience of faith." We notice again how Paul joins *faith* and *obedience*, *obedience* and *faith*.

Paul clarified the meaning of faith as obedient faith at its first mention in Romans and again at the end in order to emphasize that the meaning of faith *every time* he used the word in Romans is obedient faith.

THEME: SALVATION BY FAITH IN JESUS CHRIST

Paul states the theme of the book of Romans in 1:16-17, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith." He has already clarified that this saving faith must be obedient faith from its first mention in verse five and therefore it is not necessary for him to repeat that clarification again and again. The fair minded reader has already grasped the idea and will apply it each time the word faith appears.

WHY WE NEED A SAVIOR: ALL HAVE SINNED

In Romans chapters 1-3 Paul shows that all men have sinned, as summarized in 3:23, "For all have sinned, and come short of the glory of God." Thus, all men need the Savior. Chapters 4-11 are designed to show that salvation comes through the gospel of Christ not the law of Moses. In the first century many people especially among the Jews who heard the gospel struggled to understand its relationship to the Mosaic law.

The law of Moses was a temporary system designed to convict the Jews of their sins, thus more deeply impressing upon their minds the need of salvation from sin, until the coming of the

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Savior. The law of Moses could not provide a perfect sacrifice for sin but provided only animal sacrifices, underscoring man's desperate need for a true and final sacrifice. Yet, when the Savior came and offered Himself as the perfect Lamb of God, many Jews clung to the law of Moses as if it would save them. Even some Jews who obeyed the gospel clung to the law of Moses, attempting to combine both the Old and the New Covenants into a hybrid system of religion. This effort to somehow perpetuate the law of Moses is the great issue met by Paul in the book of Romans.

ABRAHAM SAVED BY FAITH, NOT BY A LIFE OF PERFECT WORKS

Chapter four shows that to cling to the law of Moses necessitates living a life of perfect works, never sinning, and no man has lived such a perfect life. To reach back to the law of Moses is to embrace again a temporary system with no final or adequate sacrifice for sin. To be saved by such a system rather than by the death of Jesus Christ necessitates living a sinless life. Since Abraham is the father of the Jews, Paul reminded them that Abraham did not propose to be "justified by works," i.e., by a sinless life, but rather Genesis 15:6 says, "Abraham believed God, and it was counted unto him for righteousness" (quoted in Rom. 4:3).

Let us remember that from the very first time we meet Abraham, his faith was obedient faith! In Genesis 12:1-3 God told him to leave his father's land and to go to a new land which God would give him, and immediately the next verse says, "So Abram departed, as

the LORD had spoken unto him." God spoke and because Abraham believed God, he immediately submitted and obeyed. His faith included assent to the truth of God's Word, trust in His promises, and immediate obedience to His instruction to make a journey to a new land. Abraham made mistakes along the way, but he always corrected his mistakes and continued to live by obedient faith.

So, Abraham was made right with God not by a perfect life devoid of all sin, but because God recognized his true faith and forgave his sins, thus giving him a right relationship with God by grace. That is expressed as God imputing, reckoning, or counting his faith "for righteousness." The same principle applies to us today when we believe God's promise of salvation in Christ as Paul explained in 4:22-25:

And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

DELIVERED FROM SIN AND DEATH TO BECOME SERVANTS OF GOD

In Romans 5 Paul shows that "we have peace with God through our Lord Jesus Christ" because He died for our sins and released us from the death and condemnation of our sins (5:1 and following verses). Adam introduced sin into the world, and sin brought spiritual death or separation from fellowship with God (5:12 and following verses). Later the law of Moses

was given to convince the Jews of their sinfulness so that they might appreciate the abounding grace of God in sending the Savior. "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord" (5:20-21). We are made right with God when our sins are forgiven through Christ by His abundant grace and that is why we will receive eternal life with God in heaven.

Does this abundant grace mean that man is free to sin and sin and sin and God all the while ignores this disobedience and rebellion? Chapter 6 answers, absolutely not! Rather than "freeing" us to be servants of sin, the gospel frees us *from* a life of sin to become servants of God. Paul reminds Roman Christians that *from the first moment* they received God's forgiveness by grace, they were committed to live *a new life* as God's servants.

How did the Christians at Rome first receive God's grace in the forgiveness of sins? When they submitted by obedient faith in Christ to water baptism: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (6:3-4). The body of Jesus was dead when it was put

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in the grave, but He came out of the grave alive. In the same way, people who submit by obedient faith in Christ to water baptism are placed under the water *dead in sin*, but they come out of the water *alive unto God*. Their sins are now forgiven and they enter a right relationship with God.

relationship with God by obedient faith when we were baptized, we must *continue* in that relationship by living a new life of obedient faith. In short, baptism is not a mere ritual or ceremony which has no bearing on our future conduct, but it seals our commitment to live a new life. By submitting to the gospel of

another woman. We must regard ourselves as “dead to the law,” i.e., recognize that the law of Moses has been terminated because it has already fulfilled its temporary purpose. “Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God” (7:4). “The body of Christ” was offered on the cross as the perfect sacrifice for sin, thus fulfilling and terminating Moses’ law. We are now married to Christ and must submit to Him, not to Moses’ law.

As a Jew Paul had experienced the power of the law of Moses to convict him of sin and to make him know he was dead unto God in his sins, so much so that he had cried out, “O wretched man that I am! Who shall deliver me from the body of this death?” Now that the gospel of Christ had saved him, he rather rejoiced in thanksgiving and praise, “I thank God through Jesus Christ our Lord” (7:24-25).

His rejoicing is more fully expressed in chapter 8 because he has escaped the condemnation of sin under the law of Moses by submitting in obedient faith to the gospel of Christ. “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death” (8:1-2). To walk in the Spirit is to believe and obey His instructions given in the gospel of Christ. If we revert from “the law of the Spirit of



From the moment they entered this right relationship with God, they were committed to be His servants, no longer servants of sin. “But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness” (6:17-18). Here is the lesson Paul expects all of us to learn: Having *begun* a right

Christ, we became “the servants of righteousness.”

SALVATION IN CHRIST NOT IN MOSES

In chapter 7 Paul shows that just as a man cannot be rightly married to two women at the same time, so also we cannot be married to two systems of religion at the same time: the law of Moses and the gospel of Christ. If a man’s wife dies, he may be rightly married to

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life in Christ Jesus” to the law of Moses, we actually revert to “the law of sin and death.” The point here is that the law of Moses only has the power to convict of sin, with the consequence of spiritual death, but it can never provide the perfect sacrifice for sin which frees us from the system of sin and death.

SALVATION IN CHRIST OFFERED TO JEWS AND GENTILES

In Romans chapters 9-11 Paul establishes the right of a sovereign and all-wise God to save men through the gospel of Christ in spite of the objections of Jews wanting to hold onto the law of Moses. Examples of God fulfilling His own purpose are given. God exercised His divine prerogative in determining the seed line leading to Christ: first Abraham, next Isaac, then Jacob not Esau. Another example of God’s sovereignty is His use of Moses to confound and humble the proud Pharaoh of Egypt, until he released the Jews from bondage. “For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion” (9:15). Who is man to question the purpose and power of God?

God also has the divine right to offer both Jews and Gentiles salvation through the gospel of Christ: “Whosoever believeth on him shall not be ashamed” or disappointed (9:33). The Jews who protest will only deny themselves the joy of salvation because they refuse to see that “Christ is the end of the law for righteousness to everyone that believeth” (10:4). The law of Moses ends or terminates

in Christ because He fulfilled all its promises, prophecies, types, and shadows. To be saved Jews and Gentiles must not only believe this message but also openly confess Christ as Lord, and not only confess Him but also call upon His name by obedient faith.

