

Truth

Magazine



“We Are So Blessed”

page 2

Do We Have All the Inspired
Books in the Bible ?

page 10

There is Only One

page 23



“We Are So Blessed”

Some of you know that I was privileged to travel with John Smith to work with the brethren in Sierra Leone for a couple of weeks in April. We worked primarily in teaching preachers and those who wanted to preach, to ground newly converted brethren. Nevertheless, in our evening preaching, we were privileged to see thirty-seven people baptized, although we had relatively little to do with their conversions. The work was done by those who were already Christians in that country. But this article is not about the work. It is about the effect that working in a third-world country had on me.

Though I have traveled overseas on several occasions and been exposed to some degree of poverty in those countries, still I experienced culture shock upon arriving for my work there. I suppose that every American who works in such countries does as well, so my experience is not unique.

My first indication of how different this trip was going to be occurred when our plane was descending to the Lungi airport that first evening. Usually when a plane descends into an airport in the evening hours, one can look out his window and see the lights of the city. However, on this occasion, there were very few lights to be seen. It appeared that we were descending into the darkness.

After landing, we were driven down a two-lane road, much like the old “Farm to Market” roads in East Texas which I knew as a kid (no painted lines for traffic lanes, no edge of road lines), but with more pedestrian traffic than automobile, to a ferry that would take us to the main land in Freetown. The ferry was like one of those one reads about sinking in the Philippines – with 200-300 people on board, no life jackets, etc. It took us about three hours to travel from the airport to our hotel.

Freetown is a city of about 1.5 million people. We did not see one operating traffic light in the entire city. John

said that he did see one Stop sign, although I did not. The driver who had the best horn and the most guts had the right of way. But, somehow the system functioned, though not efficiently. We traveled from our hotel to the churches where we preached in the evening, a distance of about fifteen miles. We usually had to allocate two hours to travel each direction. On one occasion, we arrived at services thirty minutes late and on other occasions we arrived late, but less than thirty minutes.

The people lived at subsistence levels. The morning began with the mother and father going out to provide for their *daily* bread – literally. Our hotel was located near a fishing village and we watched fishermen going into the Atlantic on small boats to fish at night so that their family could eat the following day. Women cooked bread to sell in baskets along side of the road to provide for their family’s *daily* needs. As a matter of fact, there were very few stores in the sense that we Americans are used to seeing. Practically everything is sold in booths alongside the roads. If one needs a pair of shoes, it is sold in a booth which spreads out the shoes on the ground before you; if one needs shirts or pants, they are sold in a booth that puts the clothes in a pile along the ground, hangs them on a wall or fence, or folds them in a pile. Food is sold in the same kinds of shops. I remember seeing only one grocery store that remotely resembled a Krogers or Publics.

Mothers worked hard to provide for their families. Unemployment in Freetown is about 70%, so one sees a lot of idle men. The mothers seem to take a greater lead in providing for their family by trying to set up some kind of small shop to sell goods which she herself makes. A person who has a good job has relatives and others constantly asking for help. One man in the church who has a good job has helped others, not by giving handouts, although I am sure

CONTINUED ON PAGE 32

<i>We Are So Blessed</i>	2
MIKE WILLIS	
<i>Dreaded Words</i>	4
CONNIE ADAMS	
<i>Suicide at MIT</i>	6
JUSTIN MONTS	
<i>A Prayer for the Faithful</i>	8
MARK MAYBERRY	
<i>“She Shall Be Saved in Childbearing”</i>	9
DOUG ROUSH	
<i>Do We Have All Inspried Books in the Bible?</i>	10
MARC GIBSON	
<i>Truth: Do All Scientists and Surgeons Believe in Evolution?</i>	12
JOSHUA GURTLE	
<i>A Roaring Lion</i>	14
BEN LIGGIN	
<i>Iconium</i>	16
MIKE WILLIS	
<i>Book Reviews</i>	19
CHRIS REEVES	
<i>Disturbing the Worship: Habitual Tardiness and Trotting</i>	20
DENNIS REED	
<i>Bible Banned From Kindergarten</i>	22
STEVE DEATON	
<i>There Is Only One</i>	23
JOHNIE EDWARDS	
<i>Reviewing Brother Bobby Liddell’s Articles</i>	24
TOM O’NEAL	
<i>Questions & Answers</i>	29
BOBBY GRAHAM	
<i>Youth Meetings: Proceed With Caution</i>	31
EDWARD O. BRAGWELL, SR.	
<i>Directory of Churches</i>	33



Truth Magazine (ISSN 1538-0793) is published once a month by Guardian of Truth Foundation, P.O. Box 9670, Bowling Green, KY 42102. Postage paid at Bowling Green, KY and additional mailing offices.

Manuscripts should be sent to Mike Willis, 6567 Kings Ct., Avon, IN 46123, (317) 370-1940. Email: mikewillis@indy.rr.com. Subscriptions, renewals and other correspondence should be sent to *Truth Magazine*, P.O. Box 9670, Bowling Green, KY 42102. Book orders should be sent to Truth Bookstore, P.O. Box 9670, Bowling Green, KY 42102. Phone: 1-800-428-0121.

Webpage:
www.truthmagazine.com

Postmaster: Send change of address to P.O. Box 9670, Bowling Green, KY 42102.

Graphic Designer: Shannon Shaffer - Shaffer Graphic Designs (615) 289-1721
www.shaffergraphicdesigns.com

Subscription Rates

Annual	\$24 per year
Online PDF	\$7.50 per year
Single Copies	\$3.00
Foreign Subscriptions	\$27 each
Bulk Rates	\$1.75 per month



Have You Not Read?

CONNIE W. ADAMS



Dreaded Words

On February 23, a urologist came into the room where I was waiting, along with my wife and son, Wilson. He had the results of biopsies which were taken a few days before. He said, “You have prostate cancer.” I did not want to hear that. He went on to explain that we had found it early and that, in his opinion, it was treatable and curable. He referred me to a team of oncologists who discussed what options we had for treatment. I am now (April 8) in the third week of radiation treatments which I have daily, Monday-Friday, for nine weeks. The outlook is hopeful and I have been comforted by the two words “treatable” and “curable.”

Over the years I have sat with many families in hospital waiting rooms while loved ones were in surgery. There have been many times when the news was good. But a few times there were dreaded words, such as, “I’m sorry, we did all we could,” or “The tumor is malignant and has spread to other organs.”

I received a phone call late one night in December, 1986 to tell me that my father had just passed away. Dreaded words. In late March, 1985, I had the task of calling our sons with the news that their mother had just died. Dreaded words. But all of this put me to thinking about some dreaded words in the Bible.

DREADED WORDS TO HEZEKIAH

Isaiah came to king Hezekiah with this startling statement: “Thus saith the Lord, set thine house in order; for thou shalt die, and not live” (2 Kings 20:1). Death is a common denominator for all men and even kings, presidents and governors are not exempt. Hezekiah was one of the good kings and God heard his prayer and his life was extended for fifteen years. “The eyes of the Lord are over the righteous and his ears are open to their prayers” (1 Pet. 3:12). What would you do if you were given just

a few days to live? Would you be in a panic, or resigned to meet your Lord? All of us know that “it is appointed unto man once to die, and after that the judgment” (Heb. 9:27). But why does it have to be me, now? Would you ask that?

DREADED WORDS TO BELSHAZZAR

In the midst of the revelry that night in Babylon, with his nobles, lords and their ladies feasting and drinking in the royal palace, there appeared the fingers of a hand writing strange words on the plaster of the wall of the king’s palace. The laughter stopped. The toasting of the gods of gold, silver, and brass, ceased. Fear gripped the hearts of all who were there. “Then the king’s countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another” (Dan. 5:6). He was so scared that his knees were knocking! Frantic effort was made to find out what this meant. When Daniel came into the palace, every eye was fastened on him. They endured his sermon about the way God rules in the kingdoms of men. Anxiously they waited for the interpretation. “MENE, MENE” – “God hath numbered thy kingdom, and finished it.” The power of Babylon was over.

“TEKEL; thou are weighed in the balances and found wanting.” God will only tolerate a wicked, profligate kingdom for a time, and if it does not change for the better, it is finished.

“PERES; thy kingdom is divided, and given to the Medes and Persians.” Could it be? Indeed, it was true. “In that night was Belshazzar the king of the Chaldeans was slain, and Darius the Median took the kingdom, being about threescore and two years old.” (See Daniel 5:25-31.)

DREADED WORDS ABOUT JERUSALEM

“Oh Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. . . . Verily I say unto you, This generation shall not pass, till all these things be fulfilled” (Matt.23:37-38; 24:34). You mean, Jerusalem with its temple, the heart and soul of Judaism, would become desolate? Yes, those words came to pass in A.D. 70 when the Roman army carried out this dreaded sentence.

DREADED WORDS AT THE JUDGMENT

Of all the dreaded words we could discuss, they all pale in comparison to the words of our Lord on the day of final judgment. “When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left” (Matt. 25:31-33). What will he say? He will have everyone’s attention! To those on the right, he will say, “Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world” (v. 34). Of all the treasured words ever spoken in the history of the world, none can be compared to these. The righteous of all the ages have longed for that special moment and to hear those glorious words.

But there will be dreaded words spoken on that day. “Then shall he say unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels” (v. 41). There will be no appeal to a higher court. There is no higher court. Doomed for all eternity. Final separation from God and all that is good. FOREVER. Tormented eternally with the wicked of all the ages.

The specter of hearing these fateful words should provide abundant motive for diligently seeking after God (Heb. 11:6), for obeying the gospel (2 Thess. 1:6-10), and for “living soberly, righteously and godly in this present world” (Tit. 1:11-12). Whether it is cancer, heart disease, accident, or old age that causes us to change worlds, change worlds we shall! Time is fleeting, the moments are passing, and we shall die. Prepared or not, we shall die. And so will all our friends, neighbors, co-workers. This ought to be motive enough to inspire the greatest evangelistic efforts we can expend to reach as many of the lost as possible in the time we have between now and that certain appointment. I don’t want to hear those dreaded words, “Depart from me” and I don’t want you to hear them either. With all my heart, I long to hear these words, “Come ye blessed.” Folks, that’s what it is all about!

P.O. Box 91346
Louisville, KY 40291

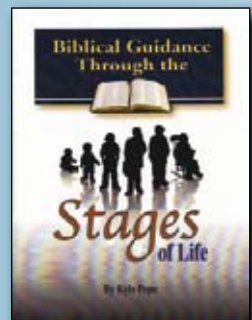


Giving God Control Studies Designed To Promote Discussion by Charles Willis

The purpose of this study is to take a careful look at thirteen concepts presented in Colossians 3. Thirteen lessons. Giving God Control...(Col. 3)

- Over My Priorities (vv. 1-3)
- Over My Body (v. 5)
- Adopting His Will By Putting On (vv. 10-14)
- Over My Emotions (v. 14)
- Letting God’s Word Dwell Within You (v. 16)
- Over My Marriage (vv. 18-19)
- Over Whatever I Do (v. 23)
- Adopting His Will By Putting Off (vv. 5-9)
- Over My Tongue (v. 8)
- Over My Attitudes (vv. 12-13)
- Over My Problems (v. 15)
- Giving God Control Over My Rel. Pract. (v. 17)
- Over Child Rearing (v. 21)

80458 \$6.99



Biblical Guidance Through the Stages of Life by Kyle Pope

The author has over 20 years of personal experience working with people struggling through various stages of life. Passing through the stages of life is common to all people. This study isolates specific teachings in the Scripture as they relate to the distinct challenges and opportunities faced during each stage. The stages of life identified and discussed are Childhood, Adolescence, Adulthood, Marriage, Parenthood, Mid-Life, and Old Age. Each study contains questions.

80459 \$6.99

Suicides at MIT



JUSTIN MONTS

One of the highest ranking universities in the country is the Massachusetts Institute of Technology, better known as MIT. It was ranked first internationally in the fields of Technology and Natural Sciences by the 2009 Times Higher Education World University Rankings. The School of Engineering, for which MIT is most well known, has been ranked first among graduate and undergraduate programs by *U.S. Weekly News & World Report* since results were first published in 1994. Only the nation's brightest in math and science apply. Fewer still are accepted. One of my good friends in High School was near to being a mathematical genius. He took calculus his junior year and was doing very well. In fact, he was well ahead of his senior classmates. He applied to MIT, but even he couldn't get in! It was just that exclusive. Alumni from MIT go on to become engineers, financial wizards on Wall Street, or perhaps they may go on to start their own successful business or company.

That's what made the following statistic all the more surprising. MIT has suffered about fifty suicides in forty years, going back to 1964. Their suicide rate was found to be well above the national average, and they had the highest suicide rate of twelve schools that made data available. You can verify this at the following website (<http://web.mit.edu/~sdavies/www/mit-suicides>). Reading the letters of some of these suicides is especially tragic and heartbreaking. One young man actually worked up the calculations for the impact of what would happen to his body once he jumped from a building. He

scribbled down the numbers, and then took the leap. Over and over again in these letters, you see how these young people are in disarray and disillusioned, and they speak as if "nothing matters," "nothing is important," and how empty they feel. How is it that the nation's brightest and best ever come to talk this way?

There are valuable lessons to learn.

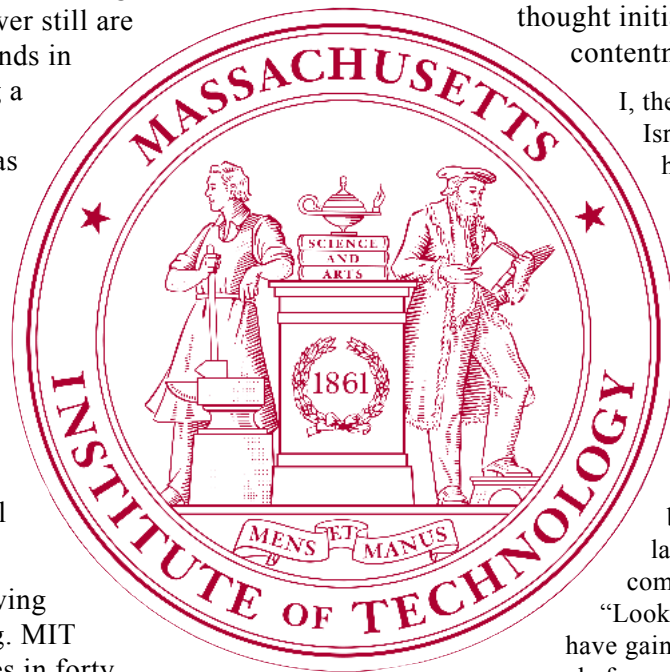
1. Academic Education Cannot Satisfy the Soul.

Solomon tried the pursuit of secular education. He thought initially that it might give meaning, contentment, and happiness in life.

I, the Preacher, was king over Israel in Jerusalem. And I set my heart to seek and search out by wisdom concerning all that is done under heaven; this burdensome task God has given to the sons of man, by which they may be exercised. I have seen all the works that are done under the sun; and indeed, all is vanity and grasping for the wind. What is crooked cannot be made straight, and what is lacking cannot be numbered. I communed with my heart, saying,

"Look, I have attained greatness, and have gained more wisdom than all who were before me in Jerusalem. My heart has understood great wisdom and knowledge." And I set my heart to know wisdom and to know madness and folly. I perceived that this also is grasping for the wind. For in much wisdom is much grief, and he who increases knowledge increases sorrow (Eccl. 1:12-18).

Academic knowledge is good but it alone cannot satisfy. Of the making of many books there is no end and much study is wearisome to the flesh (Eccl. 12:12). It is frustrating to read countless books only to forget



what you read! To borrow an expression from the Lord, “One’s life does not consist in the abundance of the things he possesses” – even what secular knowledge he may possess in his head (Luke 12:15)!

