

Truth Magazine



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Love Your Neighbor as Yourself



MIKE WILLIS

In the Mosaical Law, the Lord commanded that the children of Israel should practice love toward one another, saying, “You shall not take vengeance, nor bear any grudge against the children of your people, but **you shall love your neighbor as yourself**: I am the Lord” (Lev. 19:18). This passage so encapsulated the teaching of the Law that it is quoted in Matthew 5:43; 22:39; Mark 12:31; Romans 13:9; Galatians 5:14; James 2:8.

“Love your neighbor as yourself” encapsulates the Law of Moses’ teaching about conduct toward others.

The law was incorrectly interpreted by first century Judaism. Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’” (Matt. 5:43).

Although the Law did teach justice, the infliction of punishment to the criminal, it never did approve one hating his enemy. As a matter of fact, the Law went well beyond contemporary legal codes in teaching that one should not only love his *neighbor* as himself, but extend this same

kind of love to the stranger living among them. The Law states,

The *stranger* who dwells among you shall be to you as one born among you, and **you shall love him as yourself**; for you were strangers in the land of Egypt: I am the Lord your God. (Lev. 19:34).

The “stranger” is not the local oddball, whose strange conduct and eccentric

personality make him act peculiar. The word is translated from *gēr* which is defined as “*sojourner*, temporary dweller, newcomer (no inherited rights)” (158). Another word used to describe this person is “sojourner.” John R. Spencer defines this person as follows:

A foreigner who is traveling through a land or one who has taken up residence in that land. The key is that the sojourner has no familial or tribal affiliation with those among whom he or she is traveling or living (*Anchor Bible Dictionary*, VI: 103).

Translators have struggled to capture the meaning of *gēr* with such words as “sojourner,” “foreign resident,” “stranger,” “foreigner,” “immigrant,” and “resident alien.” The word most often used is sojourner because it conveys the idea that the individual is not a permanent member of the community in which he lives.

NATIONAL ISSUES

The resident stranger was subject to the same laws as the Israelites (Exod. 12:49; Num. 15:16). He was expected to observe the day of atonement (Lev. 16:29) and Passover (Num. 9:14), refrain from consuming blood (Lev. 17:10), not blaspheme the name of Yahweh (Lev. 24:16), observe the statutes regulating the ashes of the red heifer (Num. 19:10), and would receive equal treatment under the Law (Deut. 24:14).

The reason that God commanded that the stranger be treated so well was because Israel herself had once been a sojourner in another land (Exod. 23:9; Lev. 19:33-34; Deut. 10:19; 16:9-12). This is not to imply that the stranger had equal status with an Israelite in the land. They are usually included in lists that mention widows, orphans, and the poor (Lev. 23:22; Deut. 10:18; 24:17, 19; etc.). They were part of a distinct social class which required special protection, even as did the widows, orphans, and other poor people. The sojourner was a marginal member of the society.

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Be Sure Your Sin Will Find You Out



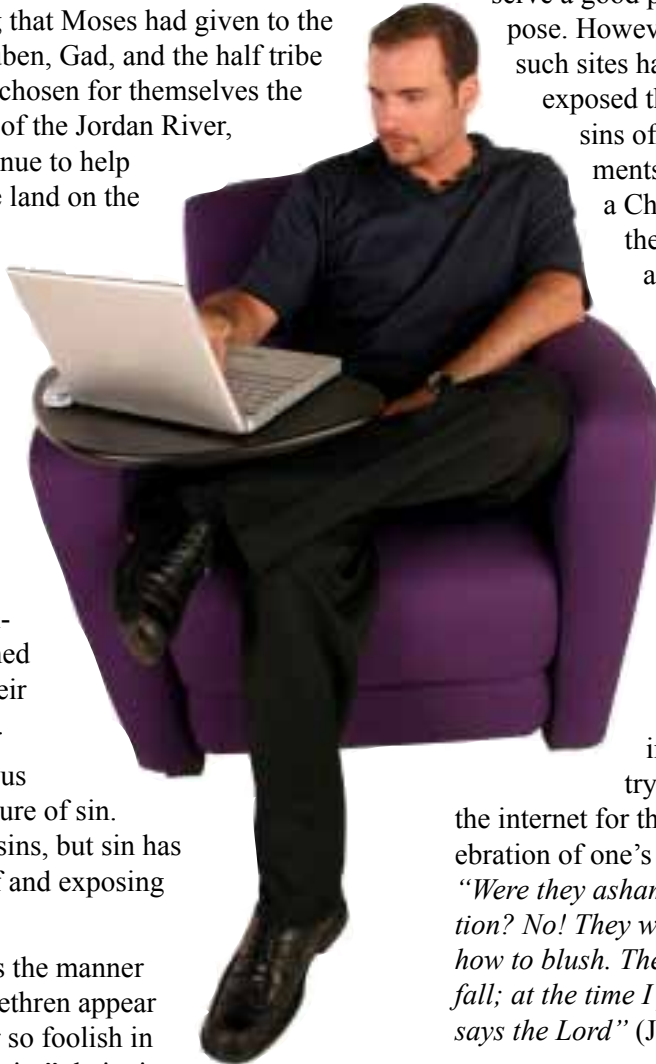
HEATH ROGERS

“But if you do not do so, then take note, you have sinned against the Lord; and be sure your sin will find you out” (Num. 32:23).

This was the warning that Moses had given to the men of the tribes of Reuben, Gad, and the half tribe of Manasseh. They had chosen for themselves the land on the eastern side of the Jordan River, but they needed to continue to help their brethren secure the land on the west side of the Jordan. Moses told them that they could have the land as long as they promised to cross the river and help their brethren. They said they would do so, but Moses warned them against going back on their word. If they did not do as they had promised, they will have sinned against the Lord, and their sin would find them out.

This passage tells us something about the nature of sin. We may try to hide our sins, but sin has a way of revealing itself and exposing us as transgressors.

What alarms me is the manner in which some of my brethren appear to be either so brazen or so foolish in the way that they “advertise” their sins



on the internet. Social networking sites, such as *Facebook*, allow people to stay in contact with each other. Members of these sites can talk about their activities throughout the day, make announcements to their friends, and even post pictures and videos of themselves to be viewed by others.

There is certainly nothing wrong with such websites. They serve a good purpose. However, such sites have exposed the

...sin has a way of revealing itself and exposing us as transgressors.

sins of some Christians. Sometimes the comments left by brethren contain language that a Christian should never use, or indicate that they have been involved in (or enjoy) sinful activities. *“Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. . . . But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks”* (Eph. 4:29; 5:3-4).

To make matters worse, sometimes these posts contain pictures or videos which serve as evidence of one’s involvement in sinful activities. Instead of trying to hide their sin, they have posted it on the internet for the whole world to see! Such a brazen celebration of one’s sin reminds me of the words of Jeremiah: *“Were they ashamed when they had committed abomination? No! They were not at all ashamed; nor did they know how to blush. Therefore they shall fall among those who fall; at the time I punish them, they shall be cast down,”* says the Lord” (Jer. 6:15).

The “reality television” phenomenon has made an impact upon our culture. Everyone can be a star; and the bolder one’s behavior is, the bigger the star he can be. The posts that some young Christians leave on these social networking sites reveal the fact that they have been influenced by this current worldly trend. There used to be a time when members of the Lord’s church were ashamed of their sinful conduct and tried to keep it a secret. Today, some Christians proudly display their sins on the internet where everyone can see them, rate them, comment on them, and forward them to others.

Apparently, the only people who aren’t supposed to see these posts or comment on them are their brethren who will hold them accountable for their sinful words, attitudes, and actions. Sometimes these sinning Christians get angry when their brethren confront them about such posts, as if the internet is somehow off limits, and they try to make their brethren out to be the bad guys for snooping around and spying on them. Give me a break. It is called the world wide web for a reason. The only reason someone puts things on such sites is so everyone can see it. Such reasoning reminds me of the message of another prophet: “*Woe to those who call evil good, and good evil*” (Isa. 5:20).

Brethren, we live in a world that delights in celebrating sin. There is always going to be a temptation for us to conform, but we are to resist the allurements of the world (2 Cor. 6:17-18; 1 Pet. 2:11). When we sin, we are not to try to hide our sins (nor proudly display them on the internet). We must confess our sins, repent of them, and seek God’s forgiveness (Acts 8:22; 1 John 1:9).

Be sure that your sin will find you out especially if you post it on the internet.

SUPPORT NEEDED

Harry Persaud (1223 Francyne Way, Union, NJ 07083): Due to the slow down of the economy, some of the churches who have been helping to supply my support have written to indicate that they must discontinue that support. I have recently lost \$563 per month in support. If the congregation where you are located could pick up all or part of that amount (or even make a one-time contribution to help me until I can raise that amount), it could be much appreciated. Should you have any questions, you can reach me at the address given above.

Reasons for Attending Bible Study

BY: JOHNIE EDWARDS

Members who attend Bible study on Sunday and Wednesday are the most informed with Bible knowledge. We are making a special appeal that every member be in a Bible class on Sunday morning and Wednesday evening!

Bible Is Studied: We are taught to “study” the Bible (2 Tim. 2:15). Bible study is a good time to learn how to really study the Bible.

Increases Knowledge: “increasing in the knowledge of God” (Col. 1:10). Would you like to increase your Bible knowledge? Come to Bible study.

Blessed Is He That Readeth: The Bible is read in Bible study (Rev. 1:3). A really good Bible class reads and studies the Bible. Do you like that?

Love for the Truth: You will learn to love the truth more (2 Thess. 2:10-12). It is critical that you learn to love the gospel truth. It will make you free (John 8:32).

Example Set. You can set a good example for others (Matt. 5:13-16). We all need to see some good examples especially our children!

Strong: We are commanded to be strong (1 Cor. 16:13). Bible study will encourage you to be a stronger Christian.

Teachers Grow Out of Bible Study: Most Bible teachers have come out of a good Bible class. We are taught to be teachers (Heb. 5:12; 2 Tim. 2:2).

Understanding Will Be Made Easier: We have been taught: “Wherefore be ye not unwise, but understanding what the will of the Lord is” (Eph. 5:17). Bible study will aid in your understanding.

Dividing Rightly the Word of Truth: Too many butcher the truth and a good Bible class will help you learn how to “rightly divide the truth” (2 Tim. 2:15).

Your Youth Can Be in a Class: A lot of our young people are not being brought to Bible study. It is in youth that we really learn (Eccl. 12:1; 1 Tim. 4:12).



BOBBY L. GRAHAM



Does God sometimes send dreams to people to show them the way to go?

ANSWER: On one occasion while Israel was in the wilderness, Aaron and Miriam protested against Moses' being God's exclusive spokesman. God made it known that Moses was His spokesman (prophet), and He also indicated that He might use other prophets, to whom He would reveal His will by means of dreams (Num. 12:6).

On the other hand, Jeremiah the prophet spoke out against the lying prophets of his time, who sometimes used their dreams to deceive the people. To them God issued this challenge in Jeremiah 23:28-29: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the straw to the wheat? saith Jehovah. Is not my word like fire? saith Jehovah; and like a hammer that breaketh the rock in pieces?"

It is clear that, while the Patriarchal System and the Law of Moses were in effect, God did use dreams to convey His will to people at times and that He condemned the lying dreams of the false prophets. In Hebrews. 1:1-2 we learn that God spoke in times past to the fathers by the prophets at different times and in different ways ("at sundry times and in divers manners," as the King James Version says). One of these ways was dreams. He used the dreams of Joseph's fellow-prisoners and of the pharaoh in Egypt, as interpreted by Joseph, to make known His plan for Jacob's family and for Joseph. At a much later time, He used the dreams of two Babylonian kings, Nebuchadnezzar and Belshazzar, as they were explained by Daniel, to show forth His will for the kingdoms of men and the kingdom of the Lord. There should be no denying that God did use dreams at this time for the purpose of divine revelation, and that men sometimes

claimed for their counterfeit dreams the status of truth, though they spoke falsely.

Joel 2:28-32 gives a picture of God's using various means to reveal His will under the new covenant of Christ, among them being dreams. As this passage is quoted in Acts 2 by Peter on Pentecost and applied to the final covenant of the "last days," we must conclude that revealing the will of the Lord then also was sometimes done by means of dreams and visions.





Is God still using dreams to reveal His will?

remember that dreams called for someone to interpret; the miracle of the revelation by dream was accompanied by the miracle of interpretation. God would also have to provide the interpreter, lest the dream be confusing as to its message.

The New Testament teaches that God has finished the work of divine revelation. This can be seen in the following teaching:

1. The Scriptures are completely adequate to equip the man of God for every good work (2 Tim. 3:16-17).
2. The faith (message of faith) has been delivered once for all (Jude 3).
3. The apostles of Christ expected to be guided into all truth by the Spirit of truth (John 16:13), thus certifying their message as truth and declaring any later messages and latter-day revelations as strong delusion or working or error (2 Thes. 2:11).
4. Because the revealed message of the New Testament is complete, needing no addition or permitting no subtraction, no dream or vision could be useful or needed for the work of revelation. Any claim for such must be a false claim, like the lying dreams of Jeremiah 23. Many are the proponents of latter-day revelations, but the writing of the Apostle Paul classifies them as people who do not receive a love for truth but having pleasure in unrighteousness.

What does all of this teaching have to do with us today? Is God still using dreams to reveal His will? Let us recall that God used dreams to reveal His will. If God were still revealing that will, then He might employ dreams, if He willed to do so. Also

How then should we view those people claiming to have dreams, wondering if they be from God? Regardless of the persons involved, God's Word teaches that He would no longer

use dreams in that He no longer is revealing truth. Could it be possible that He uses the dreams that some have to remind them of the teaching of His Word or to stress some principle of truth? It could not be claimed that God sends the dreams, but people do often

have dreams based on their waking thoughts and experience, including their thoughts about God and His will in relation to their own lives. To the extent that these waking thoughts are a part of their dreams, God might use them in His general providence, even as He uses people and experiences of life to impress lessons to encourage, warn, and comfort His people. Do dreams reveal truth today? No! Might they sometimes impress ideas and lessons already taught in the Holy Scriptures, as the examples of others do? Yes.

The unvarying truth of God's word must remain inflexible, if it be truth. Like the other means used by the Lord to remind us and to encourage us, the waking thoughts found in our dreams must be measured by the standard of divine truth. Apart from it they are useless, at best, and dangerous, at worst.

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How then should we view those people claiming to have dreams, wondering if they be from God?

Did The Genesis Flood Cover The Whole World?



DAVID DANN

As He began to instruct Noah concerning the building of the ark, God said, “And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die” (Gen. 6:17).

The story of Noah and the flood is perhaps one of the best known stories in the Bible. However, it is also one of the most frequently attacked stories in Scripture. It comes as no surprise that atheists have for many years attempted to disprove the validity of the Bible by claiming that a global flood could not possibly have taken place. Those who reject the possibility of such a worldwide catastrophe do so based upon current evolutionary theories. These theories assert that the past several thousand years of earth’s history have proceeded in a uniform manner, uninterrupted by any catastrophic event of global proportions. While we may expect this sort of behavior from an atheist who upholds the ever-changing theories of evolution as his standard, it is very disturbing to see Christians, who claim to follow the never-changing standard of God’s word, reject the possibility of a worldwide flood. Many are saying that the flood of Noah’s day was simply a local flood that was limited to a certain region. They claim that references in Genesis to the destruction of the world only point to the portion of the world inhabited by man, which they affirm to have been a relatively small portion in those days. What shall we say to these things? If the Scriptures do not teach that the flood was global in extent, then those who reject the possibility of such a flood are to be commended for their clear percep-

The plain statements of Genesis make it clear that the destruction of the flood was indeed global in extent.

tion of the facts in this case. What does the Bible say about the flood? Was it regional, or was it global? Let’s consider:

THE GENESIS RECORD

1. Plain statements in Genesis speak of a global flood.

God told Noah, “The end of all flesh is come before me” (Gen. 6:13). He also said, “I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die” (Gen. 6:17). These statements are too inclusive to limit the destruction of the flood to a local area. Once the flood came upon the earth we are told that, “the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered” (Gen. 7:19). In the very next verse the record says, “the mountains were covered” (Gen. 7:20). What kind of flood can cover the mountains? Only a flood that covers the entire earth. The results of the flood also describe a worldwide catastrophe. “And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark” (Gen. 7:23). The plain statements of Genesis make it clear that the destruction of the flood was indeed global in extent.

2. The rainbow covenant indicates a global flood.

After the flood, God made a covenant with Noah and his descendants, signified by the rainbow. God said, “And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth” (Gen. 9:11). God promised to never again allow a flood of water to bring about the type of destruction described in Genesis. Now, if the Genesis flood was merely a local flood, then God has broken His covenant numerous times. Thousands of local floods have brought destruction upon the inhabitants of the world since the days of Noah. Therefore, the



Genesis flood could not have been a local flood, since God is He “who cannot lie” (Tit. 1:2).