What does it mean to “call upon the name of the Lord,” as taught in Romans 10:13? Men who submit to the gospel in water baptism by that act of faith call upon the Lord to forgive their sins: “And now why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on the name of the Lord” (Acts 22:16). A preacher sent from God spoke those very words to Paul, who then submitted and thus called upon the Lord for salvation in baptism. Now in the Roman letter he is striving to convince all other men, especially the Jews, to obey the gospel in the same way. “But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?” (10:9-17, see v. 16) Yes, sad to say, many people who hear the gospel refuse to yield in obedient faith, but all who submit, Jews and Gentiles alike, find the salvation promised in Christ.

GOD’S GLORY REFLECTED IN THE PLAN OF SALVATION!

Having surveyed God’s amazing plan of salvation by grace, faith, and obedience, Paul extols the greatness of God: “O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? Or who hath been his counsellor? Or who hath first given

to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen” (11:33-36).

God’s plan does nothing to flatter man’s vain pride or to pander to human wisdom and desire. This plan is wholly to the glory of God who is the origin of all things and who fulfills His own will in His own way in spite of all human objections and proposals!

LIVING THE NEW LIFE OF OBEDIENT FAITH

In chapters 12-16 Paul gives instructions from God which guide Christians to grow in the life of obedient faith. Chapter 12 begins by exhorting us to present our lives as living sacrifices unto God, “holy, acceptable unto God.” This means we must refuse to yield or conform to the pressures of “this world” and rather submit to the transforming power of God’s Word (12:1-2). Pride and selfishness must be laid aside as Christians learn to use their gifts and abilities to serve one another. Rather than retaliate to the blows of enemies, God’s people learn to patiently endure wrongs and to “overcome evil with good” deeds (12:19-21).

Chapter 13 teaches us to respect and obey governmental authorities, and to live so as to serve and bless our fellow men rather than cursing the world with deeds of darkness. Chapter 14 teaches Christians to be patient with each other when we encounter differences of personal conscience or scruple which do not involve a life of sin but which

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limit some of our liberties on an individual basis. For instance, some new Christians might be vegetarian by conscience because of past training and belief. They can learn to respect Christians who eat meat, and those who eat meat can learn not to pressure, embarrass, or ridicule the vegetarians. “For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost” (Rom. 14:17). So long as such decisions as diet are not proclaimed as binding on all men for salvation, they are to be treated as harmless personal opinions.

Chapter 15 stresses the importance of Jews and Gentiles accepting one another in Christ, “That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God” (15:6-7). Paul was traveling to deliver benevolence from Gentile churches to suffering Jewish saints: “For it hath pleased them of Macedonia and Achaia to

make a certain contribution for the poor saints which are at Jerusalem” (15:26). This step will further unite Jewish and Gentile Christians.

Most of chapter 16 expresses greetings and exhortations to many saints by name, and Paul also sends ahead the greetings of saints he met along the way: “The churches of Christ salute you” (16:16). He exhorts the saints to continue to love all things good and true, always trusting that “the God of peace shall bruise Satan under your feet shortly” through the power of Jesus Christ whom we serve in “the obedience of faith” (16:20, 26).

CONCLUSION: SAVING FAITH IS OBEDIENT FAITH

Since Paul speaks so often of faith and the necessity of believing in the book of Romans, it is interesting to read in a Greek-English dictionary that to believe is a comprehensive term including obedience. Joseph Henry Thayer’s *Greek-English Lexicon of the New Testament* defines the verb “to believe” (*pisteuo*): “to think to be true; to be persuaded of; to credit, place confidence in” – “used especially of the faith by which a man embraces Jesus, i.e. a conviction, full of joyful trust, that Jesus is the

Messiah—the divinely appointed author of eternal salvation in the kingdom of God, conjoined with obedience to Christ.” Thayer cites many examples such as John 1:12; 3:16, 36; Mark 16:16; throughout the book of Romans as 1:16; 10:10; etc. *Persuasion and trust are “conjoined with obedience to Christ” in true faith.*

Saving faith is obedient faith. When we are persuaded that Jesus is the true Savior, we cannot stop at this stage of mental assent as some people did in His own time: “Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: For they loved the praise of men more than the praise of God” (John 12:42-43). Faith which merely assents to the truth but will not act upon it is dead, vain, void: “Ye see then how that by works a man is justified, and not by faith only. . . . For as the body without the spirit is dead, so faith without works is dead also” (Jas. 2:24, 26). The faith which accepts Jesus Christ to be the true Savior must be expressed by repenting of all sins, by openly confessing Him as the divine Son of God, and by submitting to Him in water baptism (Mark 16:16; Acts 2:38; 22:16; Rom. 10:9-10; 6:3-4).

It is at the point of baptism that we are “saved” by receiving “the remission of sins” by the grace of God and the blood of Christ. Then, we must go forward living a life of obedient faith. The book of Romans enlightens, exhorts, and encourages us by expounding salvation by obedient faith!

Jesus Christ: Man With A Mission



DICK BLACKFORD

Christ's mission on earth was to seek and save the lost. It would be accomplished by His going to the cross. He said, "And I, if I am lifted up from the earth, will draw all peoples to myself. This he said, signifying by what death he would die" (John 12:32, 33). Further, "No one can come to me unless the Father who sent me draws him. . . . Therefore everyone who has heard and learned from the Father comes to me" (John 6:44, 45). How are people drawn to the Lord? By hearing and learning.

When Jesus fed the 5000, He didn't advertise "All the fish you can eat" to draw crowds so He could teach them. In fact, His disciples wanted to send them away to buy food, which shows no promise of food had been made to entice them (Mark 6:35-44). The next day Jesus rebuked those who followed for the loaves and fishes (John 6:26). Instead of feeding them again, He pointed them to the spiritual bread of life.

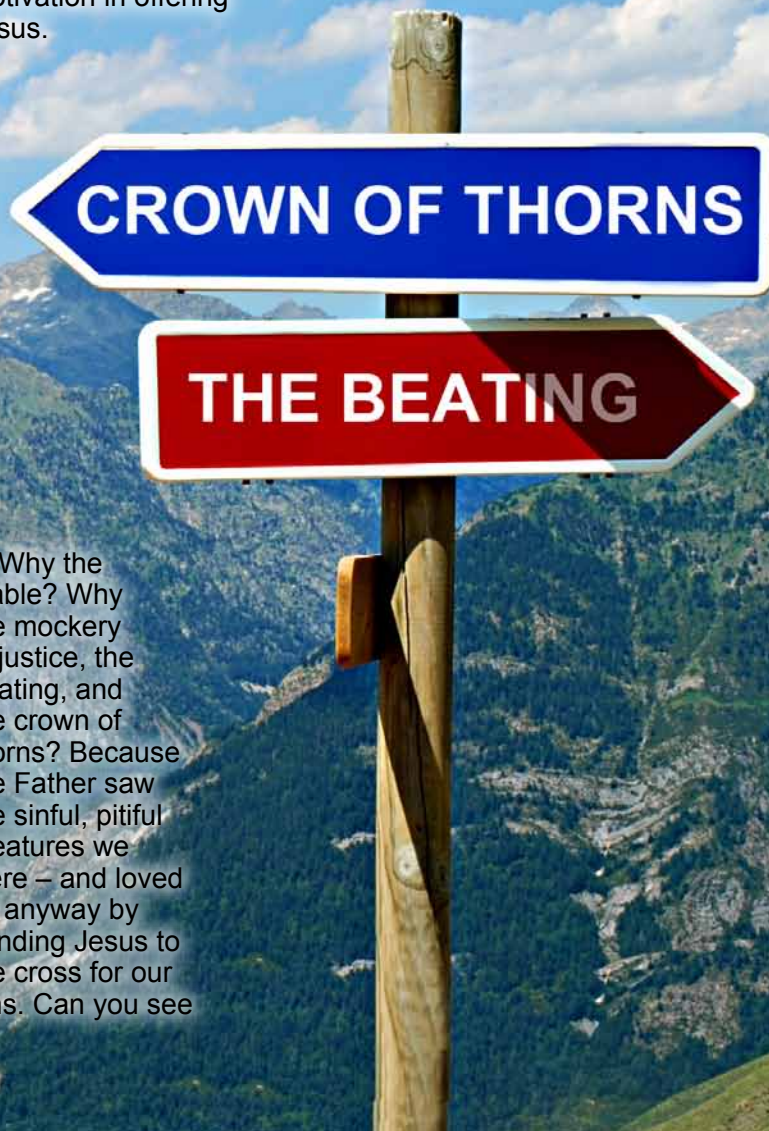
Jesus didn't use recreation and entertainment to draw people, nor did His church use these to retain converts. Professional marketers tell us we should use these carnal appeals as motivation. Why is there such an absence of this kind of motivation in Scripture?