2. Money Can’t Buy Happiness. Many of the students who attend MIT come from lucrative backgrounds and are heirs to family fortunes. No doubt they have been taught by parents that their purpose in life is to be rich and someone important and influential. Some are told that money is everything – if not directly, they are at least shown that by the actions of their parents. They soon realize that money means nothing in the broader scheme of life (1 Tim. 6:9-10). But, unfortunately, by that time, a number have already “pierced themselves through with many sorrows.”

Solomon tried to find happiness in wealth but, in the end, was disappointed.

I made my works great, I built myself houses, and planted myself vineyards. I made myself gardens and orchards, and I planted all kinds of fruit trees in them. I made myself water pools from which to water the growing trees of the grove. I acquired male and female servants, and had servants born in my house. Yes, I had greater possessions of herds and flocks than all who were in Jerusalem before me. . . . Whatever my eyes desired I did not keep from them. I did not withhold my heart from any pleasure, for my heart rejoiced in all my labor; and this was my reward from all my labor. Then I

looked on all the works that my hands had done and on the labor in which I had toiled; and indeed all was vanity and grasping for the wind. There was no profit under the sun (Eccl. 2:4-7, vss. 10-11).

3. Suicide Is Not an Option. Suicide is murder, self-murder. Paul tells us in Galatians 5:21 that murderers will not inherit the kingdom of God. Those who commit suicide think they will end their problems. They don’t. Further, they crush the spirit of family members and loved ones who are left behind. It is a selfish choice that is irrevocable once done.

4. Only a Good Religious Foundation Can Help Us in Life. The wise man put it best, “Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is man’s all. For God will bring every work into judgment, including every secret thing, whether good or evil” (Eccl. 12:13-14). It is time we learn what truly matters in life. “This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success” (Josh. 1:8).

What kind of foundation are we laying for our children and with our children?



A Prayer for the Faithful



MARK MAYBERRY

In Ephesians 1:15-19, Paul offers a prayer for faithful saints. Let us, therefore, consider this passage, in order to understand its truths and apply its principles to our lives.

Having heard of the faith in the Lord Jesus which exists among you and your love for all the saints. Faith and love are intertwined in the lives of true believers (2 Cor. 8:7; Col. 1:3-4; 1 Thess. 1:2-3; 2 Thess. 1:3; Phile. 4-5).

I do not cease giving thanks for you, while making mention of you in my prayers. Like the apostle Paul, let us be thankful for the faithful devotion of fellow Christians (Rom. 1:8; Col. 1:3-4; 1 Thess. 1:2-3; 3:9-10; 2 Thess. 1:3-4; 2:13).

May (God) give to you a spirit of wisdom and of revelation in the knowledge of Him. As manifested by the Messiah, the spirit of wisdom is coupled with a proper understanding and application of the divine word (Isa. 11:1-5). True understanding cannot exist apart from revelation and knowledge (1 Cor. 14:6-12)

I pray that the eyes of your heart may be enlightened. Physically, the eyes represent the organ of sight; symbolically, they denote mental comprehension or spiritual understanding (Matt. 6:22-23; Luke 11:33-36). Physically, the heart is a vital organ, the blood pump of the body; symbolically, it represents the seat of spiritual and mental life (Prov. 4:23; Luke 6:45). The Greek word translated “enlightened” means “to shine or give light, to cause some essential transcendent truth to be made manifest” (John 1:9; Heb. 6:4).



So that you will know what is the hope of His calling. Biblically speaking, hope is the combination of desire and expectation. Originating in the character of God Himself, hope represents the believer’s confident assurance of unseen and future realities (Rom. 8:18-25; Heb. 6:17-20). God calls sinners to humbly accept His offer of salvation. While the wise, mighty, and noble often reject divine wisdom, faithful disciples endeavor to conduct themselves in a manner worthy of their calling (1 Cor. 1:26-31; 2 Thess. 1:11-12).

What are the riches of the glory of His inheritance in the saints. Spiritual riches found in Christ Jesus are beyond compare; therefore, let us be storing up the treasure of a good foundation for the future (Rom. 11:33-36; 1 Tim. 6:17-19). Kingly majesty attaches to those things which belong to God. Similar blessedness belongs to the faithful, both now and in the future (2 Cor. 3:18; Phil. 3:20-21). While the believer’s inheritance is beyond compare, it is based upon a faithful and obedient response to the message of Truth (Acts 20:28-32; 1 Pet. 1:3-5).

I pray you will know the surpassing greatness of His power toward us who believe. God constantly surpasses man’s expectations (Eph. 3:20-21). His glory excels (2 Cor. 3:10); so also His grace (2 Cor. 9:14; Eph. 2:7), His power (Eph. 1:19) and His love (Eph. 3:19). Realizing that the preaching of the cross is a demonstration of God’s power (1 Cor. 1:18; 2:4-5), let us not be ashamed of the gospel of Christ (Rom. 1:16-17).

CONCLUSION

Note that the aforementioned blessings are found exclusively in Christ Jesus (Eph. 1:3-5). This glorious and rich inheritance is made available “in the saints”; His power is manifest “toward us who believe” (Eph. 1:18-19). Have you been baptized into Christ? Have you clothed yourselves in Christ (Rom. 6:3-4; Gal. 3:26-29)?

markmayberry@live.com

“She Will Be Saved in Childbearing” (1 Timothy 2:15)

DOUG ROUSH

The above inspired statement raises questions for many people. 1 Timothy 2:15 reads, “*Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control*” (NKJV). As indicated by the word, “nevertheless,” this revelation is connected to the points that are made in a previous part of the context.

1 Timothy 2:15 must be understood in the context of this chapter; especially verses 8 through 15. Paul is clearly setting forth that there are things that are appropriate for men to do, there are things that are appropriate for women to do, and women are forbidden from doing that which is the role of men.

Verses 13 through 15 are an explanation of what Paul had forbidden in verse 12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.” The English Standard Version translates the last phrase of verse 12, “rather, she is to remain quiet.” In other words, women are forbidden to teach – in the sense of having authority over a man – “rather, she is to *remain* quiet.” Paul explains what he meant by “remain quiet” in verses 13 and 14 by going all the way back to Adam and Eve. One of the consequences of Eve’s transgression was that, “. . . Your desire shall be for your husband, And *he shall rule over you*” (Gen. 3:16). From that time until now women are to *remain* quiet. The Greek word from which “quiet” is translated is *hesuchia*. Thayer defines the word as: “(1) quietness — description of the life of one who stays at home doing his own work, and does not officiously meddle with the affairs of others, (2) silence — or in submission to men.”

Verse 15 is a continuation of the subject matter of verse 14. There is a Greek grammar rule, called “Callwell’s Rule,” which states that, the antecedent of a pronoun is the nearest preceding

noun. The nearest preceding noun to the pronoun “she,” in verse 15, is “the woman” (v. 14) / “Eve” (v. 13). Therefore, this could read, “**Eve** shall be saved in childbearing. . . .” Also helpful in understanding this statement is that the Greek word *ho* is missing in most of the English translations of this verse. The word-for-word translation of the Greek text is, “she shall be saved notwithstanding in *the* childbearing.” Eve – and all of mankind – would be saved because of *the* childbearing of “the seed of woman,” who would “bruise the head” of Satan (Gen. 3:15).

Paul pointed out the unique role that woman played in mankind’s salvation. Jesus was “her seed” that bruised the head of Satan (Gen. 3:15). It is interesting to consider that Satan misused woman (the helper God had created for man) for the purpose of destroying man. However, God would use woman to bring about the salvation of mankind; through woman, the greatest help for all of mankind would be provided by bearing and giving birth to the Savior.

Again, the point of 1 Timothy 2:8-15 is that men and women have different and unique responsibilities. Such has been the case since “the fall”; women are to remain in submission to the rule of man (cf. Gen. 3:16). Women cannot assume the God-given role and responsibility of man by usurping authority over the man (1 Tim. 2:12). That males are to bear the leadership role was demonstrated by God in that: (1) Man was first formed (v. 13), and (2) Woman introduced the first transgression of God’s law and, as a consequence, she is to submit to the rule of man (v. 14, cf. Gen. 3:16).

Nevertheless, women and all mankind can be saved in Christ, “if they continue in faith, love, and holiness with sobriety” (1 Tim. 2:15).



Do We Have All the Inspired Books in the Bible?



MARC GIBSON

Many people today are claiming that there are “lost” books of the Bible. So-called “lost” gospels and epistles have been floating around for years and used by skeptics and unbelievers to cast doubt on the inspiration and completeness of the Bible. These issues deal with what is called the “canon” of Scripture. “Canon” comes from the Greek word *kanon* meaning “rule” or “measure.” The “canon of Scripture” is the authorized list of inspired books that make up the Old and New Testaments. The question is: Do we have *all* the inspired books in the Bible? Can we trust the Bible to contain *all* of God’s word, and that there are no “lost” books that should have been included?

This issue cannot be settled simply by historical research. Historical evidence is sketchy at best, and is dominated by the claims of uninspired men and denominational councils that had already rejected the authoritative pattern of God’s word. Historical claims of when certain books were accepted by certain groups of people do not reveal the true account of how the inspired literature was recognized and collected for God’s people. We will never be able to know every detail of how the Bible came to its final form, but we can know *by faith* that it did happen according to the will of God, not man. No one person or any denominational council of men decided what books belonged in the Bible. The saints of God had “the faith once for all delivered” to them by God (Jude 3). And we can know this by what is revealed to us in the Scriptures.



OLD TESTAMENT

The Old Testament canon, or list of books, was settled and accepted by the Jewish people to whom God had delivered His word. The apostle Paul wrote that “to them [the Jews] were committed the oracles of God” (Rom. 3:2). The Jewish historian, Josephus, spoke of the Hebrew books of the Bible (our Old Testament):

For we have not an innumerable multitude of books among us, disagreeing from and contradicting one another [as the Greeks have], but only twenty-two books, which contain the records of all the past times; which are justly believed to be divine. . . (Contra Apion 1:8).

The “twenty-two books” he speaks of are the same as our thirty-nine books of the Old Testament (combining some books together such as 1 & 2 Kings, the Minor Prophets, etc.). Jesus also spoke of the three basic divisions of the Old Testament: *Law, Psalms, Prophets* (Luke 24:44). Other books (like the Apocrypha) were *never* accepted by the Jews.

NEW TESTAMENT

The formation of the New Testament canon began in the first century as inspired books were being written. The inspiration of certain writings was recognized early on. Paul told the Thessalonians to “stand fast and hold the traditions which you were taught, whether by word *or our epistle*” (2 Thess. 2:15). Revelation that was being written was just as authoritative as what was being spoken orally.

The Holy Spirit was active in guiding the Christians of the first century in identifying what writings were inspired of God. Gifts of the Spirit enabled some to know and identify inspired revelation, as noted by Paul: "If anyone thinks himself to be a prophet or spiritual, *let him acknowledge that the things which I write to you are the commandments of the Lord*" (1 Cor. 14:37). These New Testament prophets were enabled by the Holy Spirit to identify the writings of Paul and others as inspired of God.

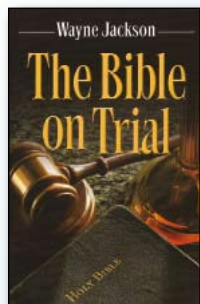
This was very helpful because there were false writings being circulated in the first century. Paul warned the Thesalonians "not to be soon shaken in mind or troubled, either by spirit or by word or *by letter, as if from us*" (2 Thess. 2:2). Faithful brethren could know what was false by contrasting it with inspired teaching and writings.

Books of the New Testament were being identified as Scripture even before all the books of the New Testament were written. Paul gives two quotes in 1 Timothy 5:18. The first is from Deuteronomy 25:4 and the second is from Luke 10:7. He introduced both saying, "*For the Scripture says. . .*" So by the time Paul wrote 1 Timothy, God had identified Luke's gospel as inspired Scripture!

Furthermore, the apostle Peter spoke of some twisting Paul's epistles "as they do also *the rest of the Scriptures*" (2 Pet. 3:15-16). The phrase "rest of the Scriptures" means that Paul's epistles were already regarded as part of the inspired canon of Scripture at this time.

What person determined that Luke's gospel was Scripture? What council told Peter that Paul's epistles were to be regarded as Scripture? The answer is that *no* man or council made such decisions. This information and guidance was provided by Christ through the Holy Spirit, who identified inspired writings through the apostles and prophets. By the time the last New Testament apostle and prophet died, the canon was closed and all the inspired books we have today were fully identified and preserved. Can I prove this by human history alone? No, and I don't need to. The Scriptures reveal that inspired books were being identified and collected, and by faith I know that God completed the task of providing for us the all-sufficient and complete word of truth. We can fully trust our Bibles to be the total inspired word of God for man today!

marcgibson@verizon.net



The Bible on Trial
by Wayne Jackson

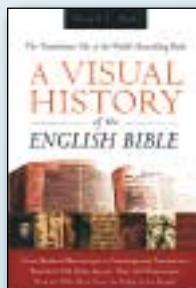
In this book the conscientious student will:

- * examine the criteria for separating history from myth
- * discover what determines the credibility of a witness
- * survey the range of evidences supporting biblical

claims

- * see how the Bible's silence speaks so eloquently
- * discover why certain books were omitted from the Bible

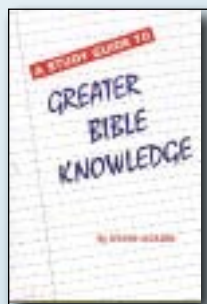
1-932723-11-3 \$19.95



A Visual History of the English Bible
by Donal L. Brake

A stunning look at the process of transformation from medieval manuscripts to today's contemporary translations! Renowned scholar Brake traces the Bible's journey from the pulpit to the people, supplementing his engaging narrative with more than 100 gorgeous color illustrations. A great gift for history buffs, bibliophiles, or anybody interested

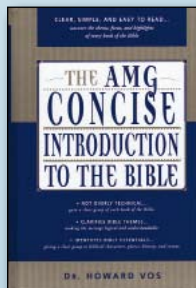
in the story of God's Word! 304 pages, hardcover from Baker.
0-8010-1316-4 \$29.99



A Study Guide To Greater Bible Knowledge
by Wayne Jackson

This book contains thirteen chapters giving direction for approaching the study of the Bible.

0-8010-1316-4 \$29.99



The AMG Concise Introduction to the Bible
by Dr. Howard Vos

Clear, simple, and easy to read ... uncover the theme, focus, and highlights of every book of the Bible.

0-89957-447-5 \$13.97

Do All Scientists and Surgeons Believe in Evolution?



JOSHUA GURTLER

It has been suggested that all credible scientists believe in evolution. Another way this is phrased is, “The scientific establishment is unified regarding the teaching of evolution.” If by “evolution” one means a change in gene frequency within a given animal kind over time, then, yes – all scientists agree on this fact. A very different belief is what is known as the general theory of evolution, or neo-Darwinism (ND). This is the idea that all living creatures on earth, from the 1 micrometer *Rickettsia* bacterium, to the world record 10,000 pound White Rhinoceros, to the 380 feet tall *Sequoia sempervirens* all originated from one single-celled organism 3.6 billion years ago (plus or minus 1%, of course). Another common belief is the idea that medical students are unable to acquire a comprehensive understanding of human anatomy, physiology, and biochemistry unless they believe in ND.