3. The need for an ark indicates a global flood. God commanded Noah to build a huge ark in order to preserve his life and the life of his family (Gen. 6:14-15). Would this ark have been necessary had the flood only covered a certain regional area? Certainly not. In the case of a local flood, God could have simply commanded Noah to travel a safe distance away from the affected area. Furthermore, God commanded Noah to take every kind of animal and bird into the ark in order to “keep them alive” (Gen. 6:20). Why would this be necessary in the case of a local flood? The birds, in particular, could have easily migrated to safety. The local flood theory turns the commands of God concerning the ark into nonsense.

THE TESTIMONY OF JESUS

In Luke 17 Jesus speaks of the global destruction of the Genesis flood. Concerning the days of Noah, he says, “They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all” (Luke 17:27). In the same context Jesus says, “the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all” (Luke 17:29). The Lord uses these two instances to speak of total destruction. Every single person who remained in the city of Sodom was destroyed, just as every single person in the world who remained outside the ark was destroyed in the flood.

THE TESTIMONY OF PETER

In 2 Peter 3, the apostle compares the destruction of the world that is to take place at the second coming of Christ with the destruction of the world that took place in the Genesis flood. Concerning the globally catastrophic nature of the flood, Peter says, “the world that then was, being overflowed with water, perished” (2 Pet. 3:6). The flood’s destruction is compared with the day in which “the earth and the works that are in it will be burned up” (2 Pet. 3:10). If the flood was limited to a local area, then the destruction at Christ’s return will be local as well.

CONCLUSION

The Scriptures are very clear in affirming the Genesis flood to have been a worldwide catastrophic event. Those who teach that the flood was limited to a certain region of the world are not doing so based upon what the Scriptures teach. Instead, they have succumbed to the pressures of current evolutionary thought concerning our planet’s geologic history. Let us be on guard against such “science falsely so called” (1 Tim. 6:20).

The Impartiality of God



OLEN HOLDERBY

“For there is no respect of persons with God” (Rom.2:11). This is our lesson text, and it clearly states the impartiality of God; the statement is made in the midst of the larger picture of the final judgement of man before God. The word “for” shows that the statement is made in view of what had already been said. Let us try to get the whole picture; to do so, we need to reach back into chapter one of this epistle.

In the first seven verses of chapter one Paul briefly covers several points, all of which are important; but none of which is the focus of this article. He first introduces himself, then immediately he turns attention to the gospel and its Christ. He then says, “to all that be in Rome, beloved of God, called to be saints”—these are the ones to whom he is writing.

In verses eight through verse thirteen, Paul compliments their faith, states his personal concern and love for them, his plans for visiting with them, and the reasons he so wishes. He wants them to know that he had hoped and planned to come for such a visit “oftentimes,” but was hindered from doing so.

In verse fourteen, the impartiality of God begins to show when Paul says, “I am debtor both to the Greeks and to the Barbarians; both to the wise and the unwise.” He follows this by expressing his readiness to preach the gospel to those in Rome.

In verses sixteen and seventeen, the scope and power of the gospel are clearly stated. The impartiality of God is seen again when Paul says, “to the Jew first, and also to the Greek.” The righteousness of God was to be found in, and only in, the gospel. He ends this portion of his letter by saying, “The just shall live by faith.” This could be called “a hint” at what was to be said later (10:17).

In verses eighteen through thirty-two, Paul shows the sad state of the Gentile world. God had given the Gentiles every reason to believe on Him; but, “professing themselves to be wise, they became fools.” They had changed the truth of God into a lie, and had worshiped the creature instead of the Creator. Both men and women had perverted the beautiful design of their creation. In verses twenty-nine through thirty-two, he gives a catalog of their sins, showing that they had reached the very bottom of the barrel of immorality. Paul shows that they are without excuse for having departed from God. They did not like to retain God in their knowledge. It is said three times, in these verses, that God had given up on them (vv. 24, 26, 28). They knew the judgment of God, that “they which do such things are worthy of death,” yet, they not only did those things, but had pleasure “in them that do them.”

Let no man think that God will make an exception for him; for, as we have clearly established, the impartiality of God forbids it so.

One more thought before we leave this chapter. The Jew would have no trouble accepting that the Gentiles were guilty of all these things. He would concur with God’s condemnation of them. We may read these verses today and find ourselves shaking our heads, in disgust, at such unthankful and disobedient people, a people who had degenerated from a healthy relationship with God to corruption of the worst kind. Yet, it is not far from what we may observe in society



today. Now we are ready to approach chapter two, and see more and more of the impartiality of God.

2:1-3. The Jew is here told that he has no excuse for judging the Gentiles, for he (the Jew) was doing the same things as were the Gentiles. Since he was doing the same as the Gentiles, he would stand condemned as were the Gentiles. Like sins deserve like condemnation. So, the Jew was justly condemned. In contrast to the unjust judgment the Jew was passing upon the Gentiles, God's judgment is according to truth against them (Jew or Gentile) who do such things. There was no way of escape from the judgment of God, for either Jew or Gentile. This argues strongly for the impartiality of God!

2:4. A proper consideration of the goodness of God would lead them to repent; God's goodness, forbearance, and long-suffering evidenced His desire to have both Jew and Gentile to come to repentance (2 Pet. 3:9). "Every good gift and every perfect gift is from above, and cometh down from the Father of lights . . ." (James 1:17). The fact that these gifts came upon both Jew and Gentile, would, once more, show the impartiality of God!

2:5. Not taking advantage of the God-given opportunity to repent, they hardened their hearts and were impenitent. This would bring God's wrath in "the day of wrath and revelation of the righteous judgment of God." No exception was to be permitted.

2:6. At the time of that judgment, God would render to every man (Jew or Gentile) according to his deeds. Putting verses five and six together, what better argument could be made for the impartiality of God!

2:7-10. Here, Paul gives us a contrast of God's judgment upon both Jew and Gentile. Notice the "them" of verse seven, the "them" of verse eight, "every soul of man" of

verse 9, and "every man" of verse 10. Both Jew and Gentile were to face God's judgment on the same basis. Verses nine and ten both plainly state, "to the Jew first and also to the Gentile." From among them, those who would patiently walk in obedience to God would have glory, honor, peace, and eternal life. Those who did not thus walk would reap the wrath of God: indignation, tribulation, and anguish. This is another strong argument for the impartiality of God!

2:11. Now, having stated, several times, the case for the impartiality of God, Paul says, "For there is no respect of persons with God." We are told, in Acts 10:34-35, ". . . that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him." Please notice the "every nation" of this quotation—this would be both Jew and Gentile. The impartiality of God rests upon God's justice.

The impartiality of God rests upon God's justice.

Perhaps it would be wise, at this point, to take a look at the Jews' hope of salvation. In order for the Jew to enjoy salvation, two things were essential: (1) He must be convinced that his Jewish grounds for salvation could never secure it for him, (2) He must be convinced to believe, with all his heart, that Jesus was/is the Christ, the Messiah of the Old Testament prophecies. Number two could be had only if number one were achieved.

But, what were the grounds upon which the Jew trusted for salvation? These were four in number: (1) His descent from Abraham, (2) Fleshly circumcision, (3) His legal religion, and (4) The partiality of God. Step by step Paul endeavors to lead the Jew to see this. In this article, we focus on number four. The Jew's hope for salvation, in any one or all of these, must be destroyed in order for him to accept Jesus as the Christ. Let us now go back to Romans 2, and pick up with. . .

2:12. Both Jew and Gentile had a law. The Jews had a special revelation which established their law; this was given at Sinai. The Gentiles had a law, but not a revealed body of law as had the Jews. The Gentiles had a law, but not "the law." In neither case is it a law

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The Impartiality of God

(CONTINUED FROM PAGE 9)

of their choice, but both were given by God. The idea seems to be that both would be judged by the law under which he lived; God would judge both by the law which He had given them. Once more the impartiality of God is defended!

2:13-15. This is a parenthetical statement giving an explanation and comparison of how God will deal with both Jew and Gentile. We

“... the same shall judge him in the last day.”

offer no further comment on these verses; only to say that yet, once more, the impartiality of God is clearly noted.

2:16. This verse continues what is said in verse twelve. If the reader will re-read verse twelve, then go directly to verse sixteen, he will see the smoothness of reading completeness of thought. “Secrets of men”—this would be all men, both Jew and Gentile. The “day” of this verse, I take to mean the day of the final judgment of God. God is going to judge, by Jesus Christ, and Christ will do this according to the gospel. This is for everyone who has lived since the gospel was given, and all who might live later. Surely we see the impartiality of God here! The gospel is to govern until the very end of time. Jesus referred to that end in John 12:48, “He that rejecteth me, and received not my



words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.”

God offers salvation to both the Jew and to the Gentile; and, He does so on exactly the same terms: “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek” (Rom. 1:16). The Gentile could, as could the Jew, hear the word of the gospel and believe (Acts 15:7).

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth...”

Both had to leave behind whatever his teaching and practice might have been, and accept the gospel of the Son of God. This, and only this, could secure salvation. To ignore or reject this gospel will be fatal for any accountable person (2 Thess. 1:7-10).

Let no man think that God will make an exception for him; for, as we have clearly established, the impartiality of God forbids it so.

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Book Reviews

CHRIS REEVES



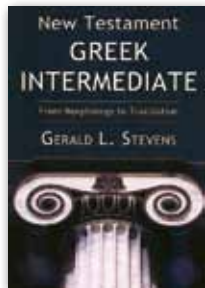
Exploring the Old Testament: A Guide...\$30

Exploring the Old Testament: A Guide to the

Historical Books. Volume 2. Philip E. Satterthwaite and J. Gordon McConville. Inter-Varsity Press, 2007. 295 pages, hardback. ISBN: 978-0-8308-2552-3

If you need a good introduction to the content and context of biblical books and a concise and clear overview of Bible history, you can turn to the *Exploring the Old Testament and Exploring the New Testament* series by Inter-Varsity Press. There are four volumes covering the Old Testament and two volumes for the New Testament in this series and each one is full of helpful and interesting features. There are outlines and summaries (mini-commentaries) of each book of the Bible. The literary, historical, and social context of Bible books are covered as well as their theological and ethical contribution to the Bible story as a whole. "Think About" sections pose issues to consider and "Digging Deeper" sections explore selected topics in greater detail. Numerous charts, tables, maps, and sidebar panels organize relevant background information for better understanding. "Further Reading" sections contain annotated bibliographies listing commentaries and reference works for each book of the Bible. A glossary of key terms and concepts is found at the end of

each volume. The *Exploring* series also contains detailed and up-to-date surveys of various critical approaches by biblical scholars for those interested in advanced background studies. Each volume is printed with double-column formatting for easy reading. The approach to biblical introduction found in this series by IVP is fairly conservative making them a recommended resource for background studies. There is something in these volumes for Bible teachers and students of all levels. The *IVP Exploring* series lives up to its name as it promotes the joy of learning and encourages avid exploration of the biblical text



New Testament Greek Intermediate: From Morph...\$50

From Morphology to Translation. Gerald L. Stevens. Cascade Books, 2008. 612 pages, softback. ISBN: 978-1556-355806

Students of Bible languages working at the intermediate level will profit from the textbook of New Testament Greek by Gerald L. Stevens. This volume moves past the primer level by first reviewing basic Greek grammar then expanding vocabulary, examining New Testament context, and broadening syntax (nouns, case, articles, pronouns, tenses, moods, infinitives, participles, and MI verbs). This textbook contains numerous illustrations, graphs, charts, paradigms, and appendices. There are twenty exercises for the Greek student using actual Bible verses and a helpful answer key in the

back of the book. One very helpful glossary is found to contain a list of English derivatives from Greek words. For example, we get the English word *aster*; *asterisk*, *astrology*, *astronomy*, *astronaut*, and *disaster*; from the Greek word *aster* meaning "star." We also get the English word *horologe*, *horology*, *horoscope*, and *hour*, from the Greek word *hora* meaning "hour." *New Testament Greek Intermediate* is a recommended second-year Greek text.



Speaking Truth In Love...\$12.95

Speaking Truth In Love. Bobby Thompson. Guardian of

Truth Foundation, 2008. 490 pages, hardback. ISBN: 978-1584-272229

Bobby Thompson began preaching the gospel in 1947 and has compiled a large amount of teaching material since that time. *Speaking the Truth In Love* is a collection of some of the many sound and soul-searching lessons that Thompson has presented through the years. There is a wide variety of lessons in this book. There are short articles that can be reproduced for church bulletins and answers to denominational errors. There are topical and textual sermons that are appropriate for short, mid-week invitations or full-length sermons. There is also coverage given to word studies and current issues. *Speaking Truth In Love* is recommended for personal study or as a gift to a young preacher who would profit greatly from the sound teaching often found in the former generations, but lacking in today's youth.

DO SPIRITS OF THE DEAD HAUNT THE LIVING TODAY?



MARC GIBSON

When a young child watches a movie or television show about evil spirits, haunted houses, ghost hunters, or other creepy paranormal occurrences, he will often be so frightened that he cannot sleep. Even older folks can be intimidated by the idea that ghosts (spirits) of the dead come back to haunt, frighten, and even kill the living.

Hollywood has produced movies such as *The Amityville Horror*, *The Sixth Sense*, *The Shining*, and *Poltergeist*, along with milder films such as *Ghostbusters*, *Field of Dreams*, *Ghost*, and *Casper; the Friendly Ghost*. Television has explored this topic with such programs as the Discovery Channel series *A Haunting* and the reality show *Ghost Hunters* (Syfy channel). These are only a few examples of the films and programs suggesting that spirits of the dead exist among the living today. We have not mentioned the many books that have been written about the subject. For some folks, this is not just entertainment – they believe ghosts are real and make things go bump in the night.

There are those who believe that they can communicate with the dead. Modern day mediums will, for a price, set up a séance where they will attempt to contact your dearly departed loved ones. Modern day “ghost hunters” enter “haunted” structures and

set up sensors, recorders, and cameras to detect what they claim is paranormal activity.

How is a Christian to react and respond to such things? Do spirits of the dead move among the living today? Will they haunt and scare us, or even help us? Or is all of this utterly false and deceptive? God has revealed helpful information on such matters in the pages of His word. We need to learn from Him and beware of the imaginations of men.

THE DEAD GO TO THE REALM OF THE DEAD

In olden times, the phrase “gathered to his people” was used when one died (cf. Gen. 25:8, 17; 35:29; 49:33; Deut. 32:50). This phrase indicates that those who died lived on after death, and went to join others who had preceded them in death. They did not come back after death to hover around as ghosts to hurt or help the living.

When the child he conceived with Bathsheba died, David said, “But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he shall not return to me” (2 Sam. 12:23). David did not contemplate setting up a séance and to contact the spirit of his dead child. He only anticipated eventually entering the realm of death and joining his child there. The living cannot bring back the dead, whether in spirit or body. Modern séances use trickery and mind games. Do not be deceived by frauds.



Solomon said of the dead, “Nevermore will they have a share in anything done under the sun” (Eccl. 9:6). “Under the sun” refers to life here on earth. The dead have nothing more to do in the realm of physical life. The spirit returns to God who gave it (12:7). In the account of the rich man and Lazarus, the rich man wanted Lazarus sent back from the dead to warn his brothers (Luke 16:19-31). Neither he nor Lazarus was free as a disembodied *spirit to contact his loved ones to haunt or help them.*

When the Dead Did Appear to the Living, They were Not Unseen Spirits or Vaporous Ghosts

Only on certain occasions did God allow the spirit of a dead person to be seen or contacted by the living. King Saul consulted a medium at En Dor to bring the spirit of Samuel back (1 Sam. 28:3-20). The medium had no power to produce such a thing, but to her shock, God permitted it to happen. Samuel appeared in a manner recognizable to Saul (v. 14), and he was perturbed that Saul had disturbed him (v. 15).

On another occasion, Peter, James, and John were permitted to see Moses and Elijah talking with Jesus when He was transfigured (Luke 9:28-31; though Elijah did not physically die, he passed into the realm beyond this earthly life [2 Kings 2:1-11]). Once again, God allowed the spirits of these two great men to be seen and recognized. These were special occasions, not everyday occurrences. Modern-day ghost hunters allow their imaginations to assume without proof that “ghosts” are causing noises and sensor readings that could have entirely different explanations, if they cared to investigate further.



DEMONS DO NOT POSSESS PEOPLE TODAY

We cannot be certain as to the exact identity of demons in the Bible. Some believe that they were departed spirits of evil men, while others contend that they were fallen angels. Whether one of these, or another explanation, is correct, demons served Satan in possessing and troubling people in New Testament times. Christ and the apostles cast these demons out to exhibit the superior power of God and confirm His word (Matt. 12:28-29; Mk. 16:17-20). Demon possession was a temporary phenomenon which ceased with the passing away of the miraculous power to cast them out (Zech. 13:1-2; 1 Cor. 13:8-10). Demons are not able to possess, haunt, or hurt anyone today. We conquer Satan now with truth!