In the Bible we learn that the church is the blood-bought body of Christ (Acts 20:28; Col. 1:18). Has it become something else? When appeals to the flesh are used we're suggesting God didn't do enough – that His way of drawing lacks something and we can improve on it. Paul insisted that God had provided the ultimate motivation in offering Jesus.

the contrast? If motivation is what you want, it doesn't get any better than this! This is the greatest and only motivation God gave!

Do you know the REAL Jesus?

-Dick Blackford, P.O. Box 14, State University AR 72467
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Why the stable? Why the mockery of justice, the beating, and the crown of thorns? Because the Father saw the sinful, pitiful creatures we were – and loved us anyway by sending Jesus to the cross for our sins. Can you see

Moving To Moldova: A Wife's Perspective "If Jesus Goes With Me, I'll Go Anywhere"

STACY GENTRY



On January 17, 2012, my life will be forever changed. On that day my husband, John, our three children and I will board a plane in Nashville, Tennessee, bound for Moldova, a tiny country in Eastern Europe. With God's help we will begin working with the church in the capital city of Chisinau and do our best to help with the other three churches that have been established throughout the country. We have committed to this work not because there is anything special about our family, not because we desire fame or recognition, not because we think there is not much work to do in the States, but simply because we saw a need and are willing to do the work. "So we built the wall. And all the wall was joined together to half its height, for the people had a mind to work" (Neh. 4:6).

When we made our plans public in June, many people had many questions. These questions usually started with where is Moldova? What is the history of the church there? And how did our family become involved with the work there? Moldova is a small, land-locked country in Eastern Europe sandwiched between Romania and Ukraine. Politically it was under Russian control and a part of the former Soviet Union until gaining its independence in 1991. There still remains some political unrest and there are still strong ties to Russia, mainly in the break-away republic

on the eastern side of the country, Transnistria. The official language is "Moldovan," which is basically Romanian. However, most Moldovans also speak fluent Russian and the primary language amongst the Christians there is Russian. The predominant religion in Moldova is Russian Orthodox, although you can be an atheist and still be considered a devout member of the Orthodox church.

The church in Moldova began in the late ninties, when several men who had been tirelessly laboring in Russia converted an atheist named Serghei Corcimaru. Serghei was studying at the university in Moscow and began challenging these men with questions about the existence of God. They patiently studied with him and he began to see that the truth could no longer be denied. He was baptized and soon returned to his home country, thus becoming the first and only Christian in Moldova. He soon began studying with his mentor, Kate, and she was converted. The church, although consisting of a mere two Christians, had been established in Chisinau, Moldova. Throughout the next few years, many faithful gospel preachers from the States began traveling



regularly to Moldova, and Serghei labored fervently. As a result, there are now four sound churches in the country, the church in the capital city of Chisinau, the church that meets in Balti, the church in Transnistria and the church in Bendery.

John made his first trip to Moldova in January of 2006. He has made five more trips since that original one, each time coming home with more passion for the work there and a greater love for the Christians. We began seriously discussing the possibility of moving there and knew that with the Lord's help and guidance that possibility would become a part of our future. In April of this year, I was able to experience Moldova first hand. John wanted me to see it with my own eyes in order to determine if I thought I could make a home for

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Moving To Moldova: A Wife's Perspective "If Jesus Goes With Me, I'll Go Anywhere"

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our family there. We hadn't been there more than three days, when I looked around and said confidently, "Yeah, I could do this!" Before we left to come back to the States, we spent time discussing the possibility of our move with the Christians in Chisinau. We certainly didn't want them to feel like we thought they couldn't grow without the help of Americans and also wanted to make sure they wanted us to come. My tears freely flowed when we heard their excitement and enthusiasm about our plans. They hugged us over and over and promised they would do whatever they could to make the move "easy" for our family. That's the kind of people they are, that's why we love them and want to help them with the work God has given them to do.

We arrived back in the States at the end of April, took a couple of months to pray about our plans, and then in a very bittersweet moment announced to our congregation that we intended to move to Moldova at the beginning of 2012. And thus the preparations began. Obviously, this is not your "normal" move. We are not moving to the nearest county or the next state over. This is by far the biggest move we have ever made and there is a whole lot involved. We began fervently sprucing up things around our house so that we could get it on the market. I worked hour upon hour cleaning out the basement, garage, and closets. We filled garbage bags, boxes, and

an entire dump truck with things that no longer seemed necessary and had a huge yard sale filled with things we hoped other people



would find necessary. It's amazing what you determine you can live without when you are faced with the challenge of moving your family of five with little more than the use of five suitcases! We are diligently, yet seemingly slowly, learning Russian. We have worked and re-worked a budget and sent out many support letters. Throughout all these preparations, I have learned or have been reminded of so many things. I would like to share a few of those with you.

1. Pray fervently, trust in the Lord and give Him control. Consider two verses that have helped to deepen my understanding of this concept over the last few months: Proverbs 3:5-6, "Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge Him and He will

make straight your paths," and 1 Thessalonians 5:16-18, "Rejoice always, pray without ceasing, give thanks in all circumstances; for

this is the will of God in Christ Jesus for you." It seems like a simple concept, pray and trust in God, yet it can be one of the hardest things to do. I am working hard to remember to give things to God and leave them with Him. His plans are bigger than me and His ways are much better than mine!

2. This world is not my home, "Do not lay up for yourselves treasures on earth, where moth and rust

destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also" (Matt. 6:19-21). While planning to make this move, my focus has had to shift from thinking about leaving my "home," my country, my family, and all the comforts those things provide. My home is one that is eternal, a heavenly home not made with hands. I will go where the Lord needs me and where I can serve Him in the best way, whether that be in Southern Indiana or across the Atlantic Ocean.

3. Satan is alive and well and will do his part to hinder the Lord's work. 1 Peter 5:8-10 says,

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The Guardian of Truth Foundation

CONTINUED FROM PAGE 2

are also business men). This year has been especially demanding upon the time of these men who voluntarily serve, donating both time and money for the privilege of serving! We owe them a debt of gratitude. They are: Chairman of the Board: David Shadburne; Board Members: Connie W. Adams, Dickie Cooper, Dan King, Sr., Mark Mayberry, Ron Halbrook, Steven Deaton, Steve Wolfgang, Tom Mitchell, and Tom Roberts. Scott Willis serves as an advisor to the Board.