DARING DARWINIAN DISSENTERS

The truth is that many humanists, atheists, and other misguided individuals don’t want you to know a startling fact – there exists an uninterrupted lineage of accredited scientists and surgeons stemming all the way back to Charles Darwin’s day (ca. 1859) who have stood in vociferous opposition to Darwin’s evolutionary hypothesis. These historical creationists and their stories are conspicuously overlooked, while ND is upheld as impregnable in publicly-funded classrooms. Have you ever heard the names Louis Pasteur, James Joule, Joseph Lister, George Washington Carver, Gregor Mendel, or Warner von Braun? Probably so. Were you ever taught that the “fathers” of pasteurization, thermodynamics, antiseptic surgery, African-American scientists, genetics, and modern rocketry were all opposed to Darwin’s ideas? Prob-

ably not. It has been said that those who win the wars write the history. Unfortunately, control of public education in this country, and in most institutions of higher learning, has been won by Darwinian supporters; thus, the true history of opposition to Darwinism has been all but wiped from the pages of public text books. The inevitable consequence is that students are left with the impression that ND has no serious scientific objectors. Nevertheless, the majority of public high school science teachers in this country do not believe in abiogenesis (the origin of life from non-life) and ND. In fact, a 2008 Gallup poll revealed that only 14% of Americans oppose creationism and intelligent design in favor of ND.



PUSH ME – PULL YOU PETITIONS

It is generally recognized that you can only push a group of people so hard for so long until they begin pushing back. This occurred in 2001 and 2004, respectively, by the signing of two petitions. The first was “*A Scientific Dissent from Darwinism*,” with 820 current signers holding doctoral degrees from accredited universities, or either

individuals with medical doctoral degrees who also hold faculty positions. Their statement reads, “We are skeptical of claims for the ability of random mutation and natural selection to account for the complexity of life. Careful examination of the evidence for Darwinian theory should be encouraged.” The list is not composed of only “right-wing Christian conservatives” as some might think, but is even made up of many religious Jews, agnostics, and Muslims. Other signers include academics from all eight Ivy League schools, as well as from Stanford, Duke, Rice, Emory, Carnegie Mellon, Cal. Tech., Johns Hopkins, Vanderbilt, U.C. Berkeley, McGill, Oxford,

Cambridge, Manchester, Bristol, University of Nottingham, Imperial of London, Heidelberg University, Moscow State University, Seoul National University, and the University of Tokyo. Not to be overlooked, the second petition, *“Physicians and Surgeons Who Dissent from Darwinism”* was created in 2006 and currently has 868 signers from 17 countries. The list boasts some of the top international surgeons in cardiology, neurology and pediatric neurology, orthopediology, and plastic surgery, just to name a few.

These documents, however, are latecomers. The push actually began only five years after Darwin’s writings were published in 1859 when 717 scientists, including 86 Fellows of the Royal Society in London, signed *“The Declaration of Students of the Natural and Physical Sciences”* in direct response to Darwinism and affirming a divine designer. Someone might respond, “lining up scientists on your side doesn’t

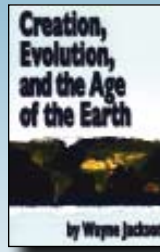
prove neo-Darwinism is wrong.” My response would be, “Lining up scientists on your side doesn’t prove Darwin was right.” In fact, this last affirmation is what reputable scientists and surgeons who oppose ND have been saying for the past 160 years.

Most creationists have heard and/or studied the tenets of evolution from their youth, while many evolutionists have never considered the weight of evidence against ND and in favor of intelligent design. The facts we have just considered might be a useful tool in opening the minds of your friends to a deeper study of origins, intelligent design, or the words of Jesus. “How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher?” (Rom. 10:14, NASB).



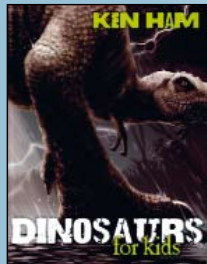
The Great Dinosaur Mystery Solved!
A Biblical View Of These Amazing Creatures
 by Ken Ham
 A wealth of information combined into one volume. Not only is the dinosaur mystery solved, but the true history of the earth and its inhabitants will be taught. A fascinating book and great addition to your family library.

18738 \$11.99



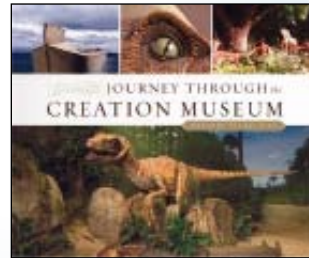
Creation, Evolution, and the Age of the Earth
 by Wayne Jackson
 This book focuses on the “time” element and its importance in relationship to the origins. The Darwinists allege that “given enough time anything is possible,” including the origin or a complex universe from nothing, caused by nothing. Without “time,” the theory hasn’t a ghost of a chance. What most fail to recognize is that “time” has no intrinsic power. Without an appropriate mechanism for evolutionary creation or change, time is meaningless. “Time” alone does nothing for evolution.

18672 \$5.95



Dinosaurs for Kids
 by Ken Ham
 Within the pages of this book, kids will uncover the facts about dinosaur history from the Creation to recent discoveries.

0-89051-555-7 \$14.99



Journey Through The Creation Museum
Prepare To Believe
 Experience an amazing tour through the Creation Museum over and over again with this beautiful collection of photos and commentary.

0-889051-530-1 \$16.99



A Matter Of... Fact
A Look At More Evidence For Christianity
 by Kyle Butt, M.A.
 Following his first book, Out With Doubt, this book looks at more evidence for Christianity. It is designed to give teens the information that they need so they will not have to second-guess their decisions as a matter of doubt, but instead

will be assured of them as...a matter of fact.

17151 \$7.95



The Complete Creation Museum Adventure
A Field Trip In A Book
 Take an exciting exploration of God’s Word as you journey through biblical history. Unearth biblical truths and amazing facts. The whole family will enjoy these fun

filled activities.

0-89051-538-7 \$18.99

A Roaring Lion

BEN LIGGIN

Be of sober spirit, be on the alert. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour (1 Pet. 5:8, NASB).

Have you ever wondered why Peter used a lion to describe Satan as our foe? Consider the lion—king of the jungle, ruler of the grasslands, fierce, ferocious, and feared by almost all living creatures. The lion prowls around roaring and seeking something to devour.

It's interesting to note, however, that in the wild, the lion is a lazy creature. One of the lion's favorite hunting tactics is to prowl around a herd of prospective prey, roaring and making his presence known. This doesn't take a lot of strength or burn much energy, but it does make us wonder what he is doing. Why would a lion prowl around making a lot of noise instead of creeping up stealthily on his victim?

What the lion is doing is purposefully making his presence known. He's stirring up the herd to see which in the group is weak, lame, or getting too old to move around quickly—to see which of the little ones isn't keeping up, or being properly watched. His roaring causes anxiety amongst the herd, stirring the heard so that he and his lionesses can spot the weak and vulnerable.

Once a victim has been singled out, the lion will begin to move his prey toward the waiting females lying unseen and undetected in the tall grass. If the victim is slow enough, the lion may make chase and take the prey down himself (this is the popular scene you normally see on T.V.), but as I mentioned, in the wild, the lion is a lazy creature. He would just as soon run the prey toward the lionesses that will then take up the chase and ultimately take down the prey. The lion makes the noise; the lioness does most of the work; the lion gets the credit, and you best believe the lion always eats first. He doesn't care who in the pride brings the victim down, he just wants to eat!

So when you think about the lion and this particular method of hunting, it's quite appropriate that Peter said, "Be of sober spirit, be on the alert. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour."

The devil is the king of this world, "the prince of the power of the air, of the spirit that is now working in the sons of disobedience" (Eph. 2:2). The devil is fierce, ferocious, and should be feared by all. The devil works just the way a lion does. He prowls around making his presence known. Temptation is his mighty roar, and it can be heard everywhere! Temptation is in our face, all around us; everywhere we go, everywhere we look, on the streets, on the television, in the schools, and in the work place. The devil wants us to know he is here. And so, like the roaring lion, the devil makes a lot of noise around us, causing anxiety and trying to spot our weakness. When we allow him to see our vulnerability, he capitalizes on it. Sometimes he'll pounce on us himself, but like the lion, he would just as well run us right into an unexpected sin as take us down himself. That's why Peter said, "Be of sober spirit, be on the alert." The devil makes the noise; his angels do most of the work; the devil gets the credit, and you best believe the devil always eats first. He doesn't care who (or what) brings you down; he just wants to eat you up!

Albeit a formidable foe, we can escape the snare of the devil and his angels. Peter continued in the first part of 1 Peter 5:9, "But resist him, firm in your faith. . . ." Faith is the key to resisting the devil. Paul said in Ephesians 6:16, "in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming missiles of the evil one." Faith in God, faith in our Lord, and Savior Jesus the Christ, will help us resist the devil and his angels!

Prayer is also key to resisting the devil and his angels. Prayer will guard our hearts and keep our minds strong and resistant to the devil and his devices. Paul wrote in Philipians 4:6-7, "Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus."

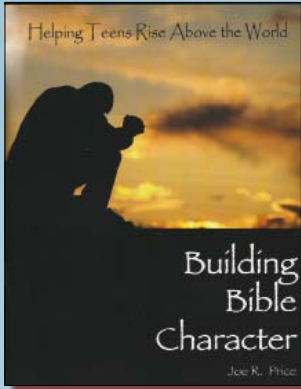
While faith and prayer are key to resisting the devil, there is also strength in numbers. Just as there is strength in the herd, there is strength in the body of Christ. Peter con-

cluded in the latter part of 1 Peter 5:9, "... knowing that the same experiences of suffering are being accomplished by your brethren who are in the world." When the devil rears his ugly head, when he begins to run you down or run you into an unseen sin, just remember, you are not alone. We all are being tempted daily. Take courage in the word of the apostle Paul in 1 Corinthians 10:13, "No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond

what you are able, but with the temptation will provide the way of escape also, that you may be able to endure it." If we draw near to Him as the herd does to each other, He will draw near to us (Jas. 4:8) and the devil will be kept at bay.

And so, be aware, "Be of sober spirit, be on the alert. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour."

Don't let that someone be you!



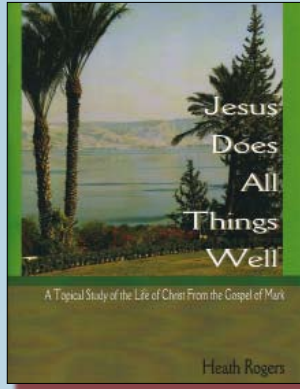
Building Bible Character

Helping Teens Rise Above the World
Joe R. Price

Lesson Topics:

- 1: Conversion to Christ
- 2: Young People Can Build Bible Character
- 3: The Example of Jesus
- 4: Flee Youthful Lusts
- 5: Pursue Righteousness
- 6: Pursue Faith
- 7: Pursue Love
- 8: Pursue Peace
- 9: A Pure Heart
- 10: Sound Speech
- 11: Self-Control
- 12: Moral Courage
- 13: Self-Sacrifice

80452 \$5.99



Jesus Does All Things Well

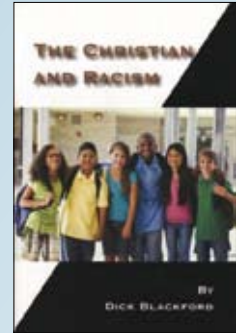
Heath Rogers

A topical study of the life of Christ from the book of Mark. A great new workbook for Jr and Sr. High students. 13 lessons. Topics covered:

- Jesus Teaches With Authority
- Jesus Answers His Critics
- Jesus Call & Trains His Apostles
- Jesus Reveals True Greatness in the Kingdom
- Jesus Reveals the Cost of Discipleship
- Jesus Silences His Enemies
- Jesus Prepares for His Death
- Jesus Makes the Perfect Sacrifice
- Jesus Is Victorious

80501 \$5.99

www.truthbooks.net



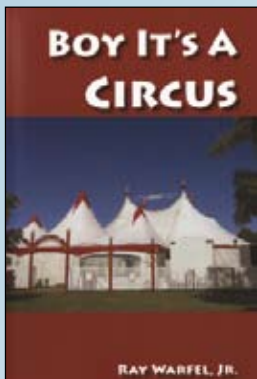
The Christian and Racism

Dick Blackford

A twenty page booklet answering the following questions:

- Did God intend for one race to be superior to others?
- Where did the races originate?
- What erroneous views have been taught on this?
- Where have brethren stood on the subject of racism?
- What about inter-racial marriage?
- Is one race more prone toward crime and evil than another?
- Is the present generation guilty of racial injustices committed by former generations?
- Is homosexuality to be equated with being born into a particular race?
- Is it a sin to tell racial jokes?

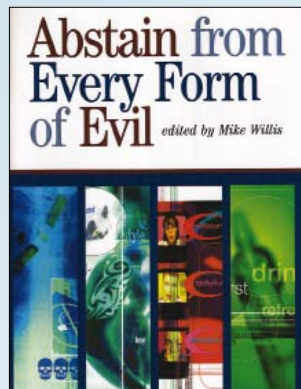
80451 \$2.99



Boy It's A Circus

by Ray Warfel, Jr.
A lesson book to help young teenage men avoid the many pitfalls of their peers.

80267 \$8.95



Abstain From Every Form of Evil

edited by Mike Willis

Lesson on moral issues facing all Christians. Especially good workbook for teenagers. Adults will also profit greatly from a study of this material. Among the 21 topics covered are lessons on smoking, dancing, drugs, drinking, etc. 92 Pages.

80335 \$6.99



Iconium

The modern city of Konya is better known to Bible students by the name of Iconium. It is located about 170 miles south of Ankara on the border between mountainous Phrygia on the west and the broad plain of Lycaonia to the south and east; it lies on a high, fertile plateau (3,770 feet above sea level). The city is very ancient, dating back to at least the third millennium. Located on an important crossroads linking Rome and the Greek cities of the provinces to Asia, Macedonia, and Achaia to the Levant, Iconium was a large and wealthy city in NT times.

In ancient times, Iconium was part of the Hittite Empire (1500 B.C.) which fell apart when the Sea Peoples migrated eastward (1200 B.C.).

Following the conquest of Alexander the Great, Phrygia was dominated by Grecian influences, under the rule of the Seleucids. During the Hellenistic period the town was ruled by the kings of Pergamon. As Attalus III (ca.

170-133 B.C.), the last king of Pergamon, was about to die without an heir, he bequeathed his kingdom to Rome. In 65 B.C., the region came under the domination of the Roman world and was incorporated into the province

of Galatia in 25 B.C. Under the rule of emperor Claudius, the city's name was changed to Claudiconium, and during the rule of emperor Hadrianus to Colonia Aelia Hadriana. Under Hadrian (117-137), the city became a Roman colony.

The location of Iconium caused it to be linked at various times with both Phrygia and Lycaonia. The city was founded as a Phrygian settled and linked with Phrygia both geographically and culturally. The native people considered themselves Phrygian. However, the Seleucid successors to Alexander the Great, linked Iconium

with Lystra and Derbe, as part of Lycaonia. In the narrative in Acts, Luke reflects this geography, stating that when Paul and his party departed from Iconium, they





Remains of the Ancient City wall at Iconium.

“fled unto Lystra and Derbe, cities of Lycaonia” (Acts 14:6). William Ramsey’s works, *The Cities of St. Paul* and *Historical Comentary on Paul’s Epistle to the Galatians*, show that, in the New Testament period, Iconium, Lystra, and Derbe were included in the southern part of the Galatian province and were the recipients of the New Testament book of Galatians.

One of its best known citizens was Jelal-ad-Din Muhammad Balkhi-Rumi (1207-1273), the Persian poet, Islamic mystic, and founder of the order popularly known as “the Whirling Dervishes.” Known as the Mawlawi Order, the dervishes think that, by performing the dhikr in the form of a dance and music ceremony called the *Sema*, one is able to travel a mystical journey of ascent through mind and love to arrive at the “Perfect.”