...the hysteria about ghosts, haunted houses, and the paranormal is a deception of Satan

In the end, we must face the fact that the hysteria about ghosts, haunted houses, and the paranormal is a deception of Satan to distract us from hearing and understanding the truth of God revealed in His word. It may make for scary entertainment, but it is fictional through and through. Make sure you and your children know the truth!

Marc Gibson
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The Tabernacle of Israel



MIKE WILLIS

I have been blessed to travel to most of the Bible lands and have had my understanding of Scripture enhanced by every trip I have made. I look forward to many more such trips. However, not everyone is able to travel to the Bible lands, so calling attention to some of the resources for understanding biblical narrative in our own country may prove helpful to others.

The week of May 8-14, my extended family enjoyed several days together in Branson. Prior to that visit, I had heard of the “Great Passion Play” in Eureka Springs, AR and, in looking at the brochure, saw that they had a replica-to-scale Tabernacle on display at their facilities. I have seen pictures of the one in Timnath, Israel, although I have not personally seen it, and have long wanted to photograph that site. Being so near Eureka Springs, I decided to visit the Tabernacle on display there. I was graciously given permission to photograph the Tabernacle by Sam Ray and, because he was visiting his mother who was in the hospital on the day that I came, Marvin Smith showed me their display.

One of the first impressions one has about the Tabernacle is its size. The court of the Tabernacle was 100 cubits (150 feet) x 50 cubits (75 feet) oriented towards the east. The white linen curtains were

supported by pillars (see Exod. 27). The curtains separated the area outside the Tabernacle Court from the Inner Court. Gentiles and women were not allowed inside.

THE INNER COURT

Any Jewish male could enter the Inner Court. It contained the Altar of Burnt Offering, the Golden Laver, and the place on the north side of the Burnt Offering altar where the sacrifice was killed. The Altar of Burnt Offering was five cubits square (7.5 feet) constructed out of wood overlaid with bronze, with horns on the altar. The Tabernacle display shows a ramp leading up to the altar so that the priest could place the sacrifices on its grate.

The bronze laver (Exod. 30:18) was placed just west of the Altar of Burnt Offering. The display at the Passion Play differs from most other displays by showing it to have two bowls, whereas others only show one. I do not know the reason for this variation. The Golden Laver was used by the priests to wash themselves during the course of offering worship.



The Inner Court of the Tabernacle contained the burnt offering altar, brazen laver, and the holy tent itself.



The brazen laver, burnt offering altar (with its ramp), and the place to lay the sacrificed animal as it bled out.

The Passion Play display also shows a wooden frame to hold the animal which was slain for sacrifice. Mr. Smith explained to me that this was based on Jewish tradition, although I do not know on what text this would be based. However, the animal sacrificed was either allowed to bleed out lying on the ground or on some such stand as this.

THE HOLY PLACE

The Holy Place was the first chamber inside the Tabernacle. It was 10 x 20 cubits (15 x 30 feet) and 10 cubits (15 feet) high. In it was placed the Altar of Incense, Table of Shewbread, and Lampstand (Menorah). Into this area, only a priest could enter. Zacharias was ministering in that part of the Temple when the angel Gabriel announced the birth of John the Baptist.

The Table of Shewbread was 2 x 1 cubits (3 x 1.5 feet), and 1.5 cubits (2.25 feet) high. It was made of wood,



The Table of Shewbread contained two rows of six loaves of unleavened bread, one for each of the twelve tribes of Israel.

overlaid with gold. It had a “golden crown to the border thereof round about” (see Exod. 25:23-30). It had rings for staves so that it could be carried by the Kohathites. On the Table were placed twelve pieces of unleavened bread in two rows, six in a row. Moses instructed, “Every Sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant. And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the offerings of the Lord made by fire, by a perpetual statute” (Lev. 24:8-9). The shewbread is what David and his men unlawfully ate when they came to the Tabernacle at Nob (1 Sam. 21).

The Lampstand (Menorah) was a seven-branched lampstand made out of pure gold. The seven-branched lampstand is to be distinguished from the nine-branched



The Lampstand (Menorah) provided light in the Holy Place. The lamps were refreshed every day.



The Altar of Incense was lit, using fire from the Burnt Offering altar, every day.

CONTINUED ON PAGE 18

THE TABERNACLE OF ISRAEL

(continued from page 17)

Pictured to right: The Ark of the Covenant was placed in the Holy of Holies (Most Holy Place). The High Priest sprinkled blood on the Mercy Seat of the Ark each year on the Day of Atonement.



lampstand of the Hanukkah (which commemorated the relighting of the Menorah after the Maccabeans purified the Temple in 165 B.C.). The oil of the Lampstand had to be resupplied each day so that the fire of the lamps would burn continuously (Lev. 24:1-4).

The Altar of Incense was placed immediately in front of the Holy of Holies (see Exod. 30:1-9). It was a square of two cubits (3 feet) and two cubits (3 feet) high. It was made of acacia wood overlaid with pure gold. Each corner of the altar had a horned projection. It had rings on all corners so that it could be carried on a pole by the Kohathites. A special formula of incense was burned on the altar and it could not be used for any other burning (Exod. 30:34-38). Nadab and Abihu were put to death for offering incense on this altar using strange fire (Lev. 10:1-2). Incense was burned on this altar every morning and evening (Exod. 30:7-8)

that budded, and a pot of manna (Heb. 9:4; Exod. 16:33-34; 25:16; Deut. 10:2).

On top of the Ark of the Covenant was the Mercy Seat, basically the lid to the Ark of the Covenant. It was made of pure gold, 2.5 x 1.5 cubits (3.75 x 2.25 feet). On top of the Mercy Seat were placed two cherubim of hammered work. The cherubim spread out its wings above, overshadowing the Mercy Seat. Kenneth Kitchen described the cherubim as winged, human-headed sphinxes (Biblical Archaeology Review, "The Desert Tabernacle, Pure Fiction or Plausible Account?" [December 2000], 14-21). Kitchen's article shows various contemporary Egyptian parallels to the Tabernacle. Also, see Elie Borowski, "Cherubim: God's Throne," BAR (July/Aug. 1995), 36-41 who describes the cherubim based on an ivory from the Bible Lands Museum in Jerusalem. Victor Hurowitz wrote of the Most Holy Place in the Temple of Solomon:

THE HOLY OF HOLIES

The Most Holy Place in the Tabernacle was a perfect cube of 10 x 10 x 10 cubits (15 x 15 x 15 feet). In the Holy Place was no image of God, as might be expected based on the pagan religions of that time. Instead of an idol in the Most Holy Place, there was the Ark of the Covenant. The ark was 2.5 x 1.5 x 1.5 cubits (3.75 x 2.25 x 2.25 feet) in size, made out of acacia wood, and overlaid with gold. It contained the Ten Commandments, Aaron's rod



The Inner Curtain of the Tabernacle had cherubim embroidered on them.



The inner curtain of the Tabernacle was protected by three outer coverings.

It was God's palace; the Holy of Holies was His throne room. The immense cherubim, similar to cherubim found on royal thrones from neighboring peoples, represented the divine throne on which the deity sat. The Ark was the divine footstool. It contained the tablets of the covenant. In a similar fashion in foreign temples, treaty documents were deposited at the feet of divine statues. The cherubim engraved on the doors kept watch over the palace, just as the cherubim who guarded the way to the Garden of Eden acted as its gatekeepers (Genesis 3:24) ("Inside Solomon's Temple," BAR [April 1994], 32-37, 50).

The High Priest entered into the Most Holy Place once a year, on the day of Atonement, to sprinkle blood on the Mercy (see Lev. 16 for the full details of the ritual).



The High Priest wore a turban with a gold crown on which was inscribed "Holy to the Lord."

CONTINUED ON PAGE 20



The High Priest had twelve stones attached to his ephod; on each stone was inscribed the name of one of the tribes of Israel.



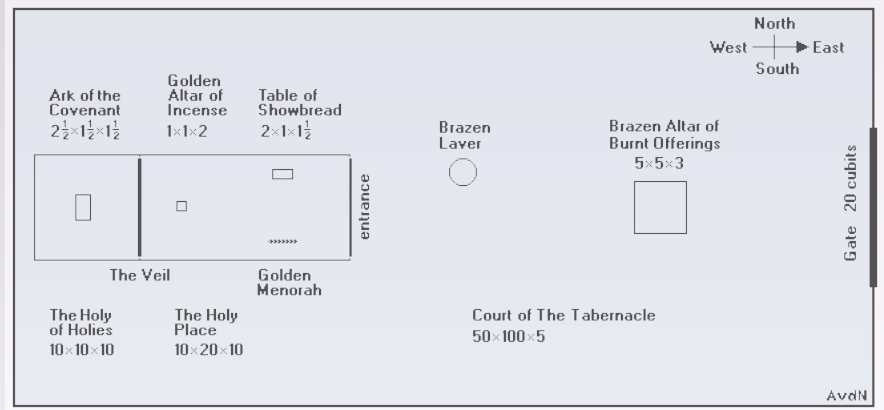
The Garments of the High Priest.

THE TABERNACLE OF ISRAEL

(continued from page 19)

The Great Passion Play is located in Eureka Springs, AR, about fifty miles south of Branson, MO. For complete information on the Passion Play, one can call 1-800-882-7529 or visit their web site: <http://www.greatpassionplay.com/>

The Tabernacle layout



THE COVERINGS AND CURTAINS OF THE TABERNACLE

The Tabernacle was covered by four layers of coverings. The inmost layer was the most decorative with the outer layers designed to protect the Tabernacle from the elements. The inmost cloth was of fine twined linen and blue, purple, and scarlet with cherubims of cunning work sewn in them (Exod. 36:8-9). The display at the Passion Play more nearly resembled American quilting patterns than ancient Near Eastern tapestry.

The next layer was made of goats' hair (Exod. 36:14-18), followed by layers of "rams' skin" and "badgers' skins" (Exod. 36:18-19). These four layers protected the furnishings within.

THE HIGH PRIEST

The garments worn by the High Priest are presented in the Passion Play replica by a model that stands in the Holy Place. The model gives one a good picture of the multi-colored ephod, on which were placed the breastplate containing twelve stones which had engraved the names of the twelve tribes of Israel. The mitre shows the band of gold on which was written "Holy to the Lord." I have seen other depictions of the High Priest, but this was as good as any that I have seen, and better than several others.

OTHER DISPLAYS

The Passion Play also features other displays. The Living Bible Exhibit features an original edition of the 1611 King James Version, the Bishops Bible, and hundreds of other old copies of the Bible. Around the grounds are displays of Calvary, an ancient cart, an ancient house with blood sprinkled on its doorpost and lintels (in celebration of the Passover), a threshing floor, and several other displays not presently open to the public (a sheepcote, a tower, wine press, wine or olive vat, etc.).

THE PASSION PLAY

I was not in town during the presentation of the Passion Play, so I cannot comment about that. However, my daughter attended the presentation several years ago and was very impressed. I took about two-three hours to go through the things that I saw, so should you want to attend the play, arrive early and see the other exhibits as well. It was well worth my time Bible students will find the display useful to visualize the biblical description of the Tabernacle.

Pictured to the right: Entrance to grounds of The Great Passion Play in Eureka Springs, AR



Jesus Stood the Test



DICK BLACKFORD

Actually, Jesus was put to many tests and He passed them all without wavering. He was far more loyal to us than we have been to Him. Let's notice a few of them.

The Test of Embarrassment. He "endured the cross, despising the shame . . ." (Heb.12:2). How embarrassing for the one through whom all things were created to be so terribly treated by His creation! (Col.1:16,17). This occurred

“endured the cross, despising the shame . . .”

before His own mother, His friends, and His enemies.

The Test of Frustration. There are times in life when it seems everything goes wrong. It may reach a point where it seems unbearable and we become rattled and go "over the edge." We react in anger and frustration and often do and say things we shouldn't. Jesus had many opportunities to get rattled and become frustrated, but it didn't happen and it didn't prevent Him from going to the cross.

The Test of Loneliness. There could not be a lonelier feeling than being forsaken by God and man (Matt.27:46; Mark14:50). To have no one there who is on your side to sympathize, empathize, or encourage you to hold out – what a test it must have been for Jesus not to have called down the twelve legions of angels to deliver Him. Jesus endured the greatest loneliness that could ever be imagined. He did it for you.

The Test of Physical Pain. It is difficult to imagine the agony of a Roman scourging. There was no limitation to thirty-nine stripes as there was in a Jewish scourging. And the thought of having nails driven through your hands and feet is so horrible that we quickly flee to thoughts more pleasant. Many have caved in under less severe torture, but not Jesus. He did it for you.

The Test of Mental Anguish. Anguish is that stress brought about by great suffering that comes from worry, grief, pain, and agony. To stand the tests of immense frustration, the worst loneliness, severe physical pain, would also bring mental anguish. All of this was coming about by the rejection of His own people for whom He had done nothing but good (Acts 10:38).

The Test of Friendship. We are often blessed with friends who stick by us in trying times. The writer of Proverbs says, "There is a friend who sticks closer than a brother" (Prov.18:24). However, sometimes the best of friends will let us down and disappoint us, but Jesus never will! How do I know? Ask yourself this question "Did He let me down at the cross?" Jesus is now seated at the right hand of His Father. If He were ever going to let you down, the cross is where it would have happened. There has never been a more crucial test of friendship than for one who was innocent to undergo such severe torture and a slow, bitter, extremely painful death for another. If His friendship had faltered, we would be miserably and hopelessly lost. There is none better who fits the description of "a friend who sticks closer than a brother."

There's not a friend like the lowly Jesus. No, not one!
What a friend!



“Spiritual Growth On A Stopwatch”



JARROD JACOBS

We are familiar with passages that stress the fact that our time on earth is limited (Eccl. 9:5). Solomon wrote, “Boast not thyself of tomorrow; for thou knowest not what a day may bring forth” (Prov. 27:1). In the New Testament, James wrote by inspiration: “Ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away” (Jas. 4:14).

.. . behold, now is the accepted time; behold, now is the day of salvation.”

These and other Holy Scriptures urge us to make sure we are Christians now, and make sure we make proper choices while we have “today” and “now.” We have no “lease” on life, thus the need for urgency in becoming a Christian when we have the opportunity.

At the same time, we read such passages as, “Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine” (2 Tim. 4:2). This passage is clear that one who is preaching must exercise patience as he preaches to others. Perhaps he is going to have to preach on a subject more than one time in order for people to comprehend and do what God expects. What do you think? Just as a parent needs patience in instruction in the home, so also a preacher needs patience in showing others the truth. Further, we see that “patience” is considered by God to be a part of the fruit of the Spirit (2 Pet. 1:6). God intends for His children to “grow in grace, and in the knowledge of our Lord and Savior Jesus Christ” (2

Pet. 3:18). Jesus said “come” and “learn” of Him (Matt. 11:28-29). No doubt this “learning” takes time!

While we are aware of the fact that folks can hear one sermon, believe one sermon, and obey one sermon, as did so many in the book of Acts, growing and learning spiritually takes time. If not, then why the distinction between the “novice” (1 Tim. 3:6) or a “babe” in Christ (1 Pet. 2:2; 1 Cor. 3:1) and one who is mature (Heb. 5:14) or “spiritual” (1 Cor. 3:1; Gal. 6:1)? If no time for growth were necessary, then one could grow from “carnal” to “spiritual” in a matter of moments! Yet, this is not the case. It takes time and patience as folks grow in the Lord. So, which is it? How do we reconcile the passages emphasizing “urgency” in bringing folks to Christ with the passages which stress the need for being patient with people as they grow and mature?

In truth, there is no contradiction. God is speaking about two different aspects of one’s spiritual life. On the one hand, we see the need for making sure we are Christians, forgiven of our sins. This should be done without delay because we do not know what might happen during the course of a day (Acts 2:38; 22:16; 16:33; Prov. 27:1). Without obedience to the Lord’s plan for salvation, we are lost, spiritually dead while we live, and are bound for a devil’s hell. We must do everything we can to escape the clutches of Satan and get out of his kingdom and into the kingdom of Christ (Col. 1:13). Therefore, we see the need for showing folks the truth and urging them to come to the Lord before it is too late. On the other hand, spiritual growth demands time and experience. It requires us spending time in God’s book in order to see the truth, and making the necessary changes (repenting). This is the principle revealed in James one as he compares and contrasts the deceived person and the blessed man (Jas. 1:22-25). It is a new experience, a new way of life, and a new way of thinking (Rom. 8:6)! Knowing the kind of time and effort necessary for spiritual growth, is this not another factor which would encourage urgency in bringing folks to Christ? Once baptized, we don’t know how much longer we might have to live and mature in the Lord!