Rather than being divided up by its owners, the profits generated by the Guardian of Truth Foundation during its over fifty years of service have been used to print materials that can be used by churches in Bible classes, tracts, commentaries, debates, *Truth Magazine*, etc. Many of these would never have been printed if a for-profit agenda were driving the organization. For example, we spend \$18 in postage to mail a foreign subscription to *Truth Magazine*. We sell that subscription for \$27. I can assure you that one cannot pay the cost for production and printing for \$9 per year. Were we looking at this from a strictly “for profit” motivation, the decision to discontinue our foreign subscriptions would be easy. When we look at the good that is being done through the magazine in these countries, we decide to continue to serve as long as we can.

The Guardian of Truth Foundation is trying to catch up to the changes that are occurring in printing, publishing, and distribution. We have a nice online store for your shopping convenience (truthbooks.net). We now make the magazine available online and have committed ourselves to making *Truth*

Commentaries available in digital format. Most books that are being produced will be available in both paper and digital formats, and some

a way that the words drive the layout and not the music. This difference can be seen below:

Present books:

Hallelujah, praise Jehovah! From the heavens praise His name; Praise Jehovah in the highest; All His angels praise proclaim. All His hosts together praise Him, Sun and moon and stars on high; Praise Him, O ye heav’n of heavens And ye floods above the sky.

New Arrangement:

Hallelujah, praise Jehovah! From the heavens praise His name; Praise Jehovah in the highest; All His angels praise proclaim. All His hosts together praise Him, Sun and moon and stars on high; Praise Him, O ye heav’n of heavens And ye floods above the sky.

in hardback, paperback, and epub.

PSALMS, HYMNS, AND SPIRITUAL SONGS

For some years, the Guardian of Truth Foundation has been the largest publisher among non-institutional brethren. We are continuing to expand. The latest project we have been engaged in is the publication of *Psalms, Hymns, and Spiritual Songs*, a hymnal project like no other among us. We expect this to be off the press in early January. The book has been ably edited by five Christians. Four of them have been from *Sumphonia*: Craig Roberts, David Maravilla, Mark Coulson, and Charlotte E. Couchman. The fifth editor is Steve Wolfgang, who also serves on the Board of the Guardian of Truth Foundation.

There are several unique features of this new hymnal: (a) The songs were selected using input from brethren (in contrast to one editor or several editors choosing the songs without input from those who use it); (b) The songs are layed out in such

Note how much more conspicuous is the word rhyme and how much easier this arrangement is to understand the thoughts expressed. (c) This hymnal emphasizes congregational singing. It does not feature numerous songs that local congregations cannot sing because of the difficulty of the music. (d) This hymn book emphasizes the content of music. There are few songs of the Seven-Eleven variety—seven words repeated eleven times.

The hymnal has been a labor of love. The editors have **contributed** their time and skills to the production of this hymnal. They do this without expectation of royalty remuneration. It is a service of love provided to improve the singing of God’s people. The Guardian of Truth Foundation has financed the project, paying for computers, software, labor, travel, as well as printing costs.

An additional word of explanation needs to be added. Neither the

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editors nor the Foundation wish to detract from the significant and good work that R. J. Stevens did in *Hymns for Worship*. That work has served brethren's need for over thirty years. Much of the work that has been done in *Psalms, Hymns, and Spiritual Songs* might never have been done had it not been from the pioneering work (among us) of brother Stevens. However, we recognize that the songbook is over thirty years old and already some churches among us are looking for a different book, turning to books

published by institutional brethren and frequently containing songs unsuitable for use (for a variety of reasons).

CONCLUSION

We wish to continue to serve. To enable us to continue serving, we need your loyal support. Some have made contributions to enable us to publish a book that might not otherwise have been published; some have written material that we have published without paying royalties; some have recommended

our magazine to their friends or paid for subscriptions for others.

In addition to these, our loyal and valued customers continue to use our products and purchase their church supplies and personal books from us, which enables us to continue producing more materials. Remember, you have a choice when buying materials: with us the profits are put back into producing more sound materials for the needs of another generation of Christians. Thanks for your patronage!



Moving To Moldova: A Wife's Perspective "If Jesus Goes With Me, I'll Go Anywhere"

CONTINUED FROM PAGE 31

"Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you." I was surprised at how quickly obstacles were put in our way as soon as we began our moving preparations. There were days I was greatly discouraged, wondering if this move was the right decision. Was God trying to tell us this was not in His plans or was Satan just trying to see what we were made of? I took great comfort in the passage in 1 Peter, knowing that if I persevered and continued to resist the devil he would eventually flee and that it would be God who would give me the strength to resist! The initial

storms have since passed, yet I am not so naïve as to think that there aren't more storms on the horizon. I can only pray that when the next storm hits, I will be better prepared, realizing that, yes, Satan is out there and wants me to fail, but the Lord is on my side and He will help me succeed!

4. **"I can do all things through him who strengthens me" (Phil. 4:13).** What a blessing to know that whatever trials we may face in life, I can have the confidence of knowing that, with God's help, I can overcome anything! It gives me great comfort to know that as we embark on this journey, which may include the unimaginable, the Lord will be in control. He will be leading the way and guiding our steps.

There is a great need for the gospel to be taken to Eastern Europe, and all over the world, for that matter. In Matthew 9:37-38, Jesus said to the disciples, "The harvest is plentiful, but the laborers

are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." We are all but instruments that the Lord can use to accomplish that work. The great commission is a powerful one that encourages all of us to GO, not wait for those that need the gospel to come. That commandment stands true for our family going to Moldova, those who work in other countries, or those that walk out their front doors and try to spread the gospel to those in their own community. We petition your prayers on our behalf, as we make this transition, as we try to raise the necessary support to carry out this work and tie up loose ends here in the States. Our prayer and aim is that we can be effective in our work and that with the Lord's help and guidance many souls will be brought to Him! If you are interested in keeping up with the work we are doing visit <http://TheLordsServant.wordpress.com> and <http://www.HaveBibleWillpreach.com>