Our interest in Iconium is in its being one of the places Paul visited on his journeys. After the Jews in Antioch of Pisidia became jealous of Paul, they stirred up the devout and prominent women of the city and raised up persecutions against Paul and Barnabas. They were expelled from the region. The two evangelists shook off the dust from their feet against them and came to Iconium (Acts 13:50-51), some ninety miles away. Arriving in Iconium, they preached in the synagogue resulting in a great multitude both of the Jews and the Greeks becoming believers. But the unbelieving Jews turned against the brethren resulting in a division among those associated with the synagogue. The division spilled over into the community and the “multitude of the city was divided: part sided with the Jews, and part with the apostles.” A violent attempt was made by both the Gentiles and

the Jews to abuse and stone them. When Paul and Barnabas became aware of this, they fled to Lystra and Derbe (Acts 14:1-5). After laboring in Lystra for some time, Jews from Antioch of Pisida and Lystra came there and persuaded the multitudes to stone Paul (Acts 14:19). Paul survived the stoning and moved to Derbe where he preached for some time.

Having concluded his preaching at Derbe, Paul and Barnabas returned to Lystra, Iconium, and Antioch where they strengthened the brethren and appointed elders in every church (Acts 14:21-23).

On Paul’s second journey, he went to Derbe and Lystra, where Timothy joined his preaching team (Acts 16:1).

CONTINUED ON PAGE 18



A model of a Whirling Dervish performing the Sema.



Buildings standing behind the remains of the ancient wall at Iconium prevent excavation of the ancient town.

Timothy was “well spoken of by the brethren who were at Lystra and Iconium” (Acts 16:2). Paul may have visited Iconium as well as Lystra and Derbe on this second journey, but if he did it is not explicitly mentioned. Paul passed through the region again as he traveled from Antioch to Ephesus. The text says, “he departed and went over the region of Galatia and Phrygia in order, strengthening all the disciples” (Acts 18:23). Perhaps he included Iconium in the churches that he visited.

In 235, a church council of the evolving Catholic Church was held there. The fact that it was held in Iconium is evidence of the growing acceptance of Christianity in the region.

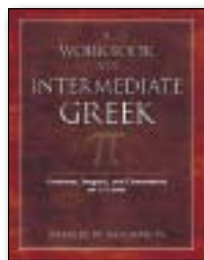
In the second century an apocryphal work known as *The Acts of Paul* was written by an elder from the church in this region. It tells of one episode in which Paul had a friendship with a young woman named Thecla and of her evangelism, teaching, and work for the Lord. This apocryphal book contains the only description to survive of Paul, though there is

no way to verify its accuracy: “And he saw Paul coming, a man little of stature, thin-haired upon the head, crooked in the legs, of good state of body, with eyebrows joining, and nose somewhat hooked, full of grace: for sometimes he appeared like a man, and sometimes he had the face of an angel.”

No ruins of ancient Iconium have been excavated. A portion of the wall around the ancient has been preserved, but the ancient city is located under modern buildings.



Modern apartment buildings line the streets of modern Konya



A Workbook for Intermediate Greek: Grammar, Exegesis, and Commentary on 1-3 John.

Herbert W. Bateman IV. Kregel Publications, 2008. 613 pages, softback. ISBN: 978-0825-421495

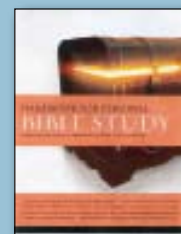
A recent workbook from Kregel will prove to be very beneficial to the Greek student who wishes to move beyond the basics of New Testament Greek. *A Workbook for Intermediate Greek* by Herbert W. Bateman IV is different from many other intermediate grammars in print in that it combines grammar with exegesis and commentary. As the student goes through each “study guide,” he is taught grammar and then given an opportunity to apply what he has learned in exegesis and study of the epistles of John. The workbook starts with 3 John, followed by 2 John, and then 1 John. Each “study guide” takes the student step-by-step through the text and is divided into four categories: A – “Getting Started” (here, the student learns vocabulary, makes a basic translation, identifies verbs and clauses); B – “Learning Syntax” (here, the student observes the syntax relevant to the text at hand); C – “Interactive with the Text” (here, the student studies independent and dependent clauses and structures, the flow of thought, and uses English translations, Greek lexicons, and commentaries); and D – “Pulling It All Together” (here, the student writes his own interpretive translation of the text and applies the text). The strength of this workbook is found in its application of Greek grammar. Bateman offers a user-friendly approach to New Testament Greek and helps the student move from grammar to exegesis, from interpretation to application. *A Workbook for Intermediate Greek* is recommended for its practical application of Greek grammar.

A Workbook for Intermediate Greek
\$28.99

Handbook for Personal Bible Study.

Dr. William W. Klein. NavPress, 2008. 446 pages, hardback. ISBN: 978-81600-061172

Many people want to get started studying the Bible in-depth but do not know where or how to begin. They read and study the Bible for a brief time, quit, and often never return to the book. For those Bible students who need some direction and guidance in personal Bible study, the *Handbook for Personal Bible Study* is recommended. Chapter 1 gives background information concerning how the Bible came to us. Chapter 2 covers the background history and world of the Bible. Chapter 3 outlines the basics of Bible study (here, the reader should take caution with the author’s brief comments about the Holy Spirit’s guidance and direction in Bible study). Chapter 4 encourages the student to memorize and meditate on God’s word. Chapter 5 discusses the basic rules of Bible interpretation and the different genres of Scripture. Chapter 6 lists over twenty methods of Bible study. Chapter 7 offers a number of resources and helps for Bible study including electronic tools and online study resources. Chapter 8 suggests a number of uses of the Bible in both personal study and public teaching. Chapter 9 focuses on setting aside time for Bible study. *The Handbook for Personal Bible Study* will get you organized and assist you in getting the most out of your Bible study time.



Handbook for Personal Bible Study
\$19.99



Dissecting the Truth.

Brad Harrub, Ph.D. Apologetics Press, 2008. 199 pages, softback. ISBN: 978-1600-630064

The Psalmist wrote: “I will give thanks unto thee; for I am fearfully and wonderfully made . . .” (Psa. 139:14). There is no question that there is complex design in the human body and this design points to a Designer (God). In *Dissecting the Truth*, Brad Harrub takes six chapters to discuss six areas of design within the human body (the nervous system, the circulatory system, the respiratory system, the digestive system, the reproductive system, and the skeletal system). Harrub, who holds a Ph.D. in human anatomy and neurobiology, demonstrates from science and medicine that proof for human design is both massive and decisive in favor of a Creator God, the God of the Bible. *Dissecting the Truth* is readable, packed with faith-building evidence, and highly recommended for both young and old alike.

Dissecting the Truth
\$9.95

Disturbing the Worship: Habitual Tardiness and Trotting In and Out

DENNIS REED

Habitual tardiness is often a persistent “albatross” which afflicts the promptness in attendance at services in some congregations of the Lord’s people. It clearly indicates a serious problem in the lives of those who demonstrate this trait, and it can both hinder and disrupt the Bible study and worship in which brethren are engaged.

The term “habitual” refers to a practice which takes place on a regular basis and is constant or continual in its occurrence. Tardiness is simply defined as arriving late to an established appointment which is set for a specific time of the day. So we are obviously speaking of brethren who are habitually tardy to the appointments of the local church. You can rarely ever expect them to be in their seat and prepared for worship when it is the appointed time for the service to begin. We also know that there are brethren who have been reared in a culture where time does not have the value that it does in our society, and these folks sometimes find it difficult to make the adjustment. Please note that we are not speaking of those who encounter difficulty on rare occasions, when unusual or unanticipated events cause them to be delayed in arriving at the appointed starting time. Those occasions can be readily understood, but “habitual tardiness” is neither understandable nor acceptable either in the work place or in our worship of the Lord!

Having been an elementary school principal in a school with about one thousand students and almost one hundred faculty and staff members, for whom I was responsible, there are probably very few explanations or excuses for tardiness that I haven’t heard over and over again. And the habitual tardiness of students or faculty and staff was a serious matter which had to be addressed and corrected. At 7:30 each morning, the students entered their classrooms and it was *absolutely essential* that the teacher be in that classroom at that appointed time so that the students would have adult supervision, and to also insure that the instruction process would begin promptly. When a teacher was habitually tardy, it became a very serious employment issue which had to be addressed and resolved. We will try to

address these terms as we go along, but the words “responsible” or “responsibility” are really at the core of this entire issue.

If certain Christians were to arrive on their regular jobs with the same degree of “habitual tardiness” that they exhibit in arriving for the worship services, I feel confident that very serious consequences regarding their continued employment would be an issue that had to be resolved. This might be an appropriate time to also address another very serious question which is closely associated with this issue. Why are members of the church able to arise very early in the morning, make all preparations for the day, and arrive on time for their secular employment, but yet they seem totally unable to arise and get to services “on time” for the various appointments of the church? I am persuaded that the answer is not really complicated; in fact, it is very simple. We “do” or “accomplish” what we *want* to do! We do what we feel is absolutely “important” for us to do. Now, possibly, the immediate consequences for being habitually late are far more serious at our work place (in our thinking anyway), and we just feel that we can be late to services on a regular basis without any fear of reprisals! If such is the case, then we have a serious “heart” and “attitude” problem which definitely needs to be corrected, and our brethren need to get involved in providing the needed encouragement and support to bring about a positive change in both our attitude and practice!

The worship service doesn’t really seem to be that important to some, does it? We can ignore the responsibility of promptness, because that spiritual appointment doesn’t take a priority in our planning. You see, “habitual tardiness” is a *planned* event! It is something we “intend” to happen over and over again! You might ask, “Why is that so?” It is so because it happens day after day and week after week, over and over again! These people *know* that they are going to be tardy. They *know* that they are not going to make any plans to arise earlier or to leave home any earlier, and they literally *plan* to be that fifteen or more minutes late to

services! They *know* that they are going to do that and they absolutely don't have any desire or motivation to change their routine! Now they may seem to be "embarrassed" and even "apologize" at times for their failure to be on time, but they don't make any *change* which would enhance or demonstrate their desire to improve.

They continue to be habitually tardy. They continue to disturb the services with their "grand entrance" and they simply continue to be irresponsible in attitude and conduct regarding their arrival for worship on time. Where is the delight and joy of worship on the part of these individuals? "I was glad when they said unto me, Let us go unto the house of Jehovah" (Psa. 122:1). "But his delight is in the law of Jehovah; And on his law doth he meditate day and night" (Psa. 1:2). "Trust in Jehovah, and do good; Dwell in the land, and feed on His faithfulness. Delight thyself also in Jehovah; And he will give thee the desires of thy heart. Commit thy way unto Jehovah; Trust also in him, and he will bring it to pass. And he will make thy righteousness to go forth as the light, And thy justice as the noon-day" (Psa. 37:3-6). "I delight to do thy will, O my God; Yea, thy law is within my heart" (Psa. 40:8).

I am convinced that we also need to address another worship disturbing practice of having both adults and children "trotting in and out of the services." Some members habitually go in and out of the services, whether it be to the water fountain, to the rest room, to make a personal telephone call, or possibly just to stand in front of the rest room mirror to look at themselves or in the back of the auditorium to read the items on the bulletin board. These are usually the same people who habitually wander in and out of almost every service. We know the starting time of the service and we know that there is time planned between Bible study and the assembly, so why don't folks have the "know how" to take care of those things without trotting out and in at every service? Also it seems to be that some children are being taken in and out of the services so much, that it may be more of a desire on the part of parents to "get out" than for it to be a serious need on the part of the children. Most of us grew up with parents who could solve a lot of those

issues with a good solid "whack" on the leg or bottom without us ever moving out of our seat.

We also need to consider the desire of some to "escape"! As an elementary school teacher for many years, I am well aware of the desire of children "to escape" from the classroom work or instruction – and the supposed "need" to go to the rest room has always been a favorite mechanism of escape. Every teacher has to put a stop to this "trotting in and out" or else classroom instruction is always being disturbed. When parents fail to insist that their children use the rest room before the start of the service, then the children will continue to use their "escape mechanism" to trot out and in at every service! This is a "parent problem," not a child problem! And I can assure you that I know what I am talking about – all of those years as an elementary teacher and principal, and about fifty years as a parent, grandparent, and great-grandparent has qualified me. Children are



the same – either you will control them or they will control you! We know that children (and adults) employ escape mechanisms as an "attention getting" device, an expression of boredom, or as simply a disinterest in what is happening in their immediate situation. It is sad to think that adults would be that aloof from the spiritual worship and instruction that is taking place.

But if all the "texting," "telephone game playing," and "trotting" out and in the services is any indication, then we possibly have far too many who are really not getting much out of the services!

Certainly there are emergencies which will require us at times to leave the service, but when it becomes an habitual practice for almost every service, then we need to think seriously about our lack of involvement and attachment with the spiritual setting, and of possibly being guilty of letting our children disturb by habitually trotting in and out of the services. I am also well aware that personal judgment is involved in these matters, and I am just trying my best to get all of us to think soberly about these things. If we come to worship, then we had better be fully involved in it ourselves and also conduct ourselves in a manner which will encourage others to be of the same determination!



STEVEN F. DEATON

Bible Banned From Kindergarten

Yes, that is right. A judge in Pennsylvania banned the Bible from a kindergarten class in Philadelphia (*Associated Press* report June 1, 2009). A boy brought it for show-and-tell time and his mother read from it.

That is too much for the God haters (Rom. 1:30).

What kind of nation do we live in where a kindergartener can bring his favorite book to show-and-tell unless it is the Bible? A child can bring *Mary Has Two Mom-mies* or *Devon Has Two Dads*, but not the Book of books. Ridiculous and shameful (Prov. 14:34)!

Who is to blame for this utterly absurd situation? Us. That is, those of us in this nation who have allowed it to happen. For evil to triumph, the “good” only need be silent; and that would be sad if that is the only thing that has happened. But, there is more.

You see, those who are supposed to be salt and light in this world have blended in (Matt. 5:13-16). They have allowed evil to spread, often thinking that it does not affect them, so why bother. Now when their concern is aroused it may be too late.

Too, there are those who are supposed to be Bible believers who have supported, directly or indirectly, the wicked changes taking place.

Everyone who knowingly votes for a pro-abortion politician has supported this sinful practice. Those who elect men and women (local, state, federal) who appoint

activist, humanists, liberal judges uphold the evil of Bibles being banned from kindergarten classes. Do not think you are innocent if you are one who has voted or continues to vote for such “leaders.”

An astonishing and horrible thing has been committed in the land: the prophets prophesy falsely, and the priests rule by their own power; and My people love to have it so (Jer. 5:30, 31).

In Israel, the people did not choose the priests, but they still loved their sinfulness. They did have a say in these false prophets being either accepted or rejected, and they accepted them. In our land, we choose our leaders. We can exert influence on the lawmakers and those who select judges (Presidents, Governors, Others). So, whose fault is it if the laws are bad and judges corrupt? Those who support them.

We are living in perilous times. The Bible is almost totally banned from any public setting. Churches that meet in homes are being regulated out of existence. Speaking clearly about the sin of homosexuality is taboo and considered “hate” speech. False religion is on the rise while the true religion of Christ is relentlessly assaulted—even by those who claim an allegiance to Jesus (think Episcopal Church). As Christians . . . as those who really do believe what the Bible teaches, that it is the all-inspired word of God, we need to speak up and do what we can to influence the world around us. Remember, if the salt has lost its savor, it is “good for nothing” (Matt. 5:13).





There Is Only One

There is *only one ultimate driving machine* are words used in a BMW ad. “To keep the unity of the Spirit” (Eph. 4:3) involves this same concept. The Bible teaches there is only one, according to Ephesians 4:1-6.