Sadly, we find some Christians who grow impatient with their brethren. They leave folks with the impression that they expect them to have grown to the same point that they are, even when they may not have been a Christian for the same amount of time. This is a mistake, and shows a certain amount of immaturity on the part of one who should be mature! We ought not expect someone to mature in five minutes to the degree that required five years of us! Christians are at different places in their spiritual growth, and this is understood by God. It ought to be understood by us. At any assembling of the saints, we will see folks who are “babes in Christ” still struggling with issues that others have conquered (1 Cor. 3:1). We will see those who have matured some beyond that point, all the way to the spiritually mature, such as are described in such passages as Galatians 6:1. This is a wonderful thing, and there is no sin or shame associated with being at different points in spir-

...there is no sin or shame associated with being at different points in spiritual growth.

itual growth. In fact, Romans 14 and 1 Corinthians 8 are directed toward the interaction the strong (“spiritual”?) Christian has toward the weak (“babe”?) Christian. The strong shows patience toward the weak (Rom. 15:1), but at the same time, the weak needs to continue to grow so that he can be mature (2 Pet. 3:18). Again, there is no sin or shame associated with being a babe in Christ who is trying to learn and overcome the struggles he has in his life. Too, the strong Christian ought to be patient as he sees a fellow brother or sister trying to learn and mature. He was once in that very same position! Where is our patience today?

While it is clear that those who are immature need time to grow, where problems are seen is when Christians refuse to grow! For example, the Hebrews were chastised for their failure to grow. Read carefully the words of Hebrews 5:12-14. *“For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskillfull in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.”*

Notice the Hebrew Christians were not chastised for not growing as fast as some other Christians. They were not compared to the Ephesians, Colossians, or any other group or individual Christian. It is not wise to compare ourselves with others in that way (2 Cor. 10:12). Rather, the reason the Hebrews were chastised was due to their failure to grow at all! Yes, just as in physical growth, some people grow faster than others spiritually. Unlike physical growth, though, spiritual growth is a choice we make, and evidently for a time, the Hebrew Christians chose not to grow. Brethren, let us have patience with ourselves and with one another as we mature in the Lord! We do ourselves no favors; we do no one else any favors and when we put people on the proverbial “stopwatch,” either expecting our spiritual growth to come instantaneously, or expecting others to grow at the same rate we did, or to “catch up” with us in a short time!

CONCLUSION

If someone joined a health club, or if he showed an interest in music and wanted to play music with others, or joined some other group where he was to be around folks of varying talents and abilities, that person is generally shown patience as he “catches up,” learns, and gains experience that the other people already have. Why can we not show that same understanding and patience toward our brethren? The older brethren are to “be sober, grave, temperate, sound in faith, in charity, in patience” (Tit. 2:1). Where are these men today? The servant of the Lord “must not strive; but be gentle unto all men, apt to teach, patient” (2 Tim. 2:24). Are we acting as the Lord’s servants? The man of God is to “follow after righteousness, godliness, faith, love, patience, meekness” (1 Tim. 6:11). Where are these men (and women) of God? Being patient is a qualification of elders in a congregation (1 Tim. 3:3). In fact, it ought to be evident in the lives of every Christian (1 Thess. 5:14). This is our point in this article!

It is high time we stopped putting people’s spiritual growth on a “stopwatch.” In love and concern, one must figure out where people are in their lives and help them to grow. As a result of this kind of patience and care, not only will we see growth in the “babes in Christ,” but mature Christians will grow stronger as well.

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Things Cancer Cannot Do

JOHN HENRY

When tragedy strikes our loved ones, we begin to look at things in a little different light. Since my wife, Denise, was diagnosed with cancer, a lot of things have crossed my mind. As I began to think about the treatments that she would begin in hopes of destroying this terrible disease, I realized that there are some things that cancer has no power over, some things that cancer just cannot do.

it can invade the remotest of organs of the body, but it can never invade the soul of man.

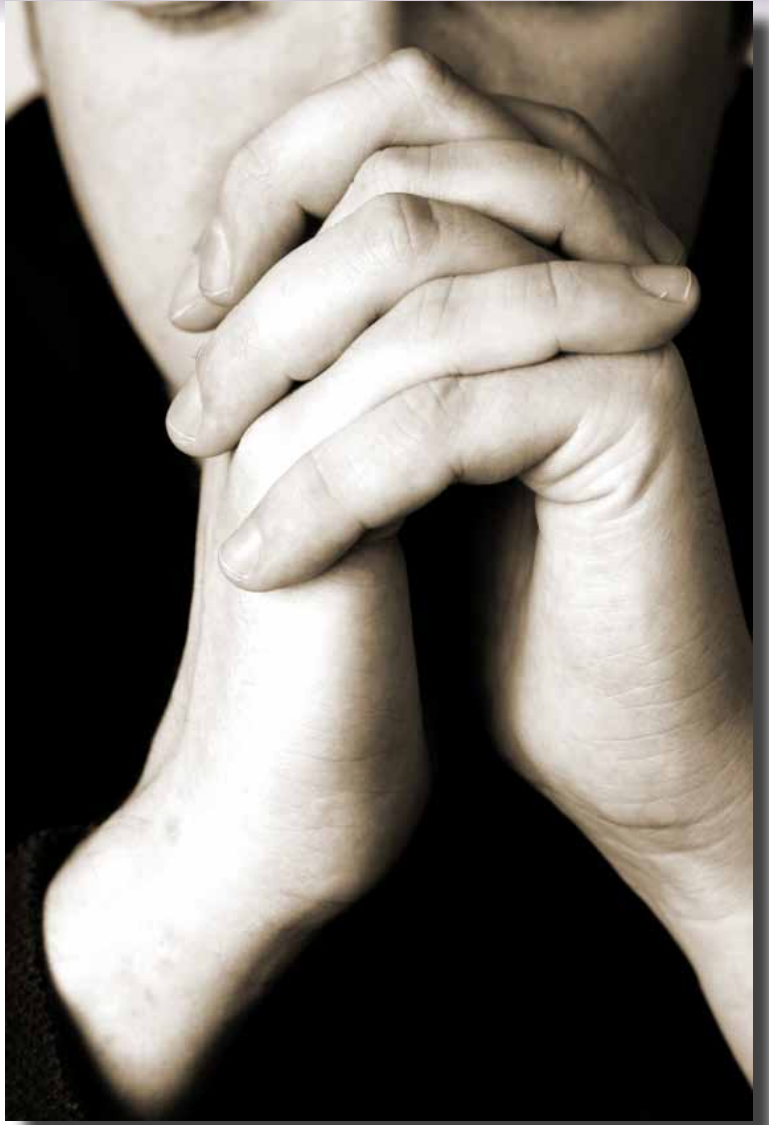
As we now turn our attention to the New Testament, we find, on many occasions, the Lord healing people of various dreadful diseases. The thing I find the most comforting is that there was no disease that the Great Physician could not heal. The same is still true today. Although, the Lord will not work a miracle today like the ones He performed in N. T. times, I have faith in the healing power of God through prayer (Jas. 5:13-18) and His providence. Of

course, this all hinges on the will of Almighty God (Jas. 4:13-17).

Paul likens the false teaching of Hymenaeus and Philetus to the terrible disease of cancer (2 Tim. 2:14-19). Cancer is just that, a physical disease. It is limited in what it can do to us. With these thoughts in mind, I would like to share some thoughts about what cancer cannot do.

CANCER CANNOT DESTROY THE SOUL

Cancer can cripple the body, it can invade the remotest of organs of the body, but it can never invade the soul of man. We are spiritual beings! God said, "Let Us make man in Our image, according to Our likeness..." (Gen. 1:26).



When we find out what that image is, then we will know how we are like God. Jesus said that God is a "Spirit" (John 4:24). Therefore, we are spiritual beings. Genesis 2:7 says, God "breathed into his nostrils the breath of life: and man became a living being." Here we learn that it is the *Divine Breath* which gives man life, without which, no man would be a living being!! Zechariah records for us: "The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth

the foundation of the earth, and formeth the spirit of man within him” (Zech. 12:1). Let me suggest to you that man *was made in the image of God, in the sense that man has an eternal spirit which is in the image of his Creator*. But man is also created in the *likeness of God*, that is, man has an intellect, emotions, and a will. This is man’s soul which is also eternal. The soul is the greatest and most valuable possession we have! Why? It is created in the image of God and it is eternal. Jesus said, “Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell” (Matt. 10:28). While Jesus deals with physical persecution, His point is well-applied to any physical condition that may beset us. No matter how ravaged one’s physical body may be as a result of physical illness, disease or infirmity, his soul (eternal spirit) may still live on to be with God, if he remain faithful (Rev. 2:10; 14:13; 22:14).

CANCER CANNOT FORCE US TO SIN

Look at Job Satan had taken upon himself to make a special project out of him, to see whether or not he could cause God’s servant to sin. In chapter one, Satan dealt Job a sharp blow by taking his earthly possessions. Even though God had allowed it, Job did not sin. In chapter two, Satan came again before God. This time, God allows Satan to afflict Job directly. Job was smitten with boils

Cancer can take away one’s health but it cannot take away one’s faith or separate one from the love of God.

over his entire body. This caused Job great pain and discomfort. Then, on top of all this, Job’s wife pressed him to “curse God and die.” Yet, we read, “In all this Job did not sin with his lips” (2:10). Just because a person is afflicted with a dreadful disease, that does not mean that he has to use his affliction to justify his sinful choices. Sin is something we choose to

do. “By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin” (Heb. 11:24-25). This passage teaches us two things about sin: (1) It is a choice! (2) It is pleasurable! John wrote, “Whoever commits sin also commits lawlessness, and sin is lawlessness” (1 John 3:4).



CANCER CANNOT SEPARATE ONE FROM THE LOVE OF GOD

John wrote in his epistle, “Whoever confesses that Jesus is the Son of God, God abides in him and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him” (1 John 4:15-16). To abide in love means to abide in the commandments of God (John 14:15). Please take a moment and read Romans 8:31-39. Here Paul asked in verse 31, “Who really can be an effective adversary?” No one or thing; including disease. As we read on, Paul declares, “Nothing can separate us from the Love of Christ!” (8:31). Friend, regardless of what we are confronted with in this life—trials, persecutions, physical illnesses, etc.—Christians need to put them in perspective and to realize that none of them interferes with the love Christ has for them. Nothing can separate the child of God from Christ’s love or protection. This should be an encouragement to all of us. In the final verses, Paul states we can be victorious. Whatever enemy or force may be brought against God’s people, they are preeminent in victory. There is nothing in Paul’s catalog of things or

CONTINUED ON PAGE 26

THINGS CANCER CANNOT DO

(CONTINUED FROM PAGE 25)

beings (vv. 38-39) that has the power to separate us from the Love of God.

Cancer can take away one's health, but it cannot take away one's faith or separate one from the love of God. We are the ones who do it to ourselves. We separate ourselves from God by transgressing His laws and commandments (2 John 9), making shipwreck of our faith (2 Tim. 2:17-18; 3:8), acting of our own free will (Rom. 10:1-3; Matt. 7:21; Rev. 22:14).

CANCER CANNOT DESTROY ONE'S INHERITANCE

Cancer can corrupt, defile, and then conquer one's physical body, but it can never conquer one's eternal life (inheritance). Look at 1 Peter 1:3-9. In verses three and four, Peter talked about our hope in Christ and our inheritance, which would never fade away. He says, "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead" (1 Pet. 1:3). Those who are born again, of the water and the spirit (John 3:3-5) have a living hope, i.e., an expectation of something good: eternal salvation through the resurrection of Jesus Christ from the dead! "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you" (1 Pet. 1:4). Notice the meaning of these words: *Incorruptible* means it

doesn't decay, or is immortal. *Undefiled* means pure, or not liable to corruption. *Fadeth not away* means everlasting, it is something that never loses its beauty. Then Peter tells us that God's people are *kept*, guarded, by the power or

"To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you"

might of God through the individual's confident trust that Jesus is the Messiah and obedience to His word. If a child of God remains faithful, he has access to the guarding power, fortress, garrison, or might of Almighty God. (*Guarded* is a military term, which means to keep with a military guard.) Now

we come to the climax: "receiving the end of your faith—the salvation of your souls" (1:9). What a climax! Imagine the deliverance of your spirit, which was created in the image of God and purified through obedience to the gospel of Christ (1:22), now receiving an eternal inheritance in the Heavenly City of God. What encouragement! What comfort! What triumph! What love God has shown!

So friend, we find that cancer cannot destroy one's eternal inheritance. It cannot remove one's name from the book of life (Rev. 22:18-19) or destroy the happiness of Heaven. "And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away. Then He who sat on the throne said, "Behold, I make all things new. And he said to me, write, for these words are true and faithful" (Rev. 21:4). What words are true and faithful? That nothing can destroy the happiness of heaven! All things will be made new! That includes you and me (1 Cor. 15:35-44).

CONCLUSION

We learn then that cancer or any disease, for that matter, has *no power* over the *spiritual* part of man. But, The Great Physician has power over all diseases. We beat cancer by being sin-free, for both ourselves and those whom we love. Victory belongs to the child of God (1 Cor. 15:51-58).



“Get Happy Now!”



DAVID HALBROOK

“31 Sneaky Mood Busters: A whole month’s worth of diet, fitness and mental tricks that help you get happy now!” claims an internet news story (<http://health.msn.com/health-topics/depression/articlepage.aspx?cp-documentid=100248033&page=1> [story found on 11-24-09]). It sounds as though “You can be happy all on your own. There’s nothing stopping you,” and that sounds great doesn’t it?

“You can be happy all on your own. There’s nothing stopping you”

death-bed, suffering from cancer?

The article says that exercise can positively manipulate your mood due to the chemistry of our body, and even more so by exercising with others. So should the sinful, guilt-stricken Jews of Acts 2:37 simply have gone for a walk together and then eaten a Caesar salad to make their problems go away?

While paying attention to our diet and exercising is wise, even they have their limits. What is a person to do who is paralyzed from the neck down and who receives nourishment through a feeding tube? How can he be happy? Though his outward man perishes, his inward man can be renewed by exercising himself unto godliness (1 Tim. 4:7-8). Also, he can exercise his senses in Scripture, thus benefitting himself and those who will hear him (Heb. 5:14; 1 Tim. 4:16). And nothing can stop them from feeding on the words of eternal life (John 6:68). Yes, he can rejoice in the Lord always! Do you?

Another sadness-fighting option offered was, “Laughing can give you an instant natural high, just like exercising.” Seems like I’ve heard something like that before... Ah

yes, a 3,000 year old book informs us, “A merry heart does good, like medicine, but a broken spirit dries the bones” (Prov. 17:22).

If Solomon lived today, he could easily have earned a Ph.D in a variety of fields and been extremely successful. With his wisdom and insight, he could have hosted a successful talk show and been at the top of the *Fortune 500*’s list of the wealthiest people. But about 3,000 years ago, Solomon did some writing of his own about happiness, and his writing added an element that is missing from the list of 31 tips to happiness referenced above—God.

In Proverbs and Ecclesiastes, Solomon wrote about how to nurture our body *and soul*. He shows that the happiest life possible can only come by faithfully serving God (Prov. 1:7; Eccl. 12:13). Without God, even regular exercise, a good diet, and positive thinking will not provide solutions for sin, unexplainable and heart-wrenching tragedies, or the day of our death.

The Bible teaches us how to deal with stress and anxiety: generally—seek first the kingdom of God and specifically—pray in faith (Matt. 6:19-34; Phil. 4:6-7). It may not work in anxiety tests on lab rats, but in those made in God’s image it is the only way to avoid eternal unhappiness.

If happiness is what you genuinely seek, then take the advice of the One who created us. First, cleanse your soul from sin by faith in the blood of His Son Jesus Christ (Rev. 1:5). Then in your new life and your constantly renewed mind you will be able to “rejoice always” (Col. 2:12; Rom. 12:2; Phil. 4:4).

“Laughing can give you an instant natural high, just like exercising.”



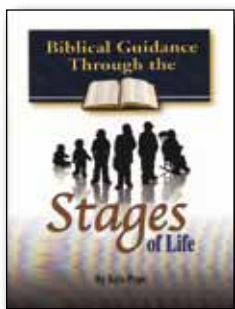
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- Over My Marriage (vv. 18-19)
- Over Whatever I Do (v. 23)
- Adopting His Will By Putting Off (vv. 5-9)
- Over My Tongue (v. 8)
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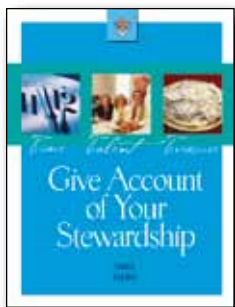


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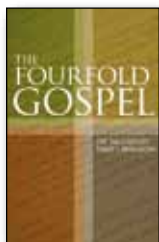
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ship?