Directory of Churches

The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p>BIRMINGHAM, AL Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at I459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p>MONTGOMERY, AL Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Carroll Puckett 288-1461; Charles Martin 283-2983</p>	<p>TUCSON, AZ Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p>HARRISON, AR Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell www.cappsroad.org 741-9104 or 741-5151</p>	<p>TEXARKANA, AR Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p>FREMONT, CA Centerville Church of Christ 3885 Beacon Ave, Ste D Fremont, CA 94538 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>
<p>BIRMINGHAM, AL Pinson Church of Christ 4233 Glenn Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p>NORTHPORT, AL Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p>TUCSON, AZ Tucson Church of Christ 2020 N Forbes Blvd., Suite 107 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. 520-622-8986 www.tucsonchurchofchrist.com</p>	<p>JACKSONVILLE, AR Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (501) 982-6413 - church bldg (501) 982-6776 - William Engel</p>	<p>ALAMEDA, CA Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Olen Holderby (510) 523-9547 www.alamedacoc.org</p>	<p>HEMET, CA Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Will Wilson (951) 846-9174</p>
<p>BIRMINGHAM, AL Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 & Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Cicero (205) 822-0018 or 822-0082</p>	<p>OWENS CROSS ROADS, AL Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	 <p>WWW.TRUTHBOOKS.NET</p>	<p>JONESBORO, AR Stone Street Church of Christ 1607 Stone St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dick Blackford (870) 933-9134</p>	<p>BELLFLOWER, CA Rose Ave. Church of Christ 17903 Ibbetson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>	<p>LONG BEACH, CA Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Darryl Schmelzer (562) 420-2363 Mark Reeves (562) 420-9577 www.JustChristians.org</p>
<p>FLORENCE, AL College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White (256) 766-0403</p>	<p>PARRISH, AL McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p>BATESVILLE, AR Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. David Halbrook & Leonard Westbrook, Sr. (870) 793-6700 or 612-8409</p>	<p>LITTLE ROCK, AR Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClain Res. (501)847-6677 Study (501) 568-1062</p>	<p>CANOGA PARK, CA (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818)795-5566 Spanish congregation (818)701-0112</p>	<p>OCEANSIDE-VISTA, CA Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>
<p>HUNTSVILLE, AL Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jonathan Reader (256) 536-5296 www.chapmanacres.org</p>	<p>SCOTTSBORO, AL Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Worship 9:00 A.M. Bible Study 9:30 A.M. Worship 10:30 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p>CONWAY, AR Hwy. 65 Church of Christ 271 Highway 65N Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p>MARSHALL, AR Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Searight (870) 448-2055</p>	<p>DUBLIN, CA Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>	<p>ARVADA, CO (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>
<p>MOBILE, AL West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:00 A.M. Worship 11:30 A.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p>FAIRBANKS, AK Chena Small Tracts Road Church of Christ 5033 Chena Small Tracts Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (907) 479-8918</p>	<p>CONWAY, AR Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 339-6917</p>	<p>PINE BLUFF, AR Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p>EL CAJON/SAN DIEGO, CA Church of Christ 523 S. Johnson Ave El Cajon, CA 92020 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Mulligan (619) 444-6106 (619) 922-0395</p>	<p>FT. COLLINS, CO Foothills Church of Christ 1200 Raintree Drive Worship 11:00 A.M. Bible Study 11:30 A.M. Call (970) 482-9690 for Wednesday Service (Meets in home.)</p>
<p>MONTGOMERY, AL Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Marshall McDaniel 244-1675, 277-9155, 271-4679</p>	<p>GLENDALE, AZ Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p>FT. SMITH, AR South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Shawn Chancellor (479) 648-2898 or 782-0588</p>	<p>ROGERS, AR Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (479) 636-7484 (479) 366-9493</p>	<p>FOLSOM, CA Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>	<p>GRAND JUNCTION, CO Valley Church of Christ 491 Sparr Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Evangelist: Rex Cornwell www.ValleyChurchofChrist.net</p>

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<p>IGNACIO, CO Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p>DESTIN, FL South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p>JACKSONVILLE, FL Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jamie Rhoden Elders: Jamie Rhoden & Steve Frazier (904) 781-5704 or 693-0432 www.mariettacoc.com</p>	<p>PALATKA, FL Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p>TAMPA, FL Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546</p>	<p>BLACKFOOT, ID Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>	
<p>MONTROSE, CO San Juan church of Christ 1414 Hawk Parkway, Unit C Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116 www.sanjuanchurchofchrist.org</p>	<p>FORT LAUDERDALE, FL Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p>KEY LARGO, FL Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.7 on US 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: William LeDent (305) 451-1194</p>	<p>PALMETTO, FL Palmetto Church of Christ 1575 14th Avenue W. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. www.palmettochurchofchrist.com (941) 722-1307</p>	<p>ZEPHYRHILLS, FL Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>	<p>ABINGDON, IL Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	
<p>DOVER, DE Kent-Sussex Church of Christ 2041 South DuPont Hwy Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 672-7087 www.delawarebiblestudies.com</p>	<p>FORT MYERS, FL Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p>KISSIMMEE, FL Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p>To make changes to your ad, contact us at tmnikewillis@gmail.com</p>		<p>CENTERVILLE, GA Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1158</p>	<p>CHICAGO, IL Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>
<p>MIAMI, FL Church of Christ Eglise du Christ de Miami 8343 NE 3rd Ct. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Minister: Junot Joseph (305) 244-8295</p>	<p>FORT MYERS, FL Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p>MERRITT ISLAND, FL Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p>PANAMA CITY BEACH, FL Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ben Ligin (850) 234-2521 or 234-1368</p>	<p>CONYERS, GA Rockdale Church of Christ East Metro Atlanta, 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932; Wendell Holland, elder (770) 761-6987; Building (770) 929-3973</p>	<p>CHICAGO, IL Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	
<p>BRONSON, FL Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p>FT. WALTON BEACH, FL 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p>MIAMI, FL Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Butttrick (305) 634-5924</p>	<p>PANAMA CITY, FL Church of Christ 3339 Florida Ave. (Between Baldwin Rd. & Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p>CORDELE, GA Crisp County Church of Christ 120 Emmaus Road Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Jimmy Tuten Call for directions: (229) 271-1964 (229) 382-8766 (229) 3263715</p>	<p>DOWNERS GROVE, IL Church of Christ 1236 63rd St. (1 and 1/2 mile E. of 1355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 • www.dgccc.org</p>	
<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>FROSTPROOF, FL Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Jimmy Ford, preacher (863) 635-2607 or 635-4278</p>	<p>MIAMI, FL Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p>PENSACOLA, FL East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p>PINE MTN. VALLEY, GA Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>	<p>GLENN ELLYN, IL Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	
<p>BROOKSVILLE, FL Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p>GENEVA, FL Church of Christ Ave. C and 2nd St. Bible Study 9:30 A.M. Worship 10:45 A.M. (407) 349-9998</p>	<p>ORLANDO, FL Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p>SEFFNER, FL Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercoc.org</p>	<p>SAVANNAH, GA Coastal Church of Christ 7201 Johnny Mercer Blvd Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Ron Nelson ronaldnelson1@gmail.com (912) 306-4631 www.coastalchurchofchrist.com</p>	<p>MATTOON, IL Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	
<p>CHIPLEY, FL Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-2366 www.chipleychurch.com</p>	<p>HOLLYWOOD, FL Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (954) 961-4112</p>	<p>ORLANDO, FL Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p>PUNTA GORDA, FL Church of Christ 2300 Taylor Road PO Box 511069 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov.-Mar.) 4:00 P.M. Wednesday 6:00 P.M. Evangelist: Paul Branch (941) 347-8425</p>	<p>VALDOSTA, GA Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 of I-75) Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. (No evening worship) Wednesday 7:00 P.M. (229) 244-8630</p>	<p>PALATINE, IL Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (847) 967-9667</p>	
<p>DELAND, FL North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p>JACKSONVILLE, FL Junglton Creek Church of Christ 1630 State Rd 13N Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (904) 703-2277 Denny Freeman www.jcccoc.com</p>	<p>ORLANDO, FL S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p>ST. PETERSBURG, FL Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p>HI - ISLAND OF OAHU Leeward Church of Christ 94-1233 Waipahu St. Waipahu, HI 96797 (15 mi. from Honolulu; 18 mi. from Waikiki) Bible Study 9 am Worship 10 am Evening 6 pm Wednesday 7 pm www.leewardchurchofchrist.org Anthony Genton: (808) 671-0239</p>	<p>CLARKSVILLE, IN Clarksville Church of Christ 407 W. Lewis & Clark Pkwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (502) 593-6868 or (812) 944-2305 www.cvccfc.org (812) 944-1878 or 948-9917</p>	