ONE BODY

Paul said, “There is one body” (Eph. 4:3). He told the Corinthians, “But now are they many members, yet but one body” (1 Cor. 12:20). What is this one body? Let the Bible answer: “For his body’s sake, which is the church. . .” (Col. 1:24; Col. 1:18; Eph. 1:22-23). This is the reason when the church is discussed, it is “the church” (Rom. 16:16; Acts 2:47).

ONE SPIRIT

There is one Holy Spirit (Eph. 4:4). He is a member of the Godhead (Matt. 28:19). The apostles were “guided into all truth” (John 16:13) by the Spirit.

ONE HOPE

Paul said, “. . . even as ye are called in one hope of your calling” (Eph. 4:4). Hope serves as an “anchor of the soul” (Heb. 6:18). This hope will be realized when “eternal life” is granted (Tit. 1:1-2).

ONE LORD

Jesus, the Son of God, is under consideration here. “There is one Lord” (Eph. 4:5). This accounts for Luke 6:46 being written: “And why call me, Lord, Lord, and do not the things which I say?” This is telling us, if we believe that Jesus is Lord, we will obey Him!

ONE FAITH

There is one gospel system, by which we are saved. The word “faith” in this text refers to what Paul “preached” (Gal. 1:23). What did Paul preach when he preached the faith? He preached the “gospel” (Gal. 2:2). This gospel is “the power of God unto salvation,” and contains “the righteousness of God” (Rom. 1:16-17).

ONE BAPTISM

There are six baptisms mentioned in the Bible. Four are in the past, one in the future, and “one baptism” for today (Eph. 4:5). This baptism “saves” (1 Pet. 3:21), is “for the remission of sins” (Acts 2:38), to “wash away thy sins” (Acts 22:16), and is a “burial and planting” (Rom. 6:3-5). And Jesus commanded it (Mark 16:16).

ONE GOD AND FATHER

It is written, “There is one God and Father of all, who is above all, and through all, and in you all” (Eph. 4:6). In contrasting the true God with the false gods, the prophets often penned: “Thus said the Lord the King of Israel, and his redeemer the Lord of hosts, I am the first, and I am the last; and beside me there is no God” (Isa. 44:6; 45:5, 22). God is a jealous God and will “have no other gods before me. . .” (Exod. 20:2-5). This is the reason Jesus said: “Thou shalt worship the Lord thy God, and him only shalt thou serve” (Matt. 4:10). By the way, did you count more than one in these seven ones?



Reviewing Brother Bobby Liddell's Articles (1)

TOM O'NEAL

From December, 2008 through June, 2009, brother Bobby Liddell of the Memphis School of Preaching [MSOP) which is sponsored by the Forest Hill Church of Christ in Memphis, Tennessee, wrote a series of six articles on "The Church Treasury" in the publication of the MSOP called *Yokefellow*. Brother Mike Willis and brother Connie W. Adams asked me to review these articles for *Truth Magazine*.

My friend, brother John Alexander (Woodbury, Tennessee Chevrolet Dealer) and I talked with brother Roy Hearn when he lived in the Murfreesboro, Tennessee, area before he moved to Memphis to start the MSOP in 1966. It is the "oldest School of Preaching East of the Mississippi" River. At the time, brother Hearn had an article, "Let Not The Stones Cry Out," which was published and re-published in a number of papers. I printed it in the January 11, 1966 issue of *The Westvue Messenger*, a publication of the Westvue Church of Christ in Murfreesboro where I preached at the time. This article told of at least nine different situations among Churches of Christ that greatly concerned brother Hearn, which he called "trends among us toward liberalism, modernism, and materialism" and said, if these trends were not reversed, "the waves of infidelity are sure to engulf the Lord's people." Brother Hearn went on to say that the nine situations that he mentioned in the article were "not hypothetical cases, but names and addresses and documentation can be given." When brother Alexander and I asked for documentation from brother Hearn, he would not give it to us.

The perception among brethren with the establishment of the schools of preaching was that the schools among

brethren (like Abilene, Pepperdine, Harding, Lipscomb, and others) were too far gone to be able to bring them back to where they once were and where brethren could have confidence in them again. Thus, a number of schools of preaching were started in various places across the country.

SOME GOOD THINGS SAID

Not everything that brother Liddell said in this series of articles is bad. He said some good things which, if brethren would listen to him, would be helpful. He wrote concerning how churches should support preachers with a living wage. He wrote concerning how some preachers in order to preach the gospel had to work at secular jobs in order to support their family. It is not right for a church, when it is able to support a man, that it does so in such a limited amount that he has to work a secular job in order to support his family and take away his time from preaching the gospel.

Brother Liddell writes concerning how churches can operate in such a way as to provide things honest in the sight of both God and man. Some brethren use very poor judgment in how they handle the church treasury. They put themselves in a position to be called in question about the use of the Lord's treasury. They put themselves in positions to be tempted to steal from the treasury, which has been done more than once.

Brother Liddell quotes a source that says one out of twelve congregations has lost funds due to theft. This is among Christians. He quotes statements from men like brethren David Lipscomb, E. G. Sewell, V. P. Black, Rex A. Turner, Sr., Leon C. Burns, Walter H. Adams, H. A. Dixon, John H. Banister, Tom Warren, Guy N. Woods and possibly others, that with some things they said I would

Brother Liddell writes concerning how churches can operate in such a way as to provide things honest in the sight of both God and man.

agree, but with others I would disagree. Brethren would do well to listen to the good things these men said and shuck the rest.

I was very disappointed that brother Liddell said of those brethren with whom he disagrees that they were “extremists,” held “unreasonable positions,” were “absurd,” were among a “negative school of thinking,” and that they “denounce and reject the co-operative efforts” as well as going “so far as to say that any church which helps anyone except those who are saints is hell bound!” He even had to get in the outlandish, prejudicial proposition that W. L. Totty wrote to take the pressure off of himself when he was in a debate with brother A. C. Grider. This is all prejudicial, is designed to inflame the emotions of people, and helps them not to think correctly. Brother Liddell should be ashamed of himself for using such language to describe his brethren, just because they do not agree with him on the teaching of certain passages of the Scriptures. Would he say such about a Baptist who disagreed with him on certain Scriptures?

THE JERUSALEM CONTRIBUTION

Over the years, brethren have written about, preached about, discussed, and even debated about the contribution for the poor saints in Jerusalem which is recorded in Romans 15:25-32; 1 Corinthians 16:1-4, and 2 Corinthians 8 and 9. This contribution was made up by various churches in the provinces of Macedonia, Galatia, and Achaia (Rom. 15:26; 1 Cor. 16:1-4; 2 Cor. 8:1; 2 Cor. 9:2). The issues that divided brethren and that they discussed were: (1) How did these churches cooperate in sending their contribution to the saints in Jerusalem? (2) To whom was this contribution sent or who were the beneficiaries of this contribution?

(1) How did these churches cooperate in sending their contribution to Jerusalem? This question first must be answered by answering the question: Is there a pattern in the New Testament of how churches cooperated in the field of benevolence? There either is or there is not. If the New Testament reveals a pattern of congregational cooperation in the field of benevolence, then that pattern must be respected if we are to please God. If there is a pattern and we violate that pattern, then we displease God. If there is no pattern, then it makes no difference how churches cooperate.

It is the contention of brother Liddell and those brethren who agree with him at the MSOP that there is no pattern for congregational cooperation in the field of benevolence. They do not believe in an “exclusive pattern.” If you have “a pattern,” it is an “exclusive pattern.” Otherwise, it is not pattern at all. A seamstress does not have a plurality of patterns for one dress! There is one “exclusive pattern” for a dress. A builder has only one “exclusive pattern” or blue-

print for each building under construction. He would never get a building constructed if he had three patterns or blueprints for one building. If there is a pattern for something, it is foolish to talk about it being an “exclusive pattern.”

In an effort to get around the binding teaching of the New Testament on congregational cooperation, brother Liddell denies there is an exclusive pattern for such. He quotes brother Guy N. Woods, saying, “Brother Guy N. Woods, in debate with Roy Cogdill, in Birmingham, Alabama, in 1957, proved ‘there is no exclusive method of church cooperation taught in the Bible’; thus, to argue for one, exclusive pattern of cooperation is, as brother Woods put it, absurd.” If there is no “exclusive pattern,” then there can be no violation of the pattern. It was from among brethren who agreed with brother Liddell that we heard “Where There Is No Pattern” in yesteryears. In fact, that was the title of a lecture by the President of David Lipscomb College, Athens Clay Pullias, during the 1957 David Lipscomb College Lectureship (April 25, 1957). Where did “Where There Is No Pattern” get Pullias? It got him right out of the Lord’s church and right into the Presbyterian denomination where he died. A denominational clergyman preached his funeral. “No Patternism” will in time get everybody who follows it out of the Lord’s church.

If there is no pattern, then there can be no violation of the pattern. What is wrong with churches cooperating through the missionary society? Or the Southern Baptist Convention? If there is no pattern, then these are not a violation of the pattern. If brother Liddell objects, then there must be a pattern! How can brother Liddell object to any plan of cooperation, if there is no pattern for such?

Those brethren associated with brother Liddell have a hard time thinking in terms of a congregation doing anything without cooperating with other congregations to get the job done. He says, “Sometimes, doing the work of the church in the best possible way *requires* cooperation of congregations (emphasis mine, TGO).” Evidently the Jerusalem church did not do “the work of the church in the best possible way,” for a while there was no other church on earth and they could not cooperate with another congregation, Jerusalem was the only one on earth.

Brother Liddell tells his readers that “there are some works, which are good and necessary, but which would never be done (and could not be done) without churches cooperating with one another.” Just what are those works? Is it preaching the gospel or edifying the saints? Why would a church have to cooperate with other churches in order to preach the gospel? Why would a church have to cooperate in order to edify her own saints? Can a church not provide

CONTINUED ON PAGE 26

Reviewing Brother Bobby Liddell's Articles

(CONTINUED FROM PAGE 25)

edification for her own members without cooperating with other congregations? If a church has only \$1,000 to spend preaching the gospel, why does it have to cooperate with other congregations in order to spend the \$1,000 preaching the gospel. Why can not this church send the \$1,000 to a preacher whom they know and in whom they have confidence to preach the gospel? Some brethren cannot think in terms of a local church doing its work. They have to think in terms of something "big."

Brother Liddell concerns himself with 1 Corinthians 16:1-4 being a passage that authorizes building a meeting-house, purchasing Bibles, literature or communion supplies. While brother Liddell has written a lot about the 1 Corinthians 16 passage, there evidently are some things that he does not yet understand about it. This passage authorizes the taking up of a contribution on the first day of the week. The specific purpose of these funds was to send to another church to relieve the needs of the saints in that congregation. On what basis is paying a preacher, etc. justified from funds raised for benevolent purposes?

1 Corinthians 16:1-4 is the New Testament pattern, an exclusive pattern, for *raising* funds. It is not an exclusive pattern for how a church *spent* her funds. There is no other New Testament passage that tells a congregation how to raise funds for anything. If so, where is the passage? Thus, churches are limited to raising funds by "freewill offerings as the means by which those funds are acquired." "This is why we do not have car washes, bake sales, rummage sales, spaghetti suppers, etc. in order to raise funds for the work of the church."

While 1 Corinthians 16:1-4 is the exclusive New Testament pattern for *raising* funds, it is not the exclusive New Testament pattern for a church *spending* funds. From the New Testament one learns that, in addition to spending funds for benevolent purposes, New Testament churches spent funds preaching the gospel (2 Cor. 11:7-9; Phil. 1:3-5; 2:25; 4:15-20). These passages, and others, are the exclusive pattern for how the church *spent* funds in gospel preaching.

ESTABLISHING AUTHORITY

Brother Liddell says, "We may ascertain Bible authority by observing from God's Word: (1) Example, (2) Implication, (3) Direct Statement, and (4) Expediency." It would have been much better if he had stated (1) Approved Apostolic Example, (2) Precept or Direct Statement, and

(3) Necessary Inference and left off "(4) Expediency." Expediency does not establish authority. He quotes brother Roy Deaver and his quotation from brother Deaver does not agree with what he says. Brother Deaver said, "Expediency is that which expedites. There is no expediency where there is no advantage. So far as concerns obligations of the local church, an expedient is that which is in harmony with the Scriptures, in which there is an inherent advantage, and which may be selected by the elders in carrying out any obligation of the church—that obligation growing out of that for which there is approved example, an implication, or a direct statement."

Brother N. B. Hardeman said,

How does God teach us? What are the methods by which heaven's instruction are to be made known unto man? And may I suggest to you now that there are three ways by which God teaches us his will, his word, his way. Now hear them: First, he teaches by direct statement, by positive command, saying the thing in so many words. Now that is one way. Well, there is another. You might not have a direct "Thus saith the Lord," but if you can find an example approved and inspired of God, that concrete example comes to us with all the power and force of divine authority. That is God's way of teaching. Then again, if there is a passage in the Bible from which a necessary conclusion and inference must be drawn, I am willing to accept the statement that the Bible teaches that thing. So watch then. How does God teach us? First, by direct statement. Second, by approved example. Third, by a *necessary* inference" (*Hardeman's Tabernacle Sermons*, IV: 52).

Brother Liddell would do well to go back and stick with what brother Hardeman said. The MSOP is housed in the Hardeman Library on the property of the Forest Hill Church of Christ in Memphis.

THE TOTTY PROPOSITION

Brother Liddell cannot close his series of articles without throwing in the debate proposition that was written by brother W. L. Totty. He says, "It appears some can do all kinds of things, with the money in the church treasury, EXCEPT help a child in need. . . . As one brother, commenting on the inconsistency of such law-makers, said the church can take money out of the treasury to buy fertilizer to feed a lawn, but not to buy food to feed a starving child (or any non-saint)." Who said this, brother Liddell does not tell his reader, nor does he say where this was said or when it was said. I have heard that someone was supposed to have said it, but I have never seen the documentation given for

it. Until such documentation is given it should not be given any credence.

Brother Liddell goes on to say, “In the May 30, 1963 issue of the *Guardian* their man, Brother A. C. Grider, is affirming this proposition: ‘The Bible teaches that it is a sin for the church to take money from its treasury to buy food for hungry, destitute children and those who do so will go to hell.’”

This is brother Liddell’s sugar stick. With it he can drum up sympathy, stir the emotions of people, close the mind to clear thinking about what the Bible teaches and turn a person’s attention away from what the Bible teaches on the subject. Rather than a discussion of what the Bible teaches, it becomes an emotional issue. There are several things interesting about the above proposition. (1) It was written by brother W. L. Totty. (2) It has churches being judged and on the basis of judgment going either to heaven or hell. So if one is in a church that is judged good, he will go to heaven regardless of how he has lived. If one is in a church that is judged bad, he will go to hell regardless of how righteous he has lived. Judgment is upon the basis of what the individual has done in life, not on the basis of what the church has done (Matt 25:31-46). One would think brother Totty would know better than what his proposition is saying. (3) Let brother Grider explain in his own words:

I debated Brother Totty . . . at Meridian, Miss. . . . I pressed Brother Totty so hard on this matter that he admitted that he never intended to debate me again. When I chided Brother Totty for withdrawing from the polemic platform the pressure mounted and he knew he had to do something to take the heat off. He needed desperately to make it appear that it was Grider not Totty, who had decided further debates would not be profitable. So, he wrote out the silly outlandish proposition which I quoted at the beginning of this sermon and brought it to my table during the course of one of his speeches. He announced to the audience that if I would sign the proposition I could come to Garfield Heights where he preaches, without an endorsement, and debate the question. To his amazement and everlasting sorrow I immediately signed the proposition. He didn’t think I would sign it. He never had any intention whatsoever of letting me come to Garfield Heights. When I signed it he backed away and it was nearly two years before he would honor his word and let me come (*Is It A Sin To Feed Children?* a sermon by A. C. Grider preached over radio station, WARF, Jasper, Alabama, 5-6).