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- 7) Stewards of Ability and Opportunity
- 8) Stewards of Money and Material Things
- 9) Stewardship of the Family
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- 11) Stewards of the Church: The Local Relationship
- 12) Stewards of the Body
- 13) Stewards of the Soul

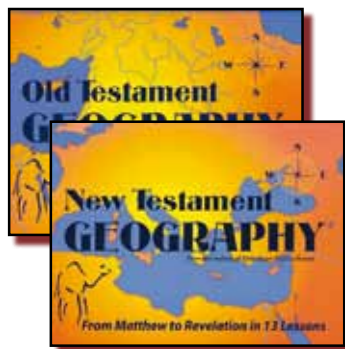
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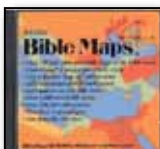
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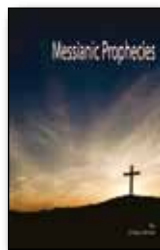
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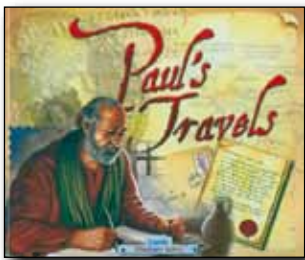
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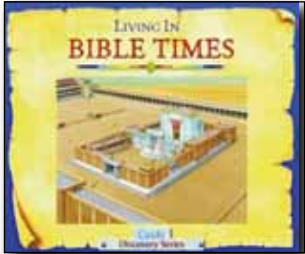
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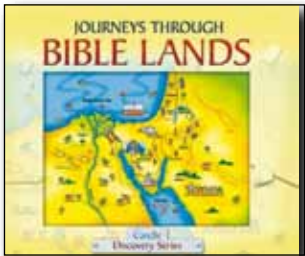


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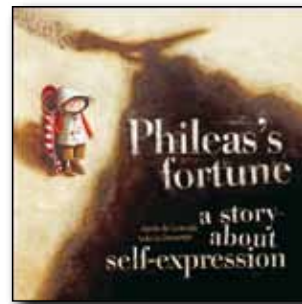
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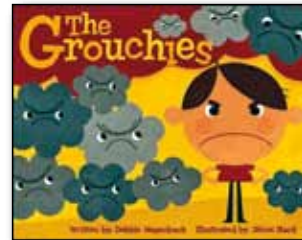
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Weaker Vessel...



STEVE WALLACE

Yes, I admit that the above title is controversial in western society, but please think with me. The Bible calls the woman the “weaker vessel” (1 Pet. 3:7). That Peter speaks truth here happens to be according to reason. In spite of the acceptance of women into police and military forces, no person would feel safe in a city with an all-woman police force or in a country with an all-woman military. The widow is, in the Bible and society, an object of pity and special care for the very reason that she has no man to help her (Exod. 22:22; Deut. 24:19; Jas. 1:27). Jesus’ parable of the importunate widow, with its picture of such women as helpless in some cases without the aid of a man, has parallels in countries all over the world today (Luke 18:1-8). By contrast, the absence of provisions for widowers in the Bible is striking.

You ask, how are weaker vessels bringing about their own downfall? One way is seen in the weaker men that are resulting from the woman’s increased influence in laws regulating the discipline of children. Before women’s rights started to make themselves felt in our society, most fathers spanked their sons. In many cases the spankings were hard and fairly frequent. Fathers were once little boys and they know that most little boys are tough. They play football, get in fights, dare each other to jump from trees and rooftops, and the like. Because of this toughness, it is sometimes not easy to make an impression on little boys. This writer is not proud of the fact that, sometime around the age of 12 or 13, he got to the point where his father could no longer hurt him when giving him 10-15 hard swats with fair sized wooden board. (Dad recognized this and switched to using a belt.) Many women of today say that such punishment is abuse. Many men who hear of such punishment shrug and say, “So what?” Women are softer creatures than men. Their gentle, sensitive nature has a place in the home and in society, but it is this very gentle and sensitive nature that renders them incapable of understanding the greater amount of pain men are able to endure and the consequent ability of men to go through such pain to attain whatever ends to which they tend. (Let all recognize that men have strong points which the woman’s pow-

ers of observation and sensitivity help to direct.) Childhood discipline, including spanking, is designed to help drive out foolish tendencies and replace them with sound thinking (Prov. 22:15; 23:14; 29:15).

As a result of the ineffective discipline of young boys, at least two things are happening. (1) More and more undisciplined boys are growing into undisciplined men who are a danger to women (and men). (2) More and more boys are growing into undisciplined, weak adults incapable of giving women the protection that a woman is unable to provide for herself. This brings us to our next point.

After years of feminist claims of equality, men are now less likely to defend women. When viewing their actions solely in light of those claims, who can blame them? One writer speaks of this phenomena as seen in the ultra-liberal Scandinavian society, which has seen a huge increase in the number of reported rapes in the last thirty years.

The male protective instinct doesn’t take action because Scandinavian women have worked tirelessly to eradicate it, together with everything else that smacks of traditional masculinity. Because of this, feminism has greatly weakened Scandinavia, and perhaps Western civilization as a whole (John Aasted Hals, “How the Feminists’ ‘War against Boys’ Paved the Way for Islam,” 4/9/06 *The Brussels Journal*).

Controversial or not our title is a sobering reminder of God’s order in creation. Because of their claims of equality and efforts to prove it, women in western society are in much greater danger today than they were before the passage of the Equal Rights Amendment. God terms woman the “weaker vessel.” This does not mean she is behind the man in many areas we might mention. However, it clearly means she is not as strong as the man in some areas. In God’s plan, the man is not complete without the woman and the woman needs the man. The man is to love and honor his wife (Eph. 5:25; 1 Pet. 3:7). The wife is to submit to her husband (Eph. 5:22). These truths are ignored to the peril of all who do so – in this life and the next.



LOVE YOUR NEIGHBOR AS YOURSELF

(CONTINUED FROM PAGE 2)

MODERN APPLICATION

Our country is struggling with a national immigration problem. The press reports that there are approximately 10-12 million illegal immigrants in our country. The infusion of that many people into our country has created local, state, and national problems that threaten national security, state budgets, and personal safety (criminal behavior of these immigrants). These grave issues must be worked through. We desperately need statesmen to lead us instead of the politicians who are salivating over the possible effect 10-12 million new voters might have for their political party. There are serious problems:

- The states do not have the funds to provide free health care to 10-12 million illegal immigrants
- The states do not have the funds to provide free public schools for the children of these immigrants
- The states cannot provide aid for dependent children and welfare (food stamps, housing assistance, etc.) for these people
- U.S. unemployment is already about 10% without the influx of 10-12 million people looking for the limited jobs among us

Furthermore, the state is complicating its immigration problem by sending out a mixed message. On the one side, the civil government is protesting the “illegal immigrants”; on the other hand, everyone knows that, if these people are able to stay in our country and avoid trouble with the law, eventually they will be given citizenship. Consequently, the government is saying: “There are two ways to become a citizen of the United States: (a) The legal process; (b) The illegal process”. But eventually both methods achieve the same result. The civil government’s problem for illegal immigration is the same as its “speed limit problem”: we have unenforced laws that communicate the message that one does not have to obey the laws.

These are some of the immigration issues our nation is facing, but this article is not about the political issues surrounding the national immigration problem. Each of us probably has a strong opinion about these issues, and has a

different opinion about the state of Arizona’s plans to solve these problems. What this article is about is this: How should we treat the illegal aliens among us?

LET’S NOT FORGET

1. Be available to help those strangers among us.

The Lord taught His disciples to be a neighbor to those who need our help. The Parable of the Good Samaritan was written to define “who is my neighbor?” But, the Lord did not say, “A person’s neighbor is” In the parable, the Lord emphasized that the one who was a neighbor to the person who fell among the thieves was the one who showed mercy to him (Luke 10:36). The Samaritan’s acts of mercy and kindness transcended his national race. Though hated by the Jews, the Samaritan saw a person who needed help and responded to give it. Jesus instructed His disciples saying, “Go, and do likewise!”

2. Remember the Golden Rule. Jesus laid down this ethical guideline: “Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets” (Matt. 7:12). I have never seen an ethical code superior to this one. Think about how this rule might apply to your association with Hispanics in our nation.

3. Do not hate or curse the strangers among us. James spoke about the control of the tongue in these words: “With it we bless our God and Father, and with it we curse men,



CONTINUED ON PAGE 32



LOVE YOUR NEIGHBOR AS YOURSELF (CONTINUED FROM PAGE 2)

who have been made in the similitude of God. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so” (Jas. 3:9-10). Need I to remind any of our readers that the Hispanics among us are also created in the image of God? Jesus also said, “But I say to you who hear: Love your enemies, do good to those who hate you” (Luke 6:27). If I am to “do good to those who hate me”, how much should I do good to those who just want to live in peace among us and have no active ill will toward me?

4. Sympathize with their plight. Why would a mother and father gather up their little children, put them in the back of an enclosed truck, and risk their lives by having them driven across the border in desert heat with little food or water to sustain them, to go to a land far from family and friends? Why would they want to live among a people whose language they cannot understand or understand and speak poorly? Why would they be willing to relocate, learn a new language, and live on the fringes of society, when they had citizenship in a country not far removed? The answer is obvious. Their plight is so desperate in their own country that they want to provide something better for themselves and their children, just as we American parents want to provide for our children. Without justifying the

illegality of their entrance into our country, I can at least have compassion on their plight.

5. Teach them the gospel. I applaud those among us who have taken a leading role in working with the Hispanic population the names of Bill Reeves, Wayne Partain, Ruben Amador, Joe Soto, Jorge Maldonado, Terry Partain, Gardner Hall, Mark Reeves, Jerry Falk, Royce Chandler, and others come to mind. However, there should be more doing the same. You and I should be reaching out to this segment of American population with the gospel. Many of them are hungrier for the truth than are the White, Anglo-Saxon Protestants who are our peers. They are hungrier for the gospel than the Yuppies, Me-generation, Generation X, and other distinct social segments in our society. How long can we ignore these people among us?

CONCLUSION

Do you think that the gospel’s teaching on the “sojourners” among us is inferior to what God commanded of Israel under the Law of Moses? Remember, God said,

The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the Lord your God (Lev. 19:34).

THOSE DESIRING TO PREACH THE GOSPEL


The University Oaks church of Christ in San Antonio, Texas, is beginning a preacher training program immediately. This one- to two-year mentorship is comprehensive and rigorous in nature and is designed for the serious student. It presents a unique opportunity for those men who wish to grow in their ability to preach God’s Word and who desire individual guidance and encouragement based on the Bible. The training is free, but room and board are limited. For further information, e-mail John Evans at 8jne1958@sbcglobal.net or call 210-681-6317. “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?” (Rom. 10:14).

The University Oaks church of Christ (formerly the West Ave. church of Christ) meets at 4687 Lockhill-Selma Road, near IH-10 and Loop 1604 in San Antonio, TX. The assembly building is conveniently located near the University of Texas at San Antonio and other points on the northwest side of town. Meeting times are 9:30 A.M., 10:30 A.M., and 5:00 P.M. on Sunday; 7:30 P.M. on Wednesday. The phone number at the building is 210-479-3030.

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The following congregations have paid for advertising in *Truth Magazine*. Inclusion of churches in this list is not an attempt by *Truth Magazine* to certify their faithfulness to God. We do believe the vast majority are striving to uphold the Word in faith and practice.

<p>BIRMINGHAM, AL Pine Lane Church of Christ 3955 Pine Lane • Bessemer, AL (N. side of Exit #6 at I459) Bible Study 9:15 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Terry W. Benton (205) 425-2352 or 978-8342</p>	<p>Shop online at truthbooks.net</p>	<p>OWENS CROSS ROADS, AL Church of Christ at Elon In Elon Community 4021 Hobbs Island Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Charles Maples 256-539-0772</p>	<p>TUCSON, AZ Tucson Church of Christ 2020 N Forbes Blvd., Suite 107 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. 520-622-8986 www.tucsonchurchofchrist.com</p>	<p>JACKSONVILLE, AR Church of Christ 1807 McArthur Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Dennis Adams (501) 982-6413 - church bldg. (501) 985-5159 - Dennis Adams (501) 982-6776 - William Engel</p>	
<p>BIRMINGHAM, AL Pinson Church of Christ 4233 Glen Brook Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ken Chapman (205) 681-6231 or 680-5770</p>	<p>See YOUR ad here!</p>	<p>PARRISH, AL McArthur Heights Church of Christ 5082 Hwy. 269 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (205) 686-5978 or 686-5620</p>	<p>BATESVILLE, AR Church of Christ Quail Valley 4104 E. Harrison St. Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Leonard Westbrook (870) 612-8409 or 698-0542</p>	<p>JONESBORO, AR Stone Street Church of Christ 1607 Stone St Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dick Blackford (870) 933-9134</p>	<p>ALAMEDA, CA Alameda Church of Christ 2167 Santa Clara Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Olen Holderby (510) 523-9547 www.alamedacc.org</p>
<p>BIRMINGHAM, AL Vestavia Hills Church of Christ 2325 Old Columbiana Rd. (near I-65 & Hwy. 31) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Harold Comer and Jason Cicero (205) 822-0018 or 822-0082</p>	<p>MADISON, AL Hughes Road at Gooch Lane Church of Christ 1550 Hughes Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Frank Walton (256) 830-1654 www.teachingtruth.org</p>	<p>RED BAY, AL Eastside Church of Christ Meadow Dr. & Hwy. 24 East Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Danny Fuller Building: (256) 356-4513 Cell: (256) 668-4904</p>	<p>Place Your Ad Today!</p>	<p>LITTLE ROCK, AR Church of Christ 7115 West 65th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Don McClaim Res. (501)847-6677 Study (501) 568-1062</p>	<p>BELLFLOWER, CA Rose Ave. Church of Christ 17903 Ibbetson Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (562) 866-5615</p>
<p>BRUNDIDGE, AL Church of Christ 437 Clayton St (at US 231) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Paul Carter (334) 397-4684 Billy Carter: (334) 566-3205 pcarter@graceba.net billyc@troycable.net</p>	<p>MOBILE, AL West Mobile Church of Christ 129 Hillcrest Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (251) 342-4144 or 342-2041</p>	<p>SCOTTSBORO, AL Eastside Church of Christ John T. Reid Pkwy. (Hwy. 72, 2 mi. E. of Hwy. 35) Worship 9:00 A.M. Bible Study 9:30 A.M. Worship 10:30 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Chappell, Sr. (256) 574-1603 or 575-2664</p>	<p>CONWAY, AR Hwy. 65 Church of Christ 271 Highway 65N Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Bruce Reeves Bldg: (501) 336-0052</p>	<p>MARSHALL, AR Marshall Church of Christ (North Central, AR) Hwy. 27 N, 1 Mi. from 65 Jct. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Searight (870) 448-2055</p>	<p>CANOGA PARK, CA (San Fernando Valley) Church of Christ 7054 Winnetka Ave. Bible Study 9:45 A.M. Worship 10:45 A.M. Afternoon 2:30 P.M. Wednesday 7:30 P.M. Minister: Bruce Evans (818)795-5566 Spanish congregation (818)701-0112</p>
<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>MONTGOMERY, AL Church of Christ 800 Perry Hill Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Hendersom 244-1675, 277-9155, 271-4679</p>	<p>FAIRBANKS, AK Chena Small Tracts Road Church of Christ 5033 Chena Small Tracts Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (907) 479-8918</p>	<p>CONWAY, AR Prince Street Church of Christ 2655 Prince St. (Hwy. 60) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (501) 339-6917</p>	<p>PINE BLUFF, AR Church of Christ 4700 W. 28th St. Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Clarence W. Fell (870) 879-2097</p>	<p>DUBLIN, CA Tri-Valley Church of Christ 11873 Dublin Blvd. Dublin, CA 94568 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joshua Higgins (925) 828-8747</p>
<p>FLORENCE, AL College View Church of Christ 851 N. Pine St. (Next to University Campus) Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Mark White (256) 766-0403</p>	<p>MONTGOMERY, AL Eastbrook Church of Christ 650 Coliseum Blvd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Bldg: (334) 272-4232 Evangelist: Brian Moore 279-1077 Carroll Puckett 288-1461; Charles Martin 283-2983; Bob Smith 334-277-1904</p>	<p>GLENDALE, AZ Church of Christ 6801 N. 60th Ave. Bible Study 9:00 A.M. Worship 9:40 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven Harper</p>	<p>FT. SMITH, AR South 46th St. Church of Christ 2323 South 46th St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Shawn Chancellor (479) 870-648-2898 or 782-0588</p>	<p>ROGERS, AR Central Church of Christ P.O. Box 763 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Ricky Manes (479) 636-7484 (479) 685-5067</p>	<p>EL CAJON/SAN DIEGO, CA Church of Christ 523 S. Johnson Ave El Cajon, CA 92020 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Mulligan (619) 444-6106 (619) 922-0395</p>
<p>HUNTSVILLE, AL Chapman Acres Church of Christ 2137 Penhall Dr., NE (I-565, Exit 21, left on Maysville Rd., left on Chapman Ave., right on Penhall Dr.) Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Roger Blackwelder (256) 536-5296 or 617-2848</p>	<p>NORTHPORT, AL Northwood Church of Christ 4601 Northwood Estates Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: David Hartselle</p>	<p>TUCSON, AZ Church of Christ 145 N. Country Club Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Hugh Delong 326-3634 or 722-3179</p>	<p>HARRISON, AR Capps Rd. Church of Christ 407 Bella Vista Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Norman E. Sewell 741-9104 or 741-5151</p>	<p>TEXARKANA, AR Church of Christ 2301 Franklin Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc R. Hinds</p>	<p>FOLSOM, CA Church of Christ 900 E. Natomas St. P.O. Box 492 Worship 9:30 A.M. Bible Study 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Posey (530) 676-9514 or (916) 608-4866 www.folsomchurch.com</p>