Directory of Churches

<p>ELLETTSVILLE, IN Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Isaac Edwards (812) 876-2285</p>	<p>PLAINFIELD, IN Church of Christ 350 E. Township Line Rd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnnie Edwards (317) 839-0174</p>	<p>EL DORADO, KS Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 250-7123</p>	<p>DANVILLE, KY 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Scott Vifquain (859) 236-4204</p>	<p>BOSSIER CITY, LA Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>	<p>CEDAR SPRINGS, MI Grand Rapids Area W. Michigan church of Christ Sr. Citizen Center, 44 Park St. Worship 11:00 A.M. Bible Study 12:30 P.M. Wednesday 7:00 P.M. Evangelist: Joseph Gladwell (616) 975-2778 westmichcofc10@yahoo.com</p>
<p>HAMMOND, IN Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p>RICHMOND, IN Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>		<p>FRANKLIN, KY 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p>LEESVILLE, LA White Park Church of Christ 17801 Nolan Trace; 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>	<p>DULUTH, MN Church of Christ 4401 Glennwood St. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>
<p>HOBART, IN Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Cleek (219) 942-2663</p>	<p>SALEM, IN Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p>AUSTIN, KY Peter's Creek Church of Christ 856 Thomerson Park Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov-Mar) 5:00 P.M. Evening (Apr-Oct) 6:00 P.M. Evangelist: Justin Monts (270) 404-2171 or 646-0498 www.peterscreekcoc.com</p>	<p>GLASGOW, KY East Main St. Church of Christ 106 Carnation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 404-0346 or 651-7141</p>	<p>MANY, LA Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>	<p>ROCHESTER, MN Church of Christ 2002 Second St., SW Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Russ Jones (507) 254-3929</p>
<p>INDIANAPOLIS, IN Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613</p>	<p>TRAFALGAR, IN Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ed Rangel (317) 878-5969 www.trafalgarchurch.com</p>	<p>BEAVER DAM, KY Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p>LEITCHFIELD, KY Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (270) 259-4968</p>	<p>STONEWALL, LA N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>JAMESTOWN, IN Church of Christ (1 Mi. south of I-74) Cor. Darlington & Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Greg King (765) 676-6404 or (317) 892-6285</p>	<p>DES MOINES, IA Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. (515) 262-6799</p>	<p>BOWLING GREEN, KY Eastside Church of Christ 1706 Smallhouse Rd Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wed. 10:00 A.M. & 7:00 P.M. Evangelist: Gary Kerr (270) 843-9925 www.mightyisthelord.com</p>	<p>LOUISVILLE, KY Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p>WEBSTER, MA Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (401) 440-5117 Preacher: Robert Weltzin</p>	<p>ST. CHARLES, MN Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>
<p>MARION, IN South Marion Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Jones (765) 922-7602</p>	<p>LENEXA, KS Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p>BOWLING GREEN, KY West End Church of Christ 300 Blue Level Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p>LOUISVILLE, KY Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>	<p>PORTLAND, ME Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times & places (207) 839-3075 or 839-8409</p>	<p>BOONEVILLE, MS Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>
<p>MUNCIE, IN Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Sulc (765) 284-5299 or 286-5488</p>	<p>TOPEKA, KS 17th Street Church of Christ 5600 SW 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 www.17thstreetchurchofchrist.org</p>	<p>BRANDENBURG, KY Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p>OWENSBORO, KY Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>	<p>ARBUTUS, MD Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, (410) 590-2852</p>	<p>CLINTON, MS McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>
<p>OOLITIC, IN Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p>WICHITA, KS Westside Church of Christ 2626 W. 47th St. South Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 942-1649 www.cocwestside.com</p>	<p>CAMPBELLSVILLE, KY Sunny Hill Dr. Church of Christ (near the Dairy Queen) AM Worship 9:30 A.M. AM Bible Study 10:30 A.M. AM Worship 11:30 A.M. Wednesday 7:30 P.M. Evangelist: Steve Lee stevelee4510@windstream.net (270) 789-1651</p>	<p>REGINA, KY Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 & Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>	<p>SEVERN, MD Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Brandon Trout (410) 969-1420 or (410) 551-6549 www.swcofcchrist.com</p>	<p>COLUMBUS, MS Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>
<p>PEKIN, IN Church of Christ (First St. & Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry (812) 967-3437 or 967-3520</p>	<p>GRINNELL, IA Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (641) 236-1955 (641) 521-6485 (641) 236-3883</p>	<p>CANEYVILLE, KY Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 274-3065, (270) 259-0306 or (502) 724-2231</p>	<p>BATON ROUGE, LA Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>	<p>RIVERDALE, MD (Washington, D.C. area) Wildercroft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Antoine Holloway (301) 474-7460 or (301) 741-0012</p>	<p>GULFPORT, MS Morris Rd. Church of Christ 1 Biv. N. of Dedeaux Rd. & 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steven Carmack (228) 832-5529</p>

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<p>MERIDIAN, MS Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. (601) 482-0543 or (601) 679-8542 youngins@omcast.net</p>	<p>HALLSVILLE, MO Hallsville Church of Christ 5855 E Hwy 124 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Raymond Breuer (573) 696-0003 Kenneth Shern (573) 442-8475</p>	<p>BEATRICE, NE Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p>CHARLOTTE, NC Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>	<p>DAYTON, OH West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wc-coc.org</p>	<p>NEW CARLISLE, OH Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>
<p>MERIDIAN, MS 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p>KANSAS CITY, MO Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p>LAS VEGAS, NV Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (702) 648-4827</p>	<p>CHARLOTTE, NC Charlotte Church of Christ 5327 S. Tyrone St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>	<p>FRANKLIN, OH Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>	<p>NEW LEBANON, OH Church of Christ 1973 W. Main St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marvin L. Eads (937) 236-6521 or 546-8828</p>
<p>SOUTHAVEN, MS (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: James A. Brown (662) 342-1132 - Church Building</p>	<p>KENNETT, MO Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778 or (870) 650-1648 Nolan Glover, Preacher www.westsidchurchofchrist.us</p>	<p>RENO, NV Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p>DALLAS, NC Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas & Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Wooliums (704) 922-8985</p>	<p>FREMONT, OH Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-2980 www.freemontchurchofchrist.com</p>	<p>NEW RICHMOND, OH Church of Christ 550 Washington St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Contact: Dave Wylie (513) 553-6414 www.nrchurchofchrist.com</p>
<p>BLUE SPRINGS, MO Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Brett Hogland (816) 228-9262</p>	<p>LILBOURN, MO P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p>SPARKS, NV Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@tripleweb.com</p>	<p>HOPE MILLS, NC Gray's Creek Church of Christ Gray's Community Bldg. School Road Worship 10 am Bible Study 11am (910) 321-9023 (910) 424-2372</p>	<p>HAMILTON, OH Westview Church of Christ 1040 Azel Ave. Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p>NORTHWOOD, OH (Toledo Area) Church of Christ 4110 Frey Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>
<p>CAPE GIRARDEAU, MO North Cape Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Lee Westbrook (573)334-9673</p>	<p>RAYMORE, MO Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ryan Boyer (816) 322-0042 www.raymorechurchofchrist.org</p>	<p>PISCATAWAY, NJ 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p>MARION, NC Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (828) 652-7504</p>	<p>HILLIARD, OH Church of Christ 4840 Cemetery Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p>UHRICHSVILLE, OH Church of Christ 638 Parrish Street Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>
<p>Shop online @ truthbooks.net</p>	<p>RAYTOWN, MO Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 554-0836 www.sterlingavechurchofchrist.org</p>	<p>VAUXHALL, NJ Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud Home: (908) 964-8570 Church: (908) 964-6356</p>	<p>BEAVERCREEK, OH Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Afternoon 3:00 P.M. Wed. Afternoon 1:00 P.M. Wed. Evening 7:30 P.M. (937) 426-1422 www.knollwoodchurch.org</p>	<p>Subscribe Today! Truth Magazine 855-49-BOOKS 855-492-6657</p>	<p>WAVERLY, OH Church of Christ 207 Mullins St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>
<p>COLUMBIA, MO Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p>ST. JAMES, MO Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>ALBUQUERQUE, NM Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>	<p>CINCINNATI, OH Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>	<p>MANSFIELD, OH Eastside Church of Christ 326 Grace Street Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: James Bond (419) 526-2868</p>	<p>OKLAHOMA CITY, OK Seminole Pointe Church of Christ 16300 N. May Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecocf.org</p>
<p>DONIPHAN, MO Southside Church of Christ Hwy. 142 E. 1/2 mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p>ST. JOSEPH, MO County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylinechurchofchrist.com</p>	<p>ALBUQUERQUE, NM Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>	<p>CLEVELAND, OH Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660 or (330) 725-3960, 723-0111</p>	<p>MANSFIELD, OH Southside Church of Christ 687 Mansfield-Lucas Road Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>
<p>FAIR GROVE, MO Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 830-8972 or (417) 736-2663</p>	<p>ST. JOSEPH, MO Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 & Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p>BUFFALO, NY Greater Buffalo Church of Christ 3578 Walden Ave Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: Daniel Bailey (716) 870-3259</p>	<p>COLUMBUS, OH Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614)868-1375 www.lccoc.net</p>	<p>MARIETTA/RENO, OH Jct. St. Rt. 7 & County Rd. 20 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 222-9160 (Daniel Ruegg) or 473-9028 (Steve Foutly)</p>	<p>MEDFORD, OR Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>