I have never seen or heard anyone who took the position that brother Totty did that explained the circumstances around this proposition. They told their story as if brother A. C. Grider wrote out the proposition and was ready to generally debate it. Brother Grider agreed to debate it only

with brother Totty and no one else, to debate it only at Garfield Heights and no place else, in order to get into the Garfield Heights congregation and try to teach them the truth. Totty’s brethren, including brother Liddell, have presented it in such a way as to create prejudice, stir the emotions of brethren and turn the attention of brethren away from giving a consideration of what the Scriptures teach on the subject of for whom the church is responsible in benevolence.

JAMES 1:27

This passage says, “If any **man** among you seem to be religious, and bridleth not **his** tongue, but deceiveth **his** own heart, this **man’s** religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep **himself** unspotted from the world.”

If the passage read the way brother Liddell and his brethren try to present it, this is how it would read: “If any *church* seem to be religious, and bridleth not *its* tongue, but deceiveth *its* own heart, this *church’s* religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction by sending a contribution to an orphan home, and to keep *itself* unspotted from the world.”

Brother Liddell and brethren who agree with him must have James 1:27 because it is the only passage in the New Testament that uses the word “orphan.” He quotes the late brother H. A. Dixon, President of Freed-Hardeman College when I was there, as saying that churches “gave, as opportunity was afforded and ability extended, to all who were in need (see Gal. 6:10). They cooperated in pure and undefiled religion. (see James 1:27).” Brother Liddell says, “It appears some can do all kinds of things, with the money in the church treasury, EXCEPT help a child in need. Let anyone of them produce a New Testament passage that shows the care of an orphan, or the way by which that care was given.” The implication of this statement by brother Liddell is that, if such a passage cannot be produced, it means there is no Bible authority for such.

**He says,
“It appears
some can
do all
kinds of
things,
with the
money in
the church
treasury,
EXCEPT
help a
child in
need. . . .”**

CONTINUED ON PAGE 28

Reviewing Brother Bobby Liddell's Articles

(CONTINUED FROM PAGE 27)

I knew some brethren tried to get a church in James 1:27. However, brother Liddell by using the above quotation from brother H. A. Dixon gets a multiplicity of churches in James 1:27. Cooperation involves more than one church. A church must have a least one other church somewhere if it is going to cooperate. One church does not cooperate with itself!

When a person attempts to find Bible authority for his practice, he will do one of two things. (1) He will find the New Testament passage that teaches what he says, or (2) he will find a passage and **pervert** it. Denominational people will find a "white horse" from which Paul fell and was saved on the road before he hit the ground. This is a perversion of the Bible record. Other denominational people will find babies in the household of Lydia in Acts 16. This too is a perversion of the Sacred Text.

Brethren committed to supporting human institutions from the church treasury cannot find a passage that teaches such, so they have to find a passage like the denominationalist and pervert it.

James 1:27 **does not mention** (1) a church, (2) a church contribution, or (3) an orphan home which is a human institution. Yet, some brethren find all of these in the verse. They "find" that which is not there. They have perverted the word of God.

The passage tells the reader that it is about a "man's religion." There is nothing said about a church. The entire context is about a man, an individual, not a church. Look at it:

Wherefore, my beloved brethren, let every **man** be swift to hear, slow to speak, slow to wrath: For the wrath of **man** worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving **your own selves**. For if any be a hearer of the word, and not a doer, **he** is like unto a **man** beholding **his** natural face in a glass: For **he** behold **himself**, and goeth **his** way, and straightway forgotten what manner of **man he** was. But **whoso** looketh into the perfect law of liberty, and continueth therein, **he** being not a forgetful hearer, but a doer of the work, **this man** shall be blessed in **his** deed. If any **man** among you seem to be religious, and bridleth not **his** tongue, but deceiveth **his** own heart, **this man's** religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep **himself** unspotted from the world" (Jas. 1:19-27).

(To be continued.)

Studies Concerning the Use of the Church Treasury



The New Testament Church by Roy E. Cogdill

This book discusses several subjects related to the organization, worship, and work of the church including benevolence and church finances.

80267 \$8.95



The Arlington Meeting

A discussion of church support for human institutions.

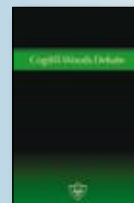
80353 \$21.95



The Cogdell-Turner Discussion

A discussion of church support for human institutions.

80015 \$5.95



The Cogdill-Woods Debate

A debate concerning the church support of human institutions.

80355 \$23.95

Q & A



BOBBY GRAHAM

Question:

Why do preachers feel that they have to do so much preaching which deals with “issues”?

Answer:

I can speak primarily from my standpoint, though I suspect that my own case is quite similar to that of other preachers. From the

beginning of my preaching the gospel of Christ, I always tried to deal with whatever needs I saw. Those needs sometimes were continuing ones, such as gratitude, faithfulness to the Lord, materialism, spiritual growth, symptoms of worldliness, becoming a Christian, and many other such needs which never change. I also learned that needs sometimes arise because of the particular composition of the local church with which a preacher works; for example, a congregation without elders needs to work to have them and, therefore, to have teaching along that line. Sometimes emergency needs arise, such as times of particularly sore bereavement among the people of God. Additionally, there are always those needs dictated by the religious climate surrounding us—typical doctrine, practices, and attitudes—which demand to be dealt with as a preventive measure. I suspect that it is in this area that the questioner found cause for the question that he asked.

The Lord gave preachers some rather pointed directions regarding their preaching in Paul’s Letters to preachers—1 and 2 Timothy and Titus. The Lord Himself and the apostles provide preachers some rather decisive examples of dealing with issues, questions, and other such problems which arise. No preacher “worth his salt” will ignore such matters, but rather apply the principles of the gospel of Christ to them. Such is his duty to God, to truth, to brethren, and to the lost. Is not

this what Paul did in dealing with problems, issues, and questions arising in various churches to whom he sent inspired letters? Is not this the approach of the Lord while present on earth? How can a proclaimer of the same gospel do any more or any less?

It might prove useful for the reader to read again the letters earlier named, pausing to reflect on the commands there found. They are just as important for the preacher as the commands to believe on Christ, to repent of sins, and to be immersed into the Lord are for the sinner. It might also prove helpful to notice how Paul dealt with various errors there in the text of those letters to Timothy and Titus—the role of law, the blasphemy of Hymenaeus and Alexander, the comparative roles of women and men in the local church, the coming apostasy, dealing with the fables and useless wrangling of opposing teachers, handling needs of genuine widows, carefulness in appointing elders, false teachers motivated by greed (and these come just from 1 Timothy). Notice also that he spoke of coming problems; he did not wait for them to happen but tried to prepare people for them. Such “issues” sometimes loom larger than at other times, but the faithful teacher of truth will not neglect them. This is not to suggest that every teacher will deal with them in the same way or to the same extent! No teacher of the word, on the other hand, ought ever to disregard those continuing needs which the Scriptures show to be pressing: humility, godliness, longsuffering, sympathy for others, pursuing peace, generosity, studying the Scriptures, prayerfulness, etc. Such wide-ranging needs surely demonstrate that a preacher has his plate and his hands full.

Youth Meetings: Proceed with Caution



EDWARD O. BRAGWELL, SR.

Since the church is to “edify itself in love” by “speaking the truth in love” (Eph. 4:15-16), most Christians recognize that a congregation has a scriptural right to conduct special meetings for the edification of its members. Sometimes these are traditional “gospel meetings” that often address the needs of saints and sinners – but sometimes only the needs of saints. Sometimes they are special different speaker “lecture-ships” with multiple sessions daily, for a day or more, on themes aimed at edifying the local church as a whole. Sometimes they are Bible lessons especially applicable to the needs of certain members of the church – like young parents, seniors, or teens/young adults (cf. 1 John 2:12-14; Titus 2:1-6). These lessons may be in the form of preaching services or they may be set up as classes much like the church’s regular Bible classes.

In recent years, the number of “youth specials” planned and carried out by local churches has multiplied many-fold. Because there is so much potential for good in such meetings, properly conducted, many are reluctant to sound a warning trumpet in regards to them. But like powerful building tools used to construct great houses, they must be handled with care or people will get hurt by them. The power saw or nail gun can do wonders in speeding up a building project, but, if handled carelessly, it can rip off the hand that must do the building.

For several years, I have had the privilege to work with young people at a great camp near my home. I have seen firsthand the zeal and enthusiasm of young Christians. Any congregation with just a few such young minds is truly blessed. The challenge for the leadership of such a congregation is to harness and direct this powerful source of energy to the benefit of the congregation as a whole. Special efforts directed at youth can facilitate this challenge or they can be a detriment, depending on how they are handled. This is why we raise the yellow flag of caution. It is just too easy for these “specials” to spin out of control if they do not have adequate safeguards.

We have all seen the results of Protestant denominationalism’s overemphasis upon young people. It has led to their “youth ministries” with their full-time “youth ministers” who are nothing more than glorified social directors. Then there are the “youth rallies” which are glorified pep rallies filled with fun activities with just enough reference to the Bible to give them enough religious flavor to market them as “church work.” One of the reasons that brother Floyd Decker, in his famous article, *Why I Left the Christian Church*, gave for leaving the “Christian Church” and becoming a member of the church of Christ was “the Christian Church seeks to get crowds with Youth Meetings, Campaigns for Christ, Rallies, Drives and Promotions; the church of Christ does not.” Unfortunately, history shows that, as the denominations go, so goes a sizable number of our brethren over a period of time.

We believe that there are some precautions that congregations that choose to conduct youth meetings can take that will keep them from degenerating into the denominational style youth meetings and rallies mentioned above.

AS WITH ANY CONGREGATIONAL ACTIVITY, THESE MEETINGS SHOULD BE OVERSEEN BY THE ELDERS

This means they should oversee the planning and execution of the event. (In the absence of elders, the same expediencies can be followed that are used to see that other congregational activities are done properly.) Too often the role of elders in these meetings is limited to giving their permission to use the church’s facilities for the event. The actual planning and oversight is left to the immaturity of youth – either a young preacher or some other young leader. God knew what he was doing when he placed the oversight of the church into the hands of mature men. Both the knowledge from study and the wisdom of experience is needed to guide the local church in all its activities. When you can combine youth’s enthusi-

asm for getting things done with the knowledge, wisdom, judgment, and hands-on guidance of mature men you have a great combination.

EMPHASIZE THAT THESE MEETING ARE JUST ONE PART OF THE CONGREGATION'S OVER ALL EFFORT TO EDIFY ALL OF ITS MEMBERS

Stress that the young folks attending the meeting are no more “special” than the other members of the congregation regardless of their age. All are members one of another. Emphasize that each member is to supply his or her part to the edifying of the body as a whole. Each contributes his part to the body as a whole according to his ability and opportunity. Young people should not be treated as if they are a special segment within the church deserving special treatment and subject to special rules of conduct and responsibility. They should be considered as regular members of the whole body who are expected to do their share – neither more nor less vital than the other members. When they are made to feel “special” as compared to the rest of the congregation, you have the embryo for special “youth ministries” complete with their youth ministers and even to further extremes of having separate “youth churches” and “youth worship.”

BE CAREFUL TO MAINTAIN THE SPIRITUAL NATURE OF THE “YOUTH MEETINGS” WHETHER THEY TAKE THE FORM OF A SERIES OF SERMONS/LECTURES OR SIMPLY A SERIES OF CLASSES

The sermons and class material should be biblical in content. The sessions should be approached with the same reverence and decorum as is done in regular preaching services and Bible classes. “The word” should be preached/taught (2 Tim. 4:1-4) Instead, in “regular” and “special” meetings, all too often the talks that pass for gospel sermons and the classes that pass for Bible classes are nothing more than the latest pop psychology,

or a review of the latest book by some popular (often denominational or other liberal minded) writer, or mere pointers to improve social interaction.

If it is a church function, all activities should be spiritual. It is all too easy to turn these specials into social events sponsored by the church. There is a place for fun and games when Christians, young or old, get together in their homes for social events. But the church has no business either planning or carrying out social activities for either young or old. The work of the church is spiritual. However, it is not uncommon for these church “youth specials” to be turned into a fun and games events.

We know of one where an entertainment group was blaring on the power point system and a human pyramid was encouraged to be built in the aisle of the meeting place. Before you know it, these meetings are turned into full blown denominational style youth rallies rather than a special series of *gospel* meetings or a special series of *Bible* classes.

Whatever the stated topics for these special meetings may be, it should be clearly understood that they will be dealt with from the *biblical* perspective. If the Bible does not deal with the stated subjects, then the church should not be having these meetings. The church is the “pillar and ground of *the truth*” (1 Tim. 3:15), not a purveyor of psychological or sociological dogma.

If the *main* purpose of these meetings is to provide an opportunity for young Christians to associate with others of like faith it would be better for Christians individually to open up their homes for such opportunities. While any church sponsored meeting will indeed bring people (young or old) of like faith together – the main purpose is to glorify God and build up the faith of those in attendance by “speaking the truth in love.” (Cf. Eph. 4:15) It is an opportunity for biblical teaching and learning, not a social and recreational event.



edbragwell@gmail.com

“We Are So Blessed”

(CONTINUED FROM PAGE 2)

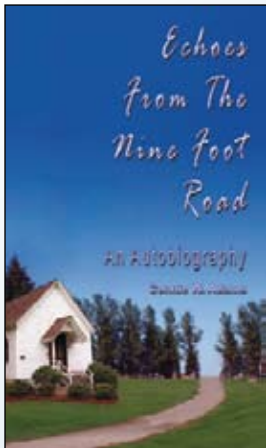
some of that also occurs, but by loaning the women small amounts of money (about \$100) so that they can open their own booth and start a business to provide for themselves. So far, he has been able to help about sixteen women start providing for their own families.

The currency in Sierra Leone is devalued. I found myself a millionaire for the first time in my life. When we converted \$100 for spending money, we would receive in return a stack of bills about two or three inches thick, the smallest of which was 5000 Leones. One had to have a pouch to carry his money because a wallet was not thick enough. On one occasion, we converted about \$300 and had 6-9 inches of Leones. A 5000 Leone bill was worth about \$1.25 U.S.

Having described the society, I am now able to make the point of this article. In the worship services that we attended, I have never witnessed so much praise being offered to God by comparison. Most of our prayers are “give me” prayers, in comparison to their prayers which praised the Lord for who He is and what He has done for mankind. Despite the poverty that was surrounding them, frequently one would hear in prayer or other parts of public worship, the phrase, “We are so blessed!”

I have come home feeling ashamed of myself for complaining to the Lord about circumstances in my own life. I find myself thinking about what a given amount of money would do for a person in Sierra Leone whenever I take my wife out to a restaurant. I think about how blessed I am that, in the providence of God, I was born in this country, have enjoyed the ability to provide for my family, to have access to medical facilities, to have the housing, clothing, and modern conveniences that we enjoy. Even the poorest Americans are rich by comparison. Indeed, I have been richly blessed by God.

Prayer: *Father, forgive me when I whine and complain about my circumstances in life. Forgive me for grumbling and murmuring against you. Keep fresh in my memory how richly blessed I have been and am. And, Lord, help me to be a better steward of the blessings you have given to me. Thank you for your love toward me that is expressed in so many ways – your abundant provisions for us, the country in which we live, and other material blessings I take for granted, but most especially for the gift of your Son and the hope of eternal life! Praised be your name, for yours is the kingdom and the power and the glory forever. In Jesus’ name I offer my prayer to you. Amen.*



Echoes From The Nine Foot Road An Autobiography

by Connie W. Adams

For a number of years, friends and family members have urged me to write this book. I have delayed until now partly because I did not want to be thought presumptuous or vain or on some sort of ego trip. Over the years, while visiting in many homes during meetings, some incident would be related, either humorous or historical, and someone would say, “You ought to write a book.” My life and work have brought me into contact with a number of interesting people who have had, in one way or another, a marked influence on the Lord’s work for over sixty years.