<p>FREMONT, CA Centerville Church of Christ 3885 Beacon Ave, Ste D Fremont, CA 94538 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. (510) 794-7659</p>	<p>MONTRORSE, CO San Juan church of Christ 1414 Hawk Parkway, Unit C Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 6:30 P.M. Evangelist: Richard Thetford (970) 626-5558 or (970) 249-8116 www.sanjuanchurchofchrist.org</p>	<p>FORT LAUDERDALE, FL Northside Church of Christ 912 NW 19th St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (305) 763-1404</p>	<p>KEY LARGO, FL Key Largo Church of Christ 100695 N. Overseas Hwy. 33037 m.m. 100.7 on US 1 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: William LeDent (305) 451-1194</p>	<p>ORLANDO, FL S. Bumbo Church of Christ 3940 S. Bumbo Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Joshua C. Creel (407) 851-8031 or (321) 235-3307</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>HEMET, CA Church of Christ 203 W. Acacia Ave. Bible Study 9:45 A.M. Worship 10:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Will Wilson (951) 846-9174</p>	<p>Place Your Ad Today!</p>	<p>FORT MYERS, FL Church of Christ 200 Pine Island Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Vernon E. Ford (239) 567-0819</p>	<p>KISSIMMEE, FL Church of Christ 2431 Fortune Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Copeland (407) 931-1725 or 348-0300</p>	<p>PALATKA, FL Palatka Church of Christ 505 Third Ave. (Third Ave. intersects Hwy. 19 one block south of Hwy. 20) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Skomp (386) 326-3952 or 546-5689</p>	<p>SEFFNER, FL Church of Christ 621 E. Wheeler Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Bobby Witherington (813) 684-1297 www.seffnercoc.org</p>
<p>LONG BEACH, CA Church of Christ 3433 Studebaker Rd. Bible Study 9:50 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (562) 420-2363 Mark Reeves (562) 420-9577 www.JustChristians.org</p>	<p>DOVER, DE Kent-Sussex Church of Christ 2041 South DuPont Hwy Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (302) 672-7087 www.delawarebiblestudies.com</p>	<p>FORT MYERS, FL Southside Church of Christ 13641 Learning Ct. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David P. Schmidt 433-2838 or 482-2158</p>	<p>LAKELAND, FL Lakeland Hills Blvd. Church of Christ 2510 Lakeland Hills Blvd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Marc W. Gibson Don Hastings (863) 688-4336</p>	<p>PALMETTO, FL Palmetto Church of Christ 1575 14th Avenue W. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: David Beck (941) 722-1307, or (941) 803-8084 www.palmettochurchofchrist.com</p>	<p>TAMPA, FL Central Church of Christ 2701 E. Fowler Ave (in the Clarion) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. John Lockaby (813) 833-5786 John Trimble (813) 914-0546 Tom O'Neal (813) 625-5651</p>
<p>OCEANSIDE-VISTA, CA Church of Christ 2020 Sunset Dr. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Lowell C. Bell (760) 940-8003</p>	<p>MIAMI, FL Church of Christ Eglise du Christ de Miami 8343 NE 3rd Ct. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Minister: Junot Joseph (305) 244-8295</p>	<p>FT. WALTON BEACH, FL 6 Lane Dr. Mary Esther, FL Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Rankin (850) 244-9222</p>	<p>MERRITT ISLAND, FL Church of Christ 512 Plumosa St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (321) 453-3320</p>	<p>PANAMA CITY BEACH, FL Beach Church of Christ 8910 Front Beach Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ben Liggio (850) 234-2521 or 234-1368</p>	<p>ZEPHYRHILLS, FL Church of Christ 5444 4th St. Bible Study 9:30 A.M. Assembly 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (813) 788-9587</p>
<p>ARVADA, CO (Denver) Northgate Church of Christ (Lincoln Academy Charter School) 6980 Pierce Street Bible Study 9:30 A.M. Worship 10:30 A.M. Afternoon Class/ Worship 1:30 P.M. (303) 456-4895</p>	<p>BRONSON, FL Church of Christ 894 E. Hathaway (Hwy. 27A) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Thursday 7:00 P.M. Evangelist: John Zellner (352) 528-3058</p>	<p>FROSTPROOF, FL Church of Christ 40 W. "A" St. Frostproof, FL 33483 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Freese (863) 635-2607 or 635-4278</p>	<p>MIAMI, FL Flagler Grove Church of Christ (Nearest to Airport) 500 N.W. 53rd Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: John Buttrick (305) 634-5924</p>	<p>PANAMA CITY, FL Church of Christ 3339 Florida Ave. (Between Baldwin Rd. & Hwy. 390) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Marvin Hudson (850) 265-6539</p>	<p>CENTERVILLE, GA Centerville Church of Christ 250 Collins Ave. (Near Robins AFB) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: J. Wiley Adams (478) 922-1158</p>
<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>	<p>BROOKSVILLE, FL Church of Christ 604 W. Fort Dade Ave. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: V.C. McCormick (352) 796-9803</p>	<p>GENEVA, FL Church of Christ Ave. C and 2nd St. Bible Study 9:30 A.M. Worship 10:45 A.M. (407) 349-9998</p>	<p>MIAMI, FL Church of Christ 12780 Quail Roost Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Clark Pace (305) 233-9590 or (954) 430-1437</p>	<p>PENSACOLA, FL East Hill Church of Christ 2078 E. Nine Mile Rd. at Camberwell Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Stan Adams 479-2130 or 994-7749</p>	<p>CONYERS, GA Rockdale Church of Christ East Metro Atlanta, 705 Smyrna Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Forrest Bacon, elder (770) 918-1932; Wendell Holland, elder (770) 761-6987; Building (770) 929-3973</p>
<p>FT. COLLINS, CO Foothills Church of Christ 1200 Raintree Drive Worship 11:00 A.M. Bible Study 11:30 A.M. Call (970) 482-9690 for Wednesday Service (Meets in home.)</p>	<p>CHIPLEY, FL Church of Christ 1295 Brickyard Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (850) 638-4942</p>	<p>HOLLYWOOD, FL Harding St. Church of Christ 5828 Harding St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (954) 961-4112</p>	<p>OCALA, FL Church of Christ 3900 S. Pine (441, 301 & 27 S.) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Al Sandlin 352-351-5188</p>	<p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>CORDELE, GA Crisp County Church of Christ 120 Emmaus Road Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. Evangelist: Jimmy Tuten Call for directions: (229) 271-1964 (229) 382-8766 (229) 3263715</p>
<p>GRAND JUNCTION, CO Valley Church of Christ 491 Sparrn Road P.O. Box 40531 Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 6:00 P.M. Evangelist: Bill Bohannon www.ValleyChurchofChrist.net</p>	<p>DELAND, FL North Blvd. Church of Christ 823 N. Woodland Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Jack Owen (386) 734-6907 or 734-4311</p>	<p>JACKSONVILLE, FL Julington Creek Church of Christ 1630 State Rd 13N Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (904) 230-3332 (Bldg.) or 268-9638 (Wendell Bowman) www.jccoc.com</p>	<p>ORLANDO, FL Pine Hills Church of Christ 890 Hastings St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Ray West (407) 293-2851 or 290-8650</p>	<p>PUNTA GORDA, FL Church of Christ 2300 Taylor Road PO Box 511069 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov.-Mar.) 4:00 P.M. Evening (Apr.-Oct.) 5:00 P.M. Evangelist: Paul Branch (239) 458-3566</p>	<p>PINE MTN. VALLEY, GA Church of Christ Route 116 (near Callaway Gardens) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tommy W. Thomas (706) 628-5117 or 628-5229</p>
<p>IGNACIO, CO Church of Christ 295 Burns Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 1:00 P.M. (970) 563-9418</p>	<p>DESTIN, FL South Walton Church of Christ 64 Casting Lake Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (850) 632-3817 www.southwaltonchurchofchrist.com</p>	<p>JACKSONVILLE, FL Marietta Church of Christ 8150 Driggers St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jamie Rhoden Elders: Jamie Rhoden & Steve Frazier (904) 781-5704 or 693-0432 www.mariettacoc.com</p>	<p>ORLANDO, FL Azalea Park Church of Christ 6800 Lake Underhill Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:30 P.M. Evangelist: James P. Needham (407) 277-7931 or 628-2995</p>	<p>ST. PETERSBURG, FL Church of Christ 901 49th St. South Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Doug Barlar (813) 321-2721</p>	<p>SAVANNAH, GA Coastal Church of Christ 7201 Johnny Mercer Blvd Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 6:30 P.M. Evangelist: Ron Nelson ronnelson@embarqmail.com (912) 306-4631 www.coastalchurchofchrist.com</p>

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MARYLAND

<p>VALDOSTA, GA Church of Christ 4313 North Valdosta Rd. (Located 1 mile E. of Exit 22 off I-75) Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. (No evening worship) Wednesday 7:00 P.M. (229) 244-8630</p>	<p>PALATINE, IL Church of Christ (N.W. Chicago Suburb) 1050 N. Deer Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (847) 967-9667</p>	<p>POOLITIC, IN Church of Christ 400 Lafayette Ave. P.O. Box 34 Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (812) 279-4332</p>	<p>LENEXA, KS Lenexa Church of Christ 7845 Cottonwood Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Stauffer (913) 631-6519 or 764-9170</p>	<p>CAMPBELLSVILLE, KY Sunny Hill Dr. Church of Christ (near the Dairy Queen) Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Steve Lee stevelee4510@windstream.net (270) 789-1651</p>	<p>REGINA, KY Road Creek Church of Christ 7 miles west of Elkhorn City on Route 460 & Route 80 Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (606) 754-9883, 754-8642 or 754-5398</p>
<p>BLACKFOOT, ID Church of Christ 370 N. Shilling P.O. Box 158-83221 Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (208) 785-6168 or 681-1552</p>	<p>CLARKSVILLE, IN Clarksville Church of Christ 407 Lewis and Clark Pkw. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Kipp Campbell (812) 941-0747 or 944-2305 KCcampbell@earthlink.net Elders: 944-1878 or 948-9917</p>	<p>PEKIN, IN Church of Christ (First St. & Karnes Ct.) Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: John Henry 967-3437 or 967-3520</p>	<p>TOPEKA, KS 17th Street Church of Christ 5600 SW 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (785) 235-8687 or 273-7977 www.17thstreetchurchofchrist.org</p>	<p>CANEYVILLE, KY Caneyville Church of Christ 103 N. Main St. (near the 4 way stop) Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Barnes (270) 879-6152 or 274-3065</p>	<p>BATON ROUGE, LA Park Forest Church of Christ 9923 Sunny Cline Dr. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Bill Crews 275-4684 or 273-1105</p>
<p>ABINGDON, IL Abingdon Church of Christ 209 N. Main Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Evangelist: John B. Wilson (309) 462-5368</p>	<p>ELLETTSVILLE, IN Church of Christ 303 W. Temperance St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John Isaac Edwards (812) 876-2285</p>	<p>PLAINFIELD, IN Church of Christ 350 E. Township Line Rd. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnie Edwards (317) 839-0174</p>	<p>WICHITA, KS Ridge Road Church of Christ 7001 W. 21st St., North Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. (316) 722-6622 or 744-1841</p>	<p>DANVILLE, KY 385 E. Lexington Ave. Worship 10:00 A.M. Bible Study 11:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Scott Viquain (859) 236-4204 or 238-0860</p>	<p>BOSSIER CITY, LA Bossier Church of Christ 2917 Foster Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (318) 747-4308 or 742-4557</p>
<p>Place Your Ad Today!</p>	<p>HAMMOND, IN Woodmar Church of Christ 2133 169th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (219) 845-8942</p>	<p>RICHMOND, IN Gaar Road Church of Christ 1835 Gaar Rd. (1 mi. S. of I-70 off Hwy. 227) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Douglas R. Clark (765) 935-2911</p>	<p>WICHITA, KS Westside Church of Christ 2626 W. 47th St. South Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike O'Neal (316) 729-9302 or 942-1649 www.cocwestside.com</p>	<p>FRANKLIN, KY 31-W North Church of Christ 1733 Bowling Green Road Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Monts (270) 586-3978 www.franklinchurch.com</p>	<p>HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>CHICAGO, IL Northside Church of Christ 2543 W. Division St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James R. Davis, Jr. (312) 961-2150</p>	<p>HOBART, IN Church of Christ 300 N. Liberty St. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Cleek (219) 942-2663</p>	<p>SALEM, IN Westside Church of Christ 2000 West State Rd. 56 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Evan Casey (812) 883-2033 www.westsidechurchofchrist.info</p>	<p>AUSTIN, KY Peter's Creek Church of Christ 856 Thomerson Park Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening (Nov-Mar) 5:00 P.M. Evening (Apr-Oct) 6:00 P.M. Evangelist: Justin Monts (270) 404-2171 or 646-0498 www.peterscreek.com</p>	<p>GLASGOW, KY East Main St. Church of Christ 106 Carnation Dr. (across from Gorin Park) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Doug Lancaster (270) 404-0346 or 651-7141</p>	<p>LEESVILLE, LA White Park Church of Christ 17801 Nolan Trace; 20 mi. from Fort Polk (5 mi. W. of Leesville) Bible Study 9:45 A.M. Worship 10:35 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (337) 239-4614 www.whiteparkchurchofchrist.org</p>
<p>CHICAGO, IL Church of Christ 1514 West 74th Street Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: James E. Scott Bldg. (773) 224-9279 (708) 339-6126</p>	<p>INDIANAPOLIS, IN Castleton Church of Christ 7701 East 86th St., 46256 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (317) 842-3613</p>	<p>TRAFALGAR, IN Spearsville Rd. Church of Christ, 6244 S. 500W. (1.2 mi. S. of Hwy. 135) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David R. Dodd (317) 878-5969 or (317) 439-3252 spearsvilleroadmessenger@gmail.com</p>	<p>BEAVER DAM, KY Church of Christ 1235 Williams St. Worship 10:00 A.M. Bible Study After Worship Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mike Thomas (270) 274-4451 or 274-4486</p>	<p>LEITCHFIELD, KY Mill St. Church of Christ Highway 62 E. Bible Study 10:00 A.M. Worship 10:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joey Cooper (270) 259-4968</p>	<p>MANY, LA Lakeside Church of Christ 12095 Texas Hwy. (Hwy. 6 W.) 12 miles west of Many Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (318) 256-9396</p>
<p>DOWNERS GROVE, IL Church of Christ 1236 63rd St. (1 and 1/2 mile E. of I355) Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (630) 968-0760 • www.dgccc.org</p>	<p>JAMESTOWN, IN Church of Christ (1 Mi. south of I-74) Cor. Darlington & Mill Sts. Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: David Halbrook (765) 676-6404 or (317) 892-6285</p>	<p>DES MOINES, IA Church of Christ 1310 N.E. 54th Ave. Bible Study 9:30 A.M. Worship 10:40 A.M. Wednesday 7:00 P.M. (515) 262-6799</p>	<p>BOWLING GREEN, KY Eastside Church of Christ 1706 Smallhouse Rd Bible Study 9:30 A.M. Worship 10:25 A.M. Evening 6:00 P.M. Wed. 10:00 A.M. & 7:00 P.M. Evangelist: Gary Kerr (270) 843-9925 www.mightyisthelord.com</p>	<p>LOUISVILLE, KY Valley Station Church of Christ 1803 Dixie Garden Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Dudley Ross Spears (502) 937-2822</p>	<p>STONEWALL, LA N. DeSoto Church of Christ 2071 Highway 171 (South of Shreveport) Worship 9:00 A.M. Bible Study 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Bobbitt (318) 925-2733</p>
<p>GLEN ELLYN, IL Church of Christ 796 Prairie, 60137 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Joseph T. Novak (630) 529-2149 (630) 858-2290</p>	<p>MARION, IN South Marion Church of Christ 3629 S. Washington St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Alan Jones (765) 922-7602</p>	<p>GRINNELL, IA Church of Christ 1402 Third Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (641) 236-1955 (641) 521-6485</p>	<p>BOWLING GREEN, KY West End Church of Christ 300 Blue Level Rd., 42101 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelists: Todd Chandler & Lowell Sallee (270) 842-7880 www.westendchurch.com</p>	<p>LOUISVILLE, KY Church of Christ 4401 West Broad St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Wright, Jr. (502) 772-3026 or 491-9372</p>	<p>WEBSTER, MA Church of Christ Webster 168 Main St. Sunday Bible Study 9:00 A.M. Sunday Worship 10:30 A.M. Wed Bible Study Call for details (508) 765-6067 Preacher: Peter Capoccia</p>
<p>MATTOON, IL Southside Church of Christ 1100 S. 17th St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (217) 234-3702</p>	<p>MUNCIE, IN Church of Christ 301 N. Calvert Ave. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kevin Sulc (765) 284-5299 or 286-5488</p>	<p>EL DORADO, KS Emporia St. Church of Christ 1154 S. Emporia Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (316) 321-1025</p>	<p>BRANDENBURG, KY Brandenburg Church of Christ 612 Broadway Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. Evangelist: Charles J. White (270) 422-3878</p>	<p>OWENSBORO, KY Southside Church of Christ 2920 New Hartford Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jarrod Jacobs (270) 683-5386 or 264-7869</p>	<p>PORTLAND, ME Church of Christ 856 Brighton Ave. (Breakwater School) Leave Maine Turnpike at Exit 48 Bible Study 10:00 A.M. Worship 11:00 A.M. Second service immediately following morning worship. Mid-week Bible Study—Please call for times & places (207) 839-3075 or 839-8409</p>