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<p>SWEET HOME, OR Church of Christ 3702 E. Long St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p>WEST COLUMBIA, SC Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. 803-894-3973; 803-429-4009 http://airport-church-of-christ.com</p>	<p>KNOXVILLE, TN Chapman Hwy. Church of Christ 7604 Chapman Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tim Shepherd (865) 573-6638</p>	<p>PIGEON FORGE, TN King Branch Road Church of Christ 560 King Branch Road Worship 10:00 A.M. Wednesday 7:00 P.M. Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865)430-5980 www.KingBranchRoadChurchOfChrist.org</p>	<p>AUSTIN, TX Colonade Center Church of Christ 9025 Research Blvd. - Unit 175 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 2:00 P.M. Wednesday 7:30 P.M. Evangelist: Ron Lehde</p>	<p>DICKINSON, TX Church of Christ 2919 FM 517 Rd. E. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:00 P.M. (281) 534-4870</p>	
<p>AVONDALE, PA Avondale Church of Christ 1606 Glenn Willow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (610) 268-2088 Randy Frame (610) 869-4146</p>	<p>To make changes to your ad, contact us at tmmikewillis@gmail.com</p>		<p>MARYVILLE, TN Smoky Mt. Church of Christ 2206 Montvale Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Harold Tabor (865) 977-4230 Lon Spurgeon (865) 388-8749 http://tinyurl.com/smchurch</p>	<p>ROCKWOOD, TN Church of Christ Highway 70 East 5080 Roane State Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Woodall (865) 806-6387</p>	<p>BAYTOWN, TX Church of Christ at Pruett & Lobit 701 North Pruett St. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jesse Flowers (281) 515-8939 Building (281) 422-5926 Weldon (713) 818-1321</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>EXTON, PA Exton Church of Christ 217 N. Whitford Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (610) 363-8042</p>	<p>COLUMBIA, TN Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>	<p>MEMPHIS, TN Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p>SHELBYVILLE, TN El Bethel Church of Christ 1801 Hwy. 41-A North Bible Study 9:30 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 dvdrader@hughes.net</p>	<p>BAYTOWN, TX East Side Church of Christ 3107 N. Highway 146 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kris Emerson (281) 427-8729; 837-9259 422-8800; 573-1940</p>	<p>DUNCANVILLE, TX Whispering Hills Church of Christ 2126 S Main Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 298-2522 info@whchurchofchrist.net</p>	
<p>PHILADELPHIA, PA Church of Christ 7222 Germantown Ave. Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 7:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p>COLUMBIA, TN Mooreville Pike Church of Christ 417 Mooreville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828; 381-7898; 380-1226 www.moorevillepikecoc.com</p>	<p>MURFREESBORO, TN Cason Lane Church of Christ 1110 Cason Lane Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 896-0090 (Building) www.casonlanechurch.org</p>	<p>SHELBYVILLE, TN Shelbyville Mills Church of Christ 1222 W Jackson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Curtis Phone: 931-607-9118 djcurtis1963@hotmail.com</p>	<p>BEAUMONT, TX Dowlen Rd. Church of Christ 3060 Dowlen Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Max Dawson & David Banning (409) 866-1996</p>	<p>EDNA, TX 301 Robison Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (361) 782-5506 or 782-2844 Elders: R. Dunham, J. Mercer S. Mercer, G. Nordin, S. Wilson</p>	
<p>BEAUFORT, SC Church of Christ 2101 King St Parris Island: call for times Sunday Morning 10:00 A.M. Sunday Evening 6:30 P.M. Wednesday Bible Study 7:00 P.M. Daniel Hedges, Evangelist (843) 524-4400</p>	<p>DAYTON, TN Rhea Church of Christ 1367 Market Street, Suite 2 Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (423) 413-7675 or 332-4604 www.rheachurchofchrist.org www.jesusisnomyth.com</p>	<p>MURFREESBORO, TN Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: David Bunting (615) 893-1200</p>	<p>TULLAHOMA, TN Church of Christ 1625 W. Lincoln St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Mickells (931) 455-0273 or 563-7312</p>	<p>CLEBURNE, TX Nolan River Church of Christ 1705 Longfellow Ln at 1700 S. Nolan River Rd Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Tim E. Stevens (817) 645-2353</p>	<p>EL PASO, TX Eastridge Church of Christ 3277 Pendleton Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (915) 855-1524</p>	
<p>COLUMBIA, SC Lower Richland Church of Christ 3000 Trotter Rd. (Hopkins, SC) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Seaton (803) 776-0754 or 234-5300 http://lowerrichlandchurch.org</p>	<p>FAIRVIEW, TN New Hope Church of Christ 7500 Jingo Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Shannon Shaffer (615) 289-1721 or 799-0162 www.newhopecoc.com</p>	<p>MURFREESBORO, TN South Ridge Church of Christ 488 Barfield-Crescent Rd. • PO 2257 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (615) 425-6300 southridge.churchofchrist@yahoo.com</p>	<p>ALLEN, TX West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles w. of Hwy. 75) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>	<p>CLEVELAND, TX Church of Christ 310 E. Houston Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Robert Davis (281) 592-5676</p>	<p>FORT WORTH, TX Woodmont Church of Christ 6417 Landview (at Altamesa) Worship 9:30 A.M. Bible Study 11:00 A.M. Afternoon 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242 woodmontchurch.org</p>	
<p>ORANGEBURG, SC Southside Church of Christ 1502 Binnicker Bridge Rd. (Grange Building - Hwy 70) Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672 www.southside-church.org</p>	<p>JACKSON, TN Sunset View Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wilkerson (731) 987-2200 or 968-9851</p>	<p>NASHVILLE, TN Bell Road Church of Christ 1608 Bell Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p>ALVARADO, TX I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 295-7277 or 790-7253</p>	<p>CLUTE, TX Church of Christ 343 S. Main Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (979) 265-5283 or 265-2933</p>	<p>FORT WORTH, TX West Side Church of Christ 6110 White Settlement Rd. 76114 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (817) 738-7269</p>	
<p>SUMTER, SC Woodland Church of Christ 3370 Broad St. Extension Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p>JOHNSON CITY, TN Brookmead Church of Christ 2428 Lakeview Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p>NASHVILLE, TN Hillview Church of Christ 7471 Charlotte Pike Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 952-5458 or (615) 356-7318 Evangelist: Lee Wildman</p>	<p>ALVIN, TX Adoue St. Church of Christ 605 E. Adoue St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>	<p>CONROE, TEXAS Woodland Hills Church of Christ 410 Woodland Hills Dr. (77303) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist Kurt G. Jones www.conroechurch.com 936-756-9322</p>	<p>FRISCO, TX (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	
<p>TAYLORS, SC (Greenville Area) Taylors Church of Christ 400 E. Main St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Luther Pratt (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p>KINGSTON SPRINGS, TN Kingston Springs Church of Christ 350 North Main St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dan King, Sr. (615) 952-5720 or 797-2280</p>	<p>NASHVILLE, TN Perry Heights Church of Christ 423 Donelson Pike Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faithweb.com</p>	<p>ANGELTON, TX Kiber St. Church of Christ 200 East Kiber Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Zeke Flores (979) 849-8376</p>	<p>CORPUS CHRISTI, TX Hwy. 9 church of Christ Worship 10:00 am Bible Study 11:00 am Worship 12:00 noon Wednesday 7:30 Call for location: Gary Madden (361)289-1439 or Patrick Frazier (361) 225-4792</p>	<p>GRANBURY, TX Old Granbury Rd. Church of Christ 4313 Old Granbury Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 573-6878</p>	