0-89137-144-3 \$7.27

Troubled Over Many Things

by Connie W. Adams

12 lessons which include: 1) Troubled Over Many Things, 2) The Trouble With Worry, 3) Troubled Over Family Discord, 4) Troubled Over Family Discord, 5) Troubled Over Sickness, 6) Troubled Over Death, 7) Troubled Over Death, 8) Troubled Over Divorce, 9) Troubled Over Immorality, 10) Troubled Over Unfaithful family Members, 11) Troubled Over Addiction, 12) Troubled Over Growing Old.

80302 \$4.99



DIRECTORY OF CHURCHES

ALABAMA
THROUGH
CALIFORNIA

The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p>BIRMINGHAM, AL Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at I459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p>Shop online at truthbooks.net</p>	<p>OWENS CROSS ROADS, AL Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p>TUCSON, AZ Tucson Church of Christ 2020 N Forbes Blvd., Suite 107 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. 520-622-8986 www.tucsonchurchofchrist.com</p>	<p>JACKSONVILLE, AR Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413 - church bldg. (501) 985-5159 - Dennis Adams (501) 982-6776 - William Engel</p>	<p>See YOUR ad here!</p>
<p>BIRMINGHAM, AL Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p>See YOUR ad here!</p>	<p>PARRISH, AL McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p>BATESVILLE, AR Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Leonard Westbrook (870) 612-8409 or 698-0542</p>	<p>JONESBORO, AR Stone Street Church of Christ 1607 Stone St Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dick Blackford (870) 933-9134</p>	<p>ALAMEDA, CA Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Olen Holderby (510) 523-9547 www.alamedacc.org</p>
<p>BIRMINGHAM, AL Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 & Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Cicero (205) 822-0018 or 822-0082</p>	<p>MADISON, AL Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank Walton (256) 830-1654 www.teachingtruth.org</p>	<p>RED BAY, AL Eastside Church of Christ Meadow Dr. & Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller Building: (256) 356-4513 Cell: (256) 668-4904</p>	<p>Place Your Ad Today!</p>	<p>LITTLE ROCK, AR Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClaim Res. (501)847-6677 Study (501) 568-1062</p>	<p>BELLFLOWER, CA Rose Ave. Church of Christ 17903 Ibbetson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p>BRUNDIDGE, AL Church of Christ 437 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@graceba.net billyc@troycable.net</p>	<p>MOBILE, AL West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p>SCOTTSBORO, AL Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Worship 9:00 A.M. Bible Study 9:30 A.M. Worship 10:30 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p>CONWAY, AR Hwy. 65 Church of Christ 271 Highway 65N Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p>MARSHALL, AR Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Searight (870) 448-2055</p>	<p>CANOGA PARK, CA (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818)348-2193 Spanish congregation (818)701-0112</p>
<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>MONTGOMERY, AL Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Hendersom 244-1675, 277-9155, 271-4679</p>	<p>FAIRBANKS, AK Chena Small Tracts Road Church of Christ 5033 Chena Small Tracts Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (907) 479-8918</p>	<p>CONWAY, AR Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 339-6917</p>	<p>PINE BLUFF, AR Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p>DUBLIN, CA Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p>FLORENCE, AL College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White (256) 766-0403</p>	<p>MONTGOMERY, AL Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p>GLENDALE, AZ Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p>FT. SMITH, AR South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Shawn Chancellor (479) 870-648-2898 or 782-0588</p>	<p>ROGERS, AR Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 685-5067</p>	<p>EL CAJON/SAN DIEGO, CA Church of Christ 523 S. Johnson Ave El Cajon, CA 92020 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Mulligan (619) 444-6106 (619) 922-0395</p>
<p>HUNTSVILLE, AL Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 617-2848</p>	<p>NORTHPORT, AL Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p>TUCSON, AZ Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p>HARRISON, AR Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p>TEXARKANA, AR Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p>FOLSOM, CA Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>

<p>FREMONT, CA Centerville Church of Christ 3885 Beacon Ave, Ste D Fremont, CA 94538 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>	<p>MONTRORSE, CO San Juan church of Christ 1414 Hawk Parkway, Unit C Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 6:30 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116 www.sanjuanchurchofchrist.org</p>	<p>FORT LAUDERDALE, FL Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p>KEY LARGO, FL Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.7 on US 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: William LeDent (305) 451-1194</p>	<p>ORLANDO, FL S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>HEMET, CA Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (951)925-1991</p>	<p>Place Your Ad Today!</p>	<p>FORT MYERS, FL Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p>KISSIMMEE, FL Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p>PALATKA, FL Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p>SEFFNER, FL Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnerccoc.org</p>
<p>LONG BEACH, CA Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (562) 420-2363 Mark Reeves (562) 420-9577 www.JustChristians.org</p>	<p>DOVER, DE Kent-Sussex Church of Christ 2041 South DuPont Hwy Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 672-7087 www.delawarebiblestudies.com</p>	<p>FORT MYERS, FL Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p>LAKELAND, FL Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p>PALMETTO, FL Palmetto Church of Christ 1575 14th Avenue W. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Beck (941) 722-1307, or (941) 803-8084 www.palmettochurchofchrist.com</p>	<p>TAMPA, FL Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p>OCEANSIDE-VISTA, CA Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>FT. WALTON BEACH, FL 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p>MERRITT ISLAND, FL Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p>PANAMA CITY BEACH, FL Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Ligginn (850) 234-2521 or 234-1368</p>	<p>ZEPHYRHILLS, FL Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p>ARVADA, CO (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p>BRONSON, FL Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p>FROSTPROOF, FL Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Freese (863) 635-2607 or 635-4278</p>	<p>MIAMI, FL Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p>PANAMA CITY, FL Church of Christ 3339 Florida Ave. (Between Baldwin Rd. & Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p>CENTERVILLE, GA Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1158</p>
<p>COLORADO SPRINGS, CO Northeast Church of Christ 6660 Galley Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (719) 597-6661</p>	<p>BROOKSVILLE, FL Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p>GENEVA, FL Church of Christ Ave. C and 2nd St. Bible Study 9:30 A.M. Worship 10:45 A.M. (407) 349-9998</p>	<p>MIAMI, FL Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p>PENSACOLA, FL East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p>CONYERS, GA Rockdale Church of Christ East Metro Atlanta, 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932; Wendell Holland, elder (770) 761-6987; Building (770) 929-3973</p>
<p>FT. COLLINS, CO Foothills Church of Christ 1200 Raintree Drive Worship 11:00 A.M. Bible Study 11:30 A.M. Call (970) 482-9690 for Wednesday Service (Meets in home.)</p>	<p>CHIPLEY, FL Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p>HOLLYWOOD, FL Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (954) 961-4112</p>	<p>OCALA, FL Church of Christ 3900 S. Pine (441, 301 & 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin 352-351-5188</p>	<p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>CORDELE, GA Crisp County Church of Christ 120 Emmaus Road Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Evangelist: Jimmy Tuten Call for directions: (229) 271-1964 (229) 382-8766 (229) 3263715</p>
<p>GRAND JUNCTION, CO Valley Church of Christ 491 Sparrn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Evangelist: Bill Bohannon www.ValleyChurchofChrist.net</p>	<p>DELAND, FL North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p>JACKSONVILLE, FL Julington Creek Church of Christ 1630 State Rd 13N Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (904) 230-3332 (Bldg.) or 268-9638 (Wendell Bowman) www.jccoc.com</p>	<p>ORLANDO, FL Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p>PUNTA GORDA, FL Church of Christ 2300 Taylor Road PO Box 511069 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov.-Mar.) 4:00 P.M. Evening (Apr.-Oct.) 5:00 P.M. Evangelist: Paul Branch (239) 458-3566</p>	<p>PINE MTN. VALLEY, GA Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p>IGNACIO, CO Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p>DESTIN, FL South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 622-3817 www.southwaltonchurchofchrist.com</p>	<p>JACKSONVILLE, FL Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jamie Rhoden Elders: Jamie Rhoden & Steve Frazier (904) 781-5704 or 693-0432 www.mariettacoc.com</p>	<p>ORLANDO, FL Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p>ST. PETERSBURG, FL Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p>SAVANNAH, GA Coastal Church of Christ 7201 Johnny Mercer Blvd Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Ron Nelson ronnelson@embarqmail.com (912) 306-4631 www.coastalchurchofchrist.com</p>

DIRECTORY OF CHURCHES

IDAHO
THROUGH
MARYLAND

<p>VALDOSTA, GA Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. (No evening worship) Wednesday 7:00 P.M. (229) 244-8630</p>	<p>PALATINE, IL Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (847) 967-9667</p>	<p>POOLITIC, IN Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p>LENEXA, KS Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p>CAMPBELLSVILLE, KY Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Steve Lee stevelee4510@windstream.net (270) 789-1651</p>	<p>REGINA, KY Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 & Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p>BLACKFOOT, ID Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>	<p>CLARKSVILLE, IN Clarksville Church of Christ 407 Lewis and Clark Pkw. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCcampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p>PEKIN, IN Church of Christ (First St. & Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p>TOPEKA, KS 17th Street Church of Christ 5600 SW 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 www.17thstreetchurchofchrist.org</p>	<p>CANEYVILLE, KY Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p>BATON ROUGE, LA Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p>ABINGDON, IL Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p>ELLETTSVILLE, IN Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Isaac Edwards (812) 876-2285</p>	<p>PLAINFIELD, IN Church of Christ 350 E. Township Line Rd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards (317) 839-0174</p>	<p>WICHITA, KS Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p>DANVILLE, KY 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Scott Viquain (859) 236-4204 or 238-0860</p>	<p>BOSSIER CITY, LA Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p>Place Your Ad Today!</p>	<p>HAMMOND, IN Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p>RICHMOND, IN Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p>WICHITA, KS Westside Church of Christ 2626 W. 47th St. South Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 942-1649 www.cocwestside.com</p>	<p>FRANKLIN, KY 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>CHICAGO, IL Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p>HOBART, IN Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Cleek (219) 942-2663</p>	<p>SALEM, IN Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p>AUSTIN, KY Peter's Creek Church of Christ 856 Thomerson Park Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov-Mar) 5:00 P.M. Evening (Apr-Oct) 6:00 P.M. Evangelist: Justin Monts (270) 404-2171 or 646-0498 www.peterscreek.com</p>	<p>GLASGOW, KY East Main St. Church of Christ 106 Carnation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 404-0346 or 651-7141</p>	<p>LEESVILLE, LA White Park Church of Christ 17801 Nolan Trace; 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>
<p>CHICAGO, IL Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p>INDIANAPOLIS, IN Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613</p>	<p>TRAFALGAR, IN Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David R. Dodd (317) 878-5969 or (317) 439-3252 spearsvilleroadmessenger@gmail.com</p>	<p>BEAVER DAM, KY Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p>LEITCHFIELD, KY Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p>MANY, LA Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>
<p>DOWNERS GROVE, IL Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 • www.dgccc.org</p>	<p>JAMESTOWN, IN Church of Christ (1 Mi. south of I-74) Cor. Darlington & Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Halbrook (765) 676-6404 or (317) 892-6285</p>	<p>DES MOINES, IA Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. (515) 262-6799</p>	<p>BOWLING GREEN, KY Eastside Church of Christ 1706 Smallhouse Rd Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wed. 10:00 A.M. & 7:00 P.M. Evangelist: Gary Kerr (270) 843-9925 www.mightyisthelord.com</p>	<p>LOUISVILLE, KY Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p>STONEWALL, LA N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>
<p>GLEN ELLYN, IL Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	<p>MARION, IN South Marion Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Jones (765) 922-7602</p>	<p>GRINNELL, IA Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (641) 236-1955 (641) 521-6485</p>	<p>BOWLING GREEN, KY West End Church of Christ 300 Blue Level Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler & Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p>LOUISVILLE, KY Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>	<p>WEBSTER, MA Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (508) 765-6067 Preacher: Peter Capoccia</p>
<p>MATTOON, IL Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p>MUNCIE, IN Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Sulc (765) 284-5299 or 286-5488</p>	<p>EL DORADO, KS Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p>BRANDENBURG, KY Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p>OWENSBORO, KY Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>	<p>PORTLAND, ME Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times & places (207) 839-3075 or 839-8409</p>

<p>ARBUTUS, MD Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, (410) 590-2852</p>	<p>CLINTON, MS McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p>DONIPHAN, MO Southside Church of Christ Hwy. 142 E. ½ mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p>ST. JAMES, MO Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p> <p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>	
<p>SEVERN, MD Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Brandon Trout (410) 969-1420 or (410) 551-6549 www.swcofchrist.com</p>	<p>COLUMBUS, MS Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p>FAIR GROVE, MO Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 830-8972 or (417) 736-2663</p>	<p>ST. JOSEPH, MO County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:50 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylinechurchofchrist.com</p>	<p>ALBUQUERQUE, NM Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>	<p>HOPE MILLS, NC Gray's Creek Church of Christ Gray's Community Bldg. School Road Worship 10 am Bible Study 11am (910) 321-9023 (910) 424-2372</p>
<p>RIVERDALE, MD (Washington, D.C. area) Wildercroft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Antoine Holloway (301) 474-7460 or (301) 741-0012</p>	<p>GULFPORT, MS Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. & 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p>KANSAS CITY, MO Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p>ST. JOSEPH, MO Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 & Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p>ALBUQUERQUE, NM Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>	<p>MARION, NC Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (828) 652-7504 or 652-2584</p>
<p>CEDAR SPRINGS, MI Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Worship 11:00 A.M. Bible Study 12:30 p.m. Wednesday 7:00 P.M. Evangelist: Joseph Gladwell (616) 975-2778</p>	<p>MERIDIAN, MS Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p>KANSAS CITY, MO Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p>BEATRICE, NE Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p>Place Your Ad Today!</p>	<p>BEAVERCREEK, OH Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>
<p>DULUTH, MN Church of Christ 4401 Glennwood St. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p>MERIDIAN, MS 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p>KENNETT, MO Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p>LAS VEGAS, NV Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (702) 648-4827</p>	<p>BUFFALO, NY Greater Buffalo Church of Christ 3578 Walden Ave Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: Daniel Bailey (716) 870-3259</p>	<p>CINCINNATI, OH Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>
<p>Shop online at truthbooks.net</p>	<p>SOUTHAVEN, MS (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p>LILBOURN, MO P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p>RENO, NV Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p>CARY, NC Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsly (919) 467-0012 (919) 372-1497</p>	<p>CLEVELAND, OH Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>
<p>ROCHESTER, MN Church of Christ 2002 Second St., SW Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Russ Jones (507) 254-3929</p>	<p>BLUE SPRINGS, MO Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p>RAYMORE, MO Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ryan Boyer (816) 322-0042 www.raymorechurchofchrist.org</p>	<p>SPARKS, NV Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p>CHARLOTTE, NC Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>	<p>COLUMBUS, OH Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614)868-1375 www.lccoc.net</p>
<p>ST. CHARLES, MN Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p>CAPE GIRARDEAU, MO North Cape Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Lee Westbrook (573)334-9673</p>	<p>RAYTOWN, MO Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p>PISCATAWAY, NJ 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p>CHARLOTTE, NC Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>	<p>DAYTON, OH West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wc-coc.org</p>
<p>BOONEVILLE, MS Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p>COLUMBIA, MO Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p>Subscribe Today! Truth Magazine 1-800-428-0121</p>	<p>VAUXHALL, NJ Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p>DALLAS, NC Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas & Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woollums (704) 922-8985</p>	<p>FRANKLIN, OH Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>