<p>ARBUTUS, MD Arbutus Church of Christ 5205 East Dr., Suite D (East Drive Shopping Center) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Church phone: (410) 247-1396, (410) 590-2852</p>	<p>CLINTON, MS McRaven Rd. Church of Christ 301 McRaven Rd. (120, exit 36) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Leonard White (601) 925-9757 or 924-2645</p>	<p>DONIPHAN, MO Southside Church of Christ Hwy. 142 E. ½ mile (P.O. Box 220) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 996-3251 or 996-3513</p>	<p>ST. JAMES, MO Church of Christ 685 Sidney St. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Lynn Huggins (573) 265-8628</p>	<p>To make changes to your ad, contact us at andyalex@bellsouth.net</p>	
<p>SEVERN, MD Southwest Church of Christ 805 Meadow Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Brandon Trout (410) 969-1420 or (410) 551-6549 www.swcofchrist.com</p>	<p>COLUMBUS, MS Woodlawn Church of Christ 359 Sanders Mills Rd. Steen Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Willis Logan (601) 356-6629</p>	<p>FAIR GROVE, MO Church of Christ 217 N. Orchard Blvd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Walter Myers (417) 830-8972 or (417) 736-2663</p>	<p>ST. JOSEPH, MO County Line Church of Christ 2727 County Line Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (816) 279-4737 www.countylinechurchofchrist.com</p>	<p>ALBUQUERQUE, NM Albuquerque Church of Christ 1908 Sunshine Terrace SE Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (call to confirm time) 764-9277</p>	<p>HOPE MILLS, NC Gray's Creek Church of Christ Gray's Community Bldg. School Road Worship 10 am Bible Study 11am (910) 321-9023 (910) 424-2372</p>
<p>RIVERDALE, MD (Washington, D.C. area) Wildercroft Church of Christ 6330 Auburn Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Antoine Holloway (301) 474-7460 or (301) 741-0012</p>	<p>GULFPORT, MS Morris Rd. Church of Christ 1 blk. N. of Dedeaux Rd. & 3 Rivers Rd. on Morris Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Don Davis (228) 832-5529</p>	<p>KANSAS CITY, MO Nashua Church of Christ 11425 N. Main St. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Mark Broyles (816) 532-4270 or 734-4142</p>	<p>ST. JOSEPH, MO Prairie Hills Church of Christ 14273 County Rd. 307 (.7 mi. E of Intersection I-29 & Hwy. 169) Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (816) 233-6485 Evangelist: Erik Smith</p>	<p>ALBUQUERQUE, NM Heights Church of Christ 7801 Zuni Road, S.E. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Darrel Yontz (505) 266-7577 www.heightschurchofchrist.com</p>	<p>MARION, NC Hwy. 70 Church of Christ 18 Peachtree St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. (828) 652-7504 or 652-2584</p>
<p>CEDAR SPRINGS, MI Grand Rapids Area W. Michigan Church of Christ Sr. Citizen Center, 44 Park St. Worship 11:00 A.M. Bible Study 12:30 p.m. Wednesday 7:00 P.M. Evangelist: Joseph Gladwell (616) 975-2778</p>	<p>MERIDIAN, MS Grandview Church of Christ 2820 Grandview Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: Danny Gardner (601) 681-4505 or 482-9543 dg1969@bellsouth.net</p>	<p>KANSAS CITY, MO Vivion Road Church of Christ 2026 N.E. Vivion Rd. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Tom Kinzel (816) 453-6157</p>	<p>BEATRICE, NE Church of Christ 7th and Bell Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:30 P.M. 233-4102 or 228-3827 www.churchofchrist7bell.com</p>	<p>Place Your Ad Today!</p>	<p>BEAVERCREEK, OH Knollwood Church of Christ 1031 Welford Dr. Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Keith Greer (937) 426-1422</p>
<p>DULUTH, MN Church of Christ 4401 Glennwood St. Bible Study 9:00 A.M. Worship 10:00 A.M. Bible Study 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Nick Krumrei (218) 728-3233</p>	<p>MERIDIAN, MS 7th St. Church of Christ 2914 7th St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 6:30 P.M. (601) 483-3101</p>	<p>KENNETT, MO Church of Christ 703 Harrison St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (573) 888-6778</p>	<p>LAS VEGAS, NV Vegas Dr. Church of Christ 3816 Vegas Drive Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (702) 648-4827</p>	<p>BUFFALO, NY Greater Buffalo Church of Christ 3578 Walden Ave Lancaster, NY 14086 Bible Study 10:00 A.M. Worship 11:15 A.M. Tuesday 7:00 P.M. Evangelist: Daniel Bailey (716) 870-3259</p>	<p>CINCINNATI, OH Blue Ash Church of Christ Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Russell Dunaway, Jr. 891-3174</p>
<p>Shop online at truthbooks.net</p>	<p>SOUTHAVEN, MS (Memphis area) Church of Christ 2110 E State Line Rd. (Exit I-55) Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Landon Hope (662) 342-1132 - Church Building</p>	<p>LILBOURN, MO P.O. Box 270 211 Benton St. Bible Study 9:45 A.M. Worship 10:45 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Shane Williams (573) 688-2234 or 748-5204</p>	<p>RENO, NV Central Church of Christ 2450 Wrondel Way, Ste. A Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (775) 786-2888</p>	<p>CARY, NC Walnut St. Church of Christ (Raleigh) 217 Walnut St. Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:30 P.M. Evangelist: Rick Billingsly (919) 467-0012 (919) 372-1497</p>	<p>CLEVELAND, OH Lorain Ave. Church of Christ 13501 Lorain Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (216) 476-0660, 651-1689 or (330) 725-3960, 723-0111</p>
<p>ROCHESTER, MN Church of Christ 2002 Second St., SW Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Russ Jones (507) 254-3929</p>	<p>BLUE SPRINGS, MO Southside Church of Christ 4000 SW Christiansen Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jim Bailey (816) 228-9262</p>	<p>RAYMORE, MO Raymore Church of Christ 107 N. Woodson St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ryan Boyer (816) 322-0042 www.raymorechurchofchrist.org</p>	<p>SPARKS, NV Sierra Nevada Church of Christ 2425 Pyramid Way Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Monday 7:30 P.M. Evangelist: Ross Triplett, Sr. (775) 972-4911 retriplett@triplettweb.com</p>	<p>CHARLOTTE, NC Harris Blvd. Church of Christ 5424 E.W.T. Harris Blvd. Worship 8:30 A.M. Bible Study 9:30A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelists: Various members of local congregations Don Moeller (704) 532-9242</p>	<p>COLUMBUS, OH Laurel Canyon Church of Christ 409 McNaughton Rd. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (614)868-1375 www.lccoc.net</p>
<p>ST. CHARLES, MN Church of Christ 636 Whitewater Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Bible Study 2:45 P.M. Evangelist: Robert Lehnertz (507) 534-2905 or 932-3521</p>	<p>CAPE GIRARDEAU, MO North Cape Church of Christ 121 S. Broadview St. Suite 2 Cape Girardeau, MO 63703 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jerry Lee Westbrook (573)334-9673</p>	<p>RAYTOWN, MO Sterling Ave. Church of Christ 5825 Sterling Ave. (Near Sports Complex) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Norman E. Fultz (816) 358-3096 or 792-2040 www.sterlingavechurchofchrist.org</p>	<p>PISCATAWAY, NJ 258 Highland Ave. Bible Study 9:15 A.M. Bible Classes 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Gary P. Eubanks (732) 463-1323</p>	<p>CHARLOTTE, NC Charlotte Church of Christ 5327 S. Tyron St. Worship 9:00 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Wendell Powell (704) 525-5655 or 522-9971</p>	<p>DAYTON, OH West Carrollton 28 W. Main Street Bible Study 9:30 A.M. Worship 10:25 A.M. Wednesday 7:00 P.M. Evangelist: Michael Grushon (937) 866-5162 or 434-3090 E-mail: www.wc-coc.org</p>
<p>BOONEVILLE, MS Oakleigh Dr. Church of Christ 101 Oakleigh Dr. Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 4:00 P.M. Wednesday 7:00 P.M. Building: (662) 728-1942</p>	<p>COLUMBIA, MO Eastside Church of Christ 5051 Ponderosa Columbia, MO 65201 Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. 445-5497 or 636-0224</p>	<p>Subscribe Today! Truth Magazine 1-800-428-0121</p>	<p>VAUXHALL, NJ Church of Christ Milbourn Mall Suite 6 2933 Vauxhall Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Harry A. Persaud (908) 964-8570</p>	<p>DALLAS, NC Deepwood Forest Church of Christ 2002 Lineburger Rd., Hwy. 275 (Between Dallas & Stanley) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Louis Woollums (704) 922-8985</p>	<p>FRANKLIN, OH Church of Christ 6417 Franklin/Lebanon Rd. State Route 123 Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Eston Vandever (937) 746-1249 or (513) 422-2466</p>

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<p>FREMONT, OH Church of Christ 3361 W. State St. 1 mi. W. of Fremont on U.S. Rt. 20</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Lon Spurgeon (865) 380-5594 www.amplex.net/churchofchrist</p>	<p>NORTHWOOD, OH (Toledo Area) Church of Christ 4110 Frey Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Donald Jarabek 893-3566 or 691-0688</p>	<p>PHILADELPHIA, PA Church of Christ 7222 Germantown Ave.</p> <p>Bible Study 10:15 A.M. Worship 11:15 A.M. Tues. night 8:00 P.M. Evangelist: James H. Baker, Jr. (215) 248-2026 www.mtairychurchofchrist.org</p>	<p>COLUMBIA, TN Jackson Hts. Church of Christ 1200 Nashville Hwy., Hwy. 31N</p> <p>Bible Study 9:15 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Mid-week 7:00 P.M. Evangelist: Andrew Roberts (931) 388-6811</p>	<p>MARYVILLE, TN Smokey Mt. Church of Christ 2206 Montvale Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Harold Tabor (865) 977-4230 Lon Spurgeon (865) 380-5594 http://tinyurl.com/smchurch</p>	<p>ROCKWOOD, TN Church of Christ Highway 70 East 5080 Roane State Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Cecil Belcher (865) 717-3654</p>
<p>HAMILTON, OH Westview Church of Christ 1040 Azel Ave.</p> <p>Bible Study 9:00 A.M. Worship 9:45 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: David A. Stansberry (513) 868-9988</p>	<p>UHRICHSVILLE, OH Church of Christ 638 Parrish Street</p> <p>Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 6:30 P.M.</p>	<p style="text-align: center;">To make changes to your ad, contact us at andyalex@bellsouth.net</p>	<p>COLUMBIA, TN Mooreville Pike Church of Christ 417 Mooresville Pike (.8 mi. N. of Hwy. 50/Jas. Campbell)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (931) 388-5828; 381-7898; 380-1226 www.moorevillepikecoc.com</p>	<p>MEMPHIS, TN Rocky Pt. Church of Christ 516 E. Rocky Point Rd., Cordova</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Contact: Mitch Stevens (901) 372-5580 or 758-4006</p>	<p style="text-align: center;">HELP VACATIONING CHRISTIANS FIND YOUR PLACE OF WORSHIP</p>
<p>HILLIARD, OH Church of Christ 4840 Cemetery Rd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (614) 876-4089</p>	<p>WAVERLY, OH 207 Mullins St. Church of Christ</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (740) 947-7122 or 289-3401</p>	<p>BEAUFORT, SC Church of Christ 2107 King St., P.O. Box 4</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Parris Island, 8:00 A.M., Sunday Evangelist: Ronald Nelson (843) 524-4400 or 524-4652</p>	<p style="text-align: center;">truth BOOKS</p>	<p>MURFREESBORO, TN Cason Lane Church of Christ 1110 Cason Lane</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 896-0090 (Building) (615) 653-1828 (Wilson Adams) (615) 895-3484 (Phil Cavender) www.casonlanechurch.org</p>	<p>SHELBYVILLE, TN El Bethel Church of Christ 1801 Hwy. 41-A North</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Donnie V. Rader (931) 685-1113 or 931-607-9099 dvrader@hughes.net</p>
<p>MANSFIELD, OH Eastside Church of Christ 326 Grace Street</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Evangelist: James Bond 526-2868 or 526-4739</p>	<p>OKLAHOMA CITY, OK Seminole Pointe Church of Christ 16300 N. May Ave.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: John M. Duvall (405) 340-3189 or 513-6691 www.seminolepointecoc.org</p>	<p>COLUMBIA, SC Lower Richland Church of Christ 3000 Trotter Rd. (Hopkins, SC)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Wayne Seaton (803) 776-0754 or 234-5300 http://lowerrichlandchurch.org</p>	<p>DAYTON, TN Rhea Church of Christ 1367 Market Street, Suite 2</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 2:00 P.M. Wednesday 7:00 P.M. (423) 285-7005 or 334-4606 www.rheachurchofchrist.com</p>	<p>MURFREESBORO, TN Northfield Blvd. Church of Christ 2091 Pitts Ln. at Northfield Blvd.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: David Bunting (615) 893-1200</p>	<p>SHELBYVILLE, TN Shelbyville Mills Church of Christ 1222 W Jackson St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jeff Curtis Phone: 931-607-9118 e-mail: dcurtis6218@charter.net</p>
<p>MANSFIELD, OH Southside Church of Christ 687 Mansfield-Lucas Road</p> <p>Bible Study 10:00 A.M. Worship 10:45 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Leon Bond: 525-3684 Glenn Bond: 522-1965</p>	<p>TULSA, OK Woodland Hills Church of Christ 9119 E. 61 St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Ross Oldenkamp (918) 252-1220</p>	<p>NORTH CHARLESTON, SC Ashley Heights Church of Christ 2605 S. Oakridge Cir.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (843) 553-4970 www.ahcoco.info</p>	<p>FAIRVIEW, TN New Hope Church of Christ 7500 Jingo Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Shannon Shaffer (615) 289-1721 or 799-0162 www.newhopecoc.com</p>	<p>MURFREESBORO, TN South Ridge Church of Christ 488 Barfield-Crescent Rd. • PO 2257 (I-24, Exit 81, South 1.5 miles on Hwy 231, turn right)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. (615) 425-6300 southridge.churchofchrist@yahoo.com</p>	<p>TULSAHOMA, TN Church of Christ 1625 W. Lincoln St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Mickells (931) 455-0273 or 563-7312</p>
<p>MARIETTA/RENO, OH Jct. St. Rt. 7 & County Rd. 20</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. (740) 434-5310 (Eric Krieg) or 473-9028 (Steve Foutty)</p>	<p>MEDFORD, OR Church of Christ 1850 Spring St. (Roxy Ann Grange Hall) Corner of Spring/Valley View</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:00 P.M. Thursday 7:00 P.M. Evangelist: Dean Blackwell (541) 773-2649</p>	<p>ORANGEBURG, SC Southside Church of Christ 1502 Binnicker Bridge Rd. (Grange Building - Hwy 70)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evangelist: Fred England (803) 939-0672 www.southside-church.org</p>	<p>JACKSON, TN Sunset View Church of Christ 3618 Hwy 70 East (Exit 87 off I-40, 7mi. @ Spring Creek)</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Wilkerson (731) 987-2200 or 968-9851</p>	<p>NASHVILLE, TN Bell Road Church of Christ 1608 Bell Road</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Robert Davenport (615) 833-4444 or 331-7377</p>	<p>ALLEN, TX West Allen Church of Christ 1414 W. Exchange Blvd. (2 miles w. of Hwy. 75)</p> <p>Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jerry King (214) 504-0443 (972) 727-5355 (bldg)</p>
<p>NEW CARLISLE, OH Church of Christ 235 Funston Ave. (Near Wright-Patterson AFB)</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Randy Blackaby (937) 849-1643 or 845-8467 (bldg.)</p>	<p>SWEET HOME, OR Church of Christ 3702 E. Long St.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Building: (541) 367-1599</p>	<p>SUMTER, SC Woodland Church of Christ 3370 Broad St. Extension</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: A.A. Granke, Jr. (803) 499-6023</p>	<p>JOHNSON CITY, TN Brookmead Church of Christ 2428 Lakeview Drive</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Kevin Kay 423-282-6251 or 426-1836</p>	<p>NASHVILLE, TN Hillview Church of Christ 7471 Charlotte Pike</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (615) 356-7318 (615) 353-0116</p>	<p>ALVARADO, TX I-35 Church of Christ (E. Service Rd. of I-35, N. of Alvarado)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 295-7277 or 790-7253</p>
<p>NEW LEBANON, OH Church of Christ 1973 W. Main St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Marvin L. Eads (937) 236-6521 or 546-8828</p>	<p>AVONDALE, PA Avondale Church of Christ 1606 Glen Willow Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (610) 268-2088 Rex Cornwell (970) 667-3507 Randy Frame (610) 869-4146</p>	<p>TAYLORS, SC (Greenville Area) Taylors Church of Christ 400 E. Main St.</p> <p>Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Luther Pratt (864) 268-5224 or 877-2728 www.taylorschurchofchrist.com</p>	<p>KINGSTON SPRINGS, TN Kingston Springs Church of Christ 350 North Main St.</p> <p>Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Dan King, Sr. (615) 952-5720 or 662-7626</p>	<p>NASHVILLE, TN Perry Heights Church of Christ 423 Donelson Pike</p> <p>Bible Study 9:00 A.M. Worship 9:55 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Johnny Felker (615) 833-3118 http://perryheights.faithweb.com</p>	<p>ALVIN, TX Adoue St. Church of Christ 605 E. Adoue St.</p> <p>Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Mayberry (281) 331-4953 or (832) 837-9038</p>
<p>NEW RICHMOND, OH Church of Christ 550 Washington St.</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Contact: Dave Wylie (513) 553-6414 www.nrchurchofchrist.com</p>	<p>EXTON, PA Exton Church of Christ 217 N. Whitford Rd.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. 363-8042</p>	<p>WEST COLUMBIA, SC Airport Church of Christ 4013 Edmund Hwy. (Hwy. 302)</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Michael McCleary (803) 735-6065</p>	<p>KNOXVILLE, TN Chapman Hwy. Church of Christ 7604 Chapman Hwy.</p> <p>Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Tim Shepherd (865) 573-6638</p>	<p>PIGEON FORGE, TN King Branch Road Church of Christ 560 King Branch Road</p> <p>Worship 10:00 A.M. Wednesday 7:00 P.M. Facilities available for Sunday evening services upon request. Evangelist: Roger Williams (865) 430-5980 www.KingBranchRoadChurchOf- Christ.org</p>	<p>ANGELTON, TX Kiber St. Church of Christ P.O. Box 1162</p> <p>Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:30 P.M. Wednesday 7:00 P.M. Evangelist: Zeke Flores (979) 849-8376</p>

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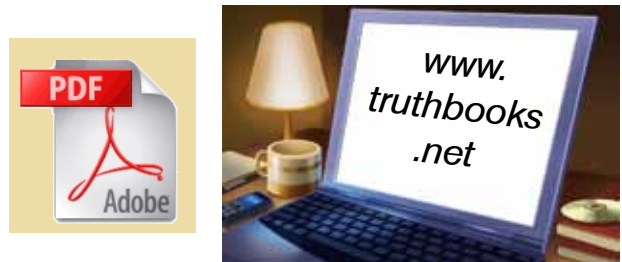
<p>AUSTIN, TX Wonsley Dr. Church of Christ 507 E. Wonsley Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 2:00 P.M. Wednesday 7:30 P.M. Evangelist: Ron Lehde</p>	<p>DUNCANVILLE, TX Whispering Hills Church of Christ 2126 S Main Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 298-2522 info@whchurchofchrist.net</p>	<p>MANSFIELD, TX Northside Church of Christ 1820 Mansfield-Webb Road Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelists: Tom Roberts (817) 466-3160</p>	<p>SAN ANGELO, TX Green Meadow Church of Christ (Off Loop 306, sw part of the city) 3438 Green Meadow Dr. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Boyd Jennings (325)944-8147 or (325)896-2038</p>	<p>COLONIAL HEIGHTS/ PETERSBURG, VA Appomattox church of Christ 117 Orange Avenue (Ft. Lee Area) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Lenny Chapman (804) 526-6464 or (804) 675-0216</p>	
<p>BAYTOWN, TX Church of Christ at Pruett & Lobit 701 North Pruett St. Bible Study 9:45 A.M. Worship 10:40 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jesse Flowers (281) 515-8939 Building (281) 422-5926 Weldon (713) 818-1321</p>	<p>EDNA, TX 301 Robison Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (361) 782-5506 or 782-2844 Elders: S.A. Mercer & S. Wilson Evangelist: Heath Rogers</p>	<p>HOUSTON, TX (Southwest) Murphy Rd. Church of Christ 2025 Murphy Rd., Missouri City Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Gene Mabry (281) 265-8071 or 261-5216</p>	<p>McKINNEY, TX Central Church of Christ 1805 White Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Jack Howard III (214) 544-3035</p>	<p>SAN ANTONIO, TX Pecan Valley Church of Christ 268 Utopia (I-37 S.E. Exit Pecan Valley) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Clyde W. Carter (210) 337-6143</p>	<p>NEWPORT NEWS, VA Harpersville Rd. Church of Christ 315 Harpersville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (757) 595-9564</p>
<p>BAYTOWN, TX East Side Church of Christ 3107 N. Highway 146 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Kris Emerson (281) 427-8729; 837-9259 422-8800; 573-1940</p>	<p>EL PASO, TX Eastridge Church of Christ 3277 Pendleton Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (915) 855-1524</p>	<p>HOUSTON, TX Spring Woods Church of Christ 9955 Neuens Rd. at Witte Rd. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist (281) 794-0837</p>	<p>MESQUITE, TX (East Dallas) Westlake Church of Christ 427 Gross Rd., 75149 Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Ashley Sharkey (972) 285-1610</p>	<p>SHERMAN, TX Westwood Village Church of Christ 314 N. Tolbert Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jim Smelser</p>	<p>RICHMOND (Metro), VA Courthouse Church of Christ Courthouse Rd. at Double Creek Ct. (2.2 miles S of Rt. 288) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evang: Gene Tope (804) 790-1629 www.courthousechurchofchrist.com</p>
<p>BEAUMONT, TX Dowlen Rd. Church of Christ 3060 Dowlen Road Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Max Dawson & David Banning (409) 866-1996</p>	<p>FORT WORTH, TX Woodmont Church of Christ 6417 Landview (at Altamesa) Worship 9:30 A.M. Bible Study 11:00 A.M. Afternoon 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Jeff S. Smith (817) 292-4908 or 426-2242 woodmontchurch.org</p>	<p>HUNTINGTON, TX Church of Christ P.O. Box 858 One block north of U.S. 69 Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (936) 422-4640</p>	<p>MIDLAND, TX Woodcrest Drive Church of Christ 1401 Woodcrest Drive Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Danny Hooper (432) 689-0955 (432) 694-3482</p>	<p>TEMPLE, TX Leon Valley Church of Christ 4404 Twin City Blvd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Warren King (254) 939-0682 or 228-5038 www.biblemoments.org</p>	<p>RICHMOND, VA Forest Hill Church of Christ 1208 W. 41st St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Evangelist: Jack Bise, Jr. (804) 233-5959</p>
<p>CLEBURNE, TX Nolan River Church of Christ 1705 Longfellow Ln at 1700 S. Nolan River Rd Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. Evangelist: Tim E. Stevens (817) 645-2353</p>	<p>FORT WORTH, TX West Side Church of Christ 6110 White Settlement Rd. 76114 Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (817) 738-7269</p>	<p>IRVING, TX Westside Church of Christ 2320 Imperial Dr. (closest to D/FW Airport) Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Mark Roberts (972) 986-9131 www.JustChristians.com</p>	<p>NACOGDOCHES, TX Stallings Dr. Church of Christ 3831 N.E. Stallings Dr. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Randy Harshbarger & Jay Taylor</p>	<p>TEMPLE, TX Southside Church of Christ 2003 S. 5th Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (254) 773-0931</p>	<p>RICHMOND, VA West End 4909 Patterson Ave. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Evangelist: Stacy Crim (804) 358-7933</p>
<p>CLEVELAND, TX Church of Christ 310 E. Houston Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. Evangelist: Robert Davis (281) 592-5676</p>	<p>FRISCO, TX (North Dallas-Plano) 4220 Preston Rd. (Holiday Inn) Call for times of services. Glenn Henderson (972) 378-3621 Rex Payne (972) 740-1486 Al Payne (972) 712-9274</p>		<p>ODESSA, TX Crescent Park Church of Christ 1415 Royalty Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Dale Garrison (432) 366-5071 or 413-7759</p>	<p>WACO, TX Sun Valley Church of Christ 340 E. Warren St. (In Hewitt, a suburb of Waco) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Marc Smith (254) 666-1020 or 420-1484</p>	<p>RIDGEWAY, VA Church of Christ 2970 Old Leaksville Rd. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Ken Sils (276) 956-1150 or 956-6049</p>
<p>CLUTE, TX Church of Christ 343 S. Main Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. (979) 265-5283 or 265-2933</p>	<p>GRANBURY, TX Old Granbury Rd. Church of Christ 4313 Old Granbury Rd. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. (817) 573-6878</p>	<p>LANCASTER, TX Pleasant Run Church of Christ 831 W. Pleasant Run Rd. Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. (972) 227-1708 or 227-2598 www.planochurch.org</p>	<p>PLANO, TX (North Dallas Suburb) Spring Creek Church of Christ 2100 W. Spring Creek Pkwy. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (972) 517-5582 or 231-3748 www.planochurch.org</p>	<p>THE WOODLANDS, TX Woodlands Church of Christ P.O. Box 764-77380 3987 Wellman Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (281) 367-2099 www.simplychristians.net</p>	<p>ROANOKE, VA Blue Ridge Church of Christ 929 Indiana Ave. N.E. 5 min. from Roanoke Convention Center 1st Lesson 9:15 A.M. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. (540) 344-2755</p>
<p>CORPUS CHRISTI, TX Hwy. 9 church of Christ Worship 10:00 am Bible Study 11:00 am Worship 12:00 noon Wednesday 7:30 Call for location: Gary Madden (361)289-1439 or Patrick Frazier (361) 225-4792</p>	<p>HOUSTON, TX Fry Rd. Church of Christ 2510 Fry Road (77084) Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Michael McLemore (713) 686-0788</p>	<p>LUBBOCK, TX Indiana Ave. Church of Christ 6111 Indiana Ave. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. Evangelist: Brett Hogland (806) 795-3377 or 928-9262</p>	<p>RED OAK, TX Methodist Street Church of Christ 211 Methodist St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:00 P.M. Wednesday 7:00 P.M. (972) 576-3119 or 363-7672 info@methodiststreet churchofchrist.com</p>	<p>CHESAPEAKE, VA Tidewater Church of Christ 217 Tatus St. Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Steve Schlos (757) 436-6900</p>	<p>STAFFORD, VA Stafford Church of Christ 767 Jefferson Davis Hwy. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:30 P.M. Evangelist: Mark McNabb (540) 379-4915</p>
<p>DICKINSON, TX Church of Christ 2919 FM 517 Rd. E. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 9:45 A.M. Wednesday 7:30 P.M. (281) 534-4870</p>	<p>HOUSTON, TX Bellaire Church of Christ 8001 South Rice Ave. Worship 9:30 A.M. Bible Study 10:45 A.M. Evening 5:00 P.M. Wednesday 7:30 P.M. www.bellairechurchofchrist.org (713) 668-4810</p>	<p>LUFKIN, TX Timberland Dr. Church of Christ 912 S. Timberland Dr. Bible Study 9:00 A.M. Worship 9:50 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelists: Harold Hancock Reagan McClenny 634-7110 or 632-7070</p>	<p>ROSENBERG, TX Church of Christ 908 Frost St. Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Jason Trick Bldg: (281) 232-4425 Cell: (832) 228-8973</p>	<p>CHESTER, VA Chester Church of Christ 12100 Winfree St. (Central to Richmond, Hopewell, Petersburg, & Colonial Heights) Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. Church Building: (804) 796-2374 (804) 497-3638 or (804) 271-0877</p>	<p>VIRGINIA BEACH, VA Southside Church of Christ 5652 Haden Rd. Worship 11:00 A.M. Robert Mallard (757) 464-4574</p>

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VIRGINIA BEACH, VA Virginia Beach Church of Christ Pembroke Manor Recreation Building 4452 Hinsdale St. Bible Study 10:00 A.M. Worship 11:00 A.M. Wednesday 7:00 P.M. (757) 486-6639	CHARLESTON, WV Church of Christ 873 Oakwood Rd. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. Evangelist: Jonathan Chaffin (304) 989-7316 (304) 342-5637	RAVENSWOOD, WV Church of Christ 1101 Gallatin St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:30 P.M. (304) 273-3267
BELLINGHAM, WA Mt. Baker Church of Christ 1860 Mt. Baker Hwy. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Evangelist: Joe Price (360) 752-2692 or 380-2960 www.bibleanswer.com/mtbaker	CLARKSBURG, WV Westside Church of Christ Davisson Run Road Sunday Morning 9:30 A.M. Wednesday 7:00 P.M. (304) 622-5433	WELLSBURG, WV Charles St. Church of Christ 836 Charles Street Bible Study 9:30 A.M. Worship 10:20 A.M. Evening 6:30 P.M. Wednesday 7:00 P.M. Evangelist: Jessie Daniels (304) 527-4438 or 737-3124
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SUNNYSIDE, WA Sunnyside Church of Christ (sound) 1312 East Edison Bible Study 2:00 P.M. Worship 3:00 P.M. Wednesday 7:30 P.M. Evangelist: Steven J. Wallace (509) 837-2813 www.sunnysidechurchofchrist.com	MORGANTOWN, WV Glen Oaks Church of Christ Greenbag Road Bible Study 9:30 A.M. Worship 10:30 A.M. Wednesday 7:00 P.M. (304) 296-9793	RANCHESTER, WV Church of Christ Hwy. 14 West Ranch Mart Mall Bible Study 9:00 A.M. Worship 10:00 A.M. Evening 6:00 P.M. Wednesday 6:30 P.M. Contact: Bob Reici (307) 655-2563
Shop online at truthbooks.net	MOUNDSVILLE, WV Church of Christ 210 Cedar St. Bible Study 9:30 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Mid-week 7:30 P.M. Evangelist: Brian Price (304) 845-2820, 845-4940	CANADA Calgary, Alberta Northside Church of Christ 803 - 20 A. Ave. N.E. Calgary, Alberta T2E ISI Sunday 10, 11, 6 Wednesday 7:00 P.M. (403) 276-8088
	MOUNDSVILLE, WV Roberts Ridge Church of Christ Bible Study 9:45 A.M. Worship 10:30 A.M. Evening 6:30 P.M. Wednesday 7:30 P.M. Don Terrill: (304) 845-2344 Mail to: Sam Wood (304) 845-2202 406 Jefferson Ave. Glen Dale, WV 26038	CANADA Jordan, Ontario Jordan Church of Christ 2861 Regional Road 81 (Highway #8) Bible Study 10:00 A.M. Worship 11:00 A.M. Evening 6:00 P.M. Wednesday 7:00 P.M. Preacher - John Haines (905) 562-4739
CHARLESTON, WV Church of Christ 522 Daugherty St. Bible Study 10:00 A.M. Worship 10:50 A.M. Evening 5:30 P.M. Wednesday 7:30 P.M. (304) 346-2112 or Kent Clark (304) 342-0237 mansuper1965@hotmail.com	PARKERSBURG, WV Marrtown Church of Christ 825 Marrtown Road Bible Study 9:30 A.M. Worship 10:15 A.M. Evening 7:00 P.M. Wednesday 7:30 P.M. (304) 861-0342 or 422-7458	CANADA Hamilton, Ontario 126 Ottawa St. N. Mailing Address: 33 Highcliffe Ave. L9A 3L3 Bible Study 10:00 A.M. Worship 11:00 A.M. Monday 7:00 P.M. Tuesday 7:00 P.M. Steve Rudd, Evangelist (905) 575-8437

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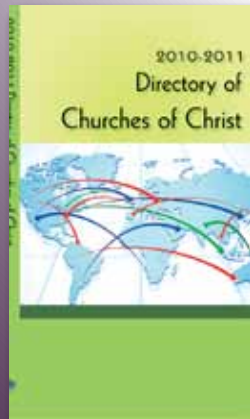
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