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<p>HOUSTON, TX Fry Rd. Church of Christ 2510 Fry Road (77084) Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Bob Pulliam (281) 832-4633</p>	<p>MESQUITE, TX (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Ashley Sharkey (972) 285-1610</p>	<p style="text-align: center;">Place Your Ad Today!</p>	<p>NEWPORT NEWS, VA Harpersville Rd. Church of Christ 315 Harpersville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (757) 595-9564</p>	<p>BELLINGHAM, WA Mt. Baker Church of Christ 1860 Mt. Baker Hwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswer.com/mtbaker</p>	<p>WELLSBURG, WV Charles St. Church of Christ 836 Charles Street Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jessie Daniels (304) 527-4438 or 737-3124</p>
<p>HOUSTON, TX (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p>MIDLAND, TX Woodcrest Drive Church of Christ 1401 Woodcrest Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>		<p>TEMPLE, TX Leon Valley Church of Christ 4404 Twin City Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Warren King (254) 939-0682 or 228-5038 www.biblemoments.org</p>	<p>RICHMOND (Metro), VA Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evang: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>	<p>SUNNYSIDE, WA Sunnyside Church of Christ (sound) 1312 East Edison Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:00 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com</p>
<p>HOUSTON, TX Spring Woods Church of Christ 9955 Neuens Rd. at Witte Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist (281) 794-0837</p>	<p>NACOGDOCHES, TX Stallings Dr. Church of Christ 3831 N.E. Stallings Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Randy Harshbarger & Jay Taylor</p>	<p>TEMPLE, TX Southside Church of Christ 2003 S. 5th Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254) 773-0931</p>	<p>RICHMOND, VA Forest Hill Church of Christ 1208 W. 41st St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: Jack Bise, Jr. (804) 233-5959</p>	<p>CHARLESTON, WV Church of Christ 522 Daugherty St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Kent Clark (304) 342-0237 mansuper1965@hotmail.com oakwoodroadchurchofchrist.com</p>	<p>RANCHESTER, WV Church of Christ Hwy. 14 West Ranch Mart Mall Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Contact: Bob Reici (307) 655-2563</p>
<p>IRVING, TX Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Roberts (972) 986-9131 www.JustChristians.com</p>	<p>ODESSA, TX Crescent Park Church of Christ 1415 Royalty Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p style="text-align: center;">Subscribe Today! Truth Magazine 855-49-BOOKS 855-492-6657</p>	<p>RICHMOND, VA West End 4909 Patterson Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>	<p>CHARLESTON, WV Church of Christ 873 Oakwood Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jonathan Chaffin (304) 342-5637</p>	<p>CANADA Calgary, Alberta Northside Church of Christ 803 - 20 Ave. N.E. Calgary, Alberta T2E 1S1 Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 452-5116</p>
<p>LANCASTER, TX Pleasant Run Church of Christ 831 W. Pleasant Run Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (972) 227-1708 or 227-2598</p>	<p>PLANO, TX (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 www.planochurch.org</p>		<p>WACO, TX Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p>RIDGEWAY, VA Church of Christ 2970 Old Leaksville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Robert Byrd (276) 956-6049</p>	<p>CLARKSBURG, WV Westside Church of Christ Davissun Run Road Sunday Morning 9:30 A.M. (304) 622-5433</p>
<p>LUBBOCK, TX Indiana Ave. Church of Christ 6111 Indiana Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (806) 795-3377 or 928-9262</p>	<p>RED OAK, TX Methodist Street Church of Christ 211 Methodist St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 576-3119 or 363-7672 info@methodiststreet churchofchrist.com</p>	<p>THE WOODLANDS, TX Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p>ROANOKE, VA Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center 1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>	<p>FAIRMONT, WV Eastside Church of Christ 1929 Morgantown Ave. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (304) 363-8054</p>	<p style="text-align: center;">ADVERTISING RATES ON CHURCH AD PAGES</p> <p style="text-align: center;">-----</p> <p style="text-align: center;">Rates are \$25 per quarter or \$95.00 per year (when paid in advance).</p> <p style="text-align: center;">The ads are run once each month -12 times a year. Help travelers find your place of worship!</p> <p style="text-align: center;">-----</p>
<p>LUFKIN, TX Timberland Dr. Church of Christ 912 S. Timberland Dr. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Harold Hancock Reagan McClenny 634-7110 or 632-7070</p>	<p>SAN ANGELO, TX Green Meadow church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325) 224-2848 or (325) 944-8147</p>	<p>CHESAPEAKE, VA Tidewater Church of Christ 217 Taxus St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlosser (757) 436-6900</p>	<p>STAFFORD, VA Stafford Church of Christ 767 Jefferson Davis Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Mark McNabb (540) 379-4915</p>	<p>MOUNDSVILLE, WV Church of Christ 210 Cedar St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940</p>	
<p>MANFIELD, TX Northside Church of Christ 1820 Mansfield-Webb Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Tom Roberts (817) 466-3160</p>	<p>SAN ANTONIO, TX Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p>CHESTER, VA Chester Church of Christ 12100 Winfree St. (Central to Richmond, Hopewell, Petersburg, & Colonial Heights) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Church Building: (804) 796-2374 (804) 497-3638 or (804) 271-0877</p>	<p>VIRGINIA BEACH, VA Southside Church of Christ 5652 Haden Rd. Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>	<p>MOUNDSVILLE, WV Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glenn Dale, WV 26038</p>	<p style="text-align: center;">TOLL FREE:</p> <p style="text-align: center;">855 855</p> <p style="text-align: center;">49 492</p> <p style="text-align: center;">BOOKS 6657</p>
<p>McKINNEY, TX Central Church of Christ 1805 White Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jack Howard III (214) 544-3035</p>	<p>SHERMAN, TX Westwood Village Church of Christ 314 N. Tolbert Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Smelser</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	<p>VIRGINIA BEACH, VA Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hindsdale St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639</p>	<p>PARKERSBURG, WV Marriott Church of Christ 825 Marrown Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458</p>	

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