DIRECTORY OF CHURCHES

OHIO
THROUGH
TEXAS

<p>FREMONT, OH Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (419) 849-3340 or 849-2980 www.amplex.net/churchofchrist</p>	<p>NORTHWOOD, OH (Toledo Area) Church of Christ 4110 Frey Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p>PHILADELPHIA, PA Church of Christ 7222 Germantown Ave.</p> <p>Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p>COLUMBIA, TN Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N</p> <p>Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>	<p>MARYVILLE, TN Smokey Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Harold Tabor (865) 977-4230 Lon Spurgeon (865) 380-5594 http://tinyurl.com/smchurch</p>	<p>ROCKWOOD, TN Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Cecil Belcher (865) 717-3654</p>
<p>HAMILTON, OH Westview Church of Christ 1040 Azel Ave.</p> <p>Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p>UHRICHSVILLE, OH Church of Christ 638 Parrish Street</p> <p>Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p style="text-align: center;">To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>COLUMBIA, TN Mooreville Pike Church of Christ 417 Mooresville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828; 381-7898; 380-1226 www.moorevillepikecoc.com</p>	<p>MEMPHIS, TN Rocky Pt. Road Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p style="text-align: center;">HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>HILLIARD, OH Church of Christ 4840 Cemetery Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p>WAVERLY, OH 207 Mullins St. Church of Christ</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p>BEAUFORT, SC Church of Christ 2107 King St., P.O. Box 4</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p>DAYTON, TN Main Street Church of Christ 250 Main St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. Contact: (423) 618-6250 or 332-4604</p>	<p>MURFREESBORO, TN Cason Lane Church of Christ 1110 Cason Lane</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 896-0090 (Building) (615) 653-1828 (Wilson Adams) (615) 895-3484 (Phil Cavender) www.casonlanechurch.org</p>	<p>SHELBYVILLE, TN El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 dvrader@hughes.net</p>
<p>MANSFIELD, OH Eastside Church of Christ 326 Grace Street</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p>OKLAHOMA CITY, OK Seminole Pointe Church of Christ 16300 N. May Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecocf.org</p>	<p>COLUMBIA, SC Lower Richland Church of Christ 3000 Trotter Rd. (Hopkins, SC)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Seaton (803) 776-0754 or 234-5300 http://lowerrichlandchurch.org</p>	<p>DAYTON, TN Rhea Church of Christ 1367 Market Street, Suite 2</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. (423) 285-7005 or 334-4606 www.rheachurchofchrist.com</p>	<p>MURFREESBORO, TN Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: David Bunting (615) 893-1200</p>	<p>TULLAHOMA, TN Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Mickells (931) 455-0273 or 563-7312</p>
<p>MANSFIELD, OH Southside Church of Christ 687 Mansfield-Lucas Road</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:00 P.M. Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p>NORTH CHARLESTON, SC Ashley Heights Church of Christ 2605 S. Oakridge Cir.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.ahcoco.info</p>	<p>FAIRVIEW, TN New Hope Church of Christ 7500 Jingo Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Shannon Shaffer (615) 289-1721 or 799-0162 www.newhopecoc.com</p>	<p>MURFREESBORO, TN South Ridge Church of Christ 488 Barfield-Crescent Rd. • PO 2257 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (615) 425-6300 southridge.churchofchrist@yahoo.com</p>	<p style="text-align: center;">Shop online at truthbooks.net</p>
<p>MARIETTA/RENO, OH Jct. St. Rt. 7 & County Rd. 20</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 434-5310 (Eric Krieg) or 473-9028 (Steve Foutty)</p>	<p>MEDFORD, OR Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p>ORANGEBURG, SC Southside Church of Christ 1502 Binnicker Bridge Rd. (Grange Building - Hwy 70)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672 www.southside-church.org</p>	<p>JACKSON, TN Sunset View Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wilkerson (731) 987-2200 or 968-9851</p>	<p>NASHVILLE, TN Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p>ALLEN, TX West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles w. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>
<p>NEW CARLISLE, OH Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p>SWEET HOME, OR Church of Christ 3702 E. Long St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p>SUMTER, SC Woodland Church of Christ 3370 Broad St. Extension</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p>JOHNSON CITY, TN Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p>NASHVILLE, TN Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 356-7318 (615) 353-0116</p>	<p>ALVARADO, TX I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 295-7277 or 790-7253</p>
<p>NEW LEBANON, OH Church of Christ 1973 W. Main St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Marvin L. Eads (937) 236-6521 or 546-8828</p>	<p>AVONDALE, PA Avondale Church of Christ 1606 Glen Willow Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (610) 268-2088 Rex Cornwell (970) 667-3507 Randy Frame (610) 869-4146</p>	<p>TAYLORS, SC (Greenville Area) Taylors Church of Christ 400 E. Main St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Luther Pratt (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p>KINGSTON SPRINGS, TN Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p>NASHVILLE, TN Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnny Felker (615) 883-3118 http://perryheights.faithweb.com</p>	<p>ALVIN, TX Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>
<p>NEW RICHMOND, OH Church of Christ 550 Washington St.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Contact: Dave Wylie (513) 553-6414 www.nrchurchofchrist.com</p>	<p>EXTON, PA Exton Church of Christ 217 N. Whitford Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p>WEST COLUMBIA, SC Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Michael McCleary (803) 735-6065</p>	<p>KNOXVILLE, TN Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tim Shepherd (865) 573-6638</p>	<p>PIGEON FORGE, TN King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M. Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOfChrist.org</p>	<p>ANGELTON, TX Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Zeke Flores (979) 849-8376</p>

**Place Your
Ad Today!**

<p>AUSTIN, TX Wonsley Dr. Church of Christ 507 E. Wonsley Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 2:00 P.M. Wednesday 7:30 P.M. Evangelist: Ron Lehde</p>	<p>DUNCANVILLE, TX Whispering Hills Church of Christ 2126 S Main Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 298-2522 info@whchurchofchrist.net</p>	<p>MANSFIELD, TX Northside Church of Christ 1820 Mansfield-Webb Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Tom Roberts (817) 466-3160</p>	<p>SAN ANGELO, TX Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325)944-8147 or (325)896-2038</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	
<p>BAYTOWN, TX Church of Christ at Pruett & Lobit 701 North Pruett St. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jesse Flowers (281) 515-8939 Building (281) 422-5926 Weldon (713) 818-1321</p>	<p>EDNA, TX 301 Robison Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (361) 782-5506 or 782-2844 Elders: S.A. Mercer & S. Wilson Evangelist: Heath Rogers</p>	<p>HOUSTON, TX (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p>McKINNEY, TX Central Church of Christ 1805 White Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jack Howard III (214) 544-3035</p>	<p>SAN ANTONIO, TX Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p>NEWPORT NEWS, VA Harpersville Rd. Church of Christ 315 Harpersville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (757) 595-9564</p>
<p>BAYTOWN, TX East Side Church of Christ 3107 N. Highway 146 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kris Emerson (281) 427-8729; 837-9259 422-8800; 573-1940</p>	<p>EL PASO, TX Eastridge Church of Christ 3277 Pendleton Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (915) 855-1524</p>	<p>HOUSTON, TX Spring Woods Church of Christ 9955 Neuens Rd. at Witte Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist (281) 794-0837</p>	<p>MESQUITE, TX (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Ashley Sharkey (972) 285-1610</p>	<p>SHERMAN, TX Westwood Village Church of Christ 314 N. Tolbert Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Smelser</p>	<p>RICHMOND (Metro), VA Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>
<p>BEAUMONT, TX Dowlen Rd. Church of Christ 3060 Dowlen Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Max Dawson & David Banning (409) 866-1996</p>	<p>FORT WORTH, TX Woodmont Church of Christ 6417 Landview (at Altamesa) Worship 9:30 A.M. Bible Study 11:00 A.M. Afternoon 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242 woodmontchurch.org</p>	<p>HUNTINGTON, TX Church of Christ P.O. Box 858 One block north of U.S. 69 Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (936) 422-4640</p>	<p>MIDLAND, TX Woodcrest Drive Church of Christ 1401 Woodcrest Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>	<p>TEMPLE, TX Leon Valley Church of Christ 4404 Twin City Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Warren King (254) 939-0682 or 228-5038 www.biblemoments.org</p>	<p>RICHMOND, VA Forest Hill Church of Christ 1208 W. 41st St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Jack Bise, Jr. (804) 233-5959</p>
<p>CLEBURNE, TX Nolan River Church of Christ 1705 Longfellow Ln at 1700 S. Nolan River Rd Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Tim E. Stevens (817) 645-2353</p>	<p>FORT WORTH, TX West Side Church of Christ 6110 White Settlement Rd. 76114 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (817) 738-7269</p>	<p>IRVING, TX Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Roberts (972) 986-9131 www.JustChristians.com</p>	<p>NACOGDOCHES, TX Stallings Dr. Church of Christ 3831 N.E. Stallings Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Randy Harshbarger & Jay Taylor</p>	<p>TEMPLE, TX Southside Church of Christ 2003 S. 5th Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254) 773-0931</p>	<p>RICHMOND, VA West End 4909 Patterson Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>
<p>CLEVELAND, TX Church of Christ 310 E. Houston Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Robert Davis (281) 592-5676</p>	<p>FRISCO, TX (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>	<p>LANCASTER, TX Dallas Avenue Church of Christ 601 N. Dallas Ave. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 227-1119 or (817) 371-5776 www.dallasavenuechurchofchrist.org</p>	<p>ODESSA, TX Crescent Park Church of Christ 1415 Royalty Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p>WACO, TX Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p>RIDGEWAY, VA Church of Christ 2970 Old Leaksville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Ken Sils (276) 956-1150 or 956-6049</p>
<p>CLUTE, TX Church of Christ 343 S. Main Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (979) 265-5283 or 265-2933</p>	<p>GRANBURY, TX Old Granbury Rd. Church of Christ 4313 Old Granbury Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 573-6878</p>	<p>LANCASTER, TX Pleasant Run Church of Christ 831 W. Pleasant Run Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (972) 227-1708 or 227-2598 www.planochurch.org</p>	<p>PLANO, TX (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748 www.planochurch.org</p>	<p>THE WOODLANDS, TX Woodlands Church of Christ P.O. Box 7664-77380 3987 Wellman Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p>ROANOKE, VA Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center 1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>
<p>CORPUS CHRISTI, TX Hwy. 9 church of Christ Worship 10:00 am Bible Study 11:00 am Worship 12:00 noon Wednesday 7:30 Call for location: Gary Madden (361)289-1439 or Patrick Frazier (361) 225-4792</p>	<p>HOUSTON, TX Fry Rd. Church of Christ 2510 Fry Road (77084) Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Michael McLemore (713) 686-0788</p>	<p>LUBBOCK, TX Indiana Ave. Church of Christ 6111 Indiana Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>	<p>RED OAK, TX Methodist Street Church of Christ 211 Methodist St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 576-3119 or 363-7672 info@methodiststreet churchofchrist.com</p>	<p>CHESAPEAKE, VA Tidewater Church of Christ 217 Taxis St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlos (757) 436-6900</p>	<p>STAFFORD, VA Stafford Church of Christ 767 Jefferson Davis Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Mark McNabb (540) 379-4915</p>
<p>DICKINSON, TX Church of Christ 2919 FM 517 Rd. E. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M. (281) 534-4870</p>	<p>HOUSTON, TX Bellaire Church of Christ 8001 South Rice Ave. Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. www.bellairechurchofchrist.org (713) 668-4810</p>	<p>LUFKIN, TX Timberland Dr. Church of Christ 912 S. Timberland Dr. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Harold Hancock James W. Adams 634-7110 or 632-7070</p>	<p>ROSENBERG, TX Church of Christ 908 Frost St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p>CHESTER, VA Chester Church of Christ 12100 Winfree St. (Central to Richmond, Hopewell, Petersburg, & Colonial Heights) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Church Building: (804) 796-2374 (804) 497-3638 or (804) 271-0877</p>	<p>VIRGINIA BEACH, VA Southside Church of Christ 5652 Haden Rd. Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>

DIRECTORY OF CHURCHES

VIRGINIA
THROUGH
OVERSEAS

VIRGINIA BEACH, VA Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639	CHARLESTON, WV Church of Christ 873 Oakwood Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jonathan Chaffin (304) 989-7316 (304) 342-5637	RAVENSWOOD, WV Church of Christ 1101 Gallatin St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (304) 273-3267
BELLINGHAM, WA Mt. Baker Church of Christ 1860 Mt. Baker Hwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswer.com/mtbaker	CLARKSBURG, WV Westside Church of Christ Davisson Run Road Sunday Morning 9:30 A.M. Wednesday 7:00 P.M. (304) 622-5433	WELLSBURG, WV Charles St. Church of Christ 836 Charles Street Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jessie Daniels (304) 527-4438 or 737-3124
Subscribe Today! Truth Magazine 1-800-428-0121	FAIRMONT, WV Eastside Church of Christ 1929 Morgantown Ave. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wallace (304)363-8054 (304) 366-4523	MILWAUKEE, WI Metropolitan Church of Christ 1029 S. 58th St. West Allis Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: David Girardot (414) 257-3035 Church: 258-8520
SUNNYSIDE, WA Sunnyside Church of Christ (sound) 1312 East Edison Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com	MORGANTOWN, WV Glen Oaks Church of Christ Greenbag Road Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (304) 296-9793	RANCHESTER, WV Church of Christ Hwy. 14 West Ranch Mart Mall Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Contact: Bob Reici (307) 655-2563
Shop online at truthbooks.net	MOUNDSVILLE, WV Church of Christ 210 Cedar St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940	CANADA Calgary, Alberta Northside Church of Christ 803 - 20 A Ave. N.E. Calgary, Alberta T2E ISI Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088
Place Your Ad Today!	MOUNDSVILLE, WV Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038	CANADA Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - John Haines (905) 562-4739
CHARLESTON, WV Church of Christ 522 Daugherty St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Kent Clark (304) 342-0237 mansuper1965@hotmail.com	PARKERSBURG, WV Marrtown Church of Christ 825 Marrtown Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458	CANADA Hamilton, Ontario 126 Ottawa St. N. Mailing Address: 33 Highcliffe Ave. L9A 3L3 Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437

Online subscription to Truth Magazine NOW AVAILABLE!



12 Issues \$7.50
(PDF format)

Subscribe Today!

Print subscription to Truth Magazine

12 Issues \$20.00
(new subscription)

ADVERTISING RATES

On Church Ad Pages

Rates are \$25 per quarter or \$95.00 per year (when paid in advance).
The ads are run once each month – 12 times a year.

Help travelers find your place of worship!

1-800-428-0121



P.O. Box 9670
Bowling Green, KY 42102

Change Service Requested

NON-PROFIT ORG.
U.S. POSTAGE
PAID
BOWLING GREEN, KY
PERMIT NO.
137

1-800-428-0121



Truth Commentaries			
Jeremiah & Lamentations	John A. Humphries	82010	\$26.99
Minor Prophets Vol. 1	Various Authors	80097	\$28.99
Minor Prophets Vol. 2	Various Authors	80098	\$23.99
Mark	L.A. Stauffer	80257	\$19.99
John	Daniel H. King, Sr.	80061	\$21.99
Acts	Johnny Stringer	80256	\$24.99
Romans	Clinton Hamilton	80254	\$26.99
1 Corinthians	Mike Willis	80054	\$19.99
2 Corinthians	Melvin Curry	80449	\$21.99
Galatians	Mike Willis	80055	\$16.99
Ephesians	Colly Caldwell	80056	\$16.99
Philippians & Colossians	Walton Weaver	80057	\$21.99
1-2 Timothy, Titus, Philemon	Marshall Patton	82003	\$18.99
Hebrews	Daniel H. King, Sr.	80438	\$19.99
1 Peter	Clinton Hamilton	80058	\$19.99
2 Peter & Jude	Clinton Hamilton	80059	\$19.99
1, 2, 3, John	Daniel H. King, Sr.	80352	\$15.99
Revelation	Robert Harkrider	80060	\$19.99
Set of 15 New Testament		80000	\$269